
Codebook

Gene N. Levine

ICPSR  8450
JAPANESE-AMERICAN RESEARCH PROJECT (JARP):
A THREE-GENERATION STUDY, 1890-1966

(ICPSR 8450)

Codebook

Principal Investigator

Gene N. Levine
University of California, Los Angeles
Institute for Social Science Research

Second ICPSR Version
October 1997

Inter-university Consortium for
Political and Social Research
P.O. Box 1248
Ann Arbor, Michigan 48106
BIBLIOGRAPHIC CITATION

Publications based on ICPSR data collections should acknowledge those sources by means of bibliographic citations. To ensure that such source attributions are captured for social science bibliographic utilities, citations must appear in footnotes or in the reference section of publications. The bibliographic citation for this data collection is:


REQUEST FOR INFORMATION ON USE OF ICPSR RESOURCES

To provide funding agencies with essential information about use of archival resources and to facilitate the exchange of information about ICPSR participants' research activities, users of ICPSR data are requested to send to ICPSR bibliographic citations for each completed manuscript or thesis abstract. Please indicate in a cover letter which data were used.

DATA DISCLAIMER

The original collector of the data, ICPSR, and the relevant funding agency bear no responsibility for uses of this collection or for interpretations or inferences based upon such uses.
DATA COLLECTION DESCRIPTION

Gene N. Levine
JAPANESE-AMERICAN RESEARCH PROJECT (JARP): A THREE-GENERATION STUDY, 1890-1966 (ICPSR 8450)

SUMMARY: This data collection is a sociohistorical study of the ways in which three generations (Issei, Nisei, and Sansei) of Japanese-American families adapted to social, cultural, educational, occupational, and other institutions of American life. The study examines the experience of the first immigrants to the United States (Issei), and their children (Nisei) and grandchildren (Sansei). Interviews with Issei families stressed the difficulties faced by the immigrants during their early years in the United States, as well as aspects of social and cultural life. Interviews with Nisei included questions on employment, attitudes toward work, income, education, marriage, social relationships, discrimination, and religion. Topics covered in Sansei interviews included birth order, age, marital status, children, social relationships, occupation, industry, income, education, Japanese value systems, marital choices, influence of parents and grandparents, discrimination, religion, political attitudes, and migration.

UNIVERSE: The Issei sample was chosen from a project listing 18,000 Issei who survived until 1962 and lived on the United States mainland.

SAMPLING: Each generation in this study is a representative nationwide mainland United States sample. The Issei sample was chosen from a project listing 18,000 Issei who survived until 1962 and lived on the United States mainland. It is stratified by county and is designed to achieve equal representation of those living in neighborhoods of six different levels of housing quality. The sample is further stratified to represent the density of the population of the Japanese-American community within each county. Nisei and Sansei respondents were obtained by requesting the names and addresses of children and grandchildren from the parents.

NOTE: (1) For reasons of confidentiality, the third column (city, county) of all location codes in all three files was blanked with zeros. The first two columns (section, state) of the affected 19 variables remain intact. (2) The codebook and questionnaires are provided as Portable Document Format (PDF) files. The PDF file format was developed by Adobe Systems Incorporated and can be accessed using the Adobe Acrobat Reader. Information on how to obtain a copy of the Acrobat Reader is provided through the ICPSR Website on the Internet.
EXTENT OF COLLECTION: 3 data files + machine-readable documentation (PDF) + SPSS data definition statements + data collection instruments (PDF)

EXTENT OF PROCESSING: MDATA.ICPSR/ SCAN/ REFORM.DOC

DATA FORMAT: Card Image with SPSS data definition statements

File Structure: rectangular             File Structure: rectangular
Cases: 1,047                              Cases: 2,304
Variables: 406                            Variables: 338
Record Length: 80                         Record Length: 80
Records Per Case: 9                       Records Per Case: 9

Part 3: Sansei File                     Part 4: Codebook for All
File Structure: rectangular               Parts (PDF)
Cases: 802                                Cases: 802
Variables: 314                            Variables: 314
Record Length: 80                         Record Length: 80
Records Per Case: 7                       Records Per Case: 7

RELATED PUBLICATIONS:
TABLE OF CONTENTS

VARIABLE DESCRIPTION LISTS & CODEBOOKS:
---------------------------------------
ISSEI
NISEI
SANSEI

APPENDICES:
-----------
#1 OCCUPATION
#2 LOCATION
#3 OCCUPATION/INDUSTRY
#4 LIST OF MAGAZINES
#5 USAGE OF THE BINARY LOGIC CODE
#6 SCHOOLS
#7 GLOSSARY OF JAPANESE WORDS
#8 POSSIBLE INCONSISTENCIES

DICTIONARY LISTINGS:
-------------------
ISSEI
NISEI
SANSEI
ISSEI VARIABLE DESCRIPTION LIST

1  Respondent number
2  Generation
3  Birth order
4  Deck number 01
5  Form of questionnaire used
6  Area or city where response was filed
7  Interviewer ID
8  Director information
9  Interviewer related to respondent
10 Edited interview
11 Record date and time of interview
12 Total time of interview
13 Who was present at the interviews
14 Who was present at the interviews (relationship to respondent)
15 How proficient is the respondent in spoken English
16 Sex of the respondent
17 Does R consider self an Issei
18 What year did R first come to the United States
19 What is R's age (present age at time of interview)
20 Who lives with R (household composition)
21 Has R ever been married. Number of times
22 When was R married. 1st marriage (year)
   In what year did R's wife (husband) come to America. 1st marriage
23 IF AMERICAN BORN, from what nationality was R's wife's (husband's) people descended. 1st marriage
24 How was the marriage terminated. 1st marriage
25 When was R married. 2nd marriage (year)
26 In what year did R's wife (husband) come to America. 2nd marriage
27 IF AMERICAN BORN, from what nationality was R's wife's (husband's) people descended. 2nd marriage
28 How was the marriage terminated. 2nd marriage
29 When was R married. 3rd marriage (year)
30 In what year did R's wife (husband) come to America, 3rd marriage
31 IF AMERICAN BORN, from what nationality was R's wife's (husband's) people descended. 3rd marriage
32 How was the marriage terminated. 3rd marriage
33 Marital status at time of interview
34 Where in Japan (Kuni) did R live the longest
35 Where in Japan did R's wife (husband) live the longest. Spouse
36 To what social class would R say R's father belonged. Respondent
37 To what social class would R say R's wife's (husband's) father belonged
38 What was R's father's principal occupation
39 Size of farm of father of respondent
40 Father has Yama
41 What was R's spouse's father's principal occupation
42 Size of farm of father of spouse
43 Father has Yama. Spouse
44 What were R's last important jobs before leaving
Japan

46 Respondent number
47 Generation
48 Birth order
49 Deck number 02
50 How many years of schooling did R complete in Japan
51 How many years of schooling did R's wife (husband) complete in Japan
52 What kinds of schools, agriculture, commercial, sewing. Respondent
53 What kinds of schools, agriculture, commercial, sewing. Spouse
54 R remember most important thinkgs R learned in the SHUSHIN classes in Japan
55 Which SHUSHIN teaching is first most important
56 Which SHUSHIN teaching is second most important
57 Before R decided to come to America, did R think of settling in some other country
58 Did R go there
59 Considering all these things, what was the most important reason R came to America
60 Did anybody in family or others offer R any help
61 Did anybody in family or others object to R coming to America
62 What was R's last place of residence before R left Japan
63 How was R's trip to the United States financed
64 Did R come directly to the United States
65 How long did R stay there
66 When R first came to America, did R intend to stay permanently
67 Why (why not)
68 What were R'S major difficulties when R first arrived in America
69 Which ones still create difficulties for R
70 Did R have any relatives in America
71 What relatives did R have in American BEFORE R came
72 Did any of them help R or R's spouse when R first arrived
73 Did R have any friends in America BEFORE R's arrival
74 Did any agencies or organizations, such as churches help R to get settled
75 In early years in America, did R attend any schools in this country
76 Which schools did R attend (non-conventional educ)
77 How long did R attend these schools
78 During these years, did R's spouse attend any schools in this country
79 Which schools did she (he) attend (non-conventional education)
80 How long did she (he) attend these schools
81 Has R kept in touch with relatives/friends in Japan
82 Number of contacts with friends in Japan
83 Last year of contact with anyone in Japan
84 How do R keep in touch with them
85 Does R or spouse now have property in Japan
86 How was it acquired
87 Did R have property in Japan that R no longer has
88 Why, no longer has land
89 How, no longer has land
90 Did R ever send money to Japan
91 Ownership of Japanese investment other than land after WWII.
92 Respondent number
93 Generation
94 Birth order
95 Deck number 03
96 Can R tell about the first job R or the head of R's immediate family had in America
97 Dates: starting year of first job (record last two digits of year mentioned)
98 Dates: length of first job
99 Pay of first job, yearly rate
100 How was this job secured
101 What was R's second job
102 Dates: length of second job
103 How was that job secured
104 Principal occupation of head of household – 1907 and before
105 Sex of head of household – 1907 and before
106 Principal occupation of spouse who is not head of household–1907 and before
107 Principal occupation of head of household–1908–1924
108 Sex of head of household – 1908–1924
109 Principal occupation of spouse who is not head of household–1908–1924
110 Principal occupation of head of household–1925–1931
111 Sex of head of household – 1925–1931
112 Principal occupation of spouse who is not head of household–1925–1931
113 Principal occupation of head of household–1932–1941
114 Sex of head of household – 1932–1941
115 Principal occupation of spouse who is not head of household–1932–1941
116 Principal occupation of head of household–1942–1945
117 Sex of head of household – 1942–1945
118 Principal occupation of spouse who is not head of household–1942–1945
119 Principal occupation of head of household–1946–1953
120 Sex of head of household – 1946–1953
121 Principal occupation of spouse who is not head of household–1946–1953
122 Principal occupation of hh – 1953 to present
123 Sex of head of household – 1953 to present
124 Principal occupation of spouse–not head of household – 1953 to present
125 Business partnership with whom. First transaction
126 When transactions take place – year–1st transaction
127 Business partnership with whom. Last transaction
128 When transactions take place - year-Last transaction
129 Borrow money, when. First transaction
130 Borrow money, from whom. First transaction
131 Borrow money, when. Last transaction
132 Borrow money, from whom. Last transaction
133 Which has been the principal occupation
134 What were the greatest work difficulties experienced
135 Did the Japanese community help R in work
136 Respondent number
137 Generation
138 Birth order
139 Deck number 04
140 Did R belong to any financial/investment groups-kind
141 What kind of investments were they-other
142 From whom R borrow (lend) money-1st transaction
143 When did R borrow (loan) - year-First transaction
144 From whom R borrow (lend) money-Last transaction
145 When did R borrow (loan) - year-Last transaction
146 What were the best earning years in America for R's Issei family
147 Issei family income
148 Worst earning years for R's Issei family
149 Japanese in R's occupation contribute anything valuable or helpful to America
150 Did R (or spouse) ever belong to labor union
151 When was that. (Belonged to labor union)
152 Were R (or R's spouse) ever involved in or hired for anti-union activities
153 When. (Era of anti-union activities)
154 Respondent number
155 Generation
156 Birth order
157 Deck number 05
158 Place of residence-1907 and earlier
159 Kind of dwelling-1907 and earlier
160 Ownership of dwelling - 1907 and earlier
161 Who lived with R - 1907 and earlier
162 Kinds of people in the neighborhood-1907 and earlier
163 Place of residence - 1908-1924
164 Kind of dwelling-1908-1924
165 Ownership of dwelling - 1908-1924
166 Who lived with R - 1908-1924
167 Kinds of people in the neighborhood-1908-1924
168 Place of residence - 1925-1931
169 Kind of dwelling-1925-1931
170 Ownership of dwelling - 1925-1931
171 Who lived at home with R - 1925-1931
172 Kinds of people in the neighborhood-1925-1931
173 Place of residence - 1932-1941
174 Kind of dwelling-1932-1941
175 Ownership of dwelling - 1932-1941
176 Who lived at home with R-1932-1941
177 Kinds of people in the neighborhood-1932-1941
178 Place of residence - 1942-1945
179 Kind of dwelling(other-specify) - 1942-1945
Ownership of dwelling - 1942-1945
Who lived at home with R - 1942-1945
Kinds of people in the neighborhood - 1942-1945
Place of residence - 1946-1952
Kind of dwelling was that- 1946-1952
Ownership of dwelling - 1946-1952
Who lived at home with R - 1946-1952
Kinds of people in the neighborhood - 1946-1952
Place of residence - 1952 to present
Kind of dwelling was that-1952 to present
Ownership of dwelling - 1952 to present
Who lived at home with R - 1952 to present
Kinds of people in the neighborhood - 1952 to present
Did Anti-Alien Land Law affect R or Issei family's work or business in any way
Was R evacuated or interned during World War II
What relocation or internment centers did R go to
Length of stay at center
When was R there (Last year at center)
Where did R go after leaving the camp
Did R suffer any property losses from evacuation
Respondent number
Generation
Birth order
Deck number 06
Besides WWII experience, has prejudice/discrimination ever affected R's work or career
What years-affected by discrimination
Family income
Feelings about Japanese on relief/old age assistance changed any since R has been in this country
Describe R's social class
Has R achieved the place in life that R wanted
What were the main reasons for R's success
In R's opinion, what is SEIKO
What is economic success
Size of parental family
Is respondent the oldest son
Number of siblings ever resided in United States
Education completed. Education of R to that of his (her) brothers
Education of oldest brother who stayed in Japan
Principal occupation of oldest brother
Number of siblings whose last residence was OTHER THAN the U.S. or Japan
Last place of residence of oldest brother of R's parental family
Before R left Japan, ever approached to become YOSHI
Is the continuity of family line important to R
How many children did R have - 1st marriage
How many children did R have - 2nd marriage
How many children did R have - 3rd marriage
Date of birth of FIRST spouse
Place of birth of FIRST spouse
Year of death of FIRST spouse
229 Ethnicity and type of background of FIRST spouse
230 Education of FIRST spouse. Highest year completed
231 Religion of FIRST spouse
232 Date of birth of SECOND spouse
233 Place of birth of SECOND spouse
234 Year of death of SECOND spouse
235 Ethnicity and type background of SECOND spouse
236 Education of SECOND spouse. Highest year completed
237 Religion of SECOND spouse
238 Date of birth of THIRD spouse
239 Place of birth of THIRD spouse
240 Year of death of THIRD spouse
241 Ethnicity and type background of THIRD spouse
242 Education of THIRD spouse. Highest year completed
243 Religion of THIRD spouse
244 Do R's most recent family have same religion as R
245 Registration of children in Koseki (census registry)
246 Cancellation of children in Koseki
247 Did R have an arranged marriage
248 Does (did) R control the money in R's marriage
249 Does R eat pure yoshoku (western food)
250 Does R eat pure nihonshoku (Japanese food)
251 During R's life IN AMERICA, has R ever celebrated
252 Hina Matsuri (March 3) or Tango-no-sekku (May 5)
253 Celebrated Tencho Setsu (Emperor's birthday) or
254 Kigensetsu (birthday of Japan)
255 Does R still find o-furo more satisfactory than
256 American baths
257 Respondent number
258 Generation
259 Birth order
260 Deck number 07
261 R have a career R wanted for R's son(s)
262 R have a career R wanted for R's daughter(s)
263 R try to teach R's Nisei children SHUSHIN lessons
264 How old was R's first son when he started dating
265 How old was R's first daughter when started dating
266 Did R have any particular disagreement with R's
267 children about dating
268 Would R approve or disapprove of Nisei in general
269 marrying-VISITING JAPANESE
270 Which marriage would R most approve/disapprove of-
271 HAKUJIN
272 Which marriage would R most approve/disapprove of-
273 RECENT JAPANESE IMMIGRANTS
274 Which marriage would R most approve/disapprove of-
275 MEXICAN
276 Which marriage would R most approve/disapprove of-
277 NISEI
278 Which marriage would R most approve/disapprove of-
279 CHINESE IN THIS COUNTRY
280 Which marriage would R most approve/disapprove of-
281 NEGROES
282 Which marriage would R most approve/disapprove of-
283 KOREANS IN THIS COUNTRY
Which marriage would R most approve/disapprove of—FILIPINOS

Why is that. Disapproves of marriages for racist reasons

In R's letters, which does R use at this time. Written language used with children

How frequently does R speak English with: spouse

How frequently does R speak English with: Nisei children

How frequently does R speak English w/Iseesi friends

How frequently does R speak English w/Nisei friends

How frequently does R speak English w/Sansei grandchildren

How frequently does R speak English with: Hakujin

Does R talk about finances with R's children

Did R help any of R's children financially after they grew up

Is R now financially dependent on any of R's children

How much of R's present livelihood from children

Does R talk over personal problems with R's children

Does R get together with children for visits

Does R's other children come together with R every now and then

How did R get to know Issei friends

How did R get to know Nisei friends

How did R get to know Hakujin friends

Did R make any of these friends due to evacuation and World War II experiences

How many friends and acquaintances are—ISSEI

How many friends and acquaintances are—NISEI

How many friends and acquaintances are—KENJIN

How many friends and acquaintances are—HAKUJIN

Proportion of friends/acquaintances live in R's neighborhood

Frequency R visits Issei friends at home in a year

Importance of bringing gifts when invited to people's homes

Where does R usually meet other Issei in community

Frequency R visits Nisei friends at home in a year

Where do Japanese of different generations (Issei, Nisei, Sanssei) get together informally around here

Frequency of Hakujin visits at R's home in a year

Frequency of R's visits to Hakujin homes in a year

Has R ever returned to Japan since R first came to America. How many times 1907 and earlier

When did R go. 1907 and earlier

How long was R there

When did R go. 1908-1924

How long was R there

When did R go. 1908-1924

When did R go. 1925-1931

How long was R there

Why did R go. 1925-1931

When did R go. 1932-1941
How long was R there
312  Why did R go.  1932-1941
313  When did R go.  1941-1945
How long was R there
314  Why did R go.  1941-1945
315  When did R go.  1946-1952
How long was R there
316  Why did R go.  1946-1952
317  When did R go.  1952 to present
How long was R there
318  Why did R go.  1952 to present
319  Respondent number
320  Generation
321  Birth order
322  Deck number 08
323  What is R's impression of Japan now
324  Unfavorable (Impressions of Japan)
325  Favorable (Impressions of Japan)
326  Knowledge of change but no comment
327  Source of impression (Impressions of Japan)
328  Has R ever wanted to HIKIAGE (return permanently) to Japan. When was this
329  Why did R want to HIKIAGE
330  What does R think about it now. Have feelings changed
331  Why has R not wanted to HIKIAGE
332  Does R ever watch TV. Number of hours a day
333  Did R or spouse ever take off from work for more than a week-end for a vacation with family
334  What publications does R regularly read now and before the war. Japanese newspapers
335  What publications does R regularly read now and before the war. Japanese magazines
336  What publications does R regularly read now and before the war. American publications
337  Activities Japanese have introduced in this country, has R ever demonstrated, observed, or participated
338  FIRST choice, as most enjoyable activity
339  SECOND choice, as most enjoyable activity
340  Religion did R belonged to when R first came to U.S.
341  Has R ever belonged to other religious groups or churches. What were they (2nd religion)
342  When did R first join them (2nd religion)
343  What were they (third religion)
344  When did R first join them (third religion)
345  What is R's present religious association
346  When did R first join (present religion)
347  What denomination (or sect) is that
348  Is R a member of church/temple (present religion)
349  ever held office in that church (present religion)
350  How frequently does R attend services
351  What is (was R's spouse's) religious affiliation
352  What denomination (or sect) is (was) that
353  Has R's spouse held office in that church
354  How frequently does (did) R's spouse attend services
What was the change
Why did R change from _____ to _____
Did R's spouse see to it that R's children had religious training
Does R attend Issei funerals, does R send KODEN
Does R observe memorial days (SENZO, KUYO) for loved ones. When
Does R have any preference regarding what should be done with R's remains after death
Total number of different organizations belonged to by respondent
Date of membership (from-to, years) 1st organization
Purpose of this organization. 1st organization
What office held (specify). 1st organization
Were members mostly Issei, Nisei, Kibei, HAKUJIN, or mixed (specify). 1st organization
Date of membership (from-to, years) 2nd organization
Purpose of this organization. 2nd organization
What office held (specify). 2nd organization
Were members mostly Issei, Nisei, Kibei, HAKUJIN, or mixed (specify). 2nd organization
Date of membership (from-to, years) 3rd organization
Purpose of this organization. 3rd organization
What office held (specify). 3rd organization
Were members mostly Issei, Nisei, Kibei, HAKUJIN, or mixed (specify). 3rd organization
Contribute (KIFU) to many Japanese organizations
Which organizations benefited Issei the most
Respondent number
Generation
Birth order
Deck number 09
Occupation of FIRST most important Issei leader
Occupation of SECOND most important Issei leader
Occupation of THIRD most important Issei leader
Occupation of FOURTH most important Issei leader
Why were they leaders (Gross categories)
Why were they leaders (Activities only)
Differences in the Japanese communities cause split
Issues affecting relationships between Japanese and HAKUJIN
What were they (Issues between Japanese and Hakujin)
In Japan was R interested in politics
Does R keep up with what is going on in Japanese politics today
Is R interested in international political affairs
Is R interested in American political affairs
Why/why not (Interest in American politics)
Has R ever discussed American politics at home
Should Nisei go into politics. Why/why not
Has R received U.S. citizenship. What year
Why (Received U.S. citizenship)
Why not (Received U.S. citizenship)
Is R a registered voter. What party does R vote for
Did R vote in the 1960 or 1964 national election
For what party. (Voted for in national election)

Has R been inconvenienced by laws which discriminated against the Japanese in the United States

Before 1940 in the U.S., were there any anti-Japanese activities in R's locality. What were they

Any Japanese groups, organizations, or individuals

Were these groups efforts successful

try to counteract anti-Japanese activities

Position on American-Japanese continuum
VAR 1
REF 1

Respondent number

VAR 2
REF 2

Generation

1. Issei

VAR 3
REF 3

Birth order

00. DNA

VAR 4
REF 4

Deck number

01. Deck 01

VAR 5
REF 5
Form of questionnaire used
--------------------------
1. Pre-final version
2. Unrevised version
3. Revised version
4. Stone – pre 1964

Area or city where response was filed
-------------------------------------
01. Fresno SMSA
02. Los Angeles-Long Beach SMSA
03. Sacramento SMSA
04. San Diego SMSA
05. San Francisco-Oakland SMSA
06. San Jose SMSA
07. Stockton SMSA
08. Butte, Colusa, Sutter & Yuba Counties, California
09. Imperial & Riverside Counties, California
10. Kern, King & Tulare Counties, California
11. Madera, Merced, & Stanislaus Counties, California
12. Monterey Peninsula, California
13. Napa & Sonoma Counties, California
14. Placer County, California
15. Salinas Valley, California
16. San Benito & Santa Cruz Counties, California
17. San Luis Obispo County, California
18. Santa Maria, Guadalupe, California
19. Ventura County, California
20. Portland SMSA
21. Seattle SMSA
22. Spokane SMSA
23. Tacoma SMSA
24. Hood River Valley, Oregon
25. Grant County, Washington
26. Yakima Valley, Washington
27. Albuquerque SMSA
28. Houston SMSA
29. Phoenix SMSA
30. Lower Rio Grande, Texas
31. Ogden SMSA
32. Salt Lake City SMSA
33. Pocatello (not SMSA)
34. Box Elder County, Utah
35. Davis County, Utah
36. Boise Valley, Utah
37. Southwest, Idaho
48. Snake River Valley, Oregon & Idaho
51. Denver SMSA
53. Arkansas Valley, Colorado
54. Morgan & Weld Counties, Colorado
55. Pueblo, Colorado
56. San Luis Valley, Colorado
57. Lincoln county, Nebraska
58. Scottsbluff, Nebraska
59. Laramie County, Wyoming
61. Chicago SMSA
62. Cincinnati SMSA
63. Cleveland SMSA
64. Detroit SMSA
65. Kansas City SMSA
66. Minneapolis-Saint Paul SMSA
67. Saint Louis SMSA
71. Boston SMSA
72. New York SMSA
73. Philadelphia SMSA
74. Seabrook (not SMSA)
75. Washington D.C. SMSA

99. Other (n.e.c.)

----------------------------------------------------------------------

VAR 7
REF 7

Interviewer ID (supplied by Director of Operations)
-------------------------------------------------------------------

(Has no analytical value)

----------------------------------------------------------------------

VAR 8
REF 8

ID of this information can be supplied by Director of Operations
-------------------------------------------------------------------

(Has no analytical value)

1. I sistile
2. II sistile
   .
   .
6. VI sistile
0. DNA; no data

..............................................................................................................

VAR 9
REF 9

Is interviewer related to the respondent?
------------------------------------------

1. Yes
2. No
9. NA; or cannot be determined

..............................................................................................................

VAR 10
REF 10

By whom interviewer was edited
-------------------------------

1. By J.A.R.P.
2. Stone
3. Not edited

..............................................................................................................

VAR 11
REF 11

Record date and time of interview
-----------------------------------

2. 1962
3. 1963
4. 1964
5. 1965
6. 1966
9. DK, not ascertained

..............................................................................................................

VAR 12
REF 12
Total time of interview
-----------------------
1. Less than 2 hours
2. 2 but less than 4 hours
3. 4 but less than 6 hours
4. 6 but less than 8 hours
5. 8 but less than 10 hours
6. 10 but less than 12 hours
7. 12 but less than 14 hours
8. 14 hours or more
0. DNA: incomplete
9. NA

Q.1(a). Who was present at the interviews (besides the interviewer)? (largest number present at any interview)
--------------------------------------------------------
0. Only interviewer and interviewee
1. 1 other
   .
   .
7. 7 others
8. 8 or more

Q.1(b). Who was present at the interviews (relationship to respondent)
-----------------------------------------------------------
SEE NOTE(S) 5
01. Child
02. Spouse
04. Other relative
08. Non-relative
16. Only R and interviewer
99. DK, NA
(INTERVIEWER) How proficient is the respondent in spoken English?

1. Fluent
2. Hesitant
3. Broken
4. No English at all

0. DNA
9. DK, not ascertained

Q.A1. Sex of the respondent

1. Male
2. Female
9. NA

Q.A2. Do you consider yourself an Issei?

Q.A2a. Why is that?

1. Yes, no reason given
2. Yes, reason given
3. No, no reason given
4. No, reason given
9. NA, DK
VAR 18
REF 18

Q.A3. What year did you first come to the United States? (record last two digits only)

Actual number is coded.

72. NA, DK

VAR 19
REF 19

Q.A4. What is your age? (present age at time of interview)

Actual number is coded.

98. 98 or over

99. NA, DK

VAR 20
REF 20

Q.A5. Who lives with you (household composition)? (SPECIFY)

SEE NOTE(S) 5

01. Spouse
02. Parents (step-parents, adopted)
04. Siblings (step, 1/2, adopted brothers and sisters)
08. Own children (adopted, step-children)
16. Uncle, aunt, niece, nephew, cousin, other family, in-laws, grand parents, grandchildren)
32. Non-family
64. No one
99. NA, DK

...............................................................................

VAR 21
REF 21

Q.A6. Have you ever been married?

Q.A6a. How many times?

----------------------------------

Actual number is coded.

7. 7 or more

8. Inap., never married

9. NA, DK

...............................................................................

VAR 22
REF 22

Q.A7(a). When were you married? 1st marriage (year) (use last 2 digits of year)

----------------------------------------------------------

Actual number is coded.

71. Inap., Never married

72. NA, DK

...............................................................................

VAR 23
REF 23

Q.A9(a). In what year did your wife (husband) come to America? 1st marriage (use last 2 digits of year)

----------------------------------------------------------

Actual number is coded.
71. Inap., Never married or born in U.S.
72. NA, DK
73. Never entered U.S.

Q.A10(a). IF AMERICAN BORN, from what nationality were your wife's (husband's) people descended? 1st marriage

91. Nisei
92. Sansei
93. Kibei
94. Japanese, generation unspecified
95. Other Oriental
96. Non-Oriental, non-Caucasian
97. Caucasian

00. Inap., Never married or spouse not born in U.S.
99. NA, DK

Q.A12(a). How was the marriage terminated? 1st marriage (SPECIFY)

1. Still married
2. Death
3. Divorce
4. Separation, desertion
5. Died during interview

0. Inap., not married
9. NA, DK

Q.A7(b). When were you married? 2nd marriage (year) (use
last 2 digits of year)

Actual number is coded.

71. Inap., Never married, no second marriage
72. NA, DK

VAR 27
REF 27

Q.A9(b). In what year did your wife (husband) come to America? 2nd marriage (use last 2 digits of year)

Actual number is coded.

71. Inap., Never married or born in U.S., no second marriage
72. NA, DK
73. Never entered U.S.

VAR 28
REF 28

Q.A10(b). IF AMERICAN BORN, from what nationality were your wife's (husband's) people descended? 2nd marriage

91. Nisei
92. Sansei
93. Kibei
94. Japanese, generation unspecified
95. Other Oriental
96. Non-Oriental, non-Caucasian
97. Caucasian

00. Inap., never married or spouse not born in U.S., no second marriage
99. NA, DK
Q.A12(b). How was the marriage terminated? 2nd marriage (SPECIFY)

1. Still married
2. Death
3. Divorce
4. Separation, desertion
5. Died during interview

0. Inap., Not married, no second marriage

Q.A7(c). When were you married? 3rd marriage (year) (use last 2 digits of year)

Actual number is coded.

71. Inap., Never married, no third marriage
72. NA, DK

Q.A9(c). In what year did your wife (husband) come to America? 3rd marriage (use last 2 digits of year)

Actual number is coded.

71. Inap., Never married or born in U.S., no third marriage
72. NA, DK
73. Never entered U.S.

Q.A10(c). IF AMERICAN BORN, from what nationality were your wife's (husband's) people descended? 3rd marriage

- 91. Nisei
- 92. Sansei
- 93. Kibei
- 94. Japanese, generation unspecified
- 95. Other Oriental
- 96. Non-Oriental, non-Caucasian
- 97. Caucasian

- 00. Inap., never married or spouse not born in U.S., no third marriage
- 99. NA, DK

Q.A12(c). How was the marriage terminated? 3rd marriage (SPECIFY)

- 1. Still married
- 2. Death
- 3. Divorce
- 4. Separation, desertion
- 5. Died during interview

- 0. Inap., Not married, no third marriage
- 9. NA, DK

Marital status at time of interview

---
1. Never married
2. Married
3. Widowed
4. Divorced or separated

9. NA, DK

Q.B1(a). Where in Japan (Kuni) did you live the longest?

Respondent

01. Hawaii
02. Other U.S.
03. Latin America
04. Philippine Island
05. China
06. Korea
07. Other Asia
08. Japan other-unclear
09. Other
10. Okinawa
21. Fukuoka
22. Kagoshima
23. Kumamoto
24. Miyazaki
25. Nagasaki
26. Oita
27. Saga
29. Yeheme
31. Ehime
32. Kagawa
33. Kochi
34. Tokushima
41. Hiroshima
42. Okayama
43. Shimane
44. Tottori
45. Yamaguchi
51. Hyogo
52. Kyoto
53. Mie
54. Nara
55. Osaka
56. Shiga
57. Wakayama
61. Aichi
62. Fukui
63. Gifu
VAR 36
REF 36

Q.B1(b). Where in Japan did your wife (husband) live the longest? Spouse (IF WIFE/HUSBAND IS HAKUJIN RECORD HER (HIS) HOME TOWN AND STATE)

01. Hawaii
02. Other U.S.
03. Latin America
04. Philippine Island
05. China
06. Korea
07. Other Asia
08. Japan other-unclear
09. Other
10. Okinawa
21. Fukuoka
22. Kagoshima
23. Kumamoto
24. Miyazaki
25. Nagasaki
26. Oita
27. Saga
29. Yeheme
31. Ehime
32. Kagawa
33. Kochi
34. Tokushima
41. Hiroshima
42. Okayama
43. Shimane
44. Tottori
45. Yamaguchi
51. Hyogo
52. Kyoto
53. Mie
54. Nara
55. Osaka
56. Shiga
57. Wakayama
61. Aichi
62. Fukui
63. Gifu
64. Ishikawa
65. Nagano
66. Shizuoka
67. Toyama
68. Yamanashi
71. Chiba
72. Gunma
73. Ibaraki
74. Kanagawa
75. Saitama
76. Tochigi
77. Toyko
81. Akita
82. Aomori
83. Fukushima
84. Iwate
85. Miyagi
86. Niigata
87. Yamagata
90. Hokkaido

00. DNA, never married
99. NA

Q.B2a. To what social class would you say your father belonged? Respondent

1. Shizoku
2. Heimin (NO, KO, SHO)
3. Other
4. Not Issei

0. DNA, not Japanese
9. NA, DK

Q.B2b. To what social class would you say your wife's (husband's) father belonged?

1. Shizoku
2. Heimin (NO, KO, SHO)
3. Other
4. Not Issei

0. DNA, not Japanese
9. NA, DK

Q.B3(a1). What was your father's principal occupation? How did he earn his living most of the time?

SEE NOTE(S) 1

Q.B3(b1). Size of farm of father of respondent? (Do not include Yama)

1. Poor (less than 5 tan)
2. Average (5 but less than 10 tan)
3. Above average (1 cho but less than 5)
4. Well-to-do (5 cho but less than 10)
5. Jinushi (landowner, more than 10 cho)
0. DNA, not a farmer
9. NA, DK

CONVERSION TABLE
1 cho = 10 tan
1 tan = 10 se
1 se = 30 tsubo
1 acre = 4.08 tan
1 hectare = 10.08 tan (1 cho and .08 tan)

VAR 41
REF 41

Q.B3(c1). Father has Yama?
-----------------------------
1. Yes
2. No
0. DNA, not a farmer
9. NA, DK, unclear

VAR 42
REF 42

Q.B3(a2). What was your wife's (husband's) father's principal occupation? How did he earn his living most of the time?
----------------------------------------------

SEE NOTE(S) 1

00. Inap., never married

VAR 43
REF 43

Q.B3(b2). Size of farm of father of spouse? (Do not include Yama)
----------------------------------------------
1. Poor (less than 5 tan)
2. Average (5 but less than 10 tan)
3. Above average (1 cho but less than 5)
4. Well-to-do (5 cho but less than 10)
5. Jinushi (landowner, more than 10 cho)

0. DNA, not a farmer
9. NA, DK

CONVERSION TABLE

1 cho = 10 tan
1 tan = 10 se
1 se = 30 tsubo
1 acre = 4.08 tan
1 hectare = 10.08 tan (1 cho and .08 tan)

Q.B3(c2). Father has Yama? Spouse
-----------------------------------
1. Yes
2. No

0. DNA, not a farmer
9. NA, DK, unclear

Q.B4. What were your last important jobs before leaving Japan?
-------------------------------------------------------------

SEE NOTE(S) 1

000. Inap., too young for occupation or school
VAR 46
REF 46

Respondent number
-----------------

VAR 47
REF 47

Generation
---------

1. Issei

VAR 48
REF 48

Birth order
-----------

00. DNA

VAR 49
REF 49

Deck number
------------

02. Deck 02

VAR 50
REF 50
Q.B5a. How many years of schooling did you complete in Japan?  
----------------------------------------------

Actual number is coded.

  00. DNA: born in place other than Japan  
    97. None  
    98. Other, uncertain  
    99. NA, DK

----------------------------------------------

VAR 51  
REF 51

Q.B5c. How many years of schooling did you wife (husband) complete in Japan?  
----------------------------------------------

Actual number is coded.

  00. Inap., never married  
    97. None  
    98. Other, uncertain  
    99. NA, DK

----------------------------------------------

VAR 52  
REF 52

Q.B5b. What kinds of schools, agriculture, commercial, sewing? Respondent  
----------------------------------------------

SEE NOTE(S) 6

  00. DNA: too young  
    99. NA, DK

----------------------------------------------

VAR 53  
REF 53
Q.B5d. What kinds of schools, agriculture, commercial, sewing? Spouse

SEE NOTE(S) 6

00. DNA: never married, no schooling
99. NA, DK

Q.B6. Do you remember the SHUSHIN classes in Japan?

Q.B6a. IF YES: What were the most important things you learned from SHUSHIN classes?

1. Filial piety (Oya koko, elderly people)
2. Lead harmonious life
3. Loyalty to country and Emporer
4. Avoid shame
5. Honesty, thrifty, diligence, ambition
6. Filial piety and loyalty to country (chuko)
7. Independence, self-reliance, don't impose on others
8. Other (all of equal importance)

0. DNA
9. Didn't learn or don't remember

Q.B6b(1). Which SHUSHIN teaching is first most important?

1. Imperial line must be unbroken: the Emperor system must be respected
2. Loyalty to the nation, serve and protect it
3. Harmonious relations of family and friends who do their best in their assigned tasks, serve the Emperor and the nation
4. Self-reliance and self-support are important in promoting public welfare; a nation cannot prosper without initiative and creative minds
5. Pursuit of learning and knowledge increases national
power
6. a. honesty
   b. thrift
   c. diligence
   d. ambition
   e. faithfulness in work
   f. cultivation of spirit of benevolence
7. Honor your obligations to parents and Emperor and avoid bringing shame

Q.B6b(2). Which SHUSHIN teaching is second most important?

1. Imperial line must be unbroken: the Emperor system must be respected
2. Loyalty to the nation, serve and protect it
3. Harmonious relations of family and friends who do their best in their assigned tasks, serve the Emperor and the nation
4. Self-reliance and self-support are important in promoting public welfare; a nation cannot prosper without initiative and creative minds
5. Pursuit of learning and knowledge increases national power
6. a. honesty
   b. thrift
   c. diligence
   d. ambition
   e. faithfulness in work
   f. cultivation of spirit of benevolence
7. Honor your obligations to parents and Emperor and avoid bringing shame

Q.B7a. Before you decided to come to America, did you think of settling in some other country -- Korea, Manchuria, Brazil, or some other place?

1. Korea
2. Manchuria
3. Brazil
4. Mexico
5. Canada
6. Peru; Argentina
7. Hawaii
8. Other

0. DNA: no thought
9. NA, DK

VAR 58
REF 58

Q.B7b. Did you go there?

1. Yes
2. No
9. NA

VAR 59
REF 59

Q.B8. Considering all these things, what was the most important reason you came to America?

1. Someone in family here, (including marriage)
2. Someone not in family
3. To make money, financial reasons
4. Thing to do, generalized pull
5. Get education
6. Adventure, get away from home and tradition, make new life
7. Avoid draft
8. Generalized 'push,' things bad for respondent in Japan

0. Not ascertained
9. Other (2 or more of above)
Q.B9. Did anybody in family or others offer you any help, incentive, or emotional support in your decision to come to America?

1. Yes
2. No
9. NA

Q.B11. Did anybody in family or others object to your coming to America?

1. Yes
2. No
9. NA

Q.B13. What was your last place of residence before you left Japan?

01. Hawaii
02. Other U.S.
03. Latin America
04. Philippine Island
05. China
06. Korea
07. Other Asia
08. Japan other-unclear
09. Other
10. Okinawa
21. Fukuoka
22. Kagoshima
23. Kumamoto
24. Miyazaki
25. Nagasaki
26. Oita
27. Saga
29. Yeheme
31. Ehime
32. Kagawa
33. Kochi
34. Tokushima
31. Hiroshima
32. Okayama
33. Shimane
34. Tottori
35. Yamaguchi
31. Hyogo
32. Kyoto
33. Mie
34. Nara
35. Osaka
36. Shiga
37. Wakayama
31. Aichi
32. Fukui
33. Gifu
34. Ishikawa
35. Nagano
36. Shizuoka
37. Toyama
38. Yamanashi
31. Chiba
32. Gunma
33. Ibaraki
34. Kanagawa
35. Saitama
36. Tochigi
37. Toyko
38. Akita
39. Aomori
40. Fukushima
41. Iwate
42. Miyagi
43. Niigata
44. Yamagata
45. Hokkaido

00. DNA, never married
09. NA

Q.B14. How was your trip to the United States financed?
--------------------------------------------------------
1. Self
2. Family (including in-laws)
3. Husband (to be or picture bride)
4. Friends
5. Contractor (labor)
6. Immigration company
7. Other
8. Borrowed from anyone
9. NA, DK

...............................................................
VAR 64
REF 64

Q.B15. Did you come directly to the United States or did you stop for a month or longer in Hawaii, Mexico, Canada, or some other place?

0. Direct
1. Korea
2. Manchuria
3. Brazil
4. Mexico
5. Canada
6. Peru: Argentina
7. Hawaii
8. Other
9. DK, not ascertained

...............................................................
VAR 65
REF 65

Q.B15b. How long did you stay there?

1. Less than 1 month
2. One month
3. Up to 1 year
4. 1 to 5 years
5. 5 years or over

0. DNA; Inap., coded 0 at Q.15.
9. DK, not ascertained
Q.B18. When you first came to America, did you intend to stay permanently?

1. Yes
2. No
3. Undecided
4. Husbands plans, parents plans
9. NA

Q.B18a. Why (why not)?

1. Intends to stay; family here
2. Intends to stay; job, living standards
3. Intends to stay; some other family member decided
4. Intends to stay; other
5. Did not intend to stay; just make money and return
6. Did not intend to stay; just study and return
7. Did not intend to stay; meant to return to Japan, family, place of birth
8. Undecided
9. Other responses (Q.18. coded 4)

0. NA, DK

Q.B19. What were your major difficulties when you first arrived in America? (PROBE FOR SPECIFIC DIFFICULTIES, BARRIERS, OR THINGS THAT SHOCKED THE RESPONDENT)

SEE NOTE(S) 5
01. Language problems (items 1 or 5)
02. Discrimination (item 2)
04. Hard conditions (items 3 and/or 7)
08. Loneliness (item 4)
16. Hajujin dealings (item 6)
32. Health (item 8)
64. No difficulties
99. NA, DK

Q.B19c. Which ones still create difficulties for you?

SEE NOTE(S) 5

01. Language problems (items 1 or 5)
02. Discrimination (item 2)
04. Hard conditions (items 3 and/or 7)
08. Loneliness (item 4)
16. Hajujin dealings (item 6)
32. Health (item 8)
64. No difficulties
00. DNA; coded 64 at Q.B19b.
99. NA, DK

Q.B20. Did you have any relatives in America before your arrival?

IF YES: Q.B20a. How many relatives are here? (This includes extended family, such as, cousins, in-laws, etc.)

Actual number is coded.

1. 1 relative
  .
  .
7. 7 or more relatives
8. None
Q.B20a. What relatives did you have in American BEFORE you came?

SEE NOTE(S) 5

01. Parents
02. Siblings
04. Own children
08. Uncle, aunt
16. Niece, nephew
32. Cousin or other including grandparent
64. None

99. NA, DK

Q.B21. Did any of them help you or your wife (husband) when you first arrived?

1. Yes
2. No

0. DNA; coded 64 at Q.B20a.
9. NA, DK

Q.B22. Did you have any friends in America BEFORE your arrival?

IF YES: Q.B22a. How many?
Actual number is coded.

1. 1 friend
2. 
3. 
7. 7 or more friends
8. None
9. NA, DK

Q.B24. Did any agencies or organizations, such as churches or immigration companies, help you to get settled?

IF YES: Q.B24b. How did they help you get settled?

SEE NOTE(S) 5

01. Help find work
02. Taught English
04. Legal aid
08. Religious aid
16. Consolation; moral support, material help
32. Generalized aid
64. No aid at all
98. Yes, unclear
99. NA, DK

Q.B26. During these early years in America, did you attend any of these schools in this country?

IF YES: Q.B26a(1). Which schools did you attend?
(conventional education)

1. None
2. Elementary (1)
3. High school (2)
4. Junior college (10)
5. University (11)
6. Grad. school (12)
7. Other
9. DK, not ascertained

Number in parenthesis refer to conventional, non-conventional education codes. All else is to be coded '1.' Code highest attained:

1. Elementary
2. High school
3. Special language school (public)
4. Nisson language school (private)
5. Japanese language school
6. Business college
7. Technical-electronic, not involved in operating machinery
8. Trade-skilled, learn to operate machinery which produced goods
9. Citizenship classes
10. Junior college
11. College or university
12. Post graduate
13. Apprenticeship--plumbing, carpentry, etc.
14. Art school
15. Music school--private or tutorial
16. Night school--specify

Q.B26a(2). Which schools did you attend? (non-conventional education)

SEE NOTE(S) 5

1. Language (3,4,5,16)
2. Trade (6,7,8,13,14,15)
4. Citizenship (9,16)
8. None
9. NA, DK

Number in parenthesis refer to conventional, non-conventional education codes. All else is to be coded '8.' If (16) is not identified consider it as NONE.

1. Elementary
2. High school
3. Special language school (public)
4. Nisson language school (private)
5. Japanese language school
6. Business college
7. Technical-electronic, not involved in operating machinery
8. Trade-skilled, learn to operate machinery which produced goods
9. Citizenship classes
10. Junior college
11. College or university
12. Post graduate
13. Apprenticeship--plumbing, carpentry, etc.
14. Art school
15. Music school--private or tutorial
16. Night school--specify

Q.B26b. How long did you attend these schools?
-----------------------------------------------
Actual number is coded.

  98. DNA; None
  99. NA, DK

Q.B26c. During these years, did your wife (husband) attend any of these schools in this country?

IF YES: Q.B26d(1). Which schools did she (he) attend?
(conventional education)
-----------------------------------------------

  1. None
  2. Elementary (1)
  3. High school (2)
  4. Junior college (10)
  5. University (11)
  6. Grad. school (12)
  7. Other

  0. DNA; never married
  9. DK, not ascertained
Number in parenthesis refer to conventional, non-conventional education codes. All else is to be coded '1.' Code highest attained

1. Elementary
2. High school
3. Special language school (public)
4. Nisson language school (private)
5. Japanese language school
6. Business college
7. Technical-electronic, not involved in operating machinery
8. Trade-skilled, learn to operate machinery which produced goods
9. Citizenship classes
10. Junior college
11. College or university
12. Post graduate
13. Apprenticeship--plumbing, carpentry, etc.
14. Art school
15. Music school--private or tutorial
16. Night school--specify

Q.B26d(2). Which schools did she (he) attend? (non-conventional education)

SEE NOTE(S) 5

1. Language (3,4,5,16)
2. Trade (6,7,8,13,14,15)
4. Citizenship (9,16)
8. None
0. DNA; never married
9. NA, DK

Number in parenthesis refer to conventional, non-conventional education codes. All else is to be coded '8.' If (16) is not identified consider it as NONE.

1. Elementary
2. High school
3. Special language school (public)
4. Nisson language school (private)
5. Japanese language school
6. Business college
7. Technical-electronic, not involved in operating machinery
8. Trade-skilled, learn to operate machinery which produced goods
goods
9. Citizenship classes
10. Junior college
11. College or university
12. Post graduate
13. Apprenticeship--plumbing, carpentry, etc.
14. Art school
15. Music school--private or tutorial
16. Night school--specify

Q.B26e. How long did she (he) attend these schools?
----------------------------------------------------
Actual number is coded.

00. DNA; never married, spouse never came to U.S. or Hawaii
98. No education
99. NA, DK

Q.B27. Have you ever maintained contacts with relatives or friends in Japan?

IF YES: Q.B27a. Who were they?

1. None
2. Immediate family
   (Moth-Fath-Broth-Sis-Son-Daugh-1/2B&S step-adopted)
3. Extended family
   (grandparents-cousin-uncle-aunt-in-law)
5. Both 2 and 3
9. NA, DK
VAR 82  REF 82

Number of contacts with friends in Japan
----------------------------------------
Actual number is coded.

7.  7 or more
8.  None
9.  NA, DK

VAR 83  REF 83

Q.B27b. What was the last year of contact with anyone in Japan?
(list last two digits of year. If Respondent indicates "to present" check the date of interview. If no year indicated assume 1964)
----------------------------------------------------------

71. DNA; no contacts
72. NA, DK

VAR 84  REF 84

Q.B28a. How do you keep in touch with them? (indicate as many as apply)
SEE NOTE(S) 5

01. Letters
02. Packages
04. Money
08. Visits
16. Other
64. DNA; no contact
Q.B29. Do you or your wife (husband) now have any property (including investments, bank accounts, land, stocks on Japanese stock exchange) in Japan?

IF YES: Q.B29b. What is it?

SEE NOTE(S) 5

1. Land or house
2. Bonds, stocks or bank account
4. Small business
8. None
9. NA, DK

Q.B29d. How was it acquired? (if combination of investments, code for land and use the lowest applicable code)

See Q.B29 for complete question text.

1. Inherited
2. Purchase
3. Gift
4. Other
0. DNA; savings
9. NA, DK
Q.B30. Did you once have property in Japan that you no longer hold?

IF YES: Q.B30d. When did you get rid of it? (record last 2 digits of year) (if combination of investments, code for land)

46. After WWII
71. DNA
72. NA, DK
73. Unclear

Q.B30e. Why?

See Q.B30. for complete question text

1. Confiscated by government (or directed) land reform, MacArthur
2. Given to family there
3. Belonged to spouse (husband) now dead
4. Never going back
5. Given to family there because never going back
8. Sold
9. NA, DK

Q.B30e. How? (if combination of investments, code for land, using highest applicable code)

See Q.B30. for complete question text

1. Destruction by natural causes
2. Destruction by war
3. Forced selling, land reform
4. Sold
5. Confiscation
6. Gave to relatives
7. Other
0. DNA
9. NA, DK

Q.B31. Did you ever send money to Japan?
IF YES: Q.B31b. Why?

1. To help out (particularly those in need) Crisis; hardship
2. Gifts of various kinds (help buy a house)
3. Spending money
4. For support of someone, ordinary expense (not crisis)
5. Family grave or funeral; family altars and temples
6. Ova-ko-ko, filial piety
7. Other 'obligations'
8. 'Help' unspecified
9. Others; 2 or more
0. DNA

Ownership of Japanese investment other than land after WWII.

1. Yes
2. No
9. NA, DK

Respondent number
NOW, CONCERNING THE JOBS YOU OR YOUR ISSEI FAMILY HEAD HAVE HAD IN AMERICA.

Q.C1. Can you tell me about the first job you or the head of your immediate family had in America? What did you (he)
do?

SEE NOTE(S) 3

VAR 97
REF 97

Q.Cla(1). Dates: starting year of first job (record last two digits of year mentioned)

71. DNA; not employed
72. NA, DK

VAR 98
REF 98

Q.Cla(2). Dates: length of first job

1. Less than 6 months
2. 6 months less than 1 year
3. 1 year less than 2
4. 2 years less than 5
5. 5 years or more

0. DNA; not employed
9. NA, DK

VAR 99
REF 99

Q.Clb. Pay of first job, yearly rate

1. Less than $300 a year
2. $300 to $599 a year
3. $600 to $899 a year
4. $900 to $1499 a year
5. $1500 or more a year
6. By the acre; hour
7. Room and board
8. Unclear

0. DNA; not employed
9. NA, DK

Q.C1c(1). How was this job secured? (probe for help from relatives, kenjin, other friends, contractors)

1. Relatives (incl. in-laws)
2. Kenjin (only if stated)
3. Hakujin
4. Non-Kenjin friends
5. Labor contractors (hotels, boarding house)
6. Religious organization
7. Employment agency
8. Other

0. DNA; not employed
9. NA, DK

Q.C2. What was your (his) second job?

SEE NOTE(S) 3

Q.C2a. Dates: length of second job

1. Less than 6 months
2. 6 months less than 1 year
3. 1 year less than 2
4. 2 years less than 5
5.  5 years or more

0.  DNA; not employed
9.  NA, DK

Q.C2c.  How was that job secured? (probe for help from relatives, kenjin, other friends, contractors)

1.  Relatives (incl. in-laws)
2.  Kenjin (only if stated)
3.  Hakujin
4.  Non-Kenjin friends
5.  Labor contractors (hotels, boarding house)
6.  Religious organization
7.  Employment agency
8.  Other

0.  DNA; no second job
9.  NA, DK

VAR 104
REF 104

Q.C3(a1).  Principal occupation of head of household - 1907 and before
(When respondent is female code spouse as head of household for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)

SEE NOTE(S) 3

000.  No 1st entry yet; relocated or interned 1942-1945; no answer
Q.C3(b1). Sex of head of household - 1907 and before
-----------------------------------------------

1. Male
2. Female

0. DNA; no first entry, no answer

-----------------------------------------------------

VAR 106
REF 106

Q.C3(c1). Principal occupation of spouse who is not head of household - 1907 and before
------------------------------------------------------------------------------------------

(housewife is not an occupation)

SEE NOTE(S) 3

1. Never worked
2. Same as head of household
3. Different work from head of household
4. In Japan

0. DNA; never married or spouse dead; no 1st entry yet
9. NA, DK

------------------------------------------------------------------------------------------

VAR 107
REF 107

Q.C3(a2). Principal occupation of head of household - 1908-1924
(When respondent is female code spouse as head of household for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)
------------------------------------------------------------------------------------------

SEE NOTE(S) 3

000. No 1st entry yet; relocated or interned 1942-1945; no answer
VAR 108
REF 108

Q.C3(b2). Sex of head of household – 1908-1924

1. Male
2. Female
0. DNA; no first entry yet; no answer

VAR 109
REF 109

Q.C3(c2). Principal occupation of spouse who is not head of household – 1908-1924

(housewife is not an occupation)

SEE NOTE(S) 3

1. Never worked
2. Same as head of household
3. Different work from head of household
4. In Japan
0. DNA; never married or spouse dead; no first entry yet
9. NA, DK

VAR 110
REF 110

Q.C3(a3). Principal occupation of head of household – 1925-1931

(When respondent is female code spouse as head of household for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)

SEE NOTE(S) 3
000. No 1st entry yet; relocated or interned 1942-1945; no answer

-----------------------------------------------------------------------

VAR 111
REF 111

Q.C3(b3). Sex of head of household - 1925-1931
-----------------------------------------------------------------------

1. Male
2. Female

0. DNA; no first entry yet; no answer

-----------------------------------------------------------------------

VAR 112
REF 112

Q.C3(c3). Principal occupation of spouse who is not head of household - 1925-1931
-----------------------------------------------------------------------

(housewife is not an occupation)

SEE NOTE(S) 3

1. Never worked
2. Same as head of household
3. Different work from head of household
4. In Japan

0. DNA; never married or spouse dead; no first entry yet

9. NA, DK

-----------------------------------------------------------------------

VAR 113
REF 113

Q.C3(a4). Principal occupation of head of household - 1932-1941
(When respondent is female code spouse as head of household for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)
SEE NOTE(S) 3

000. No 1st entry yet; relocated or interned 1942-1945; no answer

----------------------------------------------------------

VAR 114
REF 114

Q.C3(b4). Sex of head of household - 1932-1941

1. Male
2. Female

0. DNA; no first entry yet; no answer

----------------------------------------------------------

VAR 115
REF 115

Q.C3(c4). Principal occupation of spouse who is not head of household - 1932-1941

(housewife is not an occupation)

SEE NOTE(S) 3

1. Never worked
2. Same as head of household
3. Different work from head of household
4. In Japan

0. DNA; never married or spouse dead; no first entry yet
9. NA, DK

----------------------------------------------------------

VAR 116
REF 116

Q.C3(a5). Principal occupation of head of household - 1942-1945

(When respondent is female code spouse as head of household
for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)

SEE NOTE(S) 3

000. No 1st entry yet; relocated or interned 1942-1945; no answer

VAR 117
REF 117

Q.C3(b5). Sex of head of household - 1942-1945

1. Male
2. Female
0. DNA; no first entry yet; no answer

VAR 118
REF 118

Q.C3(c5). Principal occupation of spouse who is not head of household - 1942-1945

(housewife is not an occupation)

SEE NOTE(S) 3

1. Never worked
2. Same as head of household
3. Different work from head of household
4. In Japan
0. DNA; never married or spouse dead; no first entry yet
9. NA, DK
Q.C3(a6). Principal occupation of head of household - 1946-1953
(When respondent is female code spouse as head of household for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)

SEE NOTE(S) 3

000. No 1st entry yet; relocated or interned 1942-1945; no answer

---------------------------------------------------------------------

VAR 120
REF 120

Q.C3(b6). Sex of head of household - 1946-1953

1. Male
2. Female

0. DNA; no first entry yet; no answer

---------------------------------------------------------------------

VAR 121
REF 121

Q.C3(c6). Principal occupation of spouse who is not head of household - 1946-1953

(housewife is not an occupation)

SEE NOTE(S) 3

1. Never worked
2. Same as head of household
3. Different work from head of household
4. In Japan

0. DNA; never married or spouse dead; no first entry yet
9. NA, DK

---------------------------------------------------------------------

(Continued)
VAR 122  
REF 122  

Q.C3(a7). Principal occupation of head of household – 1953 to present  
(When respondent is female code spouse as head of household for all eras until he should die, then use R as head of household in the era(s) in which she does not have a spouse)  
SEE NOTE(S) 3  

000. No 1st entry yet; relocated or interned 1942-1945; no answer  

VAR 123  
REF 123  

Q.C3(b7). Sex of head of household – 1953 to present  
-----------------------------------------------------  
1. Male  
2. Female  
0. DNA; no first entry yet; no answer  

VAR 124  
REF 124  

Q.C3(c7). Principal occupation of spouse who is not head of household – 1953 to present  
(housewife is not an occupation)  
SEE NOTE(S) 3  

1. Never worked  
2. Same as head of household  
3. Different work from head of household  
4. In Japan  
0. DNA; never married or spouse dead; no first entry
ASK Q.C4. - Q.C5. IF RESPONDENT OR SPOUSE HAD EVER ENGAGED IN FARMING, BUSINESS, OR PROFESSIONAL PRACTICE

Q.C4. In your (husband's) business, professional practice, or farming, did you (husband) make any of the following financial arrangements?
Q.C4b(1). With whom? What relationships did they have to the operator or the venture?

Partnership in farm, business or professional practice
First transaction

1. None
2. Relatives (any relation)
3. Kenjin (only when stated)
4. Other Japanese than Kenjin
5. Japanese friends, Ken unknown
6. Non-Japanese friends
7. Friends - ethnicity unknown
8. Any combination of above

9. NA, DK

Q.C4a(1). When did these transactions take place? - year

Partnership in farm, business or professional practice
First transaction

See Q.C4. for complete question text
1. 1907 and before
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1953 to present
0. DNA; none, NA, DK

Q.C4b(2). With whom? What relationships did they have to the operator or the venture?

Partnership in farm, business or professional practice

Last transaction

See Q.C4. for complete question text

(If only one transaction is listed, it is the first. In that instance there will be no LAST)

1. None
2. Relatives (any relation)
3. Kenjin (only when stated)
4. Other Japanese than Kenjin
5. Japanese friends, Ken unknown
6. Non-Japanese friends
7. Friends - ethnicity unknown
8. Any combination of above
9. NA, DK

Q.C4a(2). When did these transactions take place? - year

Last transaction

See Q.C4. for complete question text
0. None
1. 1907 and before
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1045
6. 1946-1952
7. 1953 to present
9. NA, DK

Q.C4a(3). When did these transactions take place? – year
Borrow money for business or professional reasons
First transaction
See Q.C4. for complete question text
(If two transactions are listed in the same year, consider borrowed as the first transaction)

VAR 129
REF 129

0. DNA; none, NA, DK

Q.C4b(3). With whom? What relationships did they have to the operator or the venture?
Borrow money for business or professional reasons
First transaction
See Q.C4. for complete question text

1. None
2. Relatives (any relation)
3. Kenjin (only when stated)
4. Other Japanese than Kenjin
5. Japanese friends, Ken unknown
6. Non-Japanese friends
7. Friends - ethnicity unknown
8. Any combination of above
9. NA, DK

<table>
<thead>
<tr>
<th>VAR 131</th>
<th>REF 131</th>
</tr>
</thead>
</table>

Q.C4a(4). When did these transactions take place? - year

Borrow money for business or professional reasons

Last transaction

(If two transactions are listed in the same year, consider borrowed as the first transaction)

1. 1907 and before
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1045
6. 1946-1952
7. 1953 to present
8. DNA; none, NA, DK

<table>
<thead>
<tr>
<th>VAR 132</th>
<th>REF 132</th>
</tr>
</thead>
</table>

Q.C4b(4). With whom? What relationships did they have to the operator or the venture?

Borrow money for business or professional reasons
Last transaction

See Q.C4. for complete question text

1. None
2. Relatives (any relation)
3. Kenjin (only when stated)
4. Other Japanese than Kenjin
5. Japanese friends, Ken unknown
6. Non-Japanese friends
7. Friends - ethnicity unknown
8. Any combination of above
9. NA, DK

Q.C6. Now, of all these occupations, which one would you say has been the principal occupation of you (the head of your married family) (or yourself, if never married) in America?

0. None
1. Professional, technical or kindred
2. Farmers
3. Managers, proprietors or officials
4. Clerical or sales
5. Craftsmen and foremen
6. Operatives
7. Private household workers and other service
8. Labor (except farm)
9. Other (unclear, uncodeable), NA, DK

Q.C7. What were the greatest work difficulties experienced by you (the head of your family or yourself if never married) in the principal occupation (Record work and career difficulties, not personal problems outside work)

(Code only hostility)
1. Cites any Hakujin hostility
2. Doesn't cite any hostility
8. Unclear
9. NA, DK

Q.C9. Did the Japanese community help you (the head of household) in his (her) work?

1. Yes
2. No
8. Unclear
9. NA, DK

Respondent number

Generation

1. Issei
Q.C10. Did you (the head of the household) belong to any financial or investment groups?

IF YES: Q.C10a(1). What kind of financial or investment groups were they?

SEE NOTE(S) 5

01. Tanomoshi ko
02. Stock groups
04. Credit union
08. Burial or life insurance organization
16. Other
64. None

00. DNA; no investments
99. NA, DK

Q.C10a(2). What kind of investments were they? (These investments are other than Q.C10a(1).)

00. No investments
01. Stocks, bonds and savings acct. in U.S., endowment insurance
02. Stocks, bonds and savings acct. in Japan
04. Real Estate (apartments, houses, etc., except farm) in United States
08. Real Estate (apartments, houses, etc., except farm) in Japan
16. Farm land in United States
32. Farm land in Japan
64. Other, unclear, uncertain

99. NA, DK

Q.C12. Did you or your wife (husband) ever borrow (lend) what seemed at the time to be a relatively large sum of money for personal or non-business reasons?

Q.C12a(1). From whom? (probe for relationship to respondent or spouse--ethnic, commercial; describe loan agency, e.g., loan shark, pawnbroker, bank, etc., and ethnic character of agency)

First transaction
------------------------------------------------------------

(If any two transactions fall in the same period, code in one with the largest amount)

0. None
1. Family
2. Japanese friends
3. Friends, not specified
4. Other Japanese non-commercial (occupation or community groups)
5. Kenjin
6. Commercial Japanese
7. Commercial or non-commercial Hakujin
8. Other

9. NA, DK

Q.C12b(1). When did you borrow (loan)? - year
First transaction

See Q.C12. for complete question text

(Before WWII code '4.' After WWII code '6.' Use above if no era can be determined. If the 20's code '3')

1. 1907 and before
2. 1908-1924
3. 1925-1931
4. 1932-1941 (Depression)
5. 1942-1945
6. 1946-1952 (after WWII)
7. 1953 to present
8. Unclear, other

0. DNA; never borrowed (loaned)
9. NA, DK

Q.C12a(2). From whom? (probe for relationship to respondent or spouse—ethnic, commercial; describe loan agency, e.g., loan shark, pawnbroker, bank, etc., and ethnic character of agency)

Last transaction

See Q.C12. for complete question text.

(If any two transactions fall in the same period, code in one with the largest amount)

1. Family
2. Japanese friends
3. Friends, not specified
4. Other Japanese non-commercial (occupation or community groups)
5. Kenjin
6. Commercial Japanese
7. Commercial or non-commercial Hakujin
8. Other

0. DNA; never borrowed (loaned), only one transaction
9. NA, DK
VAR 145
REF 145

Q.C12b(b). When did you borrow (loan)? - year

Last transaction

See Q.C12. for complete question text

(Before WWII code '4.' After WWII code '6.' Use above if no era can be determined. If the 20's code '3')

1. 1907 and before
2. 1908-1924
3. 1925-1931
4. 1932-1941 (Depression)
5. 1942-1945
6. 1946-1952 (after WWII)
7. 1953 to present
8. Unclear, other

0. DNA; never borrowed (loaned)
9. NA, DK

VAR 146
REF 146

Q.C14. What were the best earning years in America for your Issei family?

(Use earliest year mentioned)

1. 1907 and before
2. 1908-1924
3. 1925-1931
4. 1932-1941 (Depression)
5. 1942-1945
6. 1946-1952 (after WWII)
7. 1953 to present
8. Unclear, other

9. NA, DK
Q.C14a. (SHOW CARD) In which category was your Issei family income during those years?

- Over $20,000
- $15,000-$19,999
- $12,000-$14,999
- $10,000-$11,999
- $7,500-$9,999
- $5,000-$7,499
- $3,000-$4,999
- $2,000-$2,999
- $1,000-$1,999
- $750-$999
- NA, DK

Q.C15. Excluding the evacuation and relocation period, what were the worst earning years for your Issei family while you or your (wife, husband) were actually working full-time?

(Use earliest year mentioned)

- 1907 and before
- 1908-1924
- 1925-1931
- 1932-1941 (Depression)
- 1942-1945
- 1946-1952 (after WWII)
- 1953 to present
- Unclear, other
- NA, DK
Q.C16. Do you think the Japanese in your or your husband's principal occupation contributed anything especially valuable or helpful to America?

1. Yes
2. No
8. DK
9. NA

Q.C17. Did you (or husband) ever belong to a labor union?

1. Yes
2. No
9. NA, DK

Q.C17b. When was that? (Belonged to labor union)

1. 1907 or earlier
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1953 to present
8. Unclear
9. NA, DK
Q.C18. Were you (or your spouse) ever involved in or hired for anti-union activities?

1. Yes
2. No
9. NA, DK

VAR 153
REF 153

Q.C18b. When? (Era of anti-union activities)

1. 1907 or earlier
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1953 to present
8. Unclear
0. DNA; no anti-union activities
9. NA, DK

VAR 154
REF 154

Respondent number

VAR 155
REF 155

Generation

1. Issei
VAR 156
REF 156

Birth order
---------

00. DNA

VAR 157
REF 157

Deck number
---------

05. Deck 05

VAR 158
REF 158

Q.C19. Now, during each of these periods, where did you live the longest time, what kind of residence or house did you live in, who lived at home with you, and what kind of people lived in the neighborhood?

Q.C19(a) Place of residence - 1907 and earlier

SEE NOTE(S) 2

000. DNA; arrived later than 1907

VAR 159
REF 159

Q.C20(a). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1907 and earlier
See Q.C19. for complete question text

1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship

0. Not resident of U.S.
9. NA, DK

Q.C20(a1). Ownership of dwelling - 1907 and earlier

See Q.C19. for complete question text

1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)

0. DNA
9. NA, DK

Q.C21(a). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1907 and earlier

SEE NOTE(S) 5

See Q.C19. for complete question text

01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
65. At place of employment with employers
66. Alone

00. DNA; not in U.S.
99. NA, DK

Q.C22(a). What kinds of people lived in the neighborhood, MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1907 and earlier

See Q.C19. for complete question text

1. Mainly Japanese
2. Mainly Hakujin
3. Mixed
4. Other

0. Not resident of U.S.
9. NA, DK

Q.C19(b) Place of residence - 1908-1924

000. DNA; arrived later than 1924

Q.C20(b). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1908-1924

See Q.C19. for complete question text
1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship
0. Not resident of U.S.
9. NA, DK

Q.C20(a2). Ownership of dwelling - 1908-1924

See Q.C19. for complete question text

1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)
0. DNA
9. NA, DK

Q.C21(b). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1908-1924

See NOTE(S) 5

See Q.C19. for complete question text

01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
65. At place of employment with employers
66. Alone

00. DNA; not in U.S.
99. NA, DK

Q.C22(b). What kinds of people lived in the neighborhood, MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1908-1924

See Q.C19. for complete question text

1. Mainly Japanese
2. Mainly Hakujin
3. Mixed
4. Other

0. Not resident of U.S.
9. NA, DK

Q.C19(c). Place of residence - 1925-1931

000. DNA; arrived later than 1931

Q.C20(c). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1925-1931

See Q.C19. for complete question text

0. Not resident of U.S.
1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship
9. NA, DK

Q.C20(a3). Ownership of dwelling - 1925-1931
See Q.C19. for complete question text
1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)
0. DNA
9. NA, DK

Q.C21(c). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1925-1931
See NOTE(S) 5
See Q.C19. for complete question text
01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
65. At place of employment with employers
66. Alone
00. DNA; not in U.S.
99. NA, DK

Q.C22(c). What kinds of people lived in the neighborhood, MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1925-1931

See Q.C19. for complete question text

0. Not resident of U.S.
1. Mainly Japanese
2. Mainly Hakujin
3. Mixed
4. Other
9. NA, DK

Q.C19(d). Place of residence - 1932-1941

SEE NOTE(S) 2

000. DNA; arrived later than 1941

Q.C20(d). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1932-1941

See Q.C19. for complete question text

0. Not resident of U.S.
1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship
9. NA, DK

Q.C20(a4). Ownership of dwelling - 1932-1941

See Q.C19. for complete question text

1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)
0. DNA
9. NA, DK

Q.C21(d). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1932-1941

SEE NOTE(S) 5

See Q.C19. for complete question text

01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
65. At place of employment with employers
66. Alone
VAR 177  REF 177

Q.C22(d). What kinds of people lived in the neighborhood, MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1932-1941

See Q.C19. for complete question text

1. Mainly Japanese
2. Mainly Hakujin
3. Mixed
4. Other

0. Not resident of U.S.
9. NA, DK

VAR 178  REF 178

Q.C19(e). Place of residence - 1942-1945
(If in relocation or internment, code '0')
SEE NOTE(S) 2

000. DNA; arrived later than 1945

VAR 179  REF 179

Q.C20(e). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1942-1945

(If in relocation or internment, code '0')

See Q.C19. for complete question text
0. Not resident of U.S.
1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship
9. NA, DK

Q.C20(a5). Ownership of dwelling - 1942-1945

(If in relocation or internment, code '0')

See Q.C19. for complete question text

1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)
0. DNA
9. NA, DK

Q.C21(e). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1942-1945

(If in relocation or internment, code '0')

SEE NOTE(S) 5

See Q.C19. for complete question text

01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other
family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
65. At place of employment with employers
66. Alone

00. DNA; not in U.S.
99. NA, DK

Q.C22(e). What kinds of people lived in the neighborhood, MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1942-1945

(If in relocation or internment, code '0')

See Q.C19. for complete question text

0. Not resident of U.S.
1. Mainly Japanese
2. Mainly Hakujin
3. Mixed
4. Other
9. NA, DK

Q.C19(f) Place of residence - 1946-1952

SEE NOTE(S) 2

000. DNA; arrived later than 1952
Q.C20(f). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1946-1952

See Q.C19. for complete question text

0. Not resident of U.S.
1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship
9. NA, DK

Q.C20(a6). Ownership of dwelling - 1946-1952

See Q.C19. for complete question text

1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)
0. DNA
9. NA, DK

Q.C21(f). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1946-1952

See NOTE(S) 5

See Q.C19. for complete question text

01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
66. Alone

00. DNA; not in U.S.
99. NA, DK

Q.C22(f). What kinds of people lived in the neighborhood, MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1946-1952

See Q.C19. for complete question text

1. Mainly Japanese
2. Mainly Hakujin
3. Mixed
4. Other

0. Not resident of U.S.
9. NA, DK

Q.C19(g) Place of residence - 1952 to present

000. DNA; arrived later
Q.C20(g). What kind of dwelling was that? (apartment or house--rented or owned; hotel; house with farm; rooming house; labor camp; other--specify) - 1952 to present

See Q.C19. for complete question text

0. Not resident of U.S.
1. Labor camp
2. Rooming house, hotel
3. Apartment (grocery store)
4. House
5. Relocation camp
6. Ship

9. NA, DK

The text ends here.

VAR 190
REF 190

Q.C20(a7). Ownership of dwelling - 1952 to present

See Q.C19. for complete question text

1. Owns
2. Works there
3. Neither owns nor works there (house on rented land)

0. DNA
9. NA, DK

The text ends here.

VAR 191
REF 191

Q.C21(g). Who lived at home with you? (husband, wife, children, in-laws, father, mother, cousin, aunt, uncle, others--specify) - 1952 to present

SEE NOTE(S) 5

See Q.C19. for complete question text

01. Spouse
02. Parents
04. Siblings
08. Own children (son-in-law)
16. Uncle, aunt, nephews, nieces, cousins, other
   family, brother-in-law)
32. Non-family members
64. Other (group facility i.e., boarding house, etc.)
65. At place of employment with employers
66. Alone

00. DNA; not in U.S.
99. NA, DK

Q.C22(g). What kinds of people lived in the neighborhood,
MAINLY Japanese, HAKUJIN, mixed, or others (specify) - 1952
to present

1. Mainly Japanese
2. Mainly Hakuji
3. Mixed
4. Other

0. Not resident of U.S.
9. NA, DK

Q.C25. Did the Anti-Alien Land Law affect you or your Issei
family's work or business in any way?

1. Yes
2. No

9. NA, DK
Q.C27. Were you evacuated or interned during World War II?

Q.C27b. Was this voluntary?

Q.C27c. Were you evacuated, or interned?

1. Not evacuated or interned
2. Interned
3. Relocated (evacuated)
4. Voluntary evacuation
5. If both '2' and '3'
6. Stated code '3' (detention; claimed relocation but only detained)

9. No data

Q.C27d. What relocation or internment centers did you go to?

(Location not listed MUST BE new internment camp - add to list and code accordingly. 11-29 = internment camps, 31-98 = relocations centers.)

11. Bismarck, ND
12. Crystal City, TX
13. Missoula, MT
14. Sante Fe, NM
15. Lordsburg, NM
16. Fort Sill, OK
17. Livingston, LA

31. Topaz, UT; Central Utah relocation center
32. Poston, AZ; Colorado River relocation center
33. Rivers, AZ; Gila River relocation center
34. Amache, CO; Granada relocation center
35. Denson, AR; Jerome relocation center
36. Manzanar, CA; Manzanar relocation center
37. Hunt, ID; Minidoka relocation center
38. Heart Mountain, WY; Heart Mountain relocation
center
39. McGehee, AR; Rohwer relocation center
40. Newell, CA; Tule Lake relocation and segregation center
00. DNA, not evacuated or interned, voluntary evacuation, or only detained
99. NA, DK

Q.C27e. Total length of stay in internment center or relocation centers
-----------------------------------------------------
(Do not include time spent in assembly centers)
1. Under 2 months
2. 2 to 6 months
3. 6 to 12 months
4. 1 to 2 years
5. 2 to 3 years
6. 3 to 4 years
7. 4 years or more
0. Inap., never interned or relocated
8. Unclear
9. NA; DK

Q.C27e. When were you there? (Last year at center)
--------------------------------------------------
1. 1941
2. 1942
3. 1943
4. 1944
5. 1945
6. 1946
7. 1947
8. 1948 or later
0. DNA; not relocated or interned
9. NA, DK
VAR 198
REF 198

Q.C27h. Where did you go after leaving the camp?

SEE NOTE(S) 2

000. DNA; not relocated
999. NA, DK

VAR 199
REF 199

Q.C27i. Did you suffer any property losses as a result of evacuation?

Q.C27k. Did you receive any compensation from the Evacuation Claims bill?

1. No losses
2. Losses but no compensation
3. Losses with compensation
8. Unclear

0. DNA; not evacuated
9. NA, DK

VAR 200
REF 200

Respondent number

VAR 201
REF 201
Generation
----------

1. Issei

--------------------------------------------------------------------------

VAR 202
REF 202

Birth order
----------

00. DNA

--------------------------------------------------------------------------

VAR 203
REF 203

Deck number
----------

06. Deck 06

--------------------------------------------------------------------------

VAR 204
REF 204

Q.C28. Aside from the World War II experience, has prejudice or discrimination ever affected your work or career?

--------------------------------------------------------------------------

1. Yes
2. No
8. DK
9. NA

--------------------------------------------------------------------------

VAR 205
REF 205
Q.C28c. What years?  
-------------------
See Q.C28. for complete question text

1. 1907 and earlier
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1952 to present
8. Unclear

0. DNA; coded 2 at Q.C28.
9. NA, DK

VAR 206
REF 206

Q.C29. In which of these brackets would you say you and your wife's (husband's) income falls now?

1. $15,000 and over
2. $12,500-14,999
3. $10,000-12,499
4. $7,500-9,999
5. $5,000-7,499
6. $3,000-4,999
7. $2,000-2,999
8. Under $2,000
9. Stated: none, retired or unclear

0. NA, DK

VAR 207
REF 207

Q.C30a. Have your feelings about Japanese on relief and old age assistance changed any since you have been in this country?

1. Yes
2. No
9. NA, DK

Q.C31. If you were asked to use one of these names to describe your social class, which would you choose?

(If R has selected 'working class' and another, code the OTHER one, unless he has chosen 'working class' and 'intelligensia,' in which case code WORKING CLASS '5.' Code MIDDLE CLASS as 'lower middle class.')

1. Upper middle class
2. Lower middle class
3. Lower class
4. Upper lower class
5. Working class
6. Upper class
7. Lower lower class
8. 'Intelligensia' intellectual class
9. NA, DK

Q.C32. All in all, would you say you have achieved the kind of place in life that you wanted for yourself and your children?

1. Yes
2. No
9. NA, DK

Q.C32a. What were the main reasons for your success?
Q.C32b. What could have made the difference?

(Code first mentioned, consider any block to success)

1. Diligence, hard work, honesty, thrift, etc.
2. Luck
3. Shrewdness
4. Being healthy
5. Taking chances
6. Not taking chances
7. Ambition
8. Other
9. NA, DK

Q.C33. Issei talked a lot about SEIKO. In your opinion, what is SEIKO?

(Code first mentioned)

1. Getting what one aimed for, whatever that is
2. Economic success, however defined (great wealth, adequate wealth)
3. Raising family, good family
4. Hard honest work
5. Good health
6. Being useful to community
7. Not being a burden to others, including children
8. Being able to go back to Japan
9. Other
0. NA, DK

Q.C33a. What is economic success?

(Code first mentioned)

1. Getting what one aimed for, whatever that is
2. Comfortable living, no trouble in living, adequate living
3. Raising family, good family life
4. Hard honest work
5. Comfortable living and help others, wealth, land, etc.
6. Being useful to community
7. Not being a burden to others, including children
8. Being able to go back to Japan
9. Other
0. NA, DK

FIRST SOME QUESTIONS ABOUT YOUR BROTHERS AND SISTERS. LET'S LIST THEM IN ORDER OF BIRTH FROM THE OLDEST TO YOUNGEST. PLEASE GIVE THE YEAR OF BIRTH OF ALL INCLUDING YOURSELF. (QUESTIONS REFER TO RESPONDENT'S PARENTAL FAMILY AND HIS(HER) BROTHERS AND SISTERS.)

VAR 213
REF 213

Size of parental family
-----------------------

(COUNT ALL SIBLINGS WHO ATTAINED THE AGE OF FIVE, DO COUNT RESPONDENT)

Actual number is coded.

8. 8 or more
9. NA, DK

VAR 214
REF 214

Q.D1. Is respondent the oldest son?
----------------------------------

(IF R HAS OLDER BROTHER WHO DIED BEFORE HE ATTAINED AGE 25, R IS DEFINED AS OLDEST SON)
1. Yes
2. No
9. NA, DK

VAR 215
REF 215

Q.D5. Number of siblings ever resided in United States

(Count only those who attained age 5 years or more. DO NOT include RESPONDENT in this count)

Actual number is coded.

8. 8 or more
9. NA, DK

VAR 216
REF 216

Q.D4(1). Education completed. Education of respondent to that of his (her) brothers

1. R better educated
2. R's education equal to but not surpassed by any brother
3. R's education less than some brother, but equal or superior to some
4. R education less than any brother
0. DNA; no brothers
9. NA, cannot be determined

VAR 217
REF 217

Q.D4(2). Education of oldest brother who stayed in Japan
1. R has more education
2. R has equal education
3. R has less education

0. DNA; no brother in Japan
9. NA, cannot be determined

Q.D7. Principal occupation of brother, married sister's husband, unmarried sister, widowed sister's husband. (Oldest brother other than respondent)

1. Professional-technical
2. Farmer (except gardener)
3. Manager-proprietor-offical
4. Clerical-sales
5. Craftsmen-foremen (except farm foreman)
6. Operatives
7. Private household workers-other services
8. Laborers (except farm)

0. DNA; no older brother
9. NA, DK, other

Number of siblings whose last residence was OTHER THAN the U.S. or Japan

Actual number is coded.

8. 8 or more
9. NA, DK
Q.D8. Last place of residence of oldest brother of R's parental family

(If R is oldest son, item applies to him)

1. United States
2. Japan
3. Other
4. R is female and no brother listed
9. NA, DK or cannot be determined

Q.D11. Before you left Japan, were you ever approached to become YOSHI?

1. Yes
2. No
9. NA, DK

Q.D13. Is the continuity of family line important to you?

1. Yes
2. No
9. NA, DK

NOW, ABOUT YOU OWN MARRIAGE(S). YOU SAID YOU WERE MARRIED _____ TIMES. FIRST SOME QUESTIONS ABOUT YOU WIFE (HUSBAND) AND CHILDREN
Q.D14(a). How many children did you have in each marriage?  
- 1st marriage

(If more than 3 marriages use the 3 that produced the most children)

1. One
2. Two
3. Three
4. Four
5. Five
6. Six
7. Seven
8. Eight or more

0. DNA; never married, or no children by first marriage
9. NA, DK

Q.D14(b). How many children did you have in each marriage?  
- 2nd marriage

1. One
2. Two
3. Three
4. Four
5. Five
6. Six
7. Seven
8. Eight or more

0. DNA; no 2nd marriage, or no children by this marriage
9. NA, DK
Q.C14(c). How many children did you have in each marriage? - 3rd marriage

1. One
2. Two
3. Three
4. Four
5. Five
6. Six
7. Seven
8. Eight or more

0. DNA; no 3rd marriage, or no children by this marriage
9. NA, DK

Q.D15a(l). Date of birth of FIRST spouse

70. Year of birth 1871 or 1872
74. Year of birth 1873 or 1874

71. DNA; never married
72. NA, DK
73. Unclear

Q.D15b(l). Place of birth of FIRST spouse

01. Hawaii
02. Other U.S.
03. Latin America
04. Philippine Island
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>05.</td>
<td>China</td>
</tr>
<tr>
<td>06.</td>
<td>Korea</td>
</tr>
<tr>
<td>07.</td>
<td>Other Asia</td>
</tr>
<tr>
<td>08.</td>
<td>Japan other-unclear</td>
</tr>
<tr>
<td>09.</td>
<td>Other</td>
</tr>
<tr>
<td>10.</td>
<td>Okinawa</td>
</tr>
<tr>
<td>21.</td>
<td>Fukuoka</td>
</tr>
<tr>
<td>22.</td>
<td>Kagoshima</td>
</tr>
<tr>
<td>23.</td>
<td>Kumamoto</td>
</tr>
<tr>
<td>24.</td>
<td>Miyazaki</td>
</tr>
<tr>
<td>25.</td>
<td>Nagasaki</td>
</tr>
<tr>
<td>26.</td>
<td>Oita</td>
</tr>
<tr>
<td>27.</td>
<td>Saga</td>
</tr>
<tr>
<td>29.</td>
<td>Yeheme</td>
</tr>
<tr>
<td>31.</td>
<td>Ehime</td>
</tr>
<tr>
<td>32.</td>
<td>Kagawa</td>
</tr>
<tr>
<td>33.</td>
<td>Kochi</td>
</tr>
<tr>
<td>34.</td>
<td>Tokushima</td>
</tr>
<tr>
<td>41.</td>
<td>Hiroshima</td>
</tr>
<tr>
<td>42.</td>
<td>Okayama</td>
</tr>
<tr>
<td>43.</td>
<td>Shimane</td>
</tr>
<tr>
<td>44.</td>
<td>Tottori</td>
</tr>
<tr>
<td>45.</td>
<td>Yamaguchi</td>
</tr>
<tr>
<td>51.</td>
<td>Hyogo</td>
</tr>
<tr>
<td>52.</td>
<td>Kyoto</td>
</tr>
<tr>
<td>53.</td>
<td>Mie</td>
</tr>
<tr>
<td>54.</td>
<td>Nara</td>
</tr>
<tr>
<td>55.</td>
<td>Osaka</td>
</tr>
<tr>
<td>56.</td>
<td>Shiga</td>
</tr>
<tr>
<td>57.</td>
<td>Wakayama</td>
</tr>
<tr>
<td>61.</td>
<td>Aichi</td>
</tr>
<tr>
<td>62.</td>
<td>Fukui</td>
</tr>
<tr>
<td>63.</td>
<td>Gifu</td>
</tr>
<tr>
<td>64.</td>
<td>Ishikawa</td>
</tr>
<tr>
<td>65.</td>
<td>Nagano</td>
</tr>
<tr>
<td>66.</td>
<td>Shizuoka</td>
</tr>
<tr>
<td>67.</td>
<td>Toyama</td>
</tr>
<tr>
<td>68.</td>
<td>Yamanashi</td>
</tr>
<tr>
<td>71.</td>
<td>Chiba</td>
</tr>
<tr>
<td>72.</td>
<td>Gunma</td>
</tr>
<tr>
<td>73.</td>
<td>Ibaraki</td>
</tr>
<tr>
<td>74.</td>
<td>Kanagawa</td>
</tr>
<tr>
<td>75.</td>
<td>Saitama</td>
</tr>
<tr>
<td>76.</td>
<td>Tochigi</td>
</tr>
<tr>
<td>77.</td>
<td>Toyko</td>
</tr>
<tr>
<td>81.</td>
<td>Akita</td>
</tr>
<tr>
<td>82.</td>
<td>Aomori</td>
</tr>
<tr>
<td>83.</td>
<td>Fukushima</td>
</tr>
<tr>
<td>84.</td>
<td>Iwate</td>
</tr>
<tr>
<td>85.</td>
<td>Miyagi</td>
</tr>
<tr>
<td>86.</td>
<td>Niigata</td>
</tr>
<tr>
<td>87.</td>
<td>Yamagata</td>
</tr>
<tr>
<td>90.</td>
<td>Hokkaido</td>
</tr>
<tr>
<td>00.</td>
<td>DNA, never married</td>
</tr>
</tbody>
</table>
99.  NA

VAR 228
REF 228

Q.D15c(1).  Year of death of FIRST spouse
-----------------------------

70.  Year of death 1871 or 1872
74.  Year of death 1873 or 1874

00.  DNA; never married, not deceased
72.  NA, DK
73.  Unclear

VAR 229
REF 229

Q.D15d(1).  Ethnicity and type of background of FIRST spouse
-----------------------------

1.  Japanese
2.  Nisei, Sansei, Kibei
3.  Hakujin (caucasian)
4.  Mexican
5.  Chinese
6.  Negro
7.  Korean
8.  Filipino

0.  DNA; never married
9.  NA, DK

VAR 230
REF 230

Q.D15g(1).  Education of FIRST spouse. Highest school year completed in U.S. and Japan

(If no formal education in United States, or educated in Japan use Note 6.)
| 01. | No education anywhere |
| 02. | Elementary school (up through 8 years) |
| 03. | High school (9 through 12 years) |
| 04. | Junior college (13 or 14 years) |
| 05. | University (15 or 16 years) |
| 06. | Graduate school (beyond 16 years) |
| 07. | Other |

| 00. | DNA; never married |
| 99. | NA |

---

**VAR 231**  
**REF 231**

**Q.D15k(1). Religion of FIRST spouse**  

| 1. | No religion |
| 2. | Buddhist |
| 3. | Protestant |
| 4. | Roman Catholic |
| 5. | Other Christian, or simply 'Christian' |
| 6. | Shinto (Konko-Kyo) |
| 7. | Other |

| 0. | DNA; never married |
| 9. | NA, DK |

---

**VAR 232**  
**REF 232**

**Q.D15a(2). Date of birth of SECOND spouse**  

| 70. | Year of birth 1871 or 1872 |
| 74. | Year of birth 1873 or 1874 |

| 71. | DNA; never married; or no second marriage |
| 72. | NA, DK |
| 73. | Unclear |

---

**VAR 233**  
**REF 233**
Q.D15b(2). Place of birth of SECOND spouse

01. Hawaii
02. Other U.S.
03. Latin America
04. Philippine Island
05. China
06. Korea
07. Other Asia
08. Japan other-unclear
09. Other
10. Okinawa
21. Fukuoka
22. Kagoshima
23. Kumamoto
24. Miyazaki
25. Nagasaki
26. Oita
27. Saga
29. Yeheme
31. Ehime
32. Kagawa
33. Kochi
34. Tokushima
41. Hiroshima
42. Okayama
43. Shimane
44. Tottori
45. Yamaguchi
51. Hyogo
52. Kyoto
53. Mie
54. Nara
55. Osaka
56. Shiga
57. Wakayama
61. Aichi
62. Fukui
63. Gifu
64. Ishikawa
65. Nagano
66. Shizuoka
67. Toyama
68. Yamanashi
71. Chiba
72. Gunma
73. Ibaraki
74. Kanagawa
75. Saitama
76. Tochigi
77. Toyko
81. Akita
82. Aomori
83. Fukushima
84. Iwate
85. Miyagi
86. Niigata
87. Yamagata
90. Hokkaido

00. DNA, never married; no second marriage
99. NA

---------------------------------------------------------------------
VAR 234
REF 234

Q.D15c(2). Year of death of SECOND spouse
------------------------------------------

70. Year of death 1871 or 1872
74. Year of death 1873 or 1874

00. DNA; never married; not deceased, no second marriage
72. NA, DK
73. Unclear

---------------------------------------------------------------------
VAR 235
REF 235

Q.D15d(2). Ethnicity and type background of SECOND spouse
----------------------------------------------------------

1. Japanese
2. Nisei, Sansei, Kibei
3. Hakujin (caucasian)
4. Mexican
5. Chinese
6. Negro
7. Korean
8. Filipino

0. DNA; never married; no second marriage
9. NA, DK

---------------------------------------------------------------------
VAR 236
REF 236
Q.D15g(2). Education of SECOND spouse. Highest school year completed in U.S. and Japan

(If no formal education in United States, or educated in Japan use Note 6.)

01. No education anywhere
02. Elementary school (up through 8 years)
03. High school (9 through 12 years)
04. Junior college (13 or 14 years)
05. University (15 or 16 years)
06. Graduate school (beyond 16 years)
07. Other

00. DNA; never married, no second marriage
99. NA

VAR 237
REF 237

Q.D15k(2). Religion of SECOND spouse

1. No religion
2. Buddhist
3. Protestant
4. Roman Catholic
5. Other Christian, or simply 'Christian'
6. Shinto (Konko-Kyo)
7. Other

0. DNA; never married, no second marriage
9. NA, DK

VAR 238
REF 238

Q.D15a(3). Date of birth of THIRD spouse

70. Year of birth 1871 or 1872
74. Year of birth 1873 or 1874

71. DNA; never married; or no third marriage
72. NA, DK
73. Unclear
Q.D15b(3). Place of birth of THIRD spouse

01. Hawaii
02. Other U.S.
03. Latin America
04. Philippine Island
05. China
06. Korea
07. Other Asia
08. Japan other-unclear
09. Other
10. Okinawa
21. Fukuoka
22. Kagoshima
23. Kumamoto
24. Miyazaki
25. Nagasaki
26. Oita
27. Saga
29. Yeheme
31. Ehime
32. Kagawa
33. Kochi
34. Tokushima
41. Hiroshima
42. Okayama
43. Shimane
44. Tottori
45. Yamaguchi
51. Hyogo
52. Kyoto
53. Mie
54. Nara
55. Osaka
56. Shiga
57. Wakayama
61. Aichi
62. Fukui
63. Gifu
64. Ishikawa
65. Nagano
66. Shizuoka
67. Toyma
68. Yamanashi
71. Chiba
72. Gunma
73. Ibaraki
74. Kanagawa
75. Saitama
76. Tochigi
77. Toyko
81. Akita
82. Aomori
83. Fukushima
84. Iwate
85. Miyagi
86. Niigata
87. Yamagata
90. Hokkaido

00. DNA, never married; no third marriage
99. NA

Q.D15c(3). Year of death of THIRD spouse
-----------------------------------------

70. Year of death 1871 or 1872
74. Year of death 1873 or 1874

00. DNA; never married; not deceased, no third marriage
72. NA, DK
73. Unclear

Q.D15d(3). Ethnicity and type background of THIRD spouse
---------------------------------------------------------

1. Japanese
2. Nisei, Sansei, Kibei
3. Hakujin (caucasian)
4. Mexican
5. Chinese
6. Negro
7. Korean
8. Filipino

0. DNA; never married; no third marriage
9. NA, DK
VAR 242
REF 242

Q.D15g(3). Education of THIRD spouse. Highest school year completed in U.S. and Japan
----------------------------------------------------------
(If no formal education in United States, or educated in Japan use Note 6.)

01. No education anywhere
02. Elementary school (up through 8 years)
03. High school (9 through 12 years)
04. Junior college (13 or 14 years)
05. University (15 or 16 years)
06. Graduate school (beyond 16 years)
07. Other

00. DNA; never married, no third marriage
99. NA

VAR 243
REF 243

Q.D15k(3). Religion of THIRD spouse
------------------------------------
1. No religion
2. Buddhist
3. Protestant
4. Roman Catholic
5. Other Christian, or simply 'Christian'
6. Shinto (Konko-Kyo)
7. Other

0. DNA; never married, no third marriage
9. NA, DK

VAR 244
REF 244

Do all of R's most recent family have same religion as
1. All same as R
2. Only one deviant
3. More than 1 deviant
0. DNA; never married
9. NA, DK

VAR 245
REF 245

Q.D15l. Registration of children in Koseki (census registry)

1. All in Koseki
2. Some in Koseki
3. None in Koseki
0. DNA; no children
9. NA, DK

VAR 246
REF 246

Q.D15m. Cancellation of children in Koseki

1. Never registered
2. Registered, but (at least some) not cancelled
3. Registered and cancelled
0. DNA; no children
9. NA, DK

VAR 247
REF 247

Q.D16a. Did you have an arranged marriage?
1. Yes
2. No

0. DNA; never married
9. NA, DK

Q.D18. Do (did) you control the money in your marriage?

Q.D18a. Who does (did)?

1. Respondent
2. Spouse
3. Both
4. Nisei offspring
5. Other

0. DNA; never married
8. DK, not ascertained
9. NA

WE HAVE BEEN TALKING ABOUT HOUSEHOLD DUTIES AND RELATIONSHIPS IN YOUR FAMILY. NOW, SOME QUESTIONS ABOUT FOODS, HOLIDAYS, AND OTHER CUSTOMS WHICH YOUR FAMILY OBSERVES.

Q.D21. Do you eat pure yoshoku? (western food)

Q.C21b. How often?

1. Never
2. Less often than one time a month
3. 1 time a month
4. 1 time a week
5. More than 1 time a week
6. Every day
8. Other
9. NA, DK

Q.D22. Do you eat pure nihonshoku? (Japanese food)

Q.C22b. How often?

1. Never
2. Less often than one time a month
3. 1 time a month
4. 1 time a week
5. More than 1 time a week
6. Every day
8. Other
9. NA, DK

Q.D24. During your life IN AMERICA, have you ever
celebrated the following holidays? (If never enter '0')

Hina Matsuri (March 3) or Tango-no-sekku (May 5)

1. Yes
2. No
9. NA

Tencho Setsu (Emperor's birthday) or Kigensetsu (birthday of Japan)
See Q.D24. for complete question text.

1. Yes
2. No
9. NA

Q.D29. Do you still find o-furo more satisfactory than American baths?

1. Yes
2. No
8. Other
9. NA

Respondent number

Generation

1. Issei

Birth order
YOU MENTIONED THAT YOU HAVE ____ CHILDREN. SOME QUESTIONS ABOUT WHAT YOU WANTED OR HOPED FOR THEM.

Q.D31. Did you have a particular kind of career you wanted for your son(s)?
Q.D31b. Was this the career(s) they entered?

1. No career desired
2. Desired but not entered
3. Career desired and entered
8. Unclear
0. DNA; no sons
9. NA, DK

Q.D32. Did you have a particular kind of career you wanted for your daughter(s)?
Q.D32b. Was this the career(s) they entered?
1. No career desired  
2. Desired but not entered  
3. Career desired and entered  
8. Unclear  
0. DNA; no daughters  
9. NA, DK

| VAR 260 | REF 260 |
|---------------------------------|
| Q.D34. Did you ever try to teach your Nisei children some of the SHUSHIN lessons? |
| 1. Yes  
2. No  
0. DNA; no children  
9. NA, DK |

| VAR 261 | REF 261 |
|---------------------------------|
| Q.D36. How old was your first son when he started dating? |
| 1. 13-19 years of age  
2. 20-24 years of age  
3. 25-29 years of age  
4. 30-34 years of age  
5. 35-39 years of age  
6. 40 or older  
7. Not dating  
8. Unclear  
0. DNA; no sons |

| VAR 262 | REF 262 |
|---------------------------------|
| Q.D37. How old was your first daughter when she started |

VAR 263
REF 263

Q.D38. Did you have any particular disagreement with your children about dating?

1. Yes
2. No

0. DNA; no children
9. NA, DK

VAR 264
REF 264

Q.D44. Would you approve or disapprove of Nisei in general marrying the following people?

VISITING JAPANESE

Q.D44a(1). Which kind of marriage would you most approve of?
Q.D44c(1). Which kind of marriage would you most disapprove of?

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most

8. DK
9. NA

---------------------------------------------

VAR 265
REF 265

Q.D44a(2). Which kind of marriage would you most approve of?
Q.D44c(2). Which kind of marriage would you most disapprove of?

HAKUJIN

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most
8. DK
9. NA

---------------------------------------------

VAR 266
REF 266

Q.D44a(3). Which kind of marriage would you most approve of?
Q.D44c(3). Which kind of marriage would you most disapprove of?

RECENT JAPANESE IMMIGRANTS

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most
8. DK
9. NA
Q.D44a(4). Which kind of marriage would you most approve of?
Q.D44c(4). Which kind of marriage would you most disapprove of?

MEXICAN

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most
8. DK
9. NA

Q.D44a(5). Which kind of marriage would you most approve of?
Q.D44c(5). Which kind of marriage would you most disapprove of?

NISEI

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most
8. DK
9. NA
Q.D44a(6). Which kind of marriage would you most approve of?
Q.D44c(6). Which kind of marriage would you most disapprove of?

CHINESE IN THIS COUNTRY

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most

8. DK
9. NA

Q.D44a(7). Which kind of marriage would you most approve of?
Q.D44c(7). Which kind of marriage would you most disapprove of?

NEGROES

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most

8. DK
9. NA
VAR 271
REF 271

Q.D44a(8). Which kind of marriage would you most approve of?
Q.D44c(8). Which kind of marriage would you most disapprove of?

KOREANS IN THIS COUNTRY

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most

8. DK
9. NA

VAR 272
REF 272

Q.D44a(9). Which kind of marriage would you most approve of?
Q.D44c(9). Which kind of marriage would you most disapprove of?

FILIPINOS

See Q.D44. for complete question text.

1. Approve most
2. Approve
3. Disapprove
4. Disapprove most

8. DK
9. NA
Q.D44d. Why is that? Disapproves of marriages for racist reasons

('Racist' includes answers referring to color, race, natural inferiority, dirt, stupidity, immorality, ignorance, etc. Racist remarks must be differentiated from remarks which say a marriage would not work because the neighbors would make fun or the children would suffer)

1. Racist reasons
2. No racist reasons
9. NA, DK

Q.D47e. In your letters, which of the following do you use at this time?
Q.D47f. Written language used with children

(If respondents are unmarried or childless, omit about Nisei children. Use highest number applicable)

1. KATAKANA, HIRAGANA
2. Combination HIRAGANA and KANJI
3. Mixture of Japanese and English
4. Romaji
5. English
8. Have children, but no correspondence

0. DNA; no children
9. NA, DK
Q.D48. Have you ever spoken English?

Q.D48a(1). How frequently do you speak English with:

Q.D48b. With your spouse

1. Never speak English
2. Less than 1/2 the time
3. About 1/2 the time
4. Most of the time
5. Broken English
6. Unclear

0. DNA; never converse, never married, widowed
9. NA, DK

Q.D48a(2). How frequently do you speak English with:

Q.D48c. With your Nisei children:

1. Never speak English
2. Less than 1/2 the time
3. About 1/2 the time
4. Most of the time
5. Broken English
6. Unclear

0. DNA; never converse, no children
9. NA, DK

Q.D48a(3). How frequently do you speak English with:

Q.D48d. With Issei friends and acquaintances

1. Never speak English
2. Less than 1/2 the time
3. About 1/2 the time
4. Most of the time
5. Broken English
8. Unclear
0. DNA; never converse, no friends
9. NA, DK

Q.D48a(4). How frequently do you speak English with:
Q.D48e. With Nisei friends and acquaintances

1. Never speak English
2. Less than 1/2 the time
3. About 1/2 the time
4. Most of the time
5. Broken English
8. Unclear
0. DNA; never converse, no friends
9. NA, DK

Q.D48a(5). How frequently do you speak English with:
Q.D48f. With Sansei grandchildren

1. Never speak English
2. Less than 1/2 the time
3. About 1/2 the time
4. Most of the time
5. Broken English
8. Unclear
0. DNA; never converse, no grandchildren
9. NA, DK
Q.D48a(6). How frequently do you speak English with:

Q.D48g. With Hakujin

1. Never speak English
2. Less than 1/2 the time
3. About 1/2 the time
4. Most of the time
5. Broken English
6. Unclear
0. DNA; never converse with Hakujin
9. NA, DK

Q.D49. Do you talk about finances with your children?

1. Yes
2. No
0. DNA; no children
9. NA, DK

Q.D50. Did you help any of your children financially after they grew up?

1. Yes
2. No
0. DNA; no children
9. NA, DK
Q.D51. Are you now financially dependent on any of your children?

Q.D51a. Which children? (Identify by birth order)

1. Not dependent
2. Oldest son only
3. Oldest son and other children
4. Other children only
5. Child, which not determined
8. Unclear

0. DNA; no children
9. NA, DK

Q.D51c. About how much of your present livelihood is contributed by your children?

1. None
2. Less than 25%
3. 25%
4. 50%
5. 75%
6. 100%
8. Unclear

0. DNA; no children
9. NA, DK

Q.D52. Do you and your children talk over personal problems and troubles other than finances with each other?

0. No children
1. No discussion either way
2. Children to R
3. R to children
4. Both ways
8. Other
9. NA, DK

-------------------------

IF NOT LIVING WITH CHILDREN

-------------------------

...........................................................................

VAR 286
REF 286

Q.D54. Do you get together with your children for visits?

Q.D54a. How often?

----------------------------------------------------------
1. No children outside of home
2. More than 1 time a week
3. Every week
4. 1 time a week
5. Less than 1 time a month
6. 2-3 times a year
7. 1 time a year
8. Less than 1 time a year
0. DNA; no children or living with children
9. NA, DK

-------------------------

IF LIVING WITH CHILDREN

-------------------------

...........................................................................

VAR 287
REF 287

Q.D55. Do your other children come together with you every now and then?

----------------------------------------------------------
1. No children outside of home
2. More than 1 time a week
3. Every week
4. 1 time a week
5. Less than 1 time a month
6. 2-3 times a year
7. 1 time a year
8. Less than 1 time a year
0. DNA; no children or NOT living with children
9. NA, DK

Q.E4a. How did you get to know these Issei friends for the most part? (How are best Issei friends made? Probe for family, business, contacts on the job, neighborhood, church, and other sources)

00. No Issei friends
01. Family
02. Neighborhood
04. Business or job
08. Church
16. Organizations
32. Other
99. NA, DK

Q.E5a. How did you get to know these Nisei friends for the most part? (How are best Nisei friends made? Probe for family, business, contacts on the job, neighborhood, church, and other sources)

00. No Nisei friends
01. Family
02. Neighborhood
04. Business or job
08. Church
Q.E6a. How did you get to know these Hakujin friends for the most part? (How are best Hakujin friends made? Probe for family, business, contacts on the job, neighborhood, church, and other sources)

SEE NOTE(S) 5

00. No Hakujin friends
01. Family
02. Neighborhood
04. Business or job
08. Church
16. Organizations
32. Other
99. NA, DK

Q.E9. Did you make any of these "best" friends because of evacuation and World War II experiences?

1. Yes
2. No
9. NA, DK
Q.E14a. Of all these friends and acquaintances, about how many are:

Percentage of friends and acquaintances that are ISSEI

1. None
2. One-fourth
3. One-half
4. Two-thirds
5. All
8. Unclear
9. NA, DK

Q.E14b. Of all these friends and acquaintances, about how many are:

Percentage of friends and acquaintances that are NISEI

1. None
2. One-fourth
3. One-half
4. Two-thirds
5. All
8. Unclear
9. NA, DK

Q.E14c. Of all these friends and acquaintances, about how many are:

Percentage of friends and acquaintances that are KENJIN

1. None
2. One-fourth
3. One-half
4. Two-thirds
5. All
8. Unclear
9. NA, DK

Q.E14d. Of all these friends and acquaintances, about how many are:

Percentage of friends and acquaintances that are HAKUJIN

1. None
2. One-fourth
3. One-half
4. Two-thirds
5. All
8. Unclear
9. NA, DK

Q.E17. Of all your friends and acquaintances, what proportion live in your immediate neighborhood?

1. None
2. One-fourth
3. One-half
4. Two-thirds
5. All
8. Unclear
9. NA, DK

Q.E19. How frequently do you visit Issei friends and
acquaintances in their homes in the course of a year?

(Code most frequent)

1. Never
2. Less than 1 time a year
3. 1 time a year
4. 2 times a year
5. 3 times a year
6. Once a month
7. Twice a month
8. Once a week or more

0. DNA; no Issei friends
9. NA, DK

Q.E20. When you are invited to people's homes, do you think that bringing gifts is:

1. Very important
2. Important
3. Unimportant
8. Other

0. DNA; no friends
9. NA, DK

Q.E21. Where do you usually meet other Issei in your community?

SEE NOTE(S) 5

01. Organization meeting
02. Church (weddings, funerals)
04. Schools or classes (Judo, flower arranging, kondo, etc.)
08. Places of business
16. Japanese meeting place, function unspecified (home)
32. Other (holidays, picnics, etc.)

00. DNA; don't meet
99. NA, DK

Q.E23. How frequently do you visit Nisei friends and acquaintances in their homes in the course of a year?

(Code most frequent)

1. Never
2. Less than 1 time a year
3. 1 time a year
4. 2 times a year
5. 3 times a year
6. Once a month
7. Twice a month
8. Once a week or more

0. DNA; no Nisei friends
9. NA, DK

Q.E24. Are there places like restaurants, stores, clubs, or taverns where Japanese of different generations (Issei, Nisei, Sansei) get together informally around here?

1. Yes
2. No
8. Unclear, other

9. NA, DK
VAR 302
REF 302

Q.E25. How frequently do Hakujin visit you at your home in the course of a year?

(Code most frequent)

1. Never
2. Less than 1 time a year
3. 1 time a year
4. 2 times a year
5. 3 times a year
6. Once a month
7. Twice a month
8. Once a week or more
9. NA, DK

VAR 303
REF 303

Q.E26. How frequently do you visit Hakujin friends and acquaintances in their homes in the course of a year?

(Code most frequent)

1. Never
2. Less than 1 time a year
3. 1 time a year
4. 2 times a year
5. 3 times a year
6. Once a month
7. Twice a month
8. Once a week or more
9. NA, DK
Q.E27. Have you ever returned to Japan since you first came to America?

How many times 1907 and earlier

0. None
1. 1 time
2. 2 times
3. 3 times
4. 4 times
5. 5 times
6. 6 times
7. 7 times or more
9. NA, DK

Q.E27a(1). When did you go? 1907 and earlier

Q.E27b(1). How long were you there?

See Q.E27. for complete question text

1. Up to 3 months
2. 3 to 6 months
3. 6 to 12 months
4. 1 to 5 years
5. 5 to 10 years
6. 10 to 15 years
7. 15 years or more
8. Unclear
0. DNA; no visits in this era
9. NA, DK
Q.E27c(1). Why did you go? 1907 and earlier
See Q.E27. for complete question text

1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there
0. DNA; no visits in this era

Q.E27a(2). When did you go? 1908-1924
Q.E27b(2). How long were you there?
See Q.E27. for complete question text

1. Up to 3 months
2. 3 to 6 months
3. 6 to 12 months
4. 1 to 5 years
5. 5 to 10 years
6. 10 to 15 years
7. 15 years or more
8. Unclear
0. DNA; no visits in this era
9. NA, DK
Q.E27c(2). Why did you go? 1908-1924

See Q.E27. for complete question text

1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there

0. DNA; no visits in this era

Q.E27c(3). Why did you go? 1925-1931

See Q.E27. for complete question text

1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there

0. DNA; no visits in this era

------------------------------------------------------------------------------------------------------------------

VAR 311
REF 311

Q.E27a(4). When did you go? 1932-1941

Q.E27b(4). How long were you there?
------------------------------------------------------------------------------------------------------------------

See Q.E27. for complete question text

1. Up to 3 months
2. 3 to 6 months
3. 6 to 12 months
4. 1 to 5 years
5. 5 to 10 years
6. 10 to 15 years
7. 15 years or more
8. Unclear

0. DNA; no visits in this era
9. NA, DK

------------------------------------------------------------------------------------------------------------------

VAR 312
REF 312

Q.E27c(4). Why did you go? 1932-1941
------------------------------------------------------------------------------------------------------------------

See Q.E27. for complete question text

1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there
0. DNA; no visits in this era

VAR 313
REF 313

Q.E27a(5). When did you go? 1941-1945
Q.E27b(5). How long were you there?
See Q.E27. for complete question text
1. Up to 3 months
2. 3 to 6 months
3. 6 to 12 months
4. 1 to 5 years
5. 5 to 10 years
6. 10 to 15 years
7. 15 years or more
8. Unclear
0. DNA; no visits in this era
9. NA, DK

VAR 314
REF 314

Q.E27c(5). Why did you go? 1941-1945
See Q.E27. for complete question text
1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there
0. DNA; no visits in this era
VAR 315
REF 315

Q.E27a(6). When did you go? 1946-1952
Q.E27b(6). How long were you there?
See Q.E27. for complete question text

1. Up to 3 months
2. 3 to 6 months
3. 6 to 12 months
4. 1 to 5 years
5. 5 to 10 years
6. 10 to 15 years
7. 15 years or more
8. Unclear
9. NA, DK

VAR 316
REF 316

See Q.E27. for complete question text

1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there
9. NA, DK

VAR 317
REF 317
Q.E27a(7). When did you go? 1952 to present

Q.E27b(6). How long were you there?

See Q.E27. for complete question text

1. Up to 3 months
2. 3 to 6 months
3. 6 to 12 months
4. 1 to 5 years
5. 5 to 10 years
6. 10 to 15 years
7. 15 years or more
8. Unclear

0. DNA; no visits in this era
9. NA, DK

Q.E27c(7). Why did you go? 1952 to present

See Q.E27. for complete question text

1. Visiting relatives
2. Marriage
3. Funeral or grave visits
4. R convalescing or sick
5. Visiting in general, sight seeing, vacation
6. Taking children back
7. To get a job or other business reasons, education
8. Intended to live there

0. DNA; no visits in this era
VAR 320  
REF 320

Generation  
---------  
1. Issei

VAR 321  
REF 321

Birth order  
---------  
00. DNA

VAR 322  
REF 322

Deck number  
---------  
08. Deck 08

VAR 323  
REF 323

Q.E28. What is your impression of Japan now? (Ask whether or not respondent returned to Japan. Probe for sources of impression i.e., visits or from reading and hearing about conditions in Japan.)  

1. Unfavorable  
2. Favorable  
3. Both  
4. Knowledge of change but no sign whether favorable or unfavorable
5. Unclear response
8. DK, not ascertained
9. NA

VAR 324
REF 324

Unfavorable (Impressions of Japan)

1. Overcrowded
2. Too westernized, industrialized, democratized
3. Decline in morals (lack of respect for elders, lack of kindness, too materialistic)
4. Japanese do not understand democracy
5. Not westernized enough
6. Other reasons

0. DNA; coded 2, 4, 5, or 9 at Q.E28.
9. NA, DK

VAR 325
REF 325

Favorable (Impressions of Japan)

1. Reconstruction since war
2. Good for Japanese-Americans to see Japan, a great country
3. Generalized approval
4. Industrialized, westernized
5. Other

0. DNA; coded 1, 4, 5, or 9 at Q.E28.

VAR 326
REF 326

Knowledge of change but no comment (Impressions of Japan)
1. No longer know country
2. Westernized, morally or industrially
3. Other

0. DNA; coded 1, 2, 3, 5, or 9 at Q.E28.
9. NA, DK

Source of impression (Impressions of Japan)

1. Visit
2. Media
3. Other people
4. Visit and media
5. Visit and other people
6. Media and other people
7. All three (visit, media and other people)
8. Source not stated

0. DNA; coded 9 at Q.E28.
9. NA, DK

Q.E29. Have you ever wanted to HIKIAGE (return permanently) to Japan?

Q.E29a. When was this?

0. Never desired hikiage
1. Desired but no date given
2. 1907 and earlier
3. 1908-1924
4. 1925-1931
5. 1932-1941
6. 1942-1945
7. 1946-1952
8. 1953 to present
9. NA, DK
Q.E29b. Why did you want to HIKIAGE?

See Q.E29. for complete question text

1. Retire and die there
2. Prejudice, fear, war, etc.
3. Have never decided against it
4. Thought here temporarily
5. Homesick
6. Husband's plans
7. Other
8. DNA; never desired hikiage
9. NA, DK

Q.E29c. What do you think about it now? Have your feelings changed?

See. Q.E29. for complete question text

1. Americanized, better here
2. No reason given, just don't want to go
3. All family here
4. Former feeling wrong
5. Too old, poor health, not enough money
6. Less prejudice now
7. Other
8. Still want to hikiage
9. DNA; never desired hikiage
9. NA, DK
Q.E29d. Why have you not wanted to HIKIAGE?

See Q.E29. for complete question text

1. Better here, Americanized, etc.
2. Family here, no-one close
3. Social security, old age easier here, no job there
4. Out of place in Japan
5. Better weather, climate
6. Practical inability to hikiage
7. Other

0. DNA; desired hikiage
9. NA, DK

NOW, SOME QUESTIONS ABOUT YOUR LEISURE TIME AND RECREATIONAL ACTIVITIES

Q.F2. Do you ever watch TV?

IF YES: Q.F2a. About how many hours per day do you watch TV? (Do not accept "no hours" unless respondent has no TV)

1. None
2. Up to 1 hour a day
3. 1 to 3 hours a day
4. 4 to 5 hours a day
5. 6 to 7 hours a day
6. 8 or more hours a day
7. Other
8. Unclear - sometimes

0. DNA; no television
9. NA, DK
Q. F6c. Did you or your wife (husband) ever take off from work for more than a week-end for a vacation with your family?

1. Yes
2. No
0. DNA; no family
9. NA, DK

VAR 334
REF 334

Q. F8. Now, some questions about your reading habits (Ask about American periodicals as well as Japanese. Also observe magazines and newspapers in the living room)

Q. F8a(1). What publications do you regularly read now?

Q. F8b(1). What publications did you read regularly before the war? Japanese newspapers

0. None
1. Pre-war only
2. Post war only
3. Pre and post war
9. NA, D

VAR 335
REF 335

Q. F8a(2). What publications do you regularly read now?

Q. F8b(2). What publications did you read regularly before the war? Japanese magazines

0. None
1. Pre-war only
2. Post war only
3. Pre and post war
9. NA, DK
VAR 336
REF 336

Q.F8a(3). What publications do you regularly read now?
Q.F8b(3). What publications did you read regularly before the war? American publications

0. None
1. Pre-war only
2. Post war only
3. Pre and post war
9. NA, DK

VAR 337
REF 337

Q.F10. Of the activities which the Japanese have introduced to others in this country, have you ever demonstrated, participated in, or observed any of them?

(Each activity may have as many as 3 types of participation but code as if only one)

0. None
1. 1 to 5
2. 6 to 10
3. 11 to 15
9. NA, DK

VAR 338
REF 338

Q.F11e(1). Of the following activities which is your FIRST choice, as most enjoyable

1. Western
2. Japanese
3. No choice given
8. Other (all no)
9. NA, DK

Q.Fl1e(2). Of the following activities which is your SECOND choice, as most enjoyable

1. Western
2. Japanese
3. No choice given
8. Other (all no)
9. NA, DK

NOW SOME QUESTIONS ABOUT YOUR CHURCH AND TEMPLE CONTACTS

Q.G3. What religion did you belong to when you first came to this country?

1. None
2. Buddhist
3. Protestant (bible)
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Seicho-No-Ie; World Messianity
7. Other

9. NA, DK
Q.G4. Have you ever belonged to any other religious groups or churches?

Q.G4a1. What were they? (second religion)

1. Atheist
2. Buddhist
3. Protestant
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Seicho-No-Ie; World Messianity
7. Other

0. DNA; never changed; no 2nd religion
9. NA, DK

Q.G4b(1). When did you first join them? (second religion)

See Q.G4. for complete question text

(Code last 2 digits of year)

00. DNA; no religion or no second religion
98. Unclear
99. NA, DK

Q.G4a2. What were they? (third religion)

See Q.G4. for complete question text
1. Atheist
2. Buddhist
3. Protestant
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Seicho-No-Ie; World Messianity
7. Other
0. DNA; never changed; no 3rd religion
9. NA, DK

Q.G4b(2). When did you first join them? (third religion)

See Q.G4. for complete question text

(Code last 2 digits of year)

00. DNA; no religion or no third religion
98. Unclear
99. NA, DK

Q.G1. What is your present religious association?

1. None
2. Buddhist
3. Protestant (bible)
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Seicho-No-Ie; World Messianity
7. Other
9. NA, DK
Q.G1c. When did you first join? (present religion)

See Q.G1. for complete question text

(Code last 2 digits of year)

00. DNA; no religion
98. Unclear
99. NA, DK

Q.G1a. (IF NECESSARY): What denomination (or sect) is that?

01. Union
02. Methodist
03. Presbyterian
04. Episcopal
05. Seventh Day Adventist
06. Church of Christ
07. Congregationist
08. Holiness
09. Lutheran
10. Mormon
11. Other Protestant
12. Baptist
13. Unitarian
41. Jodo Shinshu (Nishi or Higashi hongwanji)
42. Tenryko
43. Jodo Shu, SuDu
44. Nichiren Shu
45. Zen (shu) Jenshuji
46. Shingon Shu (Koyasan)
47. Other Buddhist
50. Buddhist Christ
51. Buddhist Shinto
52. Shinrei
54. Shingan Shu
00. DNA; Roman Catholic, Konko Kyo, Seicho-No-Ie, World Messianity, or no religion
98. Unclear
99. NA, DK

Q.G1b. Are you a member of that church or temple? (present religion)

1. Yes
2. No
0. DNA; no religion
9. NA, DK

Q.G1d. Have you ever held office in that denomination? (present religion)

1. Yes
2. No
0. DNA; not a member
9. NA, DK

Q.G1f. How frequently do you attend services?

(Code most frequent visits)

1. Never
2. Less than one time a year
3. Once a year
4. Major religious celebrations
5. 1 time a month
6. 2 times a month
7. 1 time a week
8. More than 1 time a week

0. DNA; no religious association
9. NA, DK

Q.G2. IF EVER MARRIED: What is (was your wife's (husband's) religious affiliation?

(Use first spouse if more than one is listed)

1. None
2. Buddhist
3. Protestant (bible)
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Seicho-No-Ie; World Messianity
7. Other

0. DNA; never married
9. NA, DK

Q.G2a. What denomination (or sect) is (was) that?

01. Union
02. Methodist
03. Presbyterian
04. Episcopal
05. Seventh Day Adventist
06. Church of Christ
07. Congregationist
08. Holiness
09. Lutheran
10. Mormon
11. Other Protestant
12. Baptist
13. Unitarian
41. Jodo Shinshu (Nishi or Higashi hongwanji)
42. Tenryko
43. Jodo Shu, SuDu
44. Nichiren Shu
45. Zen (shu) Jenshuji
46. Shingon Shu (Koyasan)
47. Other Buddhist
50. Buddhist Christ
51. Buddhist Shinto
52. Shinrei
54. Shingan Shu
98. Unclear
99. NA, DK

-------------------------------

Q.G2b. Has your wife (husband) ever held office in that denomination?

1. Yes
2. No
0. DNA; never married, no religious affiliation
9. NA, DK

-------------------------------

Q.G2d. How frequently does (did) your wife (husband) attend services?

1. Never
2. Less than one time a year
3. Once a year
4. Major religious celebrations
5. 1 time a month
6. 2 times a month
7. 1 time a week
8. More than 1 time a week
0. DNA; no religious association
9. NA, DK
IF THE RESPONDENT HAS CHANGED FROM BUDDHIST TO CHRISTIAN, PROTESTANT TO CATHOLIC, CATHOLIC TO PROTESTANT, OR CHRISTIAN TO BUDDHIST

VAR 355
REF 355

Q.G5(a). What was the change

1. Buddhist to Christian
2. Protestant to Catholic
3. Catholic to Protestant
4. Christian to Buddhist
5. Shinto to Christian
6. Shinto to Buddhist
7. Other 2 way change
8. More than 2 way change
9. NA, DK

VAR 356
REF 356

Q.G5(b). Why did you change from _____ to _____?

1. True conversion in religious sense, new religion is better or better serves human need
2. Family (spouse)
3. Particular minister, missionary, etc.
4. Economic reasons
5. America Christian country
6. Married in church
7. Convenient
8. To be like other Japanese in area
9. NA, DK
VAR 357
REF 357

Q.G9. Did you (wife, husband) see to it that your children had religious training?

1. Yes
2. No

0. DNA: no children
9. NA, DK

VAR 358
REF 358

Q.G10. Do you attend Issei funerals?

Q.G10a. Do you send KODEN? (obituary gift)

1. Yes
2. No

0. DNA; no funerals
9. NA, DK

VAR 359
REF 359

Q.G11. Do you observe memorial days (SENZO, KUYO) for your loved ones?

Q.G11b. When?

1. No
2. Christian or American secular occasion as memorial day
3. Anniversaries, Meinichi 3rd year, 7th year, etc.
4. Buddha's Birthday (Obon, Higan)
5. Combination - anniversary and others
6. Memorial day or Buddhist
7. Yes, no explanation
8. Yes, unclear
9. NA, DK

Q.G12. Do you have any preference regarding what should be done with your remains after you pass away? (specify)

1. Burial location not specified
2. Cremation (location not specified)
3. Cremation (sent to Japan)
4. Burial (disposed of here)
5. Cremation (disposed of here)
6. Other
7. Cremation (ashes in grave, buried)
0. DNA; no preference
8. DK
9. NA

Q.H1. Total number of different organizations belonged to by respondent

(If an organization name is repeated do not count it as a second in number. Use the first date as era)

1. One
2. Two
3. Three
4. Four or five
5. Six or seven
6. Eight or more
7. None
9. NA
VAR 362
REF 362

Q.H1b(1). Date of membership (from-to, years) First organization

(If belonged to more than 3 organizations, code earliest, 2nd and most recent)

1. 1907 and earlier
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1953 to present

0. DNA; no organization membership
9. NA, DK

VAR 363
REF 363

Q.H1c(1). What was the purpose of this organization? First organization

(Omit known religious organizations)

1. Kenjin Kai
2. Occupation
3. Community
4. Japanese language school association
5. Political (JACL), legal
6. Recreational
7. Japanese Chamber of Commerce
8. Other specific purposes

0. DNA: no organization
9. NA, DK
VAR 364
REF 364

Q.Hld(1). What office did you hold? (specify) First organization

1. Office held
2. No office held
0. DNA; no organization
9. NA, DK

VAR 365
REF 365

Q.Hle(1). Were its members mostly Issei, Nisei, Kibei, HAKUJIN, or mixed? (specify) First organization

1. Issei
2. Kibei (Kibei-Nisei)
3. Nisei
4. Hakujin
5. Mixed
0. DNA; no first organization
9. NA, DK

VAR 366
REF 366

Q.Hlb(2). Date of membership (from-to, years) Second organization

(If belonged to more than 3 organizations, code earliest, 2nd and most recent)

1. 1907 and earlier
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1953 to present

0. DNA; no second organization membership
9. NA, DK

Q.H1c(2). What was the purpose of this organization?
Second organization

(Omit known religious organizations)

1. Kenjin Kai
2. Occupation
3. Community
4. Japanese language
5. Political (JACL), legal
6. Recreational
7. Japanese Chamber of Commerce
8. Other specific purposes

0. DNA: no second organization
9. NA, DK

Q.H1d(2). What office did you hold? (specify) Second organization

1. Office held
2. No office held

0. DNA; no second organization
9. NA, DK
Q.H1e(2). Were its members mostly Issei, Nisei, Kibei, HAKUJIN, or mixed? (specify) Second organization
-------------------------------------------------------
1. Issei
2. Kibei (Kibei-Nisei)
3. Nisei
4. Hakujin
5. Mixed
0. DNA; no second organization
9. NA, DK

Q.H1b(3). Date of membership (from-to, years) Third organization
-------------------------------------------------------------------
(If belonged to more than 3 organizations, code earliest, 2nd and most recent)
1. 1907 and earlier
2. 1908-1924
3. 1925-1931
4. 1932-1941
5. 1942-1945
6. 1946-1952
7. 1953 to present
0. DNA; no third organization membership
9. NA, DK

Q.H1c(3). What was the purpose of this organization? Third organization
-------------------------------------------------------------------
(Omit known religious organizations)
1. Kenjin Kai
2. Occupation
3. Community
4. Japanese language
5. Political (JACL), legal  
6. Recreational  
7. Japanese Chamber of Commerce  
8. Other specific purposes  

0. DNA: no third organization  
9. NA, DK  

Q.H1d(3). What office did you hold? (specify)  
Third organization  
1. Office held  
2. No office held  

0. DNA; no third organization  
9. NA, DK  

Q.H1e(3). Were its members mostly Issei, Nisei, Kibei, HAKUJIN, or mixed? (specify)  
Third organization  
1. Issei  
2. Kibei (Kibei-Nisei)  
3. Nisei  
4. Hakujin  
5. Mixed  

0. DNA; no third organization  
9. NA, DK  

Q.H4. In most Japanese communities in America Issei were usually asked to contribute (KIFU) to many Japanese
organizations. Did you make many KIFU to various organizations?

1. Yes
2. No
9. NA, DK

Q.H5. Now, of all the organizations you have mentioned, which ones benefited the Issei the most? (Probe for at least two)

1. Japanese Association; Nippon (Nihon) Jinkai
2. Kenjin Kai
3. Occupational
4. Community cooperative
5. Language school association
6. Political, legal
7. Recreational, social
8. Japanese Chamber of Commerce
9. Other specific purpose
0. DNA; mentioned none, "there are none," NA, DK

Respondent number

Generation

1. Issei
VAR 378
REF 378

Birth order
----------

00. DNA

VAR 379
REF 379

Deck number
----------

09. Deck 09

VAR 380
REF 380

Q.H6a(1). Occupation of FIRST most important Issei leader you have known or know about?
-----------------------------------------------

01.
02.
03.
04.
05. Steel worker
06. Vintner - vinyardist
07. Watchmaker
08. Recreation - pool hall
09. Curator - art museum
10. Biologist
11. Artist
12. Agency - newspaper
13. Agricultural scientist
14. Beer distributor
15. Barber
17. Bookkeeper
18. Banker - bank clerk
20. Cannery worker
21. Clergy - minister - church - director of church -
mission - social worker - salvationist - Salvation
Army
22. cook - cook helper
23. Contractor - builder - civil engineer
24. Work in church
25. Draftsman - made buggies - painter - watch repair
26. Doctor
27. Dentist
28. Day worker - farm - domestic - warehouse
29. Clerk - office worker
30. Domestic
31. Editor
32. Express - transportation - transportation co.
33. Employment agency
34. Furniture store
35. Food preparation - winery - fish cannery - apple
dryer
36. Farmer
37. Orchardist
38. Fisherman
39. Florist
40. Garage owner - body shop foreman
41. Grocery retail - store - produce market - fish
market
42. Store other - jewelry - book - dry goods - drug -
general department
43. Bicycle shop
44. Gardener
45. Manufacturer - sacks
46. Historian
47. Hotel - other hostelry - apt.
48. Hotel assn. advisor
49. Housewife
50. Mining - labor - electrician
51. Janitor - porter
52. Insurance
53. Interpreter
54. Importer - exporter
55. Poultry man
56. Lawyer
57. Lobbyist
58. Laundry - cleaning
59. Newspaper man
60. Labor agent - contractor - R.R.
61. Merchant
62. Mortician
63. Musician
64. Music store - art
65. Military
67. Nursery
68. Produce mkt. V.P. - dealer
69. Pharmacist
70. Policeman

71. Publisher - newspaper
72. Photographer
73. Potato king
74. Rice king
75. Real estate
76. Reporter
77. Restaurant
78. Railroad
79. Salesman - lumber - dry goods - farmers supply
80. Salesman - wholesale - security

81. Teacher - educator - principal
82. Politician
83. Poultry business
84. Scientist
85. Travel agency
86. Writer
87. Poet
88. Secretary
89. Theatre operator
90. Student

91. Shipping
92. Manager grocery association
93. Leaders mentioned - no occupation
94. None (stated)
95. Unclear
96. Retired
97. Sick

00. DNA; none mentioned or none unless definitely stated. NA or DK
98. DK (stated)
99. NA (stated)

Q.H6a(2). Occupation of SECOND most important Issei leader you have known or know about?

See Q.H6a(1). for codes.
0. DNA; no second leader

Q.H6a(3). Occupation of THIRD most important Issei leader you have known or know about?

See Q.H6a(1). for codes.

0. DNA; no third leader

Q.H6a(4). Occupation of FOURTH most important Issei leader you have known or know about?

0. DNA; no fourth leader

Q.H6d(1). In your opinion, why were they leaders? (Gross categories)

1. Respondent cites ANY concrete activity of leader
2. Respondent implies leader was so for PERSONAL qualities rather than ANY particular activity

0. DNA; no leaders
9. NA, DK
Q.H6d(2). In your opinion, why were they leaders? (Activities only)

1. Published newspaper
2. Religious leader
3. Bi-lingual, educated
4. GENRO, wise man, intermediary, elder statesman
5. Business leader
6. Leader of community organization
7. Japanese language school
8. Legal aid

0. DNA; no leader or no activities cited
9. Unclear, DK, other

Q.H8. Were there strong differences in the Japanese communities where you have lived that caused a split in the community?

1. Yes
2. No
9. NA, DK

Q.H9. In the early years in America, were there ever issues affecting relationships between Japanese and HAKUJIN community that arose? (Probe for Japanese language, school or segregation or Japanese students)

1. Some
2. None
Q. H9a. What were they?  (Issues between Japanese and Hakujin)

1. Various kinds of discrimination, segregation (action)
2. Various kinds of prejudice (verbal or attitudional)
3. Japanese language school
4. Legal problems, land-law, immigration, etc.
5. Combination of above, particularly 1, 2, 4
6. Unclear
7. Other

0. DNA; no issues
9. NA, DK

NOW, SOME QUESTIONS ABOUT YOUR POLITICAL ACTIVITIES AND INTERESTS

Q. I1. When you were in Japan before you ever came to America, were you interested in politics?

1. Yes
2. No
9. NA, DK
Q.I2. Do you keep up with what is going on in Japanese politics today?
1. Yes
2. No
9. NA, DK

Q.I3. Are you interested in international political affairs?
1. Yes
2. No
9. NA, DK

Q.I4. Are you interested in American political affairs?
1. Yes
2. No
9. NA, DK
Q.I4a. Why (why not)? (Interested in American political affairs)

1. Yes; an American, I live here
2. Yes; affects life
3. Yes; other, DK, no statement
4. No; don't understand English
5. No; don't understand politics
6. No; too old
7. No; not a citizen
8. No; too busy with other things, no interest
9. No; other, DK, woman respondent
0. DNA; unclear, or no response

Q.I5. Since coming to America, have you ever discussed American politics in your home?

Q.I5a. IF YES: Would you say this was...

1. Frequent
2. Occasional
3. Rare
4. No discussion
5. Yes, but no statement
9. NA, DK

Q.I6. Do you think Nisei should go into politics?

Q.I6a. Why (why not)?

1. Yes; Nisei are Americans
2. Yes; to better life for selves and other Japanese
3. Yes; to prevent discrimination; to better relations with Hakujin
4. Yes; honor to race recognition, etc.
5. Yes; duty to United States
6. Yes; other, or vague
7. OK, if they want to
8. No
9. NA, DK

Q.I7. Have you received your U.S. citizenship?

Q.I7b. IF YES: What year?

(Use date given)

73. Yes, no date given
71. DNA; no citizenship
72. NA, DK

Q.I7a(1). Why (why not) (Received U.S. citizenship)

1. Yes; wanted to be like everyone else
2. Yes; children's influence
3. Yes; this is home, an American
4. Yes; to own property
5. Yes; encouraged by authorities or Hakujin
6. Yes; other
0. DNA; no citizenship
9. Yes; NA, DK, unclear

Q.I7a(2). Why (why not) (Received U.S. citizenship)
1. No; too busy for classes or exams
2. No; too old (no longer an advantage)
3. No; poor English
4. No; other
5. No; didn't have a chance to study, now too old

0. DNA; is a citizen, or coded 9 at Q.I7a(1).
9. No; NA, DK, unclear

Q.I10. IF RESPONDENT IS NATURALIZED: Are you a registered voter?

Q.I10a. What party do you usually vote for?

1. Republican
2. Democrat
3. Other
4. Not registered, cannot read the ballot

0. DNA; not a citizen
9. NA, DK

Q.I11a. IF ANY EVIDENCE OF VOTING ACTIVITY: Did you vote in the 1960 or 1964 national election?

1. Yes
2. No
3. 1956 only

0. DNA
9. NA, DK
Q.I11b. For what party? (Voted for in national election)
-----------------------------------------------

1. Republican
2. Democrat
3. Split ticket
4. Other

0. DNA; not registered
9. NA, DK

-----------------------------------------------

VAR 402
REF 402

Q.I13. Since your residence in the United States have you been inconvenienced by any laws which discriminated against the Japanese?
-----------------------------------------------

1. Yes
2. No

9. NA, DK

-----------------------------------------------

VAR 403
REF 403

Q.I14. Before 1940 in the U.S., were there any anti-Japanese activities in your locality?

Q.I14c. What were these anti-Japanese activities?
-----------------------------------------------

1. No
2. Anti-Japanese prejudice and discrimination
3. Legal, land-law, etc.
4. Segregation (school, etc.)
5. Problems during war
6. Yes, no explanation
7. Other

8. DK
9. NA
VAR 404  REF 404

Q.I15. Did any Japanese groups, organizations, or individuals try to counteract these anti-Japanese activities?

Q.I15a. IF YES: What groups or persons (If persons were not previously mentioned)

---------------------------------------------------------
1. Yes; only organizations
2. Yes; only individuals mentioned
3. Yes; both groups and individuals mentioned
4. No
8. DK
9. NA

---------------------------------------------------------

VAR 405  REF 405

Q.I15c. Were any of these efforts particularly successful?

---------------------------------------------------------
1. Yes
2. No
0. DNA; no efforts mentioned
9. NA, DK

---------------------------------------------------------

THIS IS THE LAST QUESTION, AND IT IS ONE WAY OF SUMMING UP THE WHOLE INTERVIEW. IT IS A VERY IMPORTANT QUESTION. SOME ISSEI ARE STILL MORE JAPANESE THAN OTHERS; SOME HAVE BECOME MUCH LIKE AMERICANS. THINK OF A LINE WHERE ONE END STANDS FOR AN ISSEI WHO HAS BECOME COMPLETELY AMERICAN IN HIS DRESS, EATING HABITS, RECREATION, AND ALL OTHER ASPECTS OF HIS LIFE. IMAGINE THE OTHER END OF THE LINE AS STANDING FOR AN ISSEI WHO HAS NOT CHANGED HIS WAY OF LIFE AT ALL, SINCE COMING TO AMERICA. PLEASE INDICATE WHERE ON THIS LINE YOU THINK YOU BELONG BETWEEN THE TWO EXTREMES. THINK CAREFULLY BEFORE MAKING YOUR DECISION.)
VAR 406
REF 406


1. About 100% Americanized
2. About 80% Americanized
3. About 65% Americanized
4. About 50-50
5. About 65% Japanese
6. About 80% Japanese
7. Still fully Japanese (little or no change)

9. NA
NISEI VARIABLE DESCRIPTION LIST

1. Family identification number
2. Generation
3. Birth order
4. Deck number 01
5. Marital status
6. Age
7. Where was R born?
8. Was R the oldest son in R's family?
9. Number of children - PARENTS have
10. Where was R's (wife/husband) born?
11. Spouse's background - Nisei, Sansei, Caucasian
12. Number children born to R and spouse
13. Occupation of father-in-law
14. Information about other relatives
15. Number of relatives in city
16. Which relative live in area
17. Number of relatives in neighborhood
18. Which relatives live with R
19. Number of relatives living with R
20. Number of times in past month R visited w/relatives
21. Is neighborhood R's real home
22. Number of neighbors R visits with
23. Number of years R lived in neighborhood
24. Is neighborhood made up of Japanese Americans
25. Other kinds of groups who live in neighborhood
26. Since when has R lived here in this city/county
27. Was R in a relocation center/camp during WW II
28. How long did R spend in relocation centers
29. Occupation of R, R's spouse
30. Is R or spouse self-employed or work for another
31. Other occupation R would prefer to be in
32. What occupation is that
33. Difference other occupation would make - composite
34. Difference other occupation would make - specific gains - 1st mention
35. Difference other occupation would make - specific gains - 2nd mention
36. Difference other occupation would make - specific gains - 3rd mention
37. SELF-EMPLOYED-Are the people presently served of Japanese ancestry
38. NOT SELF-EMPLOYED-Is present employer Japanese or Japanese-American individual or concern
39. Family identification number
40. Generation
41. Birth order
42. Deck number 02
43. What was previous job
44. Was previous job in the same firm or a change from another firm.
45. When did R end that job
46. Did change to present job involve change from one firm to another
47. Why did R make that change
48. Since 1960 has size of R's or spouse's holdings
Since 1960, has R's or spouse's earnings increased, decreased, or stayed the same

Proportion of people at work, Japanese Americans

How often meet people off the job

Does R's spouse or R work

Is that a full-time or a part-time job

Present family income

What does R think income will be in five years

Highest grade R completed in school

Did R receive any schooling in Japan

How many years of school did R attend in Japan

Did R attend Japanese language school when young

Highest grade R's spouse completed in school

Did spouse receive any schooling Japan

R's or spouse's family give any advice or help

Outside the family give help or advice

Who (is/was) that

When was this

Received help once or a number of times

Kind of help received

Was this person a Japanese American

In high school was there an occupation R's parents hoped R would enter

Parents try to influence R in marriage

What did they urge R to do

What did they urge R NOT TO DO in regards to marriage

Will R try to influence R's children in marriage

What would R urge them to do? 1st mention

What would R urge them to do? 2nd mention

Did parents stress proper behavior

Did parents stress losing is to be disgraced

Did parents stress reciprocating all kindnesses

Did parents stress not dishonoring the Japanese American community.

Did parents wanted R to participate with Caucasians

Would R want R's children to participate w/Caucasians

In grade school, were friends Japanese Americans

In high school, were friends Japanese Americans

Family identification number

Generation

Birth order

Deck number 03

Does closest friend live in same neighborhood

Does second closest friend live in same neighborhood

Is 1st friend Issei, Nisei, Sansei, Caucasian, other

Is 2nd friend Issei, Nisei, Sansei, Caucasian, other

What is (first friend's) occupation

What is (second friend's) occupation

Number of groups/organizations R belongs to

Is group mostly Japanese American members

Is R an officer or committee member of group

Which group R devotes the most time

Ethnicity of group

How would R spend salary
R's opinion of why a person is poor
Who has higher social value--people who make, buy, or sell things of practical use, or scholars and artists
Does R think is better to follow custom
R's views about adoption
Are Nisei not American enough
And what about the Sansei
Are Nisei more like the Issei or more like Sansei
What ways are they like Issei/Sansei - 1st mention
What ways are they like Issei/Sansei - 2nd mention
What ways are they like (Issei/Sansei-contradictions
Has Issei generation worked harder than the Nisei
Weren't Issei concerned about what Caucasians thought
Were Nisei brought up too strictly by Issei
Are Nisei less willing than Issei to push ahead with risky ventures.
What R wants most for spouse on job-most important
What R wants most for spouse on job-ranks second
What R wants most for spouse on job-ranks third
What R wants most for spouse on job-ranks fourth
What R wants most for spouse on job-ranks fifth
What R wants most for spouse on job-ranks last
How much does R think being a Japanese American has hindered R's spouse's advancement
Does R know personally Japanese American who stands out in R's mind as the most important leader
In R's opinion, why was he a leader
Activities of leader
What was his occupation during the prime of his life
Which is most important for a Japanese American community leader today
Which is least important today
During relocation, some Nisei were cooperative others protested--which kind of leader does R think was right
Does R believe differences exist between Japanese Americans
What are these differences of opinion about-political
What are these differences of opinion about-cultural
Would Caucasians in America mind if-Japanese American girl married a son of theirs
Would Caucasians in America mind if-Japanese American boy married a daughter of theirs
Would R be disturbed if-a son married Caucasian girl
Would R be disturbed if-a daughter married Caucasian boy
Family identification number
Generation
Birth order
Deck number 04
Has R experienced discrimination in housing
Was R surprised by housing discrimination
Has R experienced discrimination in schools
Was R surprised by school discrimination
Has R experienced discrimination in jobs
Was R surprised by job discrimination
145 Has R experienced police brutality
146 Was R surprised by police brutality
147 Which group can rightfully complain about equal treatment-negroes
148 Which group can rightfully complain about equal treatment-Italian Americans
149 Which group can rightfully complain about equal treatment-Japanese Americans
150 Which group can rightfully complain about equal treatment-Chinese Americans
151 Which group can rightfully complain about equal treatment-Jews
152 Which group can rightfully complain about equal treatment-Mexican Americans
153 Which group can rightfully complain about equal treatment-Puerto Ricans
154 Advice R would give Negroes to achieve goals-general
155 Advice R would give Negroes to achieve goals-specific
156 Relating Negro struggle to Japanese American struggle
157 How long will take for Negroes to achieve their goals
158 What will keep them from achieving their goal sooner
159 What will keep them from achieving their goal sooner-
specific social failings
160 What will keep them from achieving their goal sooner-
specific resistances of WHITE community
161 Is R a Buddhist, a Protestant, a Roman Catholic, a non-believer, or something else
162 Has R ever been a member of another religion
163 What religion was that
164 If Buddhist-sector.If Protestant-denomination
165 Frequency of attendance at religious services
166 How important is religion to R
167 What religion does R's spouse belong to
168 Political party R supports in national elections
169 R's interest in politics
170 Has anyone outside R's family asked for advice on politics or public affairs
171 What magazines does R subscribe to-number
172 What magazines does R subscribe to-number of ethnic
173 What magazines does R subscribe to-number of non-ethnic magazines
174 Does R ever read any Japanese American newspapers
175 Does R read them regularly, occasionally, or hardly ever
176 Is R able to speak Japanese quite fluently
177 Is R able to read Japanese
178 If children, does R think they should speak Japanese
179 Has R ever visited Japan
180 Has R or spouse ever been a member of a labor union
181 Has R or spouse ever served in the U.S. armed forces
182 What year did R or spouse enter the services
183 Time interview ended
184 Type of interview
185 Sex of respondent
186 Dwelling type
187 Fluency in English
188 Cooperativeness
189 Interest
190 Number people present during interview, excluding respondent and interviewer
191 Interruptions or disturbances during interview
192 Does interviewer feel it made a difference that interviewer was not a Japanese American
193 Date interview completed
194 Interviewer's signature
195 PSU number
196 Did you know content of some of the questions
197 Family identification number
198 Generation
199 Birth order
200 Deck number 05
201 Most people in government are not really interested in the problems of the average man-agree
202 Often get angry, irritated or annoyed-agree
203 Secure not too difficult job, with enough pay to afford a nice car, home all that is needed-agree
204 Best way to judge a man is by his success in his profession-agree
205 Average man is probably better off today than he ever was-agree
206 Can usually just shrug my shoulders at misfortune-agree
207 Try hard enough one can usually get what wanted-agree
208 Person has to live pretty much for today-agree
209 Spending time with family comes first-agree
210 Degree of success he is going to have determined when a man is born-agree
211 Way money is made is more important than how much-agree
212 Often feel guilty about things-agree
213 Americans stress to much occupational success-agree
214 A man shouldn't try to change fate-agree
215 Often worry about possible misfortunes-agree
216 People can still be depended upon-agree
217 Secret of happiness is not expecting too much out of life and being content-agree
218 Family often asks too much of a person-agree
219 Next to health, money is the most important thing in life-agree
220 Things will usually improve-agree
221 Most important qualities of a man are determination and driving ambition-agree
222 Can't help wondering if anything is worthwhile anymore-agree
223 Often feel frightened or afraid of things-agree
224 Most important thing is to help one's children get further ahead in the world than he did-agree
225 Most people will go out of their way to help someone else-agree
226 Hardly fair to bring a child into the world
today-agree
227 The best man is the one who puts his family above everything-agree
228 Family identification number
229 Generation
230 Birth order
231 Deck number 06
232 Total number of children
233 Total number natural born boys
234 Total number adopted boys
235 Total number natural born girls
236 Total number adopted girls
237 Total number of children other than natural born
238 Age of oldest child listed
239 Age of oldest male child listed
240 Age of oldest female child listed
241 Age of youngest child listed
242 Total number of children 18 years or older
243 Total number of children 18 years or older who live at home
244 Total number of boys 18 years or older
245 Total number of boys 18 years or older who live at home
246 Does oldest boy live at home
247 Age of oldest boy living at home
248 Age of youngest boy living away from home
249 Age of oldest girl living at home
250 Age of youngest girl living away from home
251 Family identification number
252 Generation
253 Birth order
254 Deck number 07
255 Present residence of respondent
256 Place lived in longest in era: 1908-1924
257 Place lived in longest in era: 1925-1931
258 Place lived in longest in era: 1932-1941
259 Place lived in longest in era: 1942-1945
260 Place lived in longest in era: 1946-1952
261 Place lived in longest in era: 1953 TO PRESENT
262 Total number of places lived in, including present.
263 How many regions lived in
264 R ever lived in the East
265 R ever lived in the Midwest
266 Total number of years lived in Pacific States
267 Total number of years in California
268 Total number of years in Los Angeles County
269 Total number of years in San Francisco SMSA
270 Total number of years in Seattle SMSA
271 Total number of years in Chicago SMSA
272 Total number of years lived in Japan
273 First year lived in Japan
274 Last year lived in Japan
275 Neighborhood lived in longest-1908-1924
276 Neighborhood lived in longest-1925-1931
277 Neighborhood lived in longest-1932-1941
Neighborhood lived in longest-1942-1945
Neighborhood lived in longest-1946-1952
Neighborhood lived in longest-1953-current
Type of neighborhood lived in, in 1915
Type of neighborhood lived in, in 1920
Type of neighborhood lived in, in 1925
Type of neighborhood lived in, in 1930
Type of neighborhood lived in, in 1935
Type of neighborhood lived in, in 1940
Type of neighborhood lived in, in 1945
Type of neighborhood lived in, in 1950
Type of neighborhood lived in, in 1955
Type of neighborhood lived in, in 1960
Type of neighborhood lived in, in 1965
Total years spent in mostly Japanese neighborhoods
Total years spent in non-Japanese neighborhoods
Total years spent in mixed neighborhoods
Family identification number
Generation
Birth order
Deck number 08
OCCUPATION held longest in era: 1908-1924
OCCUPATION held longest in era: 1925-1931
OCCUPATION held longest in era: 1932-1941
OCCUPATION held longest in era: 1942-1945
OCCUPATION held longest in era: 1946-1952
OCCUPATION held longest in era: 1953 to present
Family identification number
Generation
Birth order
Deck number 09
First job - Present occupation
Years in present job
Was change to present job a change in firms
Second job
Years in second job
Was change to second job a change in firms
Third job
Years in third job
Was change to third job a change in firms
Fourth job
Years in fourth job
Was change to fourth job a change in firms
Fifth job
Years in fifth job
Was change to fifth job a change in firms
Sixth job
Years in sixth job
Was change to sixth job a change in firms
Seventh job
Years in seventh job
Was change to seventh job a change in firms
Eighth job
Years in eighth job
Was change to eighth job a change in firms
Nineth job
Years in nineth job
Was change to nineth job a change in firms
Tenth job
Years in tenth job
Was change to tenth job a change in firms
VAR 1
REF 1

Family identification number

VAR 2
REF 2

Generation

---

2. Nisei

VAR 3
REF 3

Birth order

---

VAR 4
REF 4

Deck number

---

01. Deck 01

VAR 5
REF 5

Q.1. First, we would like to know whether you are single, married, divorced, separated, or widowed.
1. Single  
2. Married  
3. Divorced  
4. Separated  
5. Widowed  
8. Other (unclear)  
9. No answer, DK  

Q.2. How old were you on your last birthday?  
---------------------------------------------  
Actual number is coded.  
90. 90 or more years  
98. Unclear  
99. No answer, DK  

Q.3. Where were you born?  
---------------------------------------------  
SEE NOTE(S) 2  

ASK MALES ONLY: <MAIL-OUT QUESTIONNAIRES INCLUDED FEMALES>  

VAR 6  
REF 6  

VAR 7  
REF 7  

VAR 8  
REF 8
Q.4. Were YOU the oldest son in your family?

0. Female respondent
1. Yes, oldest son
2. No, son but not oldest

ADDITIONAL CODE FOR MAIL-OUT QUESTIONNAIRES ONLY

3. Yes, oldest daughter
4. No, daughter, but not the oldest
9. No answer, DK

Q.5. How many children did your PARENTS have altogether?

Actual number is coded.

98. Unclear
99. No answer, DK

ASK Q.6-Q.8. IF EVER MARRIED:

Q.6. Where was your (wife/husband) born?

SEE NOTE(S) 2

000. Inap., single, coded 1 at Q.1., not born in U.S.
VAR 11
REF 11

Q.6A. IF SPOUSE BORN IN U.S.: What is your (wife/husband)'s background? Is (she/he) a Nisei, a Sansei, a Caucasian, or of some other background? (If 4 is circled, code '0')

1. Nisei
2. Sansei
3. Caucasian
4. Japanese (born in Japan)
5. Non-Japanese Oriental
6. Negro
7. Mixed (Japanese and ANY other)
8. Other (not coded 6 or 7)

0. DNA: If single or, not born in the U.S.
9. No answer, DK

VAR 12
REF 12

Q.7. How many children have been born to you and your (wife/husband), not counting stillbirths? (Present marriage only)

Actual number is coded.

97. Unclear
99. No answer

VAR 13
REF 13

Q.8. What kind of work did your father-in-law do when your SPOUSE was in his/her teens?
USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: never married
998. Unclear
999. No answer, DK

---------

ASK EVERYONE:
---------

------------------------------------------------------------------------------------------------------------------

VAR 14
REF 14

Q.9A. I'd like to know a few things about some of your other relatives.

Q.9A(1).(2).(3). Do you have any brothers or sisters living in this (city/county)? Do either of your parents live in this (city/county)? And have you any other relatives--including ANYONE you consider a relative, but not including your own children--living here in this (city/county)?

0. None - no relatives
1. Yes, brothers and sisters
2. Yes, parents
4. Yes, other relatives and/or anyone you consider a
relative but NOT your children or spouse

8. Unclear
9. No answer, DK

-----------------------------------------------------------
IF YES TO ANY, 9A(1)., (2). OR (3), ASK: Q.9A(4). AND Q.9B.
-----------------------------------------------------------

VAR 15
REF 15

Q.9A(4). About how many relatives does this make altogether living in this (city/county)?

---------------------------------------------------------------------

01. One relative
   .
95. 95 or more
96. A few, a couple, not many
97. Lots, many, quite a few
98. Unclear
00. None, no relatives
99. No answer, DK

---------------------------------------------------------------------

VAR 16
REF 16

Q.9B. How, do any of all these relatives we've talked about live in the same neighborhood as you do? IF YES: Which ones? (Do NOT count you own children or spouse)

---------------------------------------------------------------------

1. Yes, brothers and sisters
2. Yes, parents
4. Yes, other relatives and/or anyone you consider a relative but NOT your children or spouse
8. Unclear
0. None - no relatives
9. No answer, DK
VAR 17
REF 17

Q.9B(1). About how many relatives does this make, who live in your neighborhood? (ENTER NUMBER)

01. One relative
.  
95. 95 or more
96. A few, a couple, not many
97. Lots, many, quite a few

00. (Inap.,) no relatives
98. Unclear
99. No answer, DK

VAR 18
REF 18

Q.9C. And do any of THESE relatives live with you here in the same household? Which ones?

1. Yes, brothers and sisters
2. Yes, parents
4. Yes, other relatives and/or anyone you consider a relative but NOT your children or spouse

0. None - no relatives
8. Unclear
9. No answer, DK

VAR 19
REF 19

Q.9C(1). About how many relatives live with you in this household? (ENTER NUMBER)

01. One relative
.
95. 95 or more
96. A few, a couple, not many
97. Lots, many, quite a few

00. (Inap.,) no relatives
98. Unclear
99. No answer, DK

--------------------

IF R HAS ANY RELATIVES IN CITY, ASK:

--------------------

VAR 20
REF 20

Q.10. About how many times in the past month have you visited with or been visited by relatives living in this (city/county)--(apart from those living in the same household as you)?

01. 1 time
02. 2 times
03. 3-4 times
04. 5-9 times
05. 10 or more

96. A few, a couple, not many, from time to time
97. Often, frequently, every day

00. (Inap.,) no relatives
99. No answer, DK

--------------------

VAR 21
REF 21

Q.11. About your neighborhood: Do you think of this neighborhood as your real home--the place where you really belong, or do you think of it as just a place where you happen to be living?

1. Really belong
2. Just a place
VAR 22  REF 22

Q.12. About how many of your neighbors, including relatives, are you on visiting terms with?

1. None
2. 1 or 2
3. 3 or 4
4. 5 to 9
5. 10 or more

7. Unclear
8. DK
9. No answer

VAR 23  REF 23

Q.13. How many years ALTOGETHER have you lived here in this neighborhood?

1. Less than one year
2. 1 but less than 5 years
3. 5 but less than 10 years
4. 10 but less than 15 years
5. 15 but less than 25 years
6. 25 but less than 35 years
7. 35 years or more
8. All my life

9. No answer, Dk

VAR 24  REF 24
Q.14. Would you say that this neighborhood is made up mostly of Japanese Americans, mostly no-Japanese, or is it mixed?

1. Mostly Japanese Americans
2. Mixed
3. Mostly non-Japanese

8. DK
9. No answer

Q.15. What other kinds of groups besides Japanese Americans live in this neighborhood? (INDICATE ALL THAT APPLY)

00. All Japanese Americans
01. Other Orientals: (including Filipinos)
02. Negroes
04. Mexican Americans
08. Caucasians (no sub-group mentioned)
16. Caucasians (sub-group mentioned)
32. Others

88. DK
98. Unclear
99. No answer

Q.16. Now, we'd like to find out about the various cities and towns you've lived in.

Q.16.A. To start, since when have you lived here in this city/county?

1. 1967
2. 1966
3. 1963-1965
4. 1958-1962
5. 1953-1957
6. 1943-1952
7. Before 1942
8. All my life
9. No answer, DK, unclear

Q.17. (You already mentioned this, but let me make sure we have it right.) Were you in a relocation center or camp during World War II?

1. Yes
2. No
7. Unclear
8. DK
9. No answer

------

IF YES:

------

Q.17.A. How long, altogether, did you spend in relocation centers or camps?

1. Less than one year
2. 1 but less than 2 years
3. 2 but less than 3 years
4. 3 but less than 4 years
5. 4 but less than 5 years
6. 5 years or more
7. Unclear
8. DK
9. No answer
NOW, LET'S TALK ABOUT (YOU/YOUR HUSBAND'S) OCCUPATION

ASK Q.18., Q.20., Q.21., AND Q.22. ABOUT: RESPONDENT IF R IS MALE, OR IF R IS DIVORCED OR NEVER MARRIED FEMALE: HUSBAND OF RESPONDENT IF R IS CURRENTLY MARRIED, WIDOWED, OR SEPARATED FEMALE.

VAR 29
REF 29

Q.18.A. What kind of work (do you/does your husband/did your husband usually) do? (Probe if vague: what do/does/did you/he actually do on the job?)

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: never married
998. Unclear
999. No answer, DK
Q.18.C. Does that mean (you are/he is) self-employed or employed by someone else?

1. Self-employed
2. Employed by others
7. Unclear
8. DK
9. No answer

ASK Q.19. ONLY ABOUT RESPONDENT; FOR CURRENTLY MARRIED, WIDOWED, OR SEPARATED FEMALE, GO TO Q.20.

Q.19. Is there any other occupation you would prefer to be in?

1. Yes
2. No
0. (Inap.,) married female respondent
8. DK
9. No answer

IF YES:
VAR 32
REF 32

Q.19.A. What occupation is that?
-------------------------------

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

- 001. Accountants and auditors
- 002. Military service other than career (career is considered 5 or more years and is coded '555')
- 003. Job within relocation period
- 981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
- 982. Farm manager
- 983. Farm sharecropper
- 984. Farm: contract tenant; lease, rent
- 985. Farm: wage labor
- 986. Farm: migrant farmer
- 987. Farm: unpaid family worker
- 988. Farm: unclear
- 989. Farm: N.E.C.
- 000. DNA: married female respondent, coded 2 at Q.19.
- 998. Unclear
- 999. No answer, DK

-----------------------------

VAR 33
REF 33

-------------------------------

1. Mentions some dissatisfaction ONLY with present job
2. Mentions some superiority ONLY with other job
3. Mentions BOTH a dissatisfaction with present job AND a superiority of other job
4. Cites no difference between jobs, general "I'd just prefer it."
5. Cites difference - no value attached

0. DNA: married female respondent, coded 2 at Q.19.
7. Unclear
8. DK
9. No answerd

---------------------------------------------------------------------------------------------------------------------

VAR 34
REF 34

---------------------------------------------------------------------------------------------------------------------

1. Prestige, others feel better about me, because I am a ______
2. Esteem, others think more of me because I am a good ______
3. Material gain; more income from other ways than pay, more pay
4. Inherent satisfactions from job
5. Comfort; shorter hours; less danger; healthier; convenience
6. Greater security; will not lose job; more job benefits
7. Novelty (it’s different; new faces, etc.)
8. Other SPECIFIC gains (my friend works there. I can use green ink there, etc.)
9. NA, DK GENERAL ANSWERS, coded 4 at Q.19.B.

---------------------------------------------------------------------------------------------------------------------

VAR 35
REF 35

---------------------------------------------------------------------------------------------------------------------

1. Prestige, others feel better about me, because I am a ______
2. Esteem, others think more of me because I am a good ______
3. Material gain; more income from other ways than pay, more pay
4. Inherent satisfactions from job
5. Comfort; shorter hours; less danger; healthier; convenience
6. Greater security; will not lose job; more job benefits
7. Novelty (it's different; new faces, etc.)
8. Other SPECIFIC gains (my friend works there. I can use green ink there, etc.)
9. NA, DK GENERAL ANSWERS, coded 4 at Q.19.B., or no second mention


1. Prestige, others feel better about me, because I am a ______
2. Esteem, others think more of me because I am a good ______
3. Material gain; more income from other ways than pay, more pay
4. Inherent satisfactions from job
5. Comfort; shorter hours; less danger; healthier; convenience
6. Greater security; will not lose job; more job benefits
7. Novelty (it's different; new faces, etc.)
8. Other SPECIFIC gains (my friend works there. I can use green ink there, etc.)
9. NA, DK GENERAL ANSWERS, coded 4 at Q.19.B.

Q.20.A. IF SELF-EMPLOYED: Are most of the people (you/your husband) presently serve(s) of Japanese ancestry?

1. Yes
2. No
0. (Inap.,) coded other than 1 at Q.18.C.
8. DK
9. No answer

VAR 38
REF 38

Q.20.B. IF NOT SELF-EMPLOYED: Is (YOUR/YOUR HUSBAND'S) present employer a Japanese or Japanese-American individual or concern?

1. Yes
2. No
3. Japanese-American and Caucasian

0. (Inap.,) coded other than 2 at Q.18.C.
7. Unemployed
8. DK
9. No answer

VAR 39
REF 39

Family identification number
-------------------------

VAR 40
REF 40

Generation
---------
2. Nisei

VAR 41
REF 41
Birth order
-------------

.............................................................

VAR 42
REF 42

Deck number
-------------

02. Deck 02

.............................................................

VAR 43
REF 43

Q.21. We've been talking about (your/your husband's) present (usual) job. Now, I'd like you to tell us about the full-time position (you/he) held just before this one, whether it was a job in the same firm or a change from another firm.

------------------------------------------------------------

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: married female respondent, no former job
998. Unclear
999. No answer, DK
Q.21.A. When (you/he) took that job, did it involve a shift in firms, or did (you/he) change duties within the same firm?

1. Changed firms
2. Same firm
0. (Inap.,) no former job
7. Unclear
8. DK
9. No answer

Q.21.B. About what year did (you/he) start on that job, and when did (you/he) leave it? (CODE YEAR ENDED)

Actual number is coded.

97. 1897 or before
00. (Inap.,) no former job
98. DK
99. No answer

Q.21.C. Did the change to (your/his) present job from the one we're talking about now involve a change from one firm to another?

1. Yes
2. No
0. (Inap.,) no former job
8. DK
9. No answer

Q.21.D. Why did (you/he) make that change? (Any other reasons?)

001. Upward movement: New job was promotion
004. More money or other financial gain
008. better working conditions; greater comfort; less danger; more interesting; better weather
016. Restlessness: change of employer or scene - parttime
032. Restlessness: change of work type
064. Compulsion: fired; job ran out; laid off; went broke
128. Compulsion: reassigned
256. Family reasons; lonesome
611. Other reasons only: none of above; illness; school to job or job to school; relocation or service connection; war
711. Stated: "no reason"
811. Stated: Job intended to be temporary: service connected STATED
911. General answers; liked N.Y.
000. DNA; no former job
988. DK
999. No answer

ASK Q.23. AND Q.24. ONLY FOR CURRENTLY SELF-EMPLOYED RESPONDENTS (HUSBANDS) WHO REPORT SAME JOB SINCE 1960: INCLUDE FARMERS UNLESS AGRICULTURAL LABORERS FOR OTHERS.
Q.23. Since 1960 has the size of your (husband's) holdings/establishment increased, decreased, or remained about the same?

1. Increased
2. About the same
3. Decreased

0. DNA; not self-employed: new business since 1960
8. DK
9. No answer

VAR 49
REF 49

Q.24. Since 1960, have your (husband's) earnings from holdings/establishment on the whole increased, decreased, or stayed about the same?

1. Increased
2. About the same
3. Decreased

0. DNA; not self-employed: new business since 1960
8. DK
9. No answer

-------------------
ASK EVERYONE
-------------------

VAR 50
REF 50

Q.25. About what proportion of the people (you/your husband) see(s) regularly at work on (your/his) present job are Japanese Americans--nearly all, about three-quarters, about half, about a quarter, almost none, or none at all?

1. Nearly all
2. About 3/4
Q.26. Now, about the people (you/your husband) see(s) at work—(do you/does he) meet them off the job often, sometimes, or almost never?

1. Often
2. Sometimes
3. Almost never

0. DNA; not working; sick; retired
8. DK
9. No answer

---------------------------------------------------------

ASK Q.27. ONLY IF CURRENTLY MARRIED
ASK ABOUT RESPONDENT IF FEMALE
ASK ABOUT WIFE IF RESPONDENT IS MALE

---------------------------------------------------------

Q.27. (Does your wife/Do you) work?

1. Yes
2. No

0. DNA: not married male respondent
9. No answer, DK

----------------

IF YES TO Q.27.A.

----------------

Q.27.A. Is that a full-time or a part-time job?

1. Full-time
2. Part-time
0. DNA: not working, not married
9. No answer, DK

Q.28.A. Please indicate your present family income. Include income from rents, investments, interest and earnings of all family members—other words, the approximate total income as recorded on your last income tax.

1. Under $2,500
2. $2,500-4,999
3. $5,000-7,499
4. $7,500-9,999
5. $10,000-14,999
6. $15,000-19,999
7. $20,000-29,000
8. $30,000 or more
9. NA, DK
.Q.28.B. And which amount represents what you think your family income will be in five years?

1. Under $2,500
2. $2,500-4,999
3. $5,000-7,499
4. $7,500-9,999
5. $10,000-14,999
6. $15,000-19,999
7. $20,000-29,000
8. $30,000 or more

9. NA, DK

NOW SOME QUESTIONS ABOUT EDUCATION

VAR 56
REF 56

Q.29.A. What was the highest grade you completed in school? (ROUND OUT TO NEAREST YEAR UPWARD, EXCEPT 11 1/2 YEARS CODE '4', IF 15 1/2 YEARS CODE '6', DO NOT CODE TRADE SCHOOL GRADUATION AS '7'. CODE ALL UNACCREDITED SCHOOLING AS '6')

1. 1-4 grades/years
2. 5-7 grades/years
3. 8 grades/years
4. 9-11 grades/years
5. 12 years (high school graduate)
6. 13-15 years (some college)
7. 16 years (completed college)
8. More than 16 years years; some graduate work

0. (Inap.,) never attended school
9. No answer
ASK Q.29.B. AND Q.29.C. ONLY OF RESPONDENTS WHO HAVE PREVIOUSLY MENTIONED A JAPANESE RESIDENCE

VAR 57
REF 57

Q.29.B. Did you receive any schooling in Japan? (IF CODED BLANK, CHECK Q.16. IF THERE WAS JAPAN RESIDENCY CODE '9' OTHERWISE '0')

1. 1-4 grades/years
2. 5-7 grades/years
3. 8 grades/years
4. 9-11 grades/years
5. 12 years (high school graduate)
6. 13-15 years (some college)
7. 16 years (completed college)
8. More than 16 years years; some graduate work
0. DNA: never attended school in Japan

VAR 58
REF 58

Q.29.C. How many YEARS of school did you attend in Japan, altogether?

Actual number is coded.

01. 1 year

00. (Inap.,) coded 0 at Q.29.B.
98. DK
99. No answer
Q.30. Did you attend Japanese language school when you were young?

1. Yes
2. No
8. DK
9. No answer

------------------------
IF EVER MARRIED ASK:
------------------------

Q.31.A. What was the highest grade your (wife/husband) complete in school?

1. 1-4 grades/years
2. 5-7 grades/years
3. 8 grades/years
4. 9-11 grades/years
5. 12 years (high school graduate)
6. 13-15 years (some college)
7. 16 years (completed college)
8. Graduate work
0. (Inap.,) never attended school
9. DK, not married
Q.31.B. Did (she/he) receive any schooling in Japan?

Q.31.B(2). How many years of school did (he/she) attend in Japan, altogether?

Actual number is coded.

  01. 1 year
  99. No schooling in Japan

Q.32. Did anyone in your or your (spouse's) family ever give (you/your husband) any...

01. Advice in choosing a career
02. Work for pay, even part-time in a business or farm owned by members of the family
04. Help in acquiring a farm
08. Help in acquiring a business
16. Help in getting a job
32. If 'no' to everything

00. DK; can't remember
99. No answer

Q.33. Now, would you indicate whether there has been anyone from OUTSIDE the family who has given you (your husband) help in (your/his) advancement--either in any of these same ways, or in other ways?

1. Yes
2. No
8. DK
9. No answer

-----

IF YES

-----

Q.33.A. Who (is/was) that? (SHOW CARD) (Is/Was) his relationship to (you/your husband) any one of those on the card? (IF MORE THAN ONE: Who is the person who helped you the most?) INDICATE ONLY ONE CODE

001. Friend of the family or of in-laws
002. Teacher or school official
004. Work superior
008. Work peer
016. GENRO: community sage
032. Individual with community influence
064. Political leader
128. Recruiter from business; talent scout
256. Other (specify)

000. (Inap.,) coded 2 at Q.33.
888. DK
999. No answer

-----

Q.33.B. When was this? About how old (were you/was he) when that person FIRST started to help (you/him)?

Actual number is coded.

00. DNA: coded 2 at Q.33.
97. Unclear
98. Can't remember; DK
99. No answer
VAR 66
REF 66

Q.33.C. Did that person help (you/him) in this way (these ways) only once, or did he do so a number of times, or does he still continue to help (you/him)?

1. Only once
2. A number of times
3. Still helps sometimes

0. DNA: coded 2 at Q.33.
8. Dk
9. No answer

VAR 67
REF 67

Q.33.D. What kind of help did he give (you/him)? (INDICATE AS MANY AS APPLY)

001. Advice in choosing a career
002. Work, even part time
004. Help in acquiring a farm or business
008. Help in getting a job
016. Bring (R's/husband's) work to attention of others
032. Support for school or college
064. Other (specify)

000. DNA: coded 2 at Q.33.
888. Dk
999. No answer

VAR 68
REF 68

Q.33.E. And was this person a Japanese American? (IF JAPANESE AMERICAN IS MENTIONED AT ALL CODE '1')

1. Yes
2. No
0. DNA: coded 2 or 8 at Q.33.
8. DK
9. No answer

---------

ASK EVERYONE
---------

-------------------------------

VAR 69
REF 69

Q.34. When you were in high school, would you say there was any particular occupation your parents hoped you would enter?

-------------------------------------------------------------

1. Yes
2. No
0. (Inap.,) no high school or did not live with parents
8. DK
9. No answer

-------------------------------

VAR 70
REF 70

Q.35. Parents often try to influence their children when it comes to marriage. Was this true of your parents in your case?

-------------------------------------------------------------

1. Yes
2. No
8. DK, can't remember
9. No answer

---------

IF YES ASK:
Q.35.A(1). What did they urge you to do? (What was the situation?)

01. Marry (within) own race
02. Marriage: with Negro
03. Marriage: seek happiness
04. Marriage: material well-being; financial security
05. Marriage: good family back-ground
06. Marriage: good person; (morally) decent; understanding
07. Marriage: with religion
08. Marriage: arranged by family; parents choice
09. Marriage: your peer, no big age difference
10. Marriage: educated person, intelligent
11. Marriage: love and compatibility
12. Marriage: just get married
13. Marriage: get education before marriage
14. Marriage: marry for prestige; (doctor, etc.)
15. Marriage: get married young
16. Marriage: Shin Min - Eta (outcasts)
17. Marriage: marry a man who would change his name
18. Marriage: choose wisely - do not choose hastily - wait
19. Marriage: marry a wealthy person

00. DNA: coded 2 or 8 at Q.35.
97. Parents tried but didn't urge any groups POSITIVELY
98. General answers - set example
99. No answer, DK, none

Q.35.A(2). What did they urge you NOT TO DO in regards to marriage?

01. Marry (within) own race
02. Marriage: with Negro
03. Marriage: seek happiness
04. Marriage: material well-being; financial security
05. Marriage: good family back-ground
06. Marriage: good person; (morally) decent; understanding
07. Marriage: with religion
08. Marriage: arranged by family; parents choice
09. Marriage: your peer, no big age difference
10. Marriage: educated person, intelligent
11. Marriage: love and compatibility
12. Marriage: just get married
13. Marriage: get education before marriage
14. Marriage: marry for prestige; (doctor, etc.)
15. Marriage: get married young
16. Marriage: Shin Min - Eta (outcasts)
17. Marriage: marry a man who would change his name
18. Marriage: choose wisely - do not choose hastily - wait
19. Marriage: marry a wealthy person

00. DNA: coded 2 or 8 at Q.35.
97. Parents tried but didn't urge any groups NEGATIVELY
98. General answers; also named individuals
99. No answer, DK, none

Q.36. How about yourself? (Have you or will you/would you)
try to influence YOUR children when it comes to marriage?

1. Yes
2. No
8. Dk
9. No answer

IF YES ASK:
Q.36.A(1).  What (have/would) you urge them to do?  1st mention

---

01. Marry (within) own race
02. Marriage: with Negro
03. Marriage: seek happiness
04. Marriage: material well-being; financial security
05. Marriage: good family back-ground
06. Marriage: good person; (morally) decent; understanding
07. Marriage: with religion
08. Marriage: arranged by family; parents choice
09. Marriage: your peer, no big age difference
10. Marriage: educated person, intelligent
11. Marriage: love and compatibility
12. Marriage: just get married
13. Marriage: get education before marriage
14. Marriage: marry for prestige; (doctor, etc.)
15. Marriage: get married young
16. Marriage: Shin Min - Eta (outcasts)
17. Marriage: marry a man who would change his name
18. Marriage: choose wisely - do not choose hastily - wait
19. Marriage: marry a wealthy person

00. DNA: coded 2 or 8 at Q.36.
97. Parents tried but didn't urge any groups POSITIVELY
98. General answers; set example
99. No answer, DK, none

---

VAR 75
REF 75

Q.36.A(2).  What (have/would) you urge them to do?  2nd mention

---

01. Marry (within) own race
02. Marriage: with Negro
03. Marriage: seek happiness
04. Marriage: material well-being; financial security
05. Marriage: good family back-ground
06. Marriage: good person; (morally) decent; understanding
07. Marriage: with religion
08. Marriage: arranged by family; parents choice
09. Marriage: your peer, no big age difference
10. Marriage: educated person, intelligent
11. Marriage: love and compatibility
12. Marriage: just get married
13. Marriage: get education before marriage
14. Marriage: marry for prestige; (doctor, etc.)
15. Marriage: get married young
16. Marriage: Shin Min - Eta (outcasts)
17. Marriage: marry a man who would change his name
18. Marriage: choose wisely - do not choose hastily - wait
19. Marriage: marry a wealthy person

00. DNA: coded 2 or 8 at Q.36., no second mention
97. Parents tried but didn't urge any groups POSITIVELY
98. General answers; set example
99. No answer, DK, none

Q.37. For each of the principles listed, indicate whether or not your parents stressed it when you were growing up.

Q.37.A. You must behave properly to avoid bringing shame to the family.

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.37.B. To lose a competition is to be disgraced.

See Q.37. for complete question text.
VAR 78
REF 78

Q.37.C. One must make returns for all kindnesses received.
-----------------------------------------------------------

See Q.37. for complete question text.

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

VAR 79
REF 79

Q.37.D. You must act so as not to bring dishonor to the
Japanese American community.
--------------------------------------------------------

See Q.37. for complete question text.

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

VAR 80
REF 80

Q.38.A. While you were growing up, would you say that your
parents wanted you to take an active part with Caucasians in
their activities, or to stick pretty much with Japanese
Americans?
------------------------------------------------------------

1. Active part with Caucasians
2. Stick with Japanese Americans
3. Neither; both; nothing in particular; denial of both
1. and 2.
Q.38.B. (Do you) (Would you) want your own children to take an active part with Caucasians in their activities, or to stick pretty much with Japanese Americans?

1. Active part with Caucasians
2. Stick with Japanese Americans
3. Neither; both; nothing in particular; denial of both 1. and 2.

8. DK
9. No answer

Q.39. While you were in grade school, were most of your close friends Japanese Americans, non-Japanese, or about an equal number of both?

1. Mostly Japanese Americans
2. Equal number of both
3. Mostly non-Japanese

0. (Inap.,) no friends, did not attend grade school in United States
8. DK
9. No answer

Q.40. And what about when you were in high school? (Were most of your close friends Japanese Americans, non-Japanese, or about an equal number of both?)
1. Mostly Japanese Americans
2. Equal number of both
3. Mostly non-Japanese

0. (Inap.,) no friends, did not attend high school in United states
8. DK
9. No answer

Family identification number

Generation
----
2. Nisei

Birth order
-----

Deck number
-----
03. Deck 03
Q.41. Now let's talk about the people who are presently closest friends outside your immediate family--that is the people whom you see most often or feel closest to.

Q.41.B(1). Does your closest friend (outside your immediate family) live on the same block as you do, or in the same city/county?

1. In the same block
2. In the same neighborhood
3. In the same city
4. Out of the city/further

0. (Inap.,) no friend
9. No answer, DK

Q.41.B(2). Does your SECOND closest friend (outside your immediate family) live on the same block as you do, or in the same city/county?

See Q.41. for complete question text.

1. In the same block
2. In the same neighborhood
3. In the same city
4. Out of the city/further

0. (Inap.,) no friend, or no second friend
9. No answer, DK

Q.41.C(1). Is (he/she) an Issei, a Nisei, a Sansei, a
Caucasian, or of another background? (closest friend)

See Q.41. for complete question text.

1. Issei
2. Nisei
3. Sansei
4. Caucasian
5. Other (specify)

0. (Inap.,) coded 0 at Q.41.B.
9. No answer, DK

Q.41.C(2). Is (he/she) an Issei, a Nisei, a Sansei, a Caucasian, or of another background? (second closest friend)

See Q.41. for complete question text.

1. Issei
2. Nisei
3. Sansei
4. Caucasian
5. Other (specify)

0. (Inap.,) coded 0 at Q.41.B., no second friend
9. No answer, DK

Q.41.D(1). What is (first friend's) occupation?

See Q.41. for complete question text.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3
001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. (Inap.,) no friends, retired, sick, unemployed
998. Unclear
999. No answer, DK

Q.41.D(2). What is (second friend's) occupation?
See Q.41. for complete question text.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.
Q.42.A. About how many groups or organizations do you belong to: That is groups which have a more or less regular membership and meet more or less regularly. In the count, please don't include the church you belong to; that will come later.

0. None
1. 1 group
2. 2 groups
3. 3 groups
4. 4 or 5 groups
5. 6 to 9 groups
6. 10 to 24 groups
7. 25 or more groups
8. DK
9. No answer

-------------------------

IF BELONGED TO ANY GROUPS

-------------------------

Q.42.B. (Does that group have mostly Japanese American members?)

(Of these groups, how many have mostly Japanese American members?)

0. None
1. 1 group
2. 2 groups
3.  3 groups  
4.  4 or 5 groups  
5.  6 to 9 groups  
6.  10 to 24 groups  
7.  25 or more groups  
8.  DK  
9.  No answer  

Q.42.C. Are you now an officer or a committee member of any of the organizations you belong to?

1.  Yes  
2.  No  
0.  (Inap.,) coded 0 at Q.42.A.  
9.  No answer, DK  

Q.42.D. Of all the organizations you belong to, what is the name of the one to which you devote the most time? (IF ACTIVITY OR FUNCTION NOT CLEAR FROM NAME, ASK: Could you indicate what that organization does?)

11.  Commerce and trade (Long Beach Assoc.; Merchants; Landowners Assoc.)  
12.  Occupational group  
13.  Educational; cultural; (Japanese America Society)  
14.  Child-related; PTA; Grey Y; Scouts, etc.)  
15.  Recreational; social; fraternal; athletic; YMCA; Music groups, etc.  
16.  Political; public affairs, (JACL)  
17.  Religious; church related groups (not church congregation)  
18.  Social welfare; charity; (Japanese Resettlers)  
19.  Labor union or committee  
20.  Veterans: patriotic societies; Mils  
21.  Hobby: flower arranging; Bonsai; amateur radio club; etc.  
22.  Financial
23. Service clubs: rotary, kiwanis, navymen, radio service, etc.
24. Civil services: volunteer fire department; police; national guard, etc.

00. DNA: coded 0 or 8 at Q.42.A.
95. Belong but do not give time
98. Unclear
99. No answer, DK

Ethnicity of group

1. Clearly Japanese American
2. Not clearly Japanese American

0. (Inap.,) coded 0 or 8 at Q.42.A.
9. No answer, DK

Q.43. Suppose (you/your husband) were given an extra one month's salary which you could spend in any way you wanted. How would you spend it?

11. Pay up debts or bills; pay toward house
12. Family needs, food, clothing; etc.
13. Home improvements; household improvements; furniture; television set, tape recorder
14. Buy something I need (general)
15. Education of children
16. Personal pleasures; have a good time; go out; go on a vacation; trip; buy a painting; buy books, etc.
17. Pay medical bills; consult doctor
18. Investments; bonds; bank it; insurance on children; put in my business; credit union
19. Give to those in need, who need it; give to charity; church, etc.
20. Miscellaneous, other
21. Several of the above
22. Hobby related
23. Increase (personal) education - other than children
24. Purchase car for any reason, or an airplane or a truck

98. DK
99. No answer

Q.44. In your opinion, which is more often to blame if a person is poor--a lack of effort on his own part or circumstances beyond his control?

1. Lack of own effort
2. Circumstances beyond control
3. Both
4. DK
9. No answer

Q.45. Who do you think has higher social value--people who make, buy, or sell things of practical use, or people like scholars and artists?

1. Practical use
2. Scholars and artists
3. Dk
9. No answer

Q.46. If you think a thing is right, do you think you should go ahead and do it even if it is contrary to usual custom, or do you think it's better to follow custom?
1. Go ahead
2. Follow custom
8. Dk
9. No answer

-----------------------------------------------------------------------------------
VAR 103
REF 103

Q.47. If you did not have any children, do you think you ought to adopt a child to continue the family line even if the child were not related to you, or do you think you need not do that?

-----------------------------------------------------------------------------------
1. Should adopt
2. Need not adopt
3. Other (specify)
8. DK
9. No answer

-----------------------------------------------------------------------------------
VAR 104
REF 104

Q.48.A. Would you say that generally the Nisei are not American enough, too American, or just about right?

-----------------------------------------------------------------------------------
1. Not American enough
2. Just about right
3. Too American
8. DK
9. No answer

-----------------------------------------------------------------------------------
VAR 105
REF 105

Q.48.B. And what about the Sansei?

See Q.48.A. for complete question text.
Q.49. Would you say that in general the Nisei are more like the Issei or more like the Sansei?

1. More like Issei
2. Equally similar to both
3. More like Sansei
8. DK
9. No answer

IF MORE LIKE ISSEI OR SANSEI

1. RESPECT: (for elders; for authority; sense of obligation or responsibility; Japanese values; reverence; respect for elders; cultural ideals, etc.)
2. HARD WORK
3. LANGUAGE: (Speaks Japanese; speaks English; language barrier, etc.)
4. CULTURAL: (Knows Japanese culture; practices Japanese customs; eats Japanese food; knows traditions; has Japanese family structure; different holidays; bow; acceptance by people; more Americanized; modern)
5. PATTERNS OF ACQUAINTANCES: clannish; basically Japanese acquaintances, non-integrated; marriages, etc.
6. LIVING STANDARDS; comforts; possessions; wealth; leisure, social activity; recreation
7. CHILD REARING BEHAVIOR
8. PERSONALITY: shy; quiet; outspoken; brazen pushy; unprotesting
9. Other answers: including general answers; conservative; education level; loyalty to U.S.; old country memories; interest in Japan, etc.
0. DNA: no similarity, 1st or 2nd, NA, DK

Q.49.A(2). In what ways are they more like (Issei/Sansei) than (Sansei/Issei)? 2nd mention

1. RESPECT: (for elders; for authority; sense of obligation or responsibility; Japanese values; reverence; respect for elders; cultural ideals, etc.)
2. HARD WORK
3. LANGUAGE: (Speaks Japanese; speaks English; language barrier, etc.)
4. CULTURAL: (Knows Japanese culture; practices Japanese customs; eats Japanese food; knows traditions; has Japanese family structure; different holidays; bow; acceptance by people; more Americanized; modern)
5. PATTERNS OF ACQUAINTANCES: clannish; basically Japanese acquaintances, non-integrated; marriages, etc.
6. LIVING STANDARDS; comforts; possessions; wealth; leisure, social activity; recreation
7. CHILD REARING BEHAVIOR
8. PERSONALITY: shy; quiet; outspoken; brazen pushy; unprotesting
9. Other answers: including general answers; conservative; education level; loyalty to U.S.; old country memories; interest in Japan, etc.
0. DNA: no similarity, 1st or 2nd, NA, DK, no second way
Q.49.A(3). In what ways are they more like (Issei/Sansei) than (Sansei/Issei)? (Contradictions or qualification)

1. RESPECT: (for elders; for authority; sense of obligation or responsibility; Japanese values; reverence; respect for elders; cultural ideals, etc.)
2. HARD WORK
3. LANGUAGE: (Speaks Japanese; speaks English; language barrier, etc.)
4. CULTURAL: (Knows Japanese culture; practices Japanese customs; eats Japanese food; knows traditions; has Japanese family structure; different holidays; bow; acceptance by people; more Americanized; modern)
5. PATTERNS OF ACQUAINTANCES: clannish; basically Japanese acquaintances, non-integrated; marriages, etc.
6. LIVING STANDARDS; comforts; possessions; wealth; leisure, social activity; recreation
7. CHILD REARING BEHAVIOR
8. PERSONALLITY: shy; quiet; outspoken; brazen pushy; unprotesting
9. Other answers: including general answers; conservative; education level; loyalty to U.S.; old country memories; interest in Japan, etc.
0. DNA: no contradiction

FOR EACH OF THE FOLLOWING STATEMENTS, PLEASE INDICATE WHETHER YOU THINK IT IS DEFINITELY TRUE, PROBABLY TRUE, PROBABLY NOT TRUE, OR DEFINITELY NOT TRUE.

Q.50.A. In general, the Issei generation worked harder than
the Nisei.

1. Definitely true
2. Probably true
3. Probably not true
4. Definitely not true

8. DK
9. No answer

Q.50.B. In general, the Issei weren't enough concerned about what Caucasians would think of them.

1. Definitely true
2. Probably true
3. Probably not true
4. Definitely not true

8. DK
9. No answer

Q.50.C. In general, the Nisei were brought up too strictly by the Issei.

1. Definitely true
2. Probably true
3. Probably not true
4. Definitely not true

8. DK
9. No answer
Q.50.D. In general, the Nisei generation is less willing than the Issei to push ahead with risky ventures.

1. Definitely true
2. Probably true
3. Probably not true
4. Definitely not true
5. DK
6. No answer

Q.52.A. Indicate which item on this list you would want most (for your husband) on a job. Now, would you rank the others in the order of importance to you (for your husband)? (PROBE: which comes next? Which third? Which fourth, Which fifth, and which last?) MOST IMPORTANT

1. Income is steady
2. Income is high
3. There is no danger of being fired or unemployed
4. Working hours are short, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. DK, no opinion
8. Multiple choice (mail out R's only)

Q.52.B. Indicate which item on this list you would want most (for your husband) on a job. Now, would you rank the others in the order of importance to you (for your husband)? (PROBE: which comes next? Which third? Which fourth, Which fifth, and which last?) RANKS SECOND

1. Income is steady
2. Income is high
3. There is no danger of being fired or unemployed
4. Working hours are short, lots of free time

VAR 114
REF 114

VAR 115
REF 115
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. DK, no opinion
8. Multiple choice (mail out R's only)

Q.52.C. Indicate which item on this list you would want most (for your husband) on a job. Now, would you rank the others in the order of importance to you (for your husband)? (PROBE: which comes next? Which third? Which fourth, Which fifth, and which last?) RANKS THIRD

1. Income is steady
2. Income is high
3. There is no danger of being fired or unemployed
4. Working hours are short, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. DK, no opinion
8. Multiple choice (mail out R's only)

Q.52.D. Indicate which item on this list you would want most (for your husband) on a job. Now, would you rank the others in the order of importance to you (for your husband)? (PROBE: which comes next? Which third? Which fourth, Which fifth, and which last?) RANKS FOURTH

1. Income is steady
2. Income is high
3. There is no danger of being fired or unemployed
4. Working hours are short, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. DK, no opinion
8. Multiple choice (mail out R's only)

Q.52.E. Indicate which item on this list you would want most (for your husband) on a job. Now, would you rank the others in the order of importance to you (for your husband)? (PROBE: which comes next? Which third? Which fourth, Which fifth, and which last?) RANKS FIFTH

1. Income is steady
2. Income is high
3. There is no danger of being fired or unemployed
4. Working hours are short, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. DK, no opinion
8. Multiple choice (mail out R's only)

Q.52.F. Indicate which item on this list you would want most (for your husband) on a job. Now, would you rank the others in the order of importance to you (for your husband)? (PROBE: which comes next? Which third? Which fourth, Which fifth, and which last?) RANKS SIXTH (LEAST IMPORTANT)

1. Income is steady
2. Income is high
3. There is no danger of being fired or unemployed
4. Working hours are short, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. DK, no opinion
8. Multiple choice (mail out R's only)
IF MARRIED TO JAPANESE AMERICAN, ASK Q.53.

Q.53. How much do you think that being a Japanese American has hindered your (husband's) advancement--not at all, only a little, somewhat, or very much?

1. Not as all
2. Only a little
3. Somewhat
4. Very much
5. Has helped

0. DNA: R is female, not married to a Japanese American
8. DK
9. No answer

Q.54. Of all the Japanese Americans you have known or know about in the communities where you have lived, think of the one person who stands out in your mind as the most important leader. We don't need to know his name, but we do want to know if you know him personally, or if you know of him only by reputation?

1. Know personally
2. Known by reputation only

0. Don't know any leader
9. No answer

IF KNOWS OF LEADER
Q.54.A. In your opinion, why was he a leader?

1. Cites SOME concrete activity of leader
2. Implies that leader was so for PERSONAL qualities and cites NO activity

0. DNA: coded 0 or 9 at Q.54.
9. No answer, DK

Activities of leader? (DO NOT code personal qualities, DO NOT ASSUME occupation was the source of his leadership)

1. Newspaper editor; informed Japanese community
2. Religious leader
3. Contacts with Caucasians; influence with Caucasians; respect among Caucasians
4. Business leader; leader by virtue of business (except newspaper)
5. Leader of or active in community organization, including dealing with young people
6. Political leader; lobbyist; orator; spokesman for J.A. during relocation
7. Legal skills, legal aid; citizenship; advice

0. DNA: coded 0, 2 or 9 at Q.54.A.
9. Other, unclear, NA, DK, general, fought for, gave of time, served, helped

Q.54.B. And, as best you can remember, what was his occupation during the prime of his life?
01. Architect - landscape
02. Accountant
03. Attorney - lawyer(law) - jurist
04. Clergy - church worker - Salvation Army
05. Doctor - dentist - M.D. - surgeon - pathologist
06. Banker - financier - investor
07. Editor - reporter
08. Chemist - laboratory technician
09. Lobbyist - politician - politics
10. Land developer
11. Surveyor - engineer - draftsmen
12. Social worker - probation officer - youth worker
13. Teacher
14. Judge
15. Professor
16. Nurse
17. Senator - congressman - representative
18. Pharmacist
19. Psychologist - physiologist - optometrist - sociologist
20. Research technician - soil research
21. Photographer - artist - boxer - musician - conductor
22. Businessman - head of a corporation - merchant - business - president of a corporation
23. Department store - variety - clothing - general merchandise - clothier - electrical appliances - furniture
24. Dry cleaning - laundry
25. Fertilizer manufacturing - chemical company
26. Grocery - fruit stand - produce - fish - supermarket
27. Cafe - restaurant
28. Recreation - pool hall - bowling
29. JACL officer - leader - Japanese American Citizens League
30. Import - export broker
31. Publisher - newspaper
32. Garage owner
33. Agency: Real estate broker - insurance - employment - consultant - travel agency manager - broker
34. Building contractor
35. Automatic parts - B.P. engineering department
36. Gardener
37. Drug store - jewelry store
38. Florist shop
39. Supervisors - branch manager airline - canning plant manager - Post office - executive auto agency - executive secretary - bank manager
40. Fruit inspector government - administrator State Youth Employment
41. Hotel owner - small business establishments
42. Export - import and restaurant
43. Wholesale produce - vice president wholesale produce - manager fruit growers' co-op - manager
fruit shed
44. Owns junk yard
45. Insurance business - insurance - insurance agent
46. Chemical insecticides
47. Salesman unspecified
48. Insurance and travel agent
49. Food stuffs - seed company clerk - tackle
50. Real estate
51. Salesman - sporting goods
52. File clerk
53. Postman
54. Promoter
55. Civil service employee
56. Army officer
57. Bookkeeper
58. Public relations - civil leader
59. Horticulture
60. Personnel man
61. President of the United States
62. Educator
63. Drug manufacturing
64. Purchasing agent
65. Radio technician
66. Watchmaker
67. Cabinet maker
68. Printing company owner
69. Executive secretary
70.
71. Auto painter
72. Printer
73. Foreman
74. Mechanic automobile
75. Steelmaker
76. Food processor
77. Baker
78.
79.
80. Farm owner - farmer
81. Speciality farming owner: nursery - seedling specialist - berry farm - grape vineyard
82. Labor - chicken sexor - caponizer
83. Foreman - manager
84. Unclear farm
85.
86.
87.
88.
89. Lumber millworker
90.
91. Interpreter for U.S. Armed Forces
92. Controller for U.S. Army
93. Armed Services
94. Unclear
95.
96.
97.
98.
99.
00. DNA - doesn't know any leaders, no leader mentioned
94. Unclear
NOW, A FEW MORE QUESTIONS ABOUT LEADERSHIP AND THE JAPANESE AMERICAN PEOPLE

Q.55.A. Which one of the five things on this card is MOST important for a Japanese American community leader today, as you see it?

1. Gaining concrete improvements for the Japanese American community
2. Joining with other groups to make a better America
3. Leading a virtuous life
4. Settling disputes and squabbles in the Japanese American community
5. Winning the respect of Caucasians
6. Multiple choice
8. DK
9. No answer

Q.55.B. And which one do you think is LEAST important today?

1. Gaining concrete improvements for the Japanese American community
2. Joining with other groups to make a better America
3. Leading a virtuous life
4. Settling disputes and squabbles in the Japanese American community
5. Winning the respect of Caucasians
6. Multiple choice
8. DK
9. No answer

Q.56. During the WW II relocation, some Nisei worked to make relocation as orderly and comfortable as possible, while others protested the injustice of the relocation and tried to have it declared unconstitutional. Which kind of leader do you NOW think employed the better approach?

1. Orderly and comfortable
2. Protest
3. Can't generalize; both; neither
8. DK
9. No answer

Q.57. Just as during the relocation period there were differences among Japanese Americans about how to act, we've heard that nowadays there are differences of opinion about how to handle important issues facing the group. Do you yourself believe that such differences exist now?

1. Yes
2. No
8. DK
9. No answer

--------

IF YES:
Q.57.A(1). What are these differences of opinion about?
(PROBE)

POLITICAL

1. Civil rights for Negroes; attitudes and willingness to become involved
2. Civil rights in general; how far to go in assisting other ethnic groups
3. Housing discrimination; Prop. 14.
4. Whether to fight injustice or let it ride; be militant or amicable, taking an active part in politics
5. Differing points of view; common political differences

0. DNA; coded 2, 8 or 9 at Q.57.
8. No political issues mentioned
9. NA, DK, general answers, not specifically political

Q.57.A(2). What are these differences of opinion about?
(PROBE)

CULTURAL

1. Problems of assimilation; to become Americanized or retain ethnic identity
2. Problems between generations; disapproval of Sansei
3. How to raise and train Sansei
4. Intermarriage
5. "To be meek or defensive," to assert individuality or not make waves
6. Practical problems - for example, where to build new church
7. Religious differences

0. DNA; coded 2 or 8 at Q.57.
8. No cultural differences mentioned
9. NA, DK, general answers, not specifically cultural
Q.58.A(1). Do you suppose that most Caucasians in America would be disturbed if ... A Japanese American girl married a son of theirs?

1. Yes
2. No
8. DK
9. No answer

Q.58.A(2). Do you suppose that most Caucasians in America would be disturbed if ... A Japanese American boy married a daughter of theirs?

1. Yes
2. No
8. DK
9. No answer

Q.58.B(1). And do you suppose that YOU would be disturbed if ... A son of yours married a Caucasian girl?

1. Yes
2. No
8. DK
9. No answer
Q.58.B(2). And do you suppose that YOU would be disturbed if ... A daughter of yours married a Caucasian boy?

1. Yes
2. No
8. DK
9. No answer
Q.59. Here are some ways in which discrimination against the Japanese Americans is said to have occurred, will you please indicate, whether or not in the past ten years or so you or your immediate family... (ASK A. AND THEN EITHER B. OR C. FOR EACH ITEM (1) THROUGH (4))

Q.59.A.B(1). Have YOU EXPERIENCED it personally or heard about cases in which other Japanese Americans experienced it within the past ten years?

DISCRIMINATION in HOUSING

1. Experienced
2. Not experienced, but heard about
0. Neither experienced nor heard about
8. DK
9. No answer

Q.59.C(1). If YOU HAVE EXPERIENCED discrimination in the past ten years, in HOUSING, were you taken by surprise when you experienced it?

1. Yes, surprised
2. No, not surprised
0. DNA; no personal discrimination
8. DK
9. No answer
Q.59.A.B(2). Have YOU EXPERIENCED it personally or heard about cases in which other Japanese Americans experienced it within the past ten years?

DISCRIMINATION in SCHOOLS

1. Experienced
2. Not experienced, but heard about
0. Neither experienced nor heard about
8. DK
9. No answer

Q.59.C(2). If YOU HAVE EXPERIENCED discrimination in the past ten years, in SCHOOLS, were you taken by surprise when you experienced it?

1. Yes, surprised
2. No, not surprised
0. DNA; no personal discrimination
8. DK
9. No answer

Q.59.A.B(3). Have YOU EXPERIENCED it personally or heard about cases in which other Japanese Americans experienced it within the past ten years?

DISCRIMINATION in JOBS

1. Experienced
2. Not experienced, but heard about
0. Neither experienced nor heard about
8. DK
9. No answer

Q.59.C(3). If YOU HAVE EXPERIENCED discrimination in the past ten years, in JOBS, were you taken by surprise when you experienced it?

1. Yes, surprised
2. No, not surprised
0. DNA; no personal discrimination
8. DK
9. No answer

Q.59.A.B(4). Have YOU EXPERIENCED it personally or heard about cases in which other Japanese Americans experienced it within the past ten years?

1. Experienced
2. Not experienced, but heard about
0. Neither experienced nor heard about
8. DK
9. No answer

Q.59.C(4). If YOU HAVE EXPERIENCED discrimination with
regard to POLICE BRUTALITY in the past ten years, were you taken by surprise when you experienced it?

1. Yes, surprised
2. No, not surprised

0. DNA; no personal discrimination
8. DK
9. No answer

Q.60. Members of many minority groups in America have complained that their groups are not being treated as full and equal Americans. Which of the groups listed can rightfully complain that they are not being treated as full and equal Americans today?

Q.60.A. NEGROES

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer

Q.60.B. ITALIAN AMERICANS <Can complain not treated fairly)

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer

See Q.60. for complete question text.
Q.60.C. JAPANESE AMERICANS  <Can complain not treated fairly)
See Q.60. for complete question text.

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer

Q.60.D. CHINESE AMERICANS  <Can complain not treated fairly)
See Q.60. for complete question text.

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer

Q.60.E. JEWS  <Can complain not treated fairly)
See Q.60. for complete question text.

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer
VAR 152
REF 152

Q.60.F. MEXICAN AMERICANS <Can complain not treated fairly>
---------------------------------------------

See Q.60. for complete question text.

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer

VAR 153
REF 153

Q.60.G. PUERTO RICANS <Can complain not treated fairly>
---------------------------------------------

See Q.60. for complete question text.

1. Can rightfully complain
2. Cannot complain
8. DK
9. No answer

VAR 154
REF 154

Q.61.A(1). Negroes are interested in bettering their position in American society. What advice would you give Negroes, as a race, to achieve their goals? GENERAL COMMENTS
---------------------------------------------

1. Get more education, formal
2. Work harder, try harder
3. Improve attitude, manner, conduct toward others
4. Stop unruly demonstrations and riots, stop (and/or decrease) civil rights activities
5. Take pride; be conscientious (general) bear
   responsibility; family life, etc.
6. Work together as a race more
7. Stay in his place
8. Quit living off the government

0. No answer, DK
9. Other (none of the comments listed), keep
demonstrating

Q.61.A(2). Negroes are interested in bettering their
position in American society. What advice would you give
Negroes, as a race, to achieve their goals? SPECIFIC NEGRO
GROUP STRATEGIES (groups not generalities)

1. Stated: "There is nothing they can do"
2. Emphasize non-violence
3. Use strong-arm tactics; arm; black power;
   separatism(ion)
4. Get out and vote; get out the vote
5. Stop riots and/or demonstrations
6. "Assimilate;" leave ghetto; mix with whites
7. Muzzle extremists; muzzle black power
8. Organize under better-educated, effective
   leadership, build up neighborhood or community;
   stay together

0. No specific Negro groups
9. Other

Q.61.A(3). EXPLICIT relating of Negro struggle to Japanese
American struggle.

1. Japanese held up as a good example: in the sense of
   "educate yourselves"
2. Japanese good example: in the sense of "be not
   unruly"
3. Japanese good example: in the sense of "take pride"
4. Japanese good example: in the sense of "work hard"
5. Related to Japanese by minority group, (merely empathetic relation)
6. Japanese good example: organized; J.A.C.L., etc.
7. Stated: Negroes cannot be like Japanese; because of inherent differences
8. States: Negroes cannot be like Japanese; because of other reasons
9. Japanese cited as bad example
0. (Inap.,) no explicit relating

Q.61.B. How long do you think it will take for the Negroes to achieve their goals? (INDICATE ONE ONLY)

1. Less than a year (a very short time)
2. 1 to less than 5 years, "a few years"
3. 5 - 9 years
4. 10 - 24 years
5. 25 - 49 years
6. 50 - 90 years
7. 100 years or more
0. (Inap.,) they've already achieved them
8. Never (indefinite)
9. No answer, DK

IF 1-100 YEARS:

Q.61.C. What will keep them from achieving their goal sooner? (WHAT ELSE?)

1. Cites failings of Negroes themselves, which are SOCIAL in origin. Education
2. Cites RACIAL (inborn) incompatibilities (i.e., color
or negroid features)
4. Cites resistances in "white" community. Government
   will not help
8. Other (none of above); general answers

0. (Inap.,) coded 0, 1, 8, or 9 at Q.61.B.
9. DK; not answered but should have been

-------------------------------
0158
(CONTINUED)

VAR 159
REF 159

Q.61.C(2). What will keep them from achieving their goal
sooner? (WHAT ELSE?) (Specific SOCIAL failings of NEGROES)
-----------------------------------------------
1. Failings in education cited
2. Failings in attitudes cited; home teachings, values
4. Failings in group strategy cited; riots;
demonstrations; lack of leaders, etc.
8. Offensive habits cited, but none of above, other
   social failings but none of above; general answers
   claiming social failings
0. DNA: no social failings
9. No answer, DK

-------------------------------
0158
(CONTINUED)

VAR 160
REF 160

Q.61.C(3). What will keep them from achieving their goal
sooner? (WHAT ELSE?) (Specific RESISTANCES of WHITE
community)
-----------------------------------------------
1. Economic and occupational
2. Social; intregation; assimilation; clubbing
together; being alike; mixing; prejuduce
3. Political
8. Stated "whites and Negroes just cannot live
together," other resistances, none of above
0. DNA: coded other than 4 at Q.61.C(1).
9. No answer; DK
NOW ABOUT YOUR RELIGIOUS AFFILIATIONS

-------------------------------

Q.62. Are you a Buddhist, a Protestant, a Roman Catholic, a non-believer, or something else?

------------------------------------------------------------
1. Non-believer, atheist, agnostic or non-affiliated
2. Buddhist
3. Protestant
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Ba’hi; World Messainity; Seicho-No-Ie
7. Other
8. Any combination of codes 1-7
9. No answer, DK

-------------------------------

Q.63. Have you at an earlier time been a member of a (different) religion?

------------------------------------------------------------
1. Yes
2. No
9. No answer

-------

IF YES:
-------

-------------------------------

VAR 163
REF 163
Q.63.A.  What religion was that? (IF MORE THAN ONE, RECORD FIRST BELONGED TO)

1. Non-believer, atheist, agnostic or non-affiliated
2. Buddhist
3. Protestant
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Ba'hi; World Messainity; Seicho-No-Ie
7. Other
8. Any combination of codes 1-7

0. dna: coded 2 at Q.63.
9. No answer, DK

IF RESPONDENT NOW BUDDHIST, ASK Q.64.A., IF RESPONDENT NOW PROTESTANT ASK Q.64.B.

----------------------------------------------------------------------------------------------------------------------

VAR 164
REF 164

Q.64.A.  You said you now are a Buddhist.  Which of these sects are you a member of?
Q.64.B.  You said you are a Protestant.  What denomination do you belong to:

02. Methodist
03. Presbyterian
04. Episcopal
05. Seventh Day Adventist
06. Church of Christ
07. Congregationalist
08. Holiness
09. Lutheran
10. Mormon
11. United Church of Christ
12. Baptist
17. Other (specify)
18. Free Methodist

40. Jodo Shinshu
41. Jodo Shinshu (Nishi Hongwanji)
42. Jodo Shinshu (Higashi Hongwanji)
43. Jodo Shu
44. Nichiren Shu
45. Zen
46. Shingon Shu (Koyasan)
47. Other

00. DNA: not Buddhist or Protestant
77. None
98. Unclear
99. No answer, DK

---------------------------------------
IF CLERGYMAN, CODE Q.65. WITHOUT ASKING
---------------------------------------

Q.65. How often do you usually attend religious services—once a week, a few times a month, once a month, or less often than that?

1. Once a week or more
2. A few times a month
3. Once a month
4. Less often than once a month
5. Never

0. (Inap.,) coded 1 at Q.62.
8. DK, can't say
9. No answer

-------------
ASK EVERYONE:
-------------

Q.66. Aside from attendance at religious services, how
important would you say religion is to you--very important, fairly important, or not important at all?

1. Very important
2. Fairly important
3. Not important at all
8. DK, can't say
9. No answer

Q.67. What religion does your (wife/husband) belong to? Is (he/she) a Buddhist, a Protestant, a Roman Catholic, a non-believer, or something else?

1. Non-believer, atheist, agnostic or non-affiliated
2. Buddhist
3. Protestant
4. Roman Catholic
5. Konko Kyo (Shinto)
6. Ba'hi; World Messainity; Seicho-No-Ie
7. Other
8. Any combination of codes 1-7
0. (Inap.,) not married
9. No answer, DK

Q.68. Which political party do you generally support in national elections?

1. Democratic
2. Republican
Q.69. Generally speaking, how much interest would you say you have in politics-- a great deal, a fair amount, only a little, or no interest at all?

1. A great deal
2. A fair amount
3. Only a little
4. No interest at all
5. Independant
6. Other (specify)
8. Don't vote
9. No answer

Q.70. During the last few months, has anyone outside your family asked you for advice about politics or public affairs?

1. Yes
2. No
8. DK
9. No answer

Q.71(a). What magazines do you subscribe to or regularly read? (Number of magazines)

Actual number is coded.
0. None
1. 1 magazine
   
8. 8 or more; "all" or "many"
9. No answer, DK

Q.71(b). What magazines do you subscribe to or regularly read? (Number of identifiably ethnic or Japanese)

Actual number is coded.

(Some ethnic publications: East, Ebony, Asian Scene, Pacific Scene, Sekai)

0. No Japanese or ethnic magazines
1. 1 magazine
   
8. 8 or more; "all" or "many"
9. No answer, DK

Q.71(c). What magazines do you subscribe to or regularly read? (Number of non-ethnic magazines)

(Do not include listed ethnic magazines in count)

SEE NOTE(S) 4

See Note for magazine list

0. Reads no magazines at all
1. Political; national news
2. Occupational
4. General interest - Business
9. No answer, DK

Q.72. Do you ever read any Japanese American newspapers?

1. Yes
2. No
9. No answer

Q.72.A. Do you read them regularly, occasionally, or hardly ever?

1. Regularly
2. Occasionally
3. Hardly ever
0. (Inap.,) coded 2 at Q.72.
9. No answer

ASK EVERYONE:

Q.73. Are you able to speak Japanese quite fluently, pretty well, only a little, or not at all?

1. Quite fluently
2. Pretty well
3. Only a little  
4. Not at all  
9. No answer

Q.74. Are you able to read Japanese?  
-------------------------------------  
1. Yes  
2. No  
9. No answer

Q.75. IF HAS CHILDREN: Do you think your children ought to know how to speak Japanese?  IF HAS NO CHILDREN: If you had children, do you think they ought to know how to speak Japanese?  
------------------------------------------------------------  
1. Yes  
2. No  
8. Not certain  
9. No answer

Q.76. Have you ever visited Japan (aside from the time(s) you lived there)?  
----------------------------------------------------------  
1. Yes  
2. No  
9. No answer
Q.77. Have you (or your wife/husband) ever been a member of a labor union?

1. Yes
2. No
8. DK
9. No answer

IF EVER MARRIED:

Q.78. (Have you/Has your husband) ever served in the United States armed forces, active or reserve?

1. Yes
2. No
0. (Inap.,) never married female respondent
8. DK
9. No answer

IF YES:
Q.78.A. In what year did (you/your husband) first enter the services?

1. Before 1941
2. 1941-1945
3. 1946-1949
4. 1950-1953
5. 1954-1963
6. 1963 to present

0. DNA: coded other than 1 at Q.78.
8. DK
9. No answer

FOLLOWING QUESTIONS FROM THE MAIL-OUT QUESTIONNAIRE

P.28 Time interview ended (calculate time began pg.1 with time ended pg.28)

1. Less than 45 minutes
2. 45 min. to 59 min.
3. 60 min. to 74 min.
4. 75 min. to 89 min.
5. 90 min. to 104 min.
6. 105 min. to 119 min.
7. 120 min. to 149 min.
8. 150 minutes or more
9. NA, cannot be determined

P.29A Type of interview

1. Face to face
2. Telephone
3. Mail
9. No answer

P.29B Sex of respondent
------------------------
1. Male
2. Female
3. No data

P.29C Dwelling type
-------------------
1. Single family
2. Two family
3. 1-9 units; multiple dwelling
4. 10-24 units; multiple dwelling
5. 25 or more units
6. Rooming house
7. Hotel
8. Other (specify)
0. DK, telephone or mail interview
9. No answer

P.29D Fluency in English
------------------------
1. Perfect
2. Nearly perfect
3. Some difficulty
4. Much difficulty
0. DK, mail questionnaire
9. No answer

VAR 188
REF 188

P.39E Cooperativeness
-------------
1. Very cooperative
2. Fairly cooperative
3. Uncooperative
0. DK, mail questionnaire
9. No answer

VAR 189
REF 189

P.29F Interest
------------
1. Great interest
2. Some interest
3. Little interest
0. DK, mail questionnaire
9. No answer

VAR 190
REF 190

P.30G Number of people present during interview, excluding respondent and interviewer
-----------------------------------------------
Actual number is coded.

1. 1 person
   .
   .
8. None

0. DK, mail questionnaire
9. No answer

P.30H Note any interruptions in, disturbances during, or peculiar circumstances of, the interview

1. There were interruptions
2. There were no interruptions

0. DK, mail questionnaire
9. No answer

P.30J Do you think it made any difference in the responses you got that you were not a Japanese American?

1. Yes
2. No

0. DK, mail questionnaire
9. NA

P.30L Date interview completed

1. April, 1967
2. May, 1967
3. June, 1967
5. August, 1967
6. September, 1967
7. October or later, 1967
0. DK
9. No answer

P.30M Interviewer's signature

PSU number

Did you know content of some of the questions?

1. Yes
2. No
0. DK; face to face or telephone interview
9. No answer

Family identification number
HERE IS A PAGE OF QUESTIONS WHICH YOU CAN FILL OUT MORE EASILY YOURSELF. ALL WE WANT TO KNOW IS WHETHER YOU AGREE OR DISAGREE WITH EACH OF THE STATEMENTS ON THE SHEET. PLEASE CIRCLE AN ANSWER CODE FOR EACH QUESTION, EVEN IF YOU ARE NOT SURE OF YOUR ANSWER. THERE ARE NO RIGHT OR WRONG ANSWERS. ALL WE WANT IS THE ANSWER THAT COMES TO YOUR MIND FIRST.
Q.51(a). Most people in government are not really interested in the problems of the average man.

1. Agree
2. Disagree
9. No answer

Q.51(b). I often get angry, irritated or annoyed.

1. Agree
2. Disagree
9. No answer

Q.51(c). All a man should want out of life in the way of a career is a secure not too difficult job, with enough pay to afford a nice car and eventually a home of his own.

1. Agree
2. Disagree
9. No answer

Q.51(d). The best way to judge a man is by his success in his profession.

1. Agree
2. Disagree
9. No answer

..........................................................

VAR 205
REF 205

Q.51(e). The average man is probably better off today than he ever was.

-----------------------------------------------------------
1. Agree
2. Disagree
9. No answer

..........................................................

VAR 206
REF 206

Q.51(f). I can usually just shrug my shoulders at misfortune.

---------------------------------------------------
1. Agree
2. Disagree
9. No answer

..........................................................

VAR 207
REF 207

Q.51(g). If you try hard enough you usually get what you want.

---------------------------------------------------
1. Agree
2. Disagree
9. No answer
Q.51(h). Nowadays a person has to live pretty much for today and let tomorrow take care of itself.

1. Agree
2. Disagree
9. No answer

Q.51(i). When it comes to spending time, family demands come first.

1. Agree
2. Disagree
9. No answer

Q.51(j). When a man is born the degree of success he is going to have is already in the cards, so he might just as well accept it and not fight against it.

1. Agree
2. Disagree
9. No answer
Q.51(k). Even today, the way you make money is more important than how much you make.

1. Agree
2. Disagree
9. No answer

Q.51(l). I often feel guilty about the things I do or don't do.

1. Agree
2. Disagree
9. No answer

Q.51(m). Americans put too much stress on occupational success.

1. Agree
2. Disagree
9. No answer

Q.51(n). A man shouldn't try to change fate but to live with it.

1. Agree
2. Disagree
9. No answer

Q.51(o). I often worry about possible misfortunes.

1. Agree
2. Disagree
9. No answer

Q.51(p). Most people can still be depended upon to come through in a pinch.

1. Agree
2. Disagree
9. No answer

Q.51(q). The secret of happiness is not expecting too much out of life and being content with what comes your way.

1. Agree
2. Disagree
9. No answer
Q.51(r). The family often asks too much of a person.
-----------------------------------------------------
1. Agree
2. Disagree
9. No answer

...........................................................................................................
VAR 219
REF 219

Q.51(s). Next to health, money is the most important thing in life.
---------------------------------------------------------------
1. Agree
2. Disagree
9. No answer

...........................................................................................................
VAR 220
REF 220

Q.51(t). Although things may look hard at a particular moment, if you just bear up, things will usually improve.
---------------------------------------------------------------
1. Agree
2. Disagree
9. No answer

...........................................................................................................
VAR 221
REF 221

Q.51(u). The most important qualities of a real man are determination and driving ambition.
---------------------------------------------------------------
1. Agree
2. Disagree
9. No answer
Q.51(v). I sometimes can't help wondering if anything is worthwhile anymore.

1. Agree
2. Disagree
9. No answer

Q.51(w). I often feel frightened or afraid of things.

1. Agree
2. Disagree
9. No answer

Q.51(x). The most important thing for a parent to do is to help his children get further ahead in the world than he did.

1. Agree
2. Disagree
9. No answer
Q.51(y). Most people will go out of their way to help someone else.

1. Agree
2. Disagree
9. No answer

VAR 226
REF 226

Q.51(z). It's hardly fair to bring a child into the world today the way things look for the future.

1. Agree
2. Disagree
9. No answer

VAR 227
REF 227

Q.51(a1). The best man is the one who puts his family above everything.

1. Agree
2. Disagree
9. No answer

VAR 228
REF 228

Family identification number
VAR 229  REF 229

Generation
----------

2. Nisei

VAR 230  REF 230

Birth order
----------

VAR 231  REF 231

Deck number
----------

06. Deck 06

VAR 232  REF 232

Total number of children (Include step and adopted children)
---------------------------------------------

Actual number is coded.

01. 1 child
  .
  .
98. 98 children

00. Inap., no children or never married
99. No answer
VAR 233
REF 233

Total number natural born BOYS (Do not include step or foster children)
---------------------------------------------------------------------

Actual number is coded.

1. 1 boy
   
6. 6 or more boys

0. Inap., no boys, no children, or never married
9. No answer

VAR 234
REF 234

Total number adopted BOYS (Do not include step or foster children)
---------------------------------------------------------------------

Actual number is coded.

1. 1 boy
   
6. 6 or more boys

0. Inap., no adopted boys, no children, or never married
9. No answer

VAR 235
REF 235

Total number natural born GIRLS (Do not include step or foster children)
---------------------------------------------------------------------

Actual number is coded.
1. 1 girl
   .
8. 8 or more girls
0. Inap., no girls, no children, or never married
9. No answer

--------------------------------------------------------------------------------------------------

VAR 236
REF 236

Total number adopted GIRLS (Do not include step or foster children)
-------------------------------------------------------------------------

Actual number is coded.

1. 1 girl
   .
8. 8 or more girls
0. Inap., no adopted girls, no children, or never married
9. No answer

--------------------------------------------------------------------------------------------------

VAR 237
REF 237

Total number of children listed OTHER THAN natural born
(Include step, adopted and/or foster children)
---------------------------------------------------------------------------------------------

Actual number in coded.

1. One
   .
8. Eight or more
0. None
9. No answer
VAR 238
REF 238

Age of oldest child listed
---------------------------

Actual number is coded.

01.  1
    .
    .
98.  98

00. Inap., no children or never married
99. No answer

VAR 239
REF 239

Age of oldest male child listed
-------------------------------

Actual number is coded.

01.  1
    .
    .
98.  98

00. Inap., no children or never married, no male child listed
99. No answer

VAR 240
REF 240

Age of oldest female child listed
---------------------------------

Actual number is coded.

01.  1
    .
98. 98  
00. Inap., no children or never married, no female child listed  
99. No answer  

--------- VAR 241 REF 241 ---------  
Age of youngest child listed  
-----------------------------  
Actual number is coded.  
01. 1  
.  
98. 98  
00. Inap., no children or never married  
99. No answer  

--------- VAR 242 REF 242 ---------  
Total number of children 18 years or older?  
-------------------------------  
Actual number is coded.  
  1. 1 child  
  .  
  8. 8 or more children  
0. Inap., no children or never married, no children 18 or over  
9. No answer  

--------- VAR 243 REF 243 ---------
Total number of children 18 years or older who live at home 
(In armed services, away at school, is considered at home)
----------------------------------
Actual number is coded.
1. 1 child
   
8. 8 or more children
0. Inap., no children or never married, no children 18 or over
9. No answer

VAR 244
REF 244

Total number of BOYS 18 years or older
----------------------------------
Actual number is coded.
1. 1 boy
   
8. 8 or more boys
0. Inap., no children or never married, no boys 18 or over
9. No answer

VAR 245
REF 245

Total number of BOYS 18 years or older who live at home
----------------------------------
Actual number is coded.
1. 1 boy
   
8. 8 or more boys
0. Inap., no children or never married, no boys 18 or over
9. No answer

VAR 246
REF 246

Does oldest boy (if 18 years or older) live at home?
----------------------------------------------------
1. Yes
2. No
0. Inap., no boys 18 years or older
9. No answer

VAR 247
REF 247

Age of oldest boy living AT HOME
--------------------------------
Actual number is coded.
01. 1
. .
98. 98
00. Inap., no children or never married, no oldest boy
99. No answer

VAR 248
REF 248

Age of youngest boy living AWAY from home?
------------------------------------------
Actual number is coded.
01. 1
. .
98. 98
00. Inap., no children or never married, no boy living away from home
99. No answer

........................................................................................................................................

VAR 249
REF 249

Age of oldest girl living AT HOME
---------------------------------
Actual number is coded.

01. 1
   .
   .
98. 98

00. Inap., no children or never married, no oldest girl
99. No answer

........................................................................................................................................

VAR 250
REF 250

Age of youngest girl living AWAY from home?
--------------------------------------------
Actual number is coded.

01. 1
   .
   .
98. 98

00. Inap., no children or never married, no girl living away from home
99. No answer

........................................................................................................................................

VAR 251
REF 251

Family identification number
_________________________
VAR 252
REF 252

Generation
--------

2. Nisei

VAR 253
REF 253

Birth order
--------

VAR 254
REF 254

Deck number
--------

07. Deck 07

IN ERA-CODING, SHOULD RESPONDENT HAVE LIVED IN TWO AREAS AN EQUAL AMOUNT OF TIME DURING THE ERA, CODE FOR THE EARLIEST RESIDENCE. SCHOOL, RELOCATION CAMP, AND ARMED SERVICES ARE NOT TO BE CONSIDERED AS A PLACE OF RESIDENCE IN CODING. IF STUDENT OR ARMED SERVICES, USE PREVIOUS ADDRESS. ERA'S WHICH ARE COMPLETELY FILLED BY THESE ACTIVITIES WILL BE CODED DNA (000).

VAR 255
REF 255

PRESENT residence of respondent
--------------------------------
SEE NOTE(S) 2

999. No answer

Place lived in longest in era: 1908-1924

SEE NOTE(S) 2
000. DNA

Place lived in longest in era: 1925-1931

SEE NOTE(S) 2
000. DNA

Place lived in longest in era: 1932-1941

SEE NOTE(S) 2
000. DNA

Place lived in longest in era: 1942-1941
Place lived in longest in era: 1942-1945 (Exclude relocation camp, code instead longest residence OUTSIDE of camp. If none outside camp, code '000.').

SEE NOTE(S) 2

000. DNA; no residence OUTSIDE relocation camp

VAR 260
REF 260

Place lived in longest in era: 1946-1952

SEE NOTE(S) 2

000. DNA

VAR 261
REF 261

Place lived in longest in era: 1953 TO PRESENT

SEE NOTE(S) 2

000. DNA

VAR 262
REF 262

Total number of places lived in, including present. Do NOT count changes within the same city location code.

Actual number is coded.

01. 1 place
98. 98 places
99. No answer

VAR 263
REF 263

How many regions lived in (region is defined by column 1 of the U.S. Location code)

Actual number is coded.

SEE NOTE(S) 2

VAR 264
REF 264

Has RESPONDENT ever lived in the East, (including New England, Middle Atlantic, or South Atlantic)?

1. Yes
2. No
9. No answer

VAR 265
REF 265

Has RESPONDENT ever lived in the Midwest, (including East North Central and West North Central)?

1. Yes
2. No
9. No answer
VAR 266
REF 266

Total number of years lived in Pacific States?
----------------------------------------------

Actual number is coded.

01. 1 year
08. 98 years

00. Inap., no years in Pacific States
99. No answer

VAR 267
REF 267

Total number of years in California
-----------------------------------

Actual number is coded.

01. 1 year
08. 98 years

00. Inap., no years in California
99. No answer

VAR 268
REF 268

Total number of years in Los Angeles County, area code 993.
-----------------------------------------------------------

Actual number is coded.

01. 1 year
08. 98 years
98. 98 years
00. Inap., no years in Los Angeles
99. No answer

------------------------------------------------------------------------

VAR 269
REF 269

Total number of years in San Francisco SMSA and/or area coded 937.
------------------------------------------------------------------------

Actual number is coded.

01. 1 year
  .
  .
98. 98 years
00. Inap., no years in San Francisco
99. No answer

------------------------------------------------------------------------

VAR 270
REF 270

Total number of years in Seattle SMSA and/or area coded 914
------------------------------------------------------------------------

Actual number is coded.

01. 1 year
  .
  .
98. 98 years
00. Inap., no years in Seattle or area coded 914
99. No answer

------------------------------------------------------------------------

VAR 271
REF 271

Total number of years in Chicago SMSA and/or area coded 311
------------------------------------------------------------------------
Actual number is coded.

01. 1 year
   ...
   98. 98 years

00. Inap., no years in Chicago or area 311
99. No answer

-------------------------------

VAR 272
REF 272

Total number of years lived in Japan
-------------------------------

Actual number is coded.

01. 1 year
   ...
   98. 98 years

00. Inap., never lived in Japan
99. No answer

-------------------------------

VAR 273
REF 273

FIRST year lived in Japan (Code last two digits of year)
-------------------------------

Actual number is coded.

00. DNA: never lived in Japan
99. No answer

-------------------------------

VAR 274
REF 274

LAST year lived in Japan (Code last two digits of year)
-------------------------------
Actual number is coded.

00. DNA: never lived in Japan
99. No answer

------------------------------------------------------
VAR 275
REF 275
Was neighborhood lived in longest in era, primarily a:
(1908-1924)

1. Japanese neighborhood
2. Non-Japanese neighborhood
3. Mixed neighborhood
0. DNA
9. No answer, DK, unclear

------------------------------------------------------
VAR 276
REF 276
Was neighborhood lived in longest in era, primarily a:
(1925-1931)

1. Japanese neighborhood
2. Non-Japanese neighborhood
3. Mixed neighborhood
0. DNA
9. No answer, DK, unclear

------------------------------------------------------
VAR 277
REF 277
Was neighborhood lived in longest in era, primarily a:
(1932-1941)

1. Japanese neighborhood
2. Non-Japanese neighborhood
3. Mixed neighborhood

0. DNA
9. No answer, DK, unclear

Was neighborhood lived in longest in era, primarily a:
(1942-1945)

1. Japanese neighborhood
2. Non-Japanese neighborhood
3. Mixed neighborhood

0. DNA
9. No answer, DK, unclear

Was neighborhood lived in longest in era, primarily a:
(1946-1952)

1. Japanese neighborhood
2. Non-Japanese neighborhood
3. Mixed neighborhood

0. DNA
9. No answer, DK, unclear

Was neighborhood lived in longest in era, primarily a:
(1953 TO PRESENT)

1. Japanese neighborhood
2. Non-Japanese neighborhood
3. Mixed neighborhood
VAR 281
REF 281

Type of neighborhood lived in, in 1915
--------------------------------------
1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK

VAR 282
REF 282

Type of neighborhood lived in, in 1920
--------------------------------------
1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK

VAR 283
REF 283

Type of neighborhood lived in, in 1925
--------------------------------------
1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK
VAR 284  REF 284

Type of neighborhood lived in, in 1930
--------------------------------------
1.  Japanese, mostly
2.  Non-Japanese
3.  Mixed
0.  DNA
9.  No answer, DK

VAR 285  REF 285

Type of neighborhood lived in, in 1935
--------------------------------------
1.  Japanese, mostly
2.  Non-Japanese
3.  Mixed
0.  DNA
9.  No answer, DK

VAR 286  REF 286

Type of neighborhood lived in, in 1940
--------------------------------------
1.  Japanese, mostly
2.  Non-Japanese
3.  Mixed
0.  DNA
9.  No answer, DK
Type of neighborhood lived in, in 1945

1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK

Type of neighborhood lived in, in 1950

1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK

Type of neighborhood lived in, in 1955

1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK
VAR 290
REF 290

Type of neighborhood lived in, in 1960
--------------------------------------
1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK

VAR 291
REF 291

Type of neighborhood lived in, in 1965
--------------------------------------
1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA
9. No answer, DK

VAR 292
REF 292

Total number of years spent living in MOSTLY JAPANESE neighborhoods
---------------------------------------------------------------------

Actual number is coded.

00. Inap., never lived in Japanese neighborhoods
99. No answer, DK
VAR 293  
REF 293

Total number of years spent living in NON-JAPANESE neighborhoods
--------------------------------------------------------------

Actual number is coded.

00.  Inap., never lived in Non-Japanese neighborhoods
99.  No answer, DK

VAR 294  
REF 294

Total number of years spent living in MIXED neighborhoods
--------------------------------------------------------------

Actual number is coded.

00.  Inap., never lived in mixed neighborhoods
99.  No answer, DK

VAR 295  
REF 295

Family identification number
-------------------------------

VAR 296  
REF 296

Generation
---------

2.  Nisei
Birth order

Deck number

08. Deck 08

IN ERA-CODING, SHOULD RESPONDENT HAVE WORKED ON TWO JOBS AN EQUAL AMOUNT OF TIME DURING THE ERA, CODE FOR THE EARLIEST POSITION. SCHOOL, RELOCATION CAMP, AND SERVICE TO COUNTRY IS NOT TO BE CONSIDERED AS AN OCCUPATION.

Q.22(a). OCCUPATION held longest in era: 1908-1924

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period
981. Farm owner - partner (Truck gardener is coded 981,
unless otherwise stated, GARDENER is NOT farmer)

982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA
998. Unclear
999. No answer, DK

Q.22(b). OCCUPATION held longest in era: 1925-1931

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA
998. Unclear
999. No answer, DK
Q.22(c). OCCUPATION held longest in era: 1932-1941

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA
998. Unclear
999. No answer, DK

Q.22(d). OCCUPATION held longest in era: 1942-1945

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

(Do NOT code as occupation any job held only while in
relocation camp, even if this occupation was carried from the previous or to the next era. DO code here any occupation held in this era of the longest time OUTSIDE of relocation camp

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA
998. Unclear
999. No answer, DK

Q.22(e). OCCUPATION held longest in era: 1946-1952

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA
998. Unclear
999. No answer, DK

VARIABLE 304
REFERENCE 304

Q.22(f). OCCUPATION held longest in era: 1953 to present

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA
998. Unclear
999. No answer, DK

VARIABLE 305
REFERENCE 305

Family identification number

---------------------------------
VAR 306
REF 306

Generation
---------

2. Nisei

VAR 307
REF 307

Birth order
---------

VAR 308
REF 308

Deck number
---------

09. Deck 09

VAR 309
REF 309

Q.18. FIRST JOB - Present occupation
-------------------------------

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period
981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: not employed
998. Unclear
999. No answer, DK

---------------------------------------------

VAR 310
REF 310

Q.21.B(1). Number of years in present occupation (job).
(Code to nearest year upward. Subtract YEAR JOB ENDED from 1967)

Actual number is coded.

00. DNA: not employed
98. Unclear
99. No answer

---------------------------------------------

VAR 311
REF 311

Q.21.C(1). Did the change to (your/his) present job from the one we're talking about now involve a change from one firm to another?

1. Yes
2. No

0. Inap., not employed
8. DK
9. No answer
Q.21(a). SECOND JOB - Present occupation (job) just before your present job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: no former job
998. Unclear
999. No answer, DK

Q.21.B(2). Number of years on job just before present one.
(Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)

Actual number is coded.

00. DNA: no second job
98. Unclear
99. No answer

-----------------------------

VAR 314
REF 314

Q.21.C(2). Did this SECOND most recent job involve a change of firms?
-------------------------------------

1. Yes
2. No

0. Inap., no second job
8. DK
9. No answer

-----------------------------

VAR 315
REF 315

Q.21(c). THIRD JOB - Next previous job.
-----------------------------

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: no third job
998. Unclear
999. No answer, DK

Q.21.B(3). Number of years on THIRD job. (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)

Actual number is coded.

00. DNA: no third job
98. Unclear
99. No answer

Q.21.C(3). Did taking THIRD job involve a change of firms?

1. Yes
2. No
0. Inap., no second job
8. DK
9. No answer

Q.21(d). FOURTH JOB – Next previous job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING –

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: no former job
998. Unclear
999. No answer, DK

Q.21.B(4). Number of years on FOURTH job (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)
Actual number is coded.

00. DNA: no fourth job
98. Unclear
99. No answer

Q.21.C(4). Did this FOURTH most recent job involve a change of firms?

1. Yes
2. No

0. Inap., no fourth job
8. DK
9. No answer
Q.21(e).  FIFTH JOB - Next previous job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001.  Accountants and auditors
002.  Military service other than career (career is considered 5 or more years and is coded '555')
003.  Job within relocation period

981.  Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982.  Farm manager
983.  Farm sharecropper
984.  Farm: contract tenant; lease, rent
985.  Farm: wage labor
986.  Farm: migrant farmer
987.  Farm: unpaid family worker
988.  Farm: unclear
989.  Farm: N.E.C.

000.  DNA: no former job
998.  Unclear
999.  No answer, DK

Q.21.B(5).  Number of years on FIFTH job (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)

Actual number is coded.

00.  DNA: no fifth job
98.  Unclear
99.  No answer
Q.21.C(5). Did this FIFTH most recent job involve a change of firms?

1. Yes
2. No
0. Inap., no fifth job
8. DK
9. No answer

Q.21(f). SIXTH JOB - Next previous job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period
981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.
000. DNA: no former job
998. Unclear
999. No answer, DK
VAR 325
REF 325

Q.21.B(6). Number of years on SIXTH job (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)
--------------------------------------------------------
Actual number is coded.

00. DNA: no sixth job
98. Unclear
99. No answer

VAR 326
REF 326

Q.21.C(6). Did this SIXTH most recent job involve a change of firms?
--------------------------------------------------------
1. Yes
2. No
0. Inap., no sixth job
8. DK
9. No answer

VAR 327
REF 327

Q.21(g). SEVENTH JOB - Next previous job.
--------------------------------------------------------

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is
considered 5 or more years and is coded '555')

003. Job within relocation period

981. Farm owner – partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: no former job
998. Unclear
999. No answer, DK

----------------------------------------------------------------------------------------------------------------------------------------

VAR 328
REF 328

Q.21.B(7). Number of years on SEVENTH job (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)
----------------------------------------------------------------------------------------------------------------------------------------

Actual number is coded.

00. DNA: no seventh job
98. Unclear
99. No answer

----------------------------------------------------------------------------------------------------------------------------------------

VAR 329
REF 329

Q.21.C(7). Did this SEVENTH most recent job involve a change of firms?
----------------------------------------------------------------------------------------------------------------------------------------

1. Yes
2. No

0. Inap., no seventh job
8. DK
9. No answer
Q.21(h). EIGHTH JOB – Next previous job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING –

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is
    considered 5 or more years and is coded '555')
003. Job within relocation period
981. Farm owner – partner (Truck gardener is coded 981,
    unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.
000. DNA: no former job
998. Unclear
999. No answer, DK

Q.21.B(8). Number of years on EIGHTH job (Code to nearest
year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)

Actual number is coded.

00. DNA: no eighth job
98. Unclear
99. No answer
VAR 332
REF 332

Q.21.C(8). Did this EIGHTH most recent job involve a change of firms?

1. Yes
2. No
0. Inap., no eighth job
8. DK
9. No answer

VAR 333
REF 333

Q.21(i). NINETH JOB - Next previous job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES
AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is considered 5 or more years and is coded '555')
003. Job within relocation period
981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.
000. DNA: no former job
998. Unclear
999. No answer, DK
VAR 334
REF 334

Q.21.B(9). Number of years on NINETH job (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)

Actual number is coded.

00. DNA: no nineth job
98. Unclear
99. No answer

VAR 335
REF 335

Q.21.C(9). Did this NINETH most recent job involve a change of firms?

1. Yes
2. No

0. Inap., no nineth job
8. DK
9. No answer

VAR 336
REF 336

Q.21(j). TENTH JOB - Next previous job.

USE 1960 CENSUS OF POPULATION: OCCUPATIONS AND INDUSTRIES AND THE FOLLOWING -

SEE NOTE(S) 3

001. Accountants and auditors
002. Military service other than career (career is
considered 5 or more years and is coded '555')

003. Job within relocation period

981. Farm owner - partner (Truck gardener is coded 981, unless otherwise stated, GARDENER is NOT farmer)
982. Farm manager
983. Farm sharecropper
984. Farm: contract tenant; lease, rent
985. Farm: wage labor
986. Farm: migrant farmer
987. Farm: unpaid family worker
988. Farm: unclear
989. Farm: N.E.C.

000. DNA: no former job
998. Unclear
999. No answer, DK

----------------------------------------------------------

VAR 337
REF 337

Q.21.B(10). Number of years on TENTH job (Code to nearest year upward. Subtract YEAR JOB BEGAN from YEAR ENDED.)
Actual number is coded.

00. DNA: no tenth job
98. Unclear
99. No answer

----------------------------------------------------------

VAR 338
REF 338

Q.21.C(10). Did this TENTH most recent job involve a change of firms?

1. Yes
2. No

0. Inap., no tenth job
8. DK
9. No answer
SANSEI VARIABLE DESCRIPTION LIST

1. Respondent family identification
2. Generation
3. Family ID number
4. Birth order of Sansei
5. Deck number 01
6. Sex
7. Age
8. Where was R born
9. Marital status
10. Where was R's spouse born
11. Spouse's background
12. Number of children - boys
13. Number of children - girls
14. How old is R's oldest child
15. R's dating status
16. Is fiance a Nisei, Sansei, Yonsei, Caucasian, other
17. R's ideal number of children
18. Do R's parents live in same household
19. Number of relatives living in same metropolitan area
20. Number of relatives living in same neighborhood
21. Number of relatives living in same household
22. Number of times visited w/relatives living in same neighborhood or metropolitan area
23. Does R think of this neighborhood as real home
24. Neighborhood made up of Japanese Americans
25. Other groups than Japanese Americans in neighborhood
26. What occupation R would like for life work
27. Would R expect to be working self or someone else
28. Likelihood of R actually being in this occupation
29. Reasons that in future R might not be in this job
30. Other work R thinks would actually be doing in future
31. R's perception of standing in community
32. Most recent occupation
33. Is R self-employed
34. Years held this job-beginning
35. Years held this job-ending
36. Proportion of people at work-Japanese Americans
37. How often meet these people off the job
38. Does woman of household work full time or part time
39. Family income
40. Projected family income in five years
41. Projected family income at peak of career
42. Respondent family identification
43. Generation
44. Family ID number
45. Birth order of Sansei
46. Deck number 02
47. Is R now a student, or planning to enter school
48. Highest grade completed in school
49. Highest grade spouse completed in school
50. Type of 1st school
51. Location of 1st school
52. Years of attendance 1st school
53. Major field at 1st school
54. Degree attained at 1st school
55 Type of 2nd school
56 Location of 2nd school
57 Years of attendance at 2nd school
58 Major field at 2nd school
59 Degree attained at 2nd school
60 Type of 3rd school
61 Location of 3rd school
62 Years of attendance at 3rd school
63 Major field at 3rd school
64 Degree attained at 3rd school
65 Type of 4th school
66 Location of 4th school
67 Years of attendance at 4th school
68 Major field at 4th school
69 Degree attained at 4th school
70 Number of political groups R belongs to
71 # of political groups w/mainly Japanese American members
72 Number of political groups R holds office in
73 Number of fraternal groups R belongs to
74 # of fraternal groups w/mainly Japanese American members
75 Number of fraternal groups R holds office in
76 # of informal or unorganized groups R belongs to
77 # of informal groups w/mainly Japanese American members
78 Number of informal groups R holds office in
79 Number of recreational groups R belongs to
80 # of recreational groups w/mainly Japanese American members
81 Number of recreational groups R holds office in
82 Number of organizations in high school R belonged to
83 Number of high school groups R held office in
84 Most of R's friends in high school Japanese Americans
85 Most of R's friends in grade school Jap-Americans
86 Respondent family identification
87 Generation
88 Family ID number
89 Birth order of Sansei
90 Deck number 03
91 In high school, occupation R's parents hoped R would enter
92 What was this occupation
93 Emphasis R's parents placed upon entering occupation
94 When R was growing up did parents want R to take an active part in Caucasian activities
95 Would R want own children to take active part in Caucasian activities
96 Parents stressed-behave properly to avoid shame
97 Parents stressed-lose competition is to be disgraced
98 Parents stressed-must make returns for all kindnesses
99 Parents stressed-must act so as not to dishonor Japanese American community
100 Did R's parents try to influence choice in marriage
101 What have they urged R to do
102  What have they urged R not to do
103  Aid received from R's or spouse's family
104  Aid received from outside the family
105  Relationship of person received aid from
106  When was this aid received
107  Received aid once or number of times
108  What kind of help was given
109  Was person giving aid a Japanese American
110  Relationship with grandparent
111  Was this grandparent born in Japan
112  Prefecture in Japan grandparent came from
113  Is R familiar with the experiences of Japanese grandparents in settling in the United States
114  Principles stressed by grandparents—behave properly
115  Principles stressed by grandparents—lose a competition is to be disgraced
116  Principles stressed by grandparents—must make returns for all kindnesses received
117  Principles stressed by grandparents—must not bring dishonor to the Japanese American community
118  Would R say that the Nisei are more like the Issei or more like the Sansei
119  Would R say that the Nisei are not American enough
120  Would R say that the Sansei are not American enough
121  Importance of Sansei marrying Caucasians
122  R's feelings about Sansei marrying Caucasians
123  R's feelings about minorities preserving culture
124  Would American Caucasians be disturbed if Japanese American girl married a son of theirs
125  Would American Caucasians be disturbed if a Japanese American boy married a daughter of theirs
126  How did R get to know - 1st friend
127  How did R get to know - 2nd friend
128  Is friend a Nisei, Sansei, Yonsei, Caucasian, or other background - 1st friend
129  Is friend a Nisei, Sansei, Yonsei, Caucasian, or other background - 2nd friend
130  Friend's occupation - 1st friend
131  Friend's occupation - 2nd friend
132  Number of groups R belongs to
133  # of groups with mostly Japanese American members
134  Is R an officer or a committee member in any organization
135  Which organization does R devote most time
136  Ethnicity of group
137  Most important quality for a Japanese American community leader
138  Least important quality for a Japanese American community leader
139  Respondent family identification
140  Generation
141  Family ID number
142  Birth order of Sansei
143  Deck number 04
144  Most people in government not really interested in
problems fo the average man-agree/disagree

145 Often get angry, irritated-agree/disagree
146 All a man should want of a career is a secure, not easy job, to afford a nice car home-agree/disagree
147 Success is best way to judge a man-agree/disagree
148 Average man better off today-agree/disagree
149 Can shrug shoulders at misfortune-agree/disagree
150 Try hard enough can get what wanted-agree/disagree
151 People have to live pretty for today-agree/disagree
152 Spending time with family comes first-agree/disagree
153 A man's success is in the cards
154 Way make money more important than how much-agree/disagree
155 Feel guilty about things-agree/disagree
156 Art of work is finding an easier way-agree/disagree
157 Americans stress occupational success too much-agree/disagree
158 Man shouldn't try to change fate-agree/disagree
159 Often worry about possible misfortunes-agree/disagree
160 Most people can be depended upon
161 Secret of happiness is not expecting too much out of life-agree/disagree
162 Family often asks too much of a person-agree/disagree
163 Next to health, money is the most important-agree/disagree
164 Things will improve
165 Success demands quantity, not quality-agree/disagree
166 Most important qualities of a man, determination and driving ambition-agree/disagree
167 Sometimes can’t help wondering if anything is worthwhile any more-agree/disagree
168 Often frightened or afraid of things-agree/disagree
169 Most important for a parent to do is help children get further ahead in the world-agree/disagree
170 Most people will go out of their way to help someone else-agree/disagree
171 Not fair to bring a child into the world today-agree/disagree
172 Best man is one who puts his family above everything-agree/disagree
173 Anything R does R tries to do well-agree/disagree
174 First most important thing R would want in a job
175 Second most important thing R would want in a job
176 Third most important thing R would want in a job
177 Fourth most important thing R would want in a job
178 Fifth most important thing R would want in a job
179 Least important thing R would want in a job
180 Person is poor due to lack of effort or circumstances beyond his control
181 Who has higher social value—people who make, buy, or sell things of practical use, or people like scholars and artists
182 If something is right, go ahead and do it even if contrary to custom, it's better to follow custom
183 R's views on adoption vs continuing family line
184 R experienced or heard of—discrimination in housing
185 R experienced or heard of-discrimination in schools
186 R experienced or heard of-discrimination in jobs
187 R experienced or heard of-police brutality
188 How much has being a Japanese American hindered R
189 How much has being a Japanese American hindered R's
parent's advancement
190 R's explanation for hostility shown to Issei in this
country
191 Reason for conflict, if any
192 R's opinion on why relocation camps were used
193 Reasons for relocation
194 Which kind of leader during relocation used better
approach
195 Respondent family identification
196 Generation
197 Family ID number
198 Birth order of Sansei
199 Deck number 05
200 Which group has legitimate complaint about their
treatment—Negroes
201 Which group has legitimate complaint about their
treatment—Italian American
202 Which group has legitimate complaint about their
treatment—Japanese American
203 Which group has legitimate complaint about their
treatment—Chinese American
204 Which group has legitimate complaint about their
treatment—Jews
205 Which group has legitimate complaint about their
treatment—Mexican American
206 Which group has legitimate complaint about their
treatment—Puerto Ricans
207 If neighbors didn't disapprove would R sell R's
home to a Negro
208 If neighbors disapproved would R sell home to a
Negro
209 Would R disapprove if R's neighbor sold their
house to a Negro
210 If neighbors didn't disapprove would R sell R's
home to a Mexican American
211 If neighbors disapproved would R sell home to a
a Mexican American
212 Would R disapprove if R's neighbor sold their
house to a Mexican American
213 Advice R would give Negroes to achieve goals—general
214 Advice R would give Negroes to achieve goals—specific
215 Advice R would give Negroes to achieve goals—explicit
relating Negro to Japanese American struggle
216 How long does R think it will take for Negroes to
achieve their goals
217 What will keep them from achieving their goals sooner
than this
218 What will keep them from achieving their goals sooner
than this—specific social failing of negroes
219 What will keep them from achieving their goals sooner
than this-specific resistances of white community

Is R in favor of "black power"

R's religious affiliations.

Has R at an earlier time been a member of a different religion

What religion was the first one R belonged to

Which Buddhist sect/Protestant denomination is R a member of

How often does R attend religious services

How important is religion to R

What religion does R's spouse belong to

Which political party does R favor in national elections

How much interest does R have in politics

Anyone outside R's family asked advice on politics

Number of magazines R subscribes to or reads

Number of ethnic or Japanese publications

Major American (non-ethnic) magazines read

How often does R read Japanese American newspapers

R's fluently in Japanese

Does R wish R could speak Japanese better

Has R ever been to Japan

How much training in Japanese culture did R have

Receive training/instruction at home, or outside

Does R know enough about Japanese culture/

Has R or spouse ever been a member of a labor union

Has R or spouse ever served in the U.S. Armed Forces

Did R know the content of some of the questions before filling out the questionnaire

Number Sansei in Respondent's family

Respondent's birth order in above family

Value of additional comments

Reprint request

Date questionnaire filled out

Respondent family identification

Generation

Family ID number

Birth order of Sansei

Deck number 06

Present residence of respondent

Place lived in longest 1932-1941

Place lived in longest 1942-1945

Place lived in longest 1946-1952

Place lived in longest 1953 to present

Total number of CITIES lived in, including present

How many regions lived in

Has respondent ever lived in the East

Has respondent ever lived in the Midwest

Total number of years lived in Pacific States.

Total number of years lived in California

Total number of years lived in Los Angeles county

Total number of years lived in Japan

Total years lived in relocation camps

Type of neighborhood lived in 1930

Type of neighborhood lived in 1935
270  Type of neighborhood lived in 1940
271  Type of neighborhood lived in 1945
272  Type of neighborhood lived in 1950
273  Type of neighborhood lived in 1955
274  Type of neighborhood lived in 1960
275  Type of neighborhood lived in 1965
276  Respondent family identification
277  Generation
278  Family ID number
279  Birth order of Sansei
280  Deck number 07
281  Present occupation
282  Number of years on present job (First job)
283  Previous job held (Second job)
284  Number of years on second job
285  How many employees worked for this firm-2nd job
286  Did taking second job involve a change of firms
287  Previous job held (Third job)
288  Number of years on third job
289  How many employees worked for this firm-3rd job
290  Did taking third job involve a change of firms
291  Previous job held (Fourth job)
292  Number of years on 4th job
293  How many employees worked for this firm-4th job
294  Did taking fourth job involve a change of firms
295  Previous job held (Fifth job)
296  Number of years on 5th job
297  How many employees worked for this firm-5th job
298  Did taking fifth job involve a change of firms
299  Previous job held (Sixth job)
300  Number of years on sixth job
301  How many employees worked for this firm-6th job
302  Did taking sixth job involve a change of firms
303  Previous job held (Seventh job)
304  Number of years on seventh job
305  How many employees worked for this firm-7th job
306  Did taking seventh job involve a change of firms
307  Previous job held (Eighth job)
308  Number of years on eighth job
309  How many employees worked for this firm-8th job
310  Did taking eighth job involve a change of firms
311  Previous job held (Ninth job)
312  Number of years on ninth job
313  How many employees worked for this firm-9th job
314  Did taking ninth job involve a change of firms
Respondent family identification

Generation

3. Sansei

Family ID number

Number is unique within family for each Nisei

Birth order of Sansei

Deck number

01. Deck 01
VAR 6
REF 6

Q.1. What is your sex?
-----------------------
1. Male
2. Female

VAR 7
REF 7

Q.2. How old were you on your last birthday?
---------------------------------------------
Actual number is coded.
  97. Age 97 or older
  98. Unclear
  99. No answer

VAR 8
REF 8

Q.3. Where were you born?
--------------------------
SEE NOTE(S) 2

VAR 9
REF 9

Q.4. Are you single, married, divorced, separated, or widowed?
--------------------------------------------------------------
1. Single
2. Married
3. Divorced
4. Separated
5. Widowed

9. No answer

--------------------------------------------------

IF YOU WERE EVER MARRIED, ANSWER QUESTIONS 5 AND 6

--------------------------------------------------

VAR 10
REF 10

Q.5A. Where was your spouse born?

SEE NOTE(S) 2

000. DNA; single

VAR 11
REF 11

Q.5B. What is your spouse's background? Is (he/she) a Nisei, a Sansei, a Yonsei, a Caucasian, or of some other background?

1. Nisei
2. Sansei
3. Yonsei
4. Caucasian
5. Other

0. DNA; single
9. No answer, DK
Q.6(a). How many children have been born to you and your spouse, not counting stillbirths? - Boys

1. One boy

8. Eight or more boys

0. DNA; none (none, N.A., or single)

9. No answer

Q.6(b). How many children have been born to you and your spouse, not counting stillbirths?

0. None (none, N.A., or single)

1. One

8. Eight or more

0. DNA; none (none, N.A., or single)

9. No answer

Q.6A. (IF YOU HAVE HAD ANY CHILDREN) How old is your oldest child? (round up)

Actual number is coded.

00. No children

98. Deceased

99. No answer

IF YOU HAVE NEVER BEEN MARRIED:
Q.7. Are you currently engaged, going steady with one person, dating casually, or not dating at all?

1. Engaged
2. Going steady
3. Dating casually
4. Not dating
5. Other

0. DNA; married
9. No answer

Q.7A. Is the person you are engaged to or go steady with a Nisei, a Sansei, a Yonsei, a Caucasian, or of some other background?

1. Nisei
2. Sansei
3. Yonsei
4. Caucasian
5. Other

0. DNA; married, dating casually, or not dating
9. No answer
Q.8.  What do you think is the ideal number of children for a married couple to have in America today?

- None
- 1 child
- ...
- 8 or more children
- No answer, DK, unclear

Q.9.  Do your own parents live in the same household as you do, or do they live somewhere else in the same neighborhood, or somewhere else in the same metropolitan area or county as yourself, or do they live farther away than that?

- Same household
- Same neighborhood
- Same metropolitan area or county
- Further away
- Other answer
- No answer

Q.10(a).  Aside from your parents and your own spouse and children, about how many other relatives--including anyone else you consider a relative--live in the same METROPOLITAN AREA or COUNTY as yourself?

- 1
- ...
- 95 or more
- A few, a couple, not many
- Many, quite a few, lots
- No answer, DK; none
- Unclear
Q.10(b). Aside from your parents and your own spouse and children, about how many other relatives—including anyone else you consider a relative—live in the same NEIGHBORHOOD as yourself?

01. 1
16. .
95. 95 or more
96. A few, a couple, not many
97. Many, quite a few, lots
00. No answer, DK; none
98. Unclear

Q.10(c). Aside from your parents and your own spouse and children, about how many other relatives—including anyone else you consider a relative—live in the same HOUSEHOLD as yourself?

01. 1
16. .
95. 95 or more
96. A few, a couple, not many
97. Many, quite a few, lots
00. No answer, DK; none
98. Unclear

THOSE WITH RELATIVES LIVING IN THE SAME METROPOLITAN AREA OR COUNTY, ANSWER Q.11.
Q.11. About how many times in the past month have you visited with or been visited by relatives living in the same neighborhood or metropolitan area or county as you? (Do not include visits from any relatives who live in the same household as you)

01. 1 time  
05. 5 times  
06. A few, a couple, not many, from time to time  
07. Often, frequently, every day, many  
08. None  
09. No answer  
00. DNA; no relatives living in same neighborhood or metro area, or all live in household

Q.13. Now about the neighborhood you live in now—do you think of this neighborhood as your real home—the place where you really belong, or do you think of it as just a place where you happen to be living?

1. Really belong  
2. Just a place  
8. DK  
9. No answer

Q.14A. Would you say that this neighborhood is made up mostly of Japanese Americans, mostly non-Japanese Americans,
or is it mixed?

1. Mostly Japanese American
2. Mixed
3. Mostly non-Japanese American
8. DK, unclear
9. No answer

Q.14B. What other kinds of groups besides Japanese Americans live in this neighborhood?

SEE NOTE(S) 5

(codes 08 and 16 cannot be combined)

00. All Japanese Americans
01. Other orientals including Filipinos (mongoloids)
02. Negroes
04. Mexican Americans, Spanish Americans
08. Caucasian, no sub-groups mentioned
16. Caucasian, sub-groups mentioned
32. Other (Japanese, American Indian, Hawaiian)
88. DK
98. Unclear, Americans of all types, mixed, all nationalities
99. No answer

NOW, TO FIND OUT SOME THINGS ABOUT YOUR CAREER TO DATE AND ABOUT YOUR PLANS FOR YOUR CAREER
Q.15A. What occupation would you most like to make your life work—the work you hope to be doing throughout your career?

SEE NOTE(S) 3

Q.15B. In this occupation, do you expect you would be working for yourself all the time, working for someone else all the time, or sometimes working for yourself and sometimes for someone else?

1. Working for self
2. Sometimes for self; sometimes for others
3. Working for someone else

0. DNA; housewife
9. No answer, DK

Q.16. How likely do you think it is that you will actually be doing that work, say in ten or twenty years? Do you think it is almost certain, pretty likely, about fifty-fifty, pretty unlikely, or highly unlikely that you will be doing that?

1. Almost certain
2. Pretty likely
3. About 50-50
4. Pretty unlikely
5. Highly unlikely
6. Other answer

0. DNA; housewife
9. No answer, DK
Q.16A. For what reason or reasons do you think that in ten or twenty years you might not be in the occupation you would most like to be in?

SEE NOTE(S) 5

001. Insufficient education
002. Insufficient skills or talent
004. Occupation too competitive
008. Racial discrimination
016. You need pull
032. Lack drive or ambition
064. Would have to move
128. Family demand would be too great
256. Other

000. DNA; coded 0, 1, or 2 at Q.16.
888. DK
999. No answer

Q.16B. What other work do you think you actually will be doing in ten or twenty years, if you are not in the occupation you think you would most like to be in?

SEE NOTE(S) 3

000. DNA; coded 0, 1, or 2 at Q.16.

Q.17. Many people feel that they must achieve a certain standing within their occupation before they can call their career a success. Speaking just for yourself now, how high a
standing do you hope you will achieve in the life work you think you actually will have?

------------------------------------------------------------

1. One of the top people in the occupation
2. Near the top
3. Above average
4. Just about average
5. Any secure standing
6. Standing makes no difference

0. DNA; housewife
9. No answer; DK

------------------------------------------------------------

WOMEN WHO ARE CURRENTLY MARRIED OR WIDOWED: IF YOUR HUSBAND HAS EVER HAD A FULL TIME JOB (APART FROM VACATION EMPLOYMENT), PLEASE ANSWER Q.18 THROUGH Q.22 IN TERMS OF YOUR HUSBAND’S OCCUPATIONS. IF YOUR HUSBAND HAS NEVER HAD A FULL TIME JOB, AND IS STILL A STUDENT, SIMPLY ENTER "STUDENT" FOR Q.18 AND SKIP TO Q.23. WOMEN CURRENTLY SINGLE OR DIVORCED, PLEASE ANSWER Q.18 THROUGH Q.22 IN TERMS OF YOUR OWN OCCUPATION.

MEN PLEASE ANSWER Q.18 THROUGH Q.22 IN TERMS OF YOUR OWN OCCUPATIONS. IF YOU ARE CURRENTLY A STUDENT AND HAVE NEVER HAD A FULL TIME JOB (APART FROM VACATION EMPLOYMENT), SIMPLY ENTER "STUDENT" IN Q.18 AND SKIP TO Q.23.

-------------------------------------------------------------------

VAR 32
REF 32

Q.18A. What kind of work do you or did you do most recently? (married women: What kind of work does your husband do or did he do most recently?)

SEE NOTE(S) 3

(part-time jobs do not count)

-------------------------------------------------------------------

VAR 33
REF 33
Q.18B. (Are you/is your husband) self-employed or employed by someone else?

1. Self employed
2. Employed by others
0. DNA; student
9. No answer, DK

VAR 34
REF 34

Q.19(a). During what years (have you held/has your husband held) this job? - Job began (Use the last two digits of the year)

Actual number is coded.

00. DNA; never worked
99. No answer; DK

VAR 35
REF 35

Q.19(b). During what years (have you held/has your husband held) this job? - Job ended (Use the last two digits of the year)

Actual number is coded.

00. DNA; never worked
99. No answer; DK

THOSE WHO(SE HUSBANDS) ARE CURRENTLY WORKING, ANSWER Q.20 AND Q.21. OTHERS SKIP TO Q.22
Q.20. About what proportion of the people (you see/your husband sees) regularly at work on (your/his) present job are Japanese Americans--nearly all, about three-quarters, about half, about a quarter, almost none, or none at all?

1. Nearly all
2. About 3/4
3. About 1/2
4. About 1/4
5. Almost none
6. None (meets no one at work)
7. Not working (sick, retired)

0. DNA; student
8. DK
9. No answer

Q.21. Now, about these people (you see/your husband sees) regularly at work, how often (do you/does he) meet them off the job? Often, sometimes, or almost never?

1. Often
2. Sometimes
3. Almost never
4. Never

0. DNA; coded 0, 6, or 7 at Q.20.
8. DK
9. No answer

---------------------
IF CURRENTLY MARRIED:
Q.23. Does the woman of the household work full time, part time, or does she not work at all?

1. Works full time
2. Works part time
3. Does not work

0. DNA; not married
9. No answer, DK

EVERYBODY ANSWER:

Q.24A. Please indicate which category includes your own present total family income. Please include income from rents, investments, interest and earnings of all family members— in other words, the approximate total income as recorded on your last income tax. Please do not include your parents income.

1. Under $2,500
2. $2,500-4,999
3. $5,000-7,499
4. $7,500-9,999
5. $10,000-14,999
6. $15,000-19,999
7. $20,000-29,999
8. $30,000 or more
9. No answer, DK
Q.24B. And please indicate which category represents what you think your family income will be in five years?

2. $2,500-4,999
3. $5,000-7,499
4. $7,500-9,999
5. $10,000-14,999
6. $15,000-19,999
7. $20,000-29,999
8. $30,000 or more
9. No answer, DK

Q.24C. Finally, please indicate which category represents what you think your family income will be when (you are/your husband is) at the peak of (your/his) career?

2. $2,500-4,999
3. $5,000-7,499
4. $7,500-9,999
5. $10,000-14,999
6. $15,000-19,999
7. $20,000-29,999
8. $30,000 or more
9. No answer, DK
3. Sansei

Family ID number

Number is unique within family for each Nisei

Birth order of Sansei

Deck number

02. Deck 02

Q.25. Are you now a student, not presently a student but
planning to enter school at a later date, or are you all finished with your schooling?

1. Now a student
2. Planning to re-enter school
3. All finished with school
4. No answer

Q.26A. What is the highest grade you have completed so far in school?

1. Less than high school grad.
2. 12 years (high school grad.)
3. 13-15 years (some college)
4. 16 years (completed college)
5. More than 16 years (some graduate work)
6. No answer

IF EVER BEEN MARRIED:

Q.26B. What is the highest grade your spouse has completed in school?

1. Less than high school grad.
2. 12 years (high school grad.)
3. 13-15 years (some college)
4. 16 years (completed college)
5. More than 16 years (some graduate work)
6. DNA; no spouse
7. No answer
IF RESPONDENT HAS GONE BEYOND HIGH SCHOOL, ANSWER Q.27. AND Q.28

Q.27. Please list any colleges and professional or graduate schools you have attended, their location, the years during which you attended each, the major field you studied, and any degrees attained in each.

Q.27(a1). Type of FIRST school

1. Trade or business school
2. Junior college
3. State college (incl. city college when not a junior college)
4. State university
5. Private prestige school
6. Other private
7. No answer
0. DNA; no school attended

Q.27(b1). Location of FIRST school

See Q.27. for complete question text.

1. California
2. Other Pacific coast
3. Non-Pacific coast
4. Midwest
5. NE and N. Atlantic states (incl. Maryland and D.C.)
6. South and south west
7. No answer
0. DNA; no school attended
VAR 52  REF 52

Q.27(c1). Years of attendance at FIRST school

See Q.27 for complete question text.

1. 1 year
2. 
3. 
8. 8 years
0. DNA; no school attended
9. No answer

VAR 53  REF 53

Q.27(d1). Major field at FIRST school

See Q.27 for complete question text.

1. Trades
2. Humanities and social sciences
3. Engineering
4. Physical sciences and math; biological sciences
5. Professional: medical, dentistry, law, etc.
6. Business
7. Semi-professional: pharmacy, accountancy, nursing, etc.
0. DNA; no school attended
9. No answer

VAR 54  REF 54

Q.27(e1). Degree attained at FIRST school

See Q.27 for complete question text.
1. No degree
2. AA (any junior-college degree)
3. BA, AB, BS
4. MA, Master of anything
6. DNA; no school attended
7. No answer

Q.27(a2). Type of SECOND school

See Q.27. for complete question text.

1. Trade or business school
2. Junior college
3. State college (incl. city college when not a junior college)
4. State university
5. Private prestige school
6. Other private
7. DNA; no school attended
8. No answer

Q.27(b2). Location of SECOND school

See Q.27. for complete question text.

1. California
2. Other Pacific coast
3. Non-Pacific coast
4. Midwest
5. NE and N. Atlantic states (incl. Maryland and D.C.)
6. South and south west
7. DNA; no school attended
8. No answer
Q.27(c2). Years of attendance at SECOND school

See Q.27. for complete question text.

1. 1 year
   .
   .
8. 8 years
0. DNA; no school attended
9. No answer

Q.27(d2). Major field at SECOND school

See Q.27. for complete question text.

1. Trades
2. Humanities and social sciences
3. Engineering
4. Physical sciences and math; biological sciences
5. Professional: medical, dentistry, law, etc.
6. Business
7. Semi-professional: pharmacy, accountancy, nursing, etc.
0. DNA; no school attended
9. No answer

Q.27(e2). Degree attained at SECOND school

See Q.27. for complete question text.
1. No degree  
2. AA (any junior-college degree)  
3. BA, AB, BS  
4. MA, Master of anything  
6. DNA; no school attended  
7. No answer

Q.27(a3). Type of THIRD school

See Q.27. for complete question text.

1. Trade or business school  
2. Junior college  
3. State college (incl. city college when not a junior college)  
4. State university  
5. Private prestige school  
6. Other private  
7. DNA; no school attended  
8. No answer

Q.27(b3). Location of THIRD school

See Q.27. for complete question text.

1. California  
2. Other Pacific coast  
3. Non-Pacific coast  
4. Midwest  
5. NE and N. Atlantic states (incl. Maryland and D.C.)  
6. South and south west  
7. DNA; no school attended  
8. No answer
VAR 62
REF 62

Q.27(c3). Years of attendance at THIRD school

See Q.27. for complete question text.

1. 1 year
2. .
3. .
8. 8 years
0. DNA; no school attended
9. No answer

VAR 63
REF 63

Q.27(d3). Major field at THIRD school

See Q.27. for complete question text.

1. Trades
2. Humanities and social sciences
3. Engineering
4. Physical sciences and math; biological sciences
5. Professional: medical, dentistry, law, etc.
6. Business
7. Semi-professional: pharmacy, accountancy, nursing, etc.

0. DNA; no school attended
9. No answer

VAR 64
REF 64

Q.27(e3). Degree attained at THIRD school

See Q.27. for complete question text.
1. No degree
2. AA (any junior-college degree)
3. BA, AB, BS
4. MA, Master of anything

0. DNA; no school attended
9. No answer

Q.27(a4). Type of FOURTH school
---------------------------------

See Q.27. for complete question text.

1. Trade or business school
2. Junior college
3. State college (incl. city college when not a junior college)
4. State university
5. Private prestige school
6. Other private

0. DNA; no school attended
7. No answer

Q.27(b4). Location of FOURTH school
------------------------------------

See Q.27. for complete question text.

1. California
2. Other Pacific coast
3. Non-Pacific coast
4. Midwest
5. NE and N. Atlantic states (incl. Maryland and D.C.)
6. South and south west

0. DNA; no school attended
9. No answer
Q.27(c4). Years of attendance at FOURTH school

See Q.27. for complete question text.

1. 1 year
2. 2 years
3. 3 years
4. 4 years
5. 5 years
6. 6 years
7. 7 years
8. 8 years
9. DNA; no school attended
10. No answer

Q.27(d4). Major field at FOURTH school

See Q.27. for complete question text.

1. Trades
2. Humanities and social sciences
3. Engineering
4. Physical sciences and math; biological sciences
5. Professional: medical, dentistry, law, etc.
6. Business
7. Semi-professional: pharmacy, accountancy, nursing, etc.
8. DNA; no school attended
9. No answer

Q.27(e4). Degree attained at FOURTH school

See Q.27. for complete question text.
1. No degree  
2. AA (any junior-college degree)  
3. BA, AB, BS  
4. MA, Master of anything  
0. DNA; no school attended  
9. No answer

Q.28. Please indicate a little about the various organizations or groups mentioned.  

Q.28A1. How many organizations of this type did you belong to?  
Political or student government organizations, and service groups  

1. 1 organization  
7. 7 or more organizations  
8. Few, some, several, many, under  
0. DNA; none or no college  
9. No answer

Q.28B1. Of these, how many had primarily Japanese American members?  
Political or student government organizations, and service groups  

See Q.28. for complete question text.  
1. 1 organization  
7. 7 or more organizations  
8. Few, some, several, many, under
0. DNA; none or no college
9. No answer

-----------------------------------------------

VAR 72
REF 72

Q.28C1. How many of this type did you hold office or committee membership in?
Political or student government organizations, and service groups
-----------------------------------------------
See Q.28. for complete question text.

1. 1 organization
   .
   .
7. 7 or more organizations
8. Few, some, several, many, under

0. DNA; none or no college
9. No answer

-----------------------------------------------

VAR 73
REF 73

Q.28A2. How many organizations of this type did you belong to?
Fraternities or sororities
-----------------------------------------------
See Q.28. for complete question text.

1. 1 organization
   .
   .
7. 7 or more organizations
8. Few, some, several, many, under

0. DNA; none or no college
9. No answer
Q.28B2. Of these, how many had primarily Japanese American members? Fraternities or sororities

See Q.28. for complete question text.

1. 1 organization
   .
   .
7. 7 or more organizations
8. Few, some, several, many, under
0. DNA; none or no college
9. No answer

Q.28C2. How many of this type did you hold office or committee membership in? Fraternities

See Q.28. for complete question text.

1. 1 organization
   .
   .
7. 7 or more organizations
8. Few, some, several, many, under
0. DNA; none or no college
9. No answer

Q.28A3. How many organizations of this type did you belong
to?
Informal circles or unorganized groups

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 organization</td>
</tr>
<tr>
<td>7</td>
<td>7 or more organizations</td>
</tr>
<tr>
<td>8</td>
<td>Few, some, several, many, under</td>
</tr>
<tr>
<td>0</td>
<td>DNA; none or no college</td>
</tr>
<tr>
<td>9</td>
<td>No answer</td>
</tr>
</tbody>
</table>

Q.28B3. Of these, how many had primarily Japanese American members?
Informal circles or unorganized groups

See Q.28. for complete question text.

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 organization</td>
</tr>
<tr>
<td>7</td>
<td>7 or more organizations</td>
</tr>
<tr>
<td>8</td>
<td>Few, some, several, many, under</td>
</tr>
<tr>
<td>0</td>
<td>DNA; none or no college</td>
</tr>
<tr>
<td>9</td>
<td>No answer</td>
</tr>
</tbody>
</table>

Q.28C3. How many of this type did you hold office or committee membership in?
Informal circles or unorganized groups

See Q.28. for complete question text.

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 organization</td>
</tr>
<tr>
<td>7</td>
<td>7 or more organizations</td>
</tr>
<tr>
<td>8</td>
<td>Few, some, several, many, under</td>
</tr>
<tr>
<td>0</td>
<td>DNA; none or no college</td>
</tr>
<tr>
<td>9</td>
<td>No answer</td>
</tr>
</tbody>
</table>
7. 7 or more organizations
8. Few, some, several, many, under
0. DNA; none or no college
9. No answer

Q.28A4. How many organizations of this type did you belong to?
Other groups (for example recreational, athletic, or hobby groups)
See Q.28. for complete question text.

1. 1 organization
   .
   .
7. 7 or more organizations
8. Few, some, several, many, under
0. DNA; none or no college
9. No answer

Q.28B4. Of these, how many had primarily Japanese American members?
Other groups (for example recreational, athletic, or hobby groups)
See Q.28. for complete question text.

1. 1 organization
   .
   .
7. 7 or more organizations
8. Few, some, several, many, under
0. DNA; none or no college
9. No answer
Q.28C4. How many of this type did you hold office or committee membership in? 
Other groups (for example recreational, athletic, or hobby groups)

See Q.28. for complete question text.

1. 1 organization
2. 
3. 
4. 
5. 
6. 
7. 7 or more organizations
8. Few, some, several, many, under
9. DNA; none or no college
10. No answer

Q.29. Over your entire HIGH-SCHOOL career, about how many clubs, fraternities, and other organizations did you belong to?

1. 1 organization
2. 
3. 
4. 
5. 
6. 
7. 7 or more organizations
8. Few, some, several, many, under
9. DNA; none
10. No answer

Q.30. And of all these high school groups, in how many did you hold an office?
1. 1 organization
   .
7. 7 or more organizations
8. Few, some, several, many, under
0. DNA; none
9. No answer

Q.31. While you were in high school, were most of your
close friends Japanese Americans, non-Japanese Americans, or
about an equal number of both?

1. Mostly Japanese Americans
2. An equal number of both
3. Mostly - Non-Japanese Americans
0. DNA; no friends, did not attend high school in the
   U.S.
8. DK
9. No answer

Q.32. And what about when you were back in grade school?
Were most of your close friends Japanese Americans,
non-Japanese Americans, or about an equal number of both?

1. Mostly Japanese Americans
2. An equal number of both
3. Mostly - Non-Japanese Americans
0. DNA; no friends, did not attend grade school in the
   U.S.
8. DK
9. No answer
Respondent family identification

Generation

3. Sansei

Family ID number

Number is unique within family for each Nisei

Birth order of Sansei

Deck number

03. Deck 03
Q.33. When you were in high school, was there any particular occupation your parents hoped you would enter?

1. Yes
2. No

0. DNA; no high school, did not live with parents
8. DK; don't remember
9. No answer

Q.33A. What was this occupation?

See Q.33 for complete question text.

SEE NOTE(S) 3

000. DNA; coded 0, 2, or 8 at Q.33.

Q.33B. How much emphasis did your parents place upon your entering this occupation? Would you say that they placed a great deal of emphasis upon it, some emphasis upon it, only a little emphasis, or no emphasis at all?

1. A great deal
2. Some
3. Only a little
4. None

0. DNA; coded 0, 2, or 8 at Q.33.
8. DK; don't remember
9. No answer
Q.34. While you were growing up, would you say that your parents wanted you to take an active part with Caucasians in their activities, or to stick pretty much with Japanese Americans?

1. Active part with Caucasians
2. Stick with J-A
3. Neither; both; nothing in particular; denial of both 1 and 2
8. DK or don't remember
9. No answer

Q.35. Would you want your own children to take an active part with Caucasians in their activities, or to stick pretty much with Japanese Americans?

1. Active part with Caucasians
2. Stick with J-A
3. Neither; both; nothing in particular; denial of both 1 and 2
8. DK or don't remember
9. No answer

Q.36. For each of the principles listed, please indicate whether or not your parents stressed it when you were growing up.

Q.36A. You must behave properly to avoid bringing shame to the family
1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.36B. To lose a competition is to be disgraced
See Q.36. for complete question text

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.36C. One must make returns for all kindesses received
See Q.36. for complete question text

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.36D. You must act so as not to bring dishonor to the Japanese American community
See Q.36. for complete question text
1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.37. Parents often try to influence their children when it comes to marriage. Has this been true of your parents in your case?

1. Yes
2. No
8. DK; don't remember
9. No answer

Q.37A(1). IF YES TO Q.37.: What have they urged you to do?

01. Marry (within) own race
02. Marry Negro
03. Seek happiness
04. Marry for material well being; financial security
05. Good family background
06. Good person; (morally) decent; understanding
07. Within religion
08. Marriage arranged by family; parents choice
09. Your peer, no big age difference
10. Educated person; intelligent
11. Love and compatibility
12. Just get married
13. Get education before marriage
14. Marry for prestige (doctor, etc.)
15. Get married young
16. Shin Min - etc. (outcast)
17. Marry a man who would change his name
18. Choose wisely; do not choose hastily; wait
19. Marry a healthy person
00. DNA; coded 2 or 8 at Q.37.
97. Parents tried but didn't urge any group POSITIVELY
98. General answers - set example
99. No answer, DK, none

Q.37A(2). IF YES TO Q.37.: What have they urged you NOT TO DO?

01. Marry (within) own race
02. Marry Negro
03. Seek happiness
04. Marry for material well being; financial security
05. Good family background
06. Good person; (morally) decent; understanding
07. Within religion
08. Marriage arranged by family; parents choice
09. Your peer, no big age difference
10. Educated person; intelligent
11. Love and compatibility
12. Just get married
13. Get education before marriage
14. Marry for prestige (doctor, etc.)
15. Get married young
16. Shin Min - etc. (outcast)
17. Marry a man who would change his name
18. Choose wisely; do not choose hastily; wait
19. Marry a healthy person

00. DNA; code 2 or 8 at Q.37.
97. Parents tried but didn't urge any group NEGATIVELY
98. General answers - also named individuals
99. No answer, DK, none


VAR 103
REF 103
Q.38. Here is a list of some types of aid families can give. For each one, please indicate whether (you/your husband) received such aid from any one in your family or in your spouse's family.

SEE NOTE(S) 5

01. Advice in choosing a career
02. Work for pay, even part time in a business or farm owned by members of the family
04. Help in acquiring a farm
08. Help in acquiring a business
16. Help in getting a job
32. If 'no' to everything

00. DK; can't remember
99. No answer

Q.39. Now, would you indicate whether there has been anyone from OUTSIDE the family who has given (you/your husband) help in advancement—either in any of these same ways, or in other ways?

1. Yes
2. No
8. DK
9. No answer

Q.39A. IF YES: What was this person's relationship to (you/your husband)? How did this person know (you/him) and what was his position that he was able to give help?

SEE NOTE(S) 5

001. Friend of the family or of in-laws
002. Teacher or school official
004. Work superior
008. Work peer
016. Genro: community sage
032. Individual with community influence
064. Political leader
128. Recruiter from business; talent scout
256. Other (specify)

000. DNA; coded 2 at Q.39.
888. DK
999. No answer

VAR 106
REF 106

Q.39B. When was this? About how old (were you/was your husband) when that person FIRST started to help?

Actual number is coded.

00. DNA; coded 2 at Q.39.
99. No answer, DK

VAR 107
REF 107

Q.39C. Did that person help (you/him) in this way only once, or did he do so a number of times. or does he still continue to help sometimes?

1. Only once
2. A number of times
3. Still helps sometimes

0. DNA; coded 2 at Q.39.
8. DK
9. No answer

VAR 108
REF 108
Q.39D. What kind of help did he give?

SEE NOTE(S) 5

001. Advice in choosing a career
002. Work, even part time
004. Help in acquiring a farm or business
008. Help in getting a job
016. Bring (R/husband's) work to attention of others
032. Support for school or college
064. Other (specify)

000. DNA; coded 2 at Q.39.
888. DK; can't say
999. No answer

Q.39E. And was this person a Japanese American?

1. Yes
2. No
0. DNA; coded 2 at Q.39.
8. DK
9. No answer

Q.40. Think for a moment of the grandparent you have known the best. Would you say that you yourself have had very close relations with him or her, rather close relations, not very close, or rather distant relations?

1. Very close relations
2. Rather close
3. Not very close
4. Rather distant
9. No answer; DK
Q.41. Was this grandparent you have known the best born in Japan?

1. Yes
2. No
9. No answer

Q.41A. IF YES: Do you know, without looking it up, the prefecture in Japan from which he or she came?

1. Yes
2. No
0. DNA; coded 2 at Q.41.
9. No answer

EVERYBODY ANSWER:

Q.42. How familiar would you say you are with the experiences your Japanese grandparents had in getting settled in the United States?

1. Very familiar
2. Somewhat familiar
3. Mainly unfamiliar
9. No answer, DK

Q.43. In Q.36. you were asked about some principles your parents may have stressed. Now would you, for each of these principles, indicate whether or not any of your JAPANESE grandparents stressed it when you were growing up.

Q.43A. You must behave properly to avoid bringing shame to the family

1. Yes
2. No
8. Don't recall
9. No answer

Q.43B. To lose a competition is to be disgraced

See Q.43. for complete question text

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.43C. One must make returns for all kindesses received

See Q.43. for complete question text

1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.43D. You must act so as not to bring dishonor to the Japanese American community
See Q.43. for complete question text
1. Yes, stressed it
2. No, did not stress it
8. Don't recall
9. No answer

Q.44. Would you say that in general the Nisei are more like the Issei or more like the Sansei
1. More like Issei
2. Equally similar to both
3. More like Sansei
4. General statement (none of 1, 2, or 3)
8. DK
9. No answer

Q.45. Would you say that generally the Nisei are not American enough, too American, or just about right?
1. Not American enough
2. Just about right
3. Too American
4. General statement (none of 1, 2, or 3)

8. DK
9. No answer

Q.46. And what about the Sansei? Would you say that generally they are not American enough, too American, or just about right?

1. Not American enough
2. Just about right
3. Too American
4. General statement (none of 1, 2, or 3)

8. DK
9. No answer

Q.47. Some people are talking about Sansei marrying Caucasians. How important a question do you think this is for the Sansei? Very important, rather important, or very unimportant?

1. Very important
2. Rather important
3. Rather unimportant
4. Very unimportant

8. No opinion, DK
9. No answer
Q.48. Speaking just for yourself now, do you think that on the whole the effect of Sansei marrying Caucasians is good for the Japanese Americans, bad for them, or do you think this will make little difference one way or the other?

1. Good for them
2. Makes little difference
3. Bad for them
8. No opinion; Dk
9. No answer

Q.49. In your opinion, should minority groups in America try to preserve something of the culture of their own group, or should they blend their culture into the mainstream of American life?

1. Preserve own culture
2. Blend culture into main-stream
9. No answer

Q.50A. Do you suppose most Caucasians in America would be disturbed if a Japanese American girl married a son of theirs?

1. Yes
2. No
8. DK
9. No answer
Q.50B. Do you suppose most Caucasians in America would be disturbed if a Japanese American boy married a daughter of theirs?

1. Yes
2. No
3. DK
4. No answer

Q.51. Now, some information about a few things the people who are presently your closest friends outside your immediate family—that is, the people whom you see most often or feel closest to. Think for a moment of the two people you would say are your closest friends.

Q.51A(1). How did you get to know your friend? Did you become friends with him at school, at work, in some organization, in the neighborhood, in your family, through friends, or somewhere else?

FIRST FRIEND

1. School
2. Work
3. Organization
4. Neighborhood
5. Family
6. Friends
7. Another place
8. DNA; no friends (stated)
9. No answer

Q.51A(2). How did you get to know your friend? Did you become friends with him at school, at work, in some organization, in the neighborhood, in your family, through friends, or somewhere else?
SECOND FRIEND

See Q.51. for complete question text

1. School
2. Work
3. Organization
4. Neighborhood
5. Family
6. Friends
7. Another place

0. DNA; no second friend (stated)
9. No answer

--------------------------

VAR 128
REF 128

Q.51B(1). Is your friend a Nisei, a Sansei, a Yonsei, a Caucasian or of another background?
FIRST FRIEND

1. Nisei
2. Sansei
3. Yonsei
4. Caucasian
5. Other

0. DNA; coded 0 at Q.51A.
9. No answer

--------------------------

VAR 129
REF 129

Q.51B(2). Is your friend a Nisei, a Sansei, a Yonsei, a Caucasian or of another background?
SECOND FRIEND

1. Nisei
2. Sansei
3. Yonsei
4. Caucasian
5. Other
0. DNA; no second friend
9. No answer

Q.51C(1). What is your friend's occupation?
FIRST FRIEND

SEE NOTE(S) 3

000. DNA; no friends, friend retired or unemployed

Q.51C(2). What is your friend's occupation?
SECOND FRIEND

SEE NOTE(S) 3

000. DNA; no friends, no second friend, friend retired or unemployed

Q.52. About how many groups or organizations do you belong to which have a more or less regular membership and meet more or less regularly? In the count, please don't include any of the school organizations you have already indicated, or the church you may belong to: that will come later.

0. None
1. 1
2. 2
3. 3
4. 4 or 5
5. 6–9
6. 10–24
7. 25 or more
8. DK, unclear
9. No answer

---------------------------------------------------------------
IF YOU BELONG TO ANY SUCH GROUPS, PLEASE ANSWER Q.53A.-Q.53C.
---------------------------------------------------------------

VAR 133
REF 133

Q.53A. Of the groups you belong to, about how many have mostly Japanese American members?

---------------------------------------------------------------
0. None
1. 1
2. 2
3. 3
4. 4 or 5
5. 6-9
6. 10-24
7. 25 or more
8. DK, unclear
9. No answer

---------------------------------------------------------------
VAR 134
REF 134

Q.53B. Are you now an officer or a committee member of any of the organizations you belong to?

---------------------------------------------------------------
0. DNA; coded 0 or 8 at Q.53.
1. Yes
2. No
9. No answer
Q.53C. Of all the organizations you belong to, which is the one to which you devote the most time?

11. Commerce and trade, i.e., Long Beach Assn., merchants, landowners assn., etc.
12. Occupational groups
13. Educational or cultural, i.e., Japanese American society, etc.
14. Child related (PTA, Grey Y, scouts, etc.)
15. Recreational, social, fraternal or athletic groups, i.e., YMCA, music groups, etc.
16. Political or public affairs, i.e., JACL, etc.
17. Religious or church related groups (do not include church congregation membership)
18. Social welfare or charities, i.e., Japanese resettlers, etc.
19. Labor union or committee
20. Veterans or patriotic societies, i.e., Marine corps reserve, etc.
21. Hobby, i.e., flower arranging, bonsai, amateur radio club, etc.
22. Financial
23. Service clubs, i.e., Rotary, Kiwanis, Navymens, etc.
24. Civic services i.e, volunteer fire dept., police, National Guard, etc.

00. DNA; coded 0, 2, 8, or 9 at Q.52.
95. Belong to but do not give time
98. Unclear
99. No answer

Ethnicity of group

See Q.52. for complete question text.

1. Clearly Japanese American
2. No clearly Japanese American
Q.54A. Which of the five things listed is MOST important for a Japanese American community leader today, as you see it?

1. Gaining concrete improvements for the Japanese American community
2. Joining with other groups to make a better America
3. Leading a virtuous life
4. Settling disputes and squabbles in the Japanese American community
5. Winning the respect of Caucasians
6. Multiple choice (1-3, 1-4, etc.)

8. DK, unclear
9. No answer

Q.54B. And which one do you think is the LEAST important today?

1. Gaining concrete improvements for the Japanese American community
2. Joining with other groups to make a better America
3. Leading a virtuous life
4. Settling disputes and squabbles in the Japanese American community
5. Winning the respect of Caucasians
6. Multiple choice (1-3, 1-4, etc.)

8. DK, unclear
9. No answer
Respondent family identification

Generation

3. Sansei

Family ID number

Number is unique within family for each Nisei

Birth order of Sansei

Deck number

04. Deck 04
Q.55. For questions Q.55A. through Q.55DD., indicate whether in general you agree or disagree with each of the statements. Please check an answer for each question, even if you are not sure of your answer. There are no right or wrong answers, just indicate the answer that comes to your mind first.

Q.55A. Most people in government are not really interested in problems of the average man

1. Agree
2. Disagree
8. This statement not answered
9. None of the questions answered

Q.55B. I often get angry, irritated, or annoyed

See Q.55. for complete question text.

1. Agree
2. Disagree
0. DNA; none of the questions answered
8. This statement not answered

Q.55C. All a man should want out of life in the way of a career is a secure, not too difficult job, with enough pay to afford a nice car and eventually a home of his own.

See Q.55. for complete question text.
1. Agree
2. Disagree
0. DNA; none of the questions answered
8. This statement not answered

Q.55D. The best way to judge a man is by his success in his profession

See Q.55. for complete question text.

1. Agree
2. Disagree
0. DNA; none of the questions answered
8. This statement not answered

Q.55E. The average man is probably better off today than he ever was.

See Q.55. for complete question text.

1. Agree
2. Disagree
0. DNA; none of the questions answered
8. This statement not answered

Q.55F. I can usually just shrug my shoulders at misfortune

See Q.55. for complete question text.
1. Agree  
2. Disagree

0. DNA; none of the questions answered  
8. This statement not answered

Q.55G. If you try hard enough you usually get what you want

See Q.55. for complete question text.

1. Agree  
2. Disagree

0. DNA; none of the questions answered  
8. This statement not answered

Q.55H. Nowadays a person has to live pretty much for today and let tomorrow take care of itself

See Q.55. for complete question text.

1. Agree  
2. Disagree

0. DNA; none of the questions answered  
8. This statement not answered

Q.55I. When it comes to spending time, family demands come first

See Q.55. for complete question text.
1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 153
REF 153

Q.55J. When a man is born, the degree of success he is going to have is already in the cards, so he might just as well accept it and not fight against it

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 154
REF 154

Q.55K. Even today, the way you make money is more important than how much you make

See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 155
REF 155

Q.55L. I often feel guilty about the things I do or don't do

See Q.55. for complete question text.
VAR 156
REF 156

Q.55M. The art of work is finding an easier way

See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 157
REF 157

Q.55N. Americans put too much stress on occupational success

See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 158
REF 158

Q.55O. A man shouldn't try to change fate but to live with it

See Q.55. for complete question text.
1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

Q.55P. I often worry about possible misfortunes
------------------------------------------------
See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

Q.55Q. Most people can be depended upon to come through in a pinch
-------------------------------------------------------------

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

Q.55R. The secret of happiness is not expecting too much out of life
---------------------------------------------------------------

See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

Q.55S. The family often asks too much of a person
See Q.55. for complete question text.
1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

Q.55T. Next to health, money is the most important thing in life
See Q.55. for complete question text.
1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

Q.55U. Although things may look hard at a particular moment, if you just bear up, things will usually improve

1. Agree
2. Disagree
0. DNA; none of the questions answered
8. This statement not answered

Q.55V. Today success demands quantity, not quality
See Q.55. for complete question text.
1. Agree
2. Disagree

Q.55W. The most important qualities of a real man are determination and driving ambition
See Q.55. for complete question text.
1. Agree
2. Disagree

Q.55X. I sometimes can't help wondering if anything is worthwhile any more
See Q.55. for complete question text.
1. Agree
2. Disagree
Q.55Y. I often feel frightened or afraid of things
See Q.55. for complete question text.
1. Agree
2. Disagree

Q.55Z. The most important thing for a parent to do is to help his children get further ahead in the world than he did
See Q.55. for complete question text.
1. Agree
2. Disagree

Q.55AA. Most people will go out of their way to help someone else
See Q.55. for complete question text.
1. Agree
2. Disagree
0. DNA; none of the questions answered
8. This statement not answered

VAR 171
REF 171

Q.55BB. It's hardly fair to bring a child into the world today the way things look for the future

See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 172
REF 172

Q.55CC. The best man is the one who puts his family above everything

See Q.55. for complete question text.

1. Agree
2. Disagree

0. DNA; none of the questions answered
8. This statement not answered

VAR 173
REF 173

Q.55DD. Anything I do I try to do well

See Q.55. for complete question text.

1. Agree
2. Disagree
Q.56. Here is a list of statements (Q.55A.-Q.55F.) about jobs. Please indicate which ONE of these you would want MOST in a job (Women ever married: in a job for your husband). Indicate which ONE you would want second most, and so on, ranking the remaining choices until you have recorded the ONE item you would want LEAST in a job.

**Q.56A. MOST IMPORTANT**

1. Income is steady
2. Income is high
3. No danger of being fired or unemployed
4. Short working hours, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. Multiple choice
8. DK, no opinion, uncodeable
9. No answer

**Q.56B. 2ND MOST IMPORTANT**

See Q.56. for complete question text

1. Income is steady
2. Income is high
3. No danger of being fired or unemployed
4. Short working hours, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. Multiple choice
8. DK, no opinion, uncodeable
9. No answer
VAR 176
REF 176

Q.56C.  3RD MOST IMPORTANT

See Q.56. for complete question text

1. Income is steady
2. Income is high
3. No danger of being fired or unemployed
4. Short working hours, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. Multiple choice
8. DK, no opinion, uncodeable
9. No answer

VAR 177
REF 177

Q.56D.  4TH MOST IMPORTANT

See Q.56. for complete question text

1. Income is steady
2. Income is high
3. No danger of being fired or unemployed
4. Short working hours, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. Multiple choice
8. DK, no opinion, uncodeable
9. No answer

VAR 178
REF 178
Q.56E.  5TH MOST IMPORTANT
------------------------------

See Q.56. for complete question text

1. Income is steady
2. Income is high
3. No danger of being fired or unemployed
4. Short working hours, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. Multiple choice
8. DK, no opinion, uncodeable
9. No answer

Q.56F.  LEAST IMPORTANT
------------------------

See Q.56. for complete question text

1. Income is steady
2. Income is high
3. No danger of being fired or unemployed
4. Short working hours, lots of free time
5. Chances of getting ahead are good
6. The work is important and gives a feeling of accomplishment
7. Multiple choice
8. DK, no opinion, uncodeable
9. No answer

Q.57. In your opinion, which is more often to blame if a person is poor—
a lack of effort on his own part or circumstances beyond his control?

1. Lack of own effort
2. Circumstances beyond control
3. Both - a little of both
9. No answer

---

VAR 181
REF 181

Q.58. Who do you think has higher social value--people who make, buy, or sell things of practical use, or people like scholars and artists?

1. Practical use
2. Scholars and artists
3. Both
9. No answer

---

VAR 182
REF 182

Q.59. If you think a thing is right, do you think you should go ahead and do it even if it is contrary to usual custom, or do you think it’s better to follow custom?

1. Go ahead
2. Follow custom
3. Both
9. No answer

---

VAR 183
REF 183

Q.60. If you did not have any children, do you think you ought to adopt a child to continue the family line even if the child were not related to you, or do you think you need not do that?

1. Should adopt
2. Need not adopt
9. No answer

----------------------------------------

NOW, TO FIND OUT A LITTLE ABOUT WHAT YOU THINK ABOUT THE HISTORY AND POSITION OF THE JAPANESE IN AMERICA

----------------------------------------

VAR 184
REF 184

Q.61. Here is a list of some ways in which discrimination against Japanese Americans is said to have occurred. Will you please try to remember whether in the past ten years or so you or your immediate family have experienced any of these forms of discrimination PERSONALLY? Next, for any of these forms of discrimination you haven't experienced personally, would you please try to remember if you have HEARD about cases in which other Japanese Americans experienced it within the past ten years?

Q.61A. Discrimination in housing

1. Experienced personally
2. Not experienced but heard about
3. Neither experienced nor heard about
9. No answer

----------------------------------------

VAR 185
REF 185

Q.61B. Discrimination in schools

See Q.61. for complete question text.

1. Experienced personally
2. Not experienced but heard about
3. Neither experienced nor heard about
9. No answer
VAR 186
REF 186

Q.61C. Discrimination in jobs
-----------------------------

See Q.61. for complete question text.

1. Experienced personally
2. Not experienced but heard about
3. Neither experienced nor heard about

9. No answer

VAR 187
REF 187

Q.61D. Police brutality
------------------------

See Q.61. for complete question text.

1. Experienced personally
2. Not experienced but heard about
3. Neither experienced nor heard about

9. No answer

VAR 188
REF 188

Q.62. How much do you think that being a Japanese American has hindered your advancement - not at all, only a little, somewhat, or very much?
-----------------------------------------------

1. Not at all
2. Only a little
3. Somewhat
4. Very much

9. No answer
Q.63. How much do you think that being a Japanese American has hindered YOUR PARENT's advancement - not at all, only a little, somewhat, or very much?

1. Not at all
2. Only a little
3. Somewhat
4. Very much
5. No answer

Q.64(a). Observers have offered many different explanations for hostility shown to the Issei in the period after they arrived in this country. How do you account for this hostility?

1. Blames Hakujin
2. Blames Japanese (cites their qualities as contributing factors)
3. Blames Hakujin and Japanese jointly (qualities or actions of each cited)
4. Blames abstract situations (general sociological reflection)
5. Vague or unclear
6. No answer or DK or completely wrong (e.g., WWII)

Q.64(b). Reason for conflict, if any

SEE NOTE(S) 5
Q.65(a). After the United States entered WWII, Japanese Americans from the West Coast were placed in relocation camps. As you think back about what you know of this action, why would you say it was done?

1. Highly favorable
2. Somewhat favorable
3. Mixed or neutral toward relocation
4. Somewhat unfavorable
5. Highly unfavorable to relocation
8. Answered but affect cannot be determined
9. No answer, DK

Q.65(b). Reasons for relocation

SEE NOTE(S) 5

01. Racism, prejudice, ignorance
02. Fear, "Pearl Harbor psychology," suspicion
04. Economic
08. Military, fear of sabotage
16. Political expediency
32. Protection
64. Other, none of the above
71. Vague or unclear answer
81. DK
Q.66. During the World War II relocation, some Nisei worked to make relocation as orderly and comfortable as possible, while others protested the injustice of the relocation and tried to have it declared unconstitutional. Which kind of leader do you now think employed the better approach? 
1. Orderly and comfortable  
2. Protest  
3. Can't generalize, both, neither  
9. No answer
Birth order of Sansei

Deck number

05. Deck 05

Q.67. Members of many minority groups in America have complained that their groups are not being treated as full and equal Americans. Which of the groups listed can rightfully complain that they are not being treated as full and equal Americans today?

Q.67A. Negro

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer

Q.67B. Italian American
See Q.67. for complete question text

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer

Q.67C. Japanese American

See Q.67. for complete question text

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer

Q.67D. Chinese American

See Q.67. for complete question text

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer

VAR 202
REF 202

VAR 203
REF 203

VAR 204
REF 204
Q.67E. Jews

See Q.67. for complete question text

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer

Q.67F. Mexican Americans

See Q.67. for complete question text

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer

Q.67G. Puerto Ricans

See Q.67. for complete question text

(If multiple answers or NA code '2' for Q.67.)

1. Can rightfully complain
2. Cannot complain
9. No answer
Q.68. Assume that you are a houseowner and a qualified Negro wished to buy your house:

Q.68A. If your neighbors didn't disapprove would you sell your home to a Negro?

1. Yes
2. No
8. DK
9. No answer

Q.68B. If your neighbors disapproved of your selling your house to such a Negro, would you sell it to him?

See Q.68. for complete question text

1. Yes
2. No
8. DK
9. No answer

Q.68C. Would you disapprove if your neighbor wished to sell his house to a qualified Negro?

See Q.68. for complete question text

1. Yes
2. No
Q.69. Now assume that it was a qualified Mexican American who wished to buy your house:

Q.69A. If your neighbors didn't disapprove would you sell your home to a Mexican American?

1. Yes
2. No
8. DK
9. No answer

Q.69B. If your neighbors disapproved of your selling your house to such a Mexican American, would you sell it to him?

See Q.68. for complete question text

1. Yes
2. No
8. DK
9. No answer

Q.69C. Would you disapprove if your neighbor wished to sell his house to a qualified Mexican American?

See Q.68. for complete question text
1. Yes
2. No
8. DK
9. No answer

Q.70A(1). Negroes are interested in bettering their position in American society. What advice would you give Negroes, as a race, to achieve their goals? ADVICE, GENERALLY, NOT GROUPS

(Use first codeable comment)

1. Get more education (formal)
2. Work harder, try harder
3. Improve attitude, manner, conduct toward others
4. Stop unruly demonstrations and riots, stop or decrease civil rights activities
5. Take pride, bear responsibility, improve family life
6. Work together as a race more
7. Stay in his place
8. Quit living off the government
9. Other (unable to indicate 1-8)
0. No answer, DK

Q.70A(2). Negroes are interested in bettering their position in American society. What advice would you give Negroes, as a race, to achieve their goals? SPECIFIC NEGRO GROUP STRATEGIES

(Look for GROUP not individual strategies)

1. Stated; "there is nothing they can do"
2. Emphasize non-violence
3. Use strong-arm tactics, arm, black power, separatism (ion)
4. Get out and vote, get out the vote
5. Stop riots and/or demonstrations
6. Assimilate, leave ghetto, mix with whites
7. Muzzle extremists, muzzle black power
8. Organize under better educated effective leadership,
   build up neighborhood or community, stay together
9. Other

0. DNA; no specific group strategy mentioned

Q.70A(3). Negroes are interested in bettering their
position in American society. What advice would you give
Negroes, as a race, to achieve their goals? EXPLICIT
RELATING OF NEGRO STRUGGLE TO JAPANESE AMERICAN STRUGGLE
---------------------------------------------------------------------
1. Japanese held up as good example, i.e., educate
   yourself
2. Japanese good example, i.e., be not unruly
3. Japanese good example, i.e., take pride
4. Japanese good example, i.e., work harder
5. Related to Japanese as a minority
6. Japanese good example, i.e., organized (J.A.C.L.,
   etc.)
7. Stated: "Negroes cannot be like Japanese because of
   inherent differences"
8. Stated: "Negroes cannot be like Japanese for other
   reasons than inherent
9. Japanese cited as bad example

0. DNA; no explicit relating

Q.70B. How long do you think it will take for the Negroes
to achieve their goals?
---------------------------------------------------------------------
0. Goals already achieved
1. Less than 1 year (short time)
2. 1 to 5 years (a few years)
3. 5 to 10 years
4. 10 to 25 years (a generation, many)
5. 25 to 50 years (two generations)
6. 50 to 100 years (two generations)
7. 100 years or more
8. Never
9. No answer, DK

Q.70C(1). What will keep them from achieving their goals sooner than this?

SEE NOTE(S) 5

(Obtain the code from Q.70C. only)

1. Cited failings of Negroes themselves, social in origin, education
2. Cited racial (inborn) incompatibilities, i.e., color, features
4. Cites resistance in white community, government will not help
8. Other
9. DK, no answer, but should have been

Q.70C(2). What will keep them from achieving their goals sooner than this? Specific SOCIAL failing of Negroes

SEE NOTE(S) 5

1. Failing in education
2. Failing in attitudes, (home teaching, values)
3. Failing in group strategy, (riots, demonstrations, lack of quality leaders, etc.)
8. Offensive habits cited, general answers claiming social failings
0. DNA; coded other than '1' at Q.70C(1).
9. DK, no answer
Q.70C(3). What will keep them from achieving their goals sooner than this? Specific RESISTANCES OF WHITE community

SEE NOTE(S) 5
1. Economic and occupational
2. Social (assimilation, integration, clubbing together, being alike, mixing, prejudice)
4. Political
8. Stated: "whites and Negroes just cannot live together" OTHER resistances
0. DNA; coded other than '4' at Q.70C(1).
9. No answer, DK

Q.71. People nowadays are talking about "black power." Would you say that on the whole you are very favorable to the idea of "black power," somewhat favorable, somewhat unfavorable, or very unfavorable, or would you say you have no opinion one way or the other?

1. Very favorable
2. Somewhat favorable
3. Somewhat unfavorable
4. Very unfavorable
5. No opinion
9. No answer

Q.72. Now, to find out something about your religious affiliations. Are you a Buddhist, a Protestant, a Roman Catholic, or something else, or do you not identify yourself
with any religion?

(Assume "Christian" as a protestant)

1. Buddhist
2. Protestant
3. Roman catholic
4. Other
5. No religious identification
6. Ba'hi, World Messainity, Seicho-No-Ie
8. Any combination
9. No answer

Q.73. Have you at an earlier time been a member of a different religion?

1. Yes
2. No
9. No answer

Q.73A. IF YES: What religion was the FIRST one you belonged to?

1. Buddhist
2. Protestant
3. Roman catholic
4. Other
5. No religious identification
6. Ba'hi, World Messainity, Seicho-No-Ie
8. Any combination
0. DNA; coded 2 at Q.73.
9. No answer
IF YOU ARE NOW A BUDDHIST, ANSWER Q.74A. IF YOU ARE NOW A PROTESTANT, ANSWER Q.74B.

Q.74A. Which Buddhist sect are you a member of?
Q.74B. Which Protestant denomination are you a member of?

02. Methodist
03. Presbyterian
04. Episcopalian
05. Seventh Day Adventist
06. Chirst Church (Church of Christ)
07. Congregationalist
08. Holiness
09. Lutheran
10. Mormon
11. United Church of Christ
12. Baptist
17. Other
18. Free Methodist
19. Christian
41. Jodo Shinshu (Hishi Hongwanji)
42. Jodo Shinshu (Higashi Hongwanji)
43. Jodo Shu
44. Nichiren Shu
45. Zen
46. Shingon Shu (Koyasan)
47. Other
77. None

00. DNA; coded other than 1 or 2 at Q.72.
99. No answer; DK

Q.75. How often do you usually attend religious services—once a week, a few times a month, once a month, or less often?
1. Once a week or more
2. Few times a month
3. Once a month
4. Less often than once a month
5. Never (stated)
8. DK, can't say
9. No answer

Q.76. Aside from attendance at religious services, how important would you say religion is to you—very important, fairly important, or not important at all?

1. Very important
2. Fairly important
3. Not important at all
9. No answer

IF YOU HAVE EVER BEEN MARRIED, ANSWER Q.77.

Q.77. What religion does your spouse belong to? Is he (she) a Buddhist, a Protestant, a Roman Catholic, or something else; or does she have no religious identification?

1. Buddhist
2. Protestant
3. Roman catholic
4. Other
5. No religious identification
6. Ba’hi, World Messainity, Seicho-No-Ie
8. Any combination
0. DNA; not married
9. No answer

------------------
EVERYONE ANSWER:
------------------

--------------------

VAR 228
REF 228

Q.78. Which political party do you generally favor in national elections?

1. Democratic
2. Republican
3. Independent
4. Other

9. No answer or not old enough to vote

--------------------

VAR 229
REF 229

Q.79. Generally speaking, how much interest would you say you have in politics--a great deal, a fair amount, only a little, or no interest at all?

1. A great deal
2. A fair amount
3. Only a little
4. No interest at all

9. No answer

--------------------

VAR 230
REF 230

Q.80. During the last few months, has anyone outside your
family asked you for advice about politics or public affairs?

1. Yes
2. No
9. No answer

Q.81(a). Number of magazines do you subscribe to or regularly read?

0. None
1. One
2. Two

8. Eight or more, all or many
9. No answer, DK

Q.81(b). Number of identifiable ethnic or Japanese publications

0. None or no Japanese or ethnic
1. One
2. Two

8. Eight or more, all or many
9. No answer, DK
VAR 233
REF 233

Q.81(c). Some major types of American (non-ethnic) magazines read

SEE NOTE(S) 4, 5

(Do not include listed ethnic magazines in grouping)

0. Reads no magazines
1. Political; National news
2. Occupational
4. General interest or Business
9. No answer, DK

VAR 234
REF 234

Q.82. How often do you read Japanese American newspapers? Do you read them regularly, occasionally, hardly ever, or do you never read a Japanese American newspaper?

1. Regularly
2. Occasionally
3. Hardly ever
4. Never
9. No answer

VAR 235
REF 235

Q.83. Are you able to speak Japanese quite fluently, pretty well, only a little, or not at all?

1. Quite fluently
2. Pretty well
3. Only a little
4. Not at all
9. No answer

Q.83A. Do you wish you could speak Japanese better than you do?

1. Yes
2. No
0. DNA; coded 1 at Q.83.
9. No answer

Q.84. Have you ever been to Japan?

1. Yes
2. No
9. No answer

Q.85. When you were growing up, how much training or instruction in Japanese culture would you say you had?

1. A great deal
2. Some
3. Only a little
3. None at all
9. No answer
Q.85A. Did you receive this training or instruction at home, outside the home, or both?

1. At home
2. Outside the home
3. Both

0. DNA, coded 4 at Q.85.
9. No answer

Q.86. Do you think you know enough about Japanese culture, or do you believe you ought to know more?

1. Know enough
2. Ought to know more

8. DK, no opinion
9. No answer

Q.87. Have you or your spouse ever been a member of a labor union?

1. Yes
2. No

9. No answer
Q.88. Have you or your spouse ever served in the United States Armed Forces, active or reserve?

1. Yes
2. No
0. DNA; never married, female R
9. No answer

Q.89. Did you know the actual content of some of the questions before filling out the questionnaire?

1. Yes
2. No
9. No answer

Number Sansei in Respondent's family

Actual number is coded

Respondent's birth order in above family
Actual number is coded

VAR 246
REF 246

Value of additional comments
---------------------------------
   0. No comments
   1. Dullsville
   2. Quotable; methodological
   3. Quotable; substantive
   4. Quotable; hostile
   5. Method and substance
   6. Method and hostility
   7. Substance and hostility
   8. Method, substance and hostility

VAR 247
REF 247

Reprint request
--------------
   1. Yes
   2. No

VAR 248
REF 248

Date questionnaire filled out
---------------------------------
   1. 1-15 October, 1967
   2. 16-31 October, 1967
   3. 1-15 November, 1967
   4. 16-30 November, 1967
   5. 1-15 December, 1967
   6. 16-31 December, 1967
   7. January 1 or later, 1968
   9. No entry
Respondent family identification

Generation

3. Sansei

Family ID number
Number is unique within family for each Nisei

Birth order of Sansei

Deck number

06. Deck 06
IN ERA-CODING, SHOULD RESPONDENT HAVE LIVED IN TWO AREAS AN 
EQUAL AMOUNT OF TIME DURING AN ERA, CODE FOR THE EARLIEST 
RESIDENCE. RELOCATION CAMPS AND NON-CAREER SERVICE (ARMED) 
ARE NOT TO BE CONSIDERED AS PLACES OF RESIDENCE. IF 
OCCUPATION AND ARMED SERVICES ADDRESS INDICATE ACTIVITY IN 
SERVICE ALLIED WITH POTENTIAL CIVILIAN CAREER, THIS THEN, IS 
AN ADDRESS

VAR 254
REF 254

Present residence of respondent

SEE NOTE(S) 2

VAR 255
REF 255

Place lived in longest 1932-1941

SEE NOTE(S) 2

000. DNA; no residence this era

VAR 256
REF 256

Place lived in longest 1942-1945

SEE NOTE(S) 2

000. DNA; no residence this era, or none outside 
relocation camp
VAR 257
REF 257

Place lived in longest 1946-1952
-----------------------------

SEE NOTE(S) 2

000. DNA; no residence this era

VAR 258
REF 258

Place lived in longest 1953 to present
-----------------------------

SEE NOTE(S) 2

000. DNA; no residence this era

VAR 259
REF 259

Total number of CITIES lived in, including present
-----------------------------------------------

(Do NOT include in this count changes of address within the same city)

1. 1 city
2. 2 cities

8. 8 or more cities
9. No answer
How many regions lived in

SEE NOTE(S) 2
(Region is determined by the first digit in this 3 digit code)

VAR 261
REF 261

Has respondent ever lived in the East? (New England, Middle Atlantic or Southern States)

1. Yes
2. No
9. No answer

VAR 262
REF 262

Has respondent ever lived in the Midwest. (East North Central or West North Central States)

1. Yes
2. No
9. No answer

VAR 263
REF 263

Total number of years lived in Pacific States.

(If R lived in Pacific States all his life incl. relocation camp, code 6. If in relocation camp not located in this zone, do not include those years)

0. None
1. 1 year or less
2. 2-4 years inclusive
3. 5-9 years inclusive
4. 10-24 years inclusive
5. 25 years or more but not entire life
6. Entire life
9. No answer

---------------------------------------------------
VAR 264
REF 264

Total number of years lived in California
----------------------------------------
0. None
1. 1 year or less
2. 2-4 years inclusive
3. 5-9 years inclusive
4. 10-24 years inclusive
5. 25 years or more but not entire life
6. Entire life
9. No answer

---------------------------------------------------
VAR 265
REF 265

Total number of years lived in Los Angeles county (area code 933)
---------------------------------------------------------------
0. None
1. 1 year or less
2. 2-4 years inclusive
3. 5-9 years inclusive
4. 10-24 years inclusive
5. 25 years or more but not entire life
6. Entire life
9. No answer
VAR 266
REF 266

Total number of years lived in Japan
------------------------------------

0. None
1. 1 year or less
2. 2-4 years inclusive
3. 5-9 years inclusive
4. 10-24 years inclusive
5. 25 years or more but not entire life
6. Entire life
9. No answer

VAR 267
REF 267

Total years lived in relocation camps or assembly centers
---------------------------------------------------------

0. None
1. 1 year or less
2. 1-2 years
3. 2-3 years
4. 3 years or more
9. No answer

VAR 268
REF 268

Type of neighborhood lived in 1930
----------------------------------

1. Japanese, mostly
2. Non-Japanese
3. Mixed
0. DNA; no residence this year
9. No answer
VAR 269
REF 269

Type of neighborhood lived in 1935
----------------------------------

1. Japanese, mostly  
2. Non-Japanese  
3. Mixed  

0. DNA; no residence at this time  
9. No answer

VAR 270
REF 270

Type of neighborhood lived in 1940
----------------------------------

1. Japanese, mostly  
2. Non-Japanese  
3. Mixed  

0. DNA; no residence at this time  
9. No answer

VAR 271
REF 271

Type of neighborhood lived in 1945
----------------------------------

1. Japanese, mostly  
2. Non-Japanese  
3. Mixed  

0. DNA; no residence at this time  
9. No answer
VAR 272  
REF 272

Type of neighborhood lived in 1950
----------------------------------

1. Japanese, mostly  
2. Non-Japanese  
3. Mixed  

0. DNA; no residence at this time  
9. No answer

VAR 273  
REF 273

Type of neighborhood lived in 1955
----------------------------------

1. Japanese, mostly  
2. Non-Japanese  
3. Mixed  

0. DNA; no residence at this time  
9. No answer

VAR 274  
REF 274

Type of neighborhood lived in 1960
----------------------------------

1. Japanese, mostly  
2. Non-Japanese  
3. Mixed  

0. DNA; no residence at this time  
9. No answer
VAR 275
REF 275

Type of neighborhood lived in 1965
----------------------------------

1. Japanese, mostly
2. Non-Japanese
3. Mixed

0. DNA; no residence at this time
9. No answer

VAR 276
REF 276

Respondent family identification
-------------------------------

VAR 277
REF 277

Generation
-------

3. Sansei

VAR 278
REF 278

Family ID number
-----------------

Number is unique within family for each Nisei
VAR 279
REF 279

Birth order of Sansei

-------------------------------------------------------------------------------------

VAR 280
REF 280

Deck number

----------

07. Deck 07

-------------------------------------------------------------------------------------

VAR 281
REF 281

Q.18A. Present occupation

--------------------------

SEE NOTE(S) 3

-------------------------------------------------------------------------------------

VAR 282
REF 282

Q.19. Number of years on PRESENT job (First job)

-----------------------------------------------

(Code to nearest year upward. Use 1967 as Job termination date if there is no indication R is still employed)

00. DNA: not employed
98. Unclear
99. No answer
VAR 283
REF 283

Q.22(1A). Previous job held (Second job)
----------------------------------------

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no second job

VAR 284
REF 284

Q.22(1B). Number of years on SECOND job
----------------------------------------

(Find code by subtracting year began from year ended)

00. DNA; no second job
99. Unclear, no answer

VAR 285
REF 285

Q.22(1C). About how many employees worked for this firm
----------------------------------------

1. Fewer than five
2. 5-24
3. 25-99
4. 100 or more

0. DNA; No second job
9. No answer
Q.22(1D). Did taking SECOND job involve a change of firms?

1. Yes
2. No
0. DNA; no second job, no answer

Q.22(2A). Previous job held (Third job)

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no third job

Q.22(2B). Number of years on THIRD job

(Find code by subtracting year began from year ended)

00. DNA; no third job
99. Unclear, no answer
Q.22(2C). About how many employees worked for this firm
--------------------------------------------------------
1. Fewer than five
2. 5–24
3. 25–99
4. 100 or more
0. DNA; No third job
9. No answer

VAR 290
REF 290

Q.22(2D). Did taking THIRD job involve a change of firms?
----------------------------------------------------------
1. Yes
2. No
0. DNA; no third job, no answer

VAR 291
REF 291

Q.22(3A). Previous job held (Fourth job)
--------------------------------------
(Truck gardner is coded 981, unless otherwise stated.
Gardner is not a farmer)
SEE NOTE(S) 3
000. DNA; no fourth job

VAR 292
REF 292

Q.22(3B). Number of years on FOURTH job
---------------------------------------
(Find code by subtracting year began from year ended)
Q.22(3C). About how many employees worked for this firm

1. Fewer than five
2. 5-24
3. 25-99
4. 100 or more

0. No fourth job
9. No answer

Q.22(3D). Did taking FOURTH job involve a change of firms?

1. Yes
2. No

0. DNA; no fourth job, no answer

Q.22(4A). Previous job held (Fifth job)

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no fifth job
Q.22(4B). Number of years on FIFTH job

(Find code by subtracting year began from year ended)

00. DNA; no fifth job
99. Unclear, no answer

Q.22(4C). About how many employees worked for this firm

1. Fewer than five
2. 5-24
3. 25-99
4. 100 or more
0. No fifth job
9. No answer

Q.22(4D). Did taking FIFTH job involve a change of firms?

1. Yes
2. No
0. DNA; no fourth job, no answer
Q.22(5A). Previous job held (Sixth job)

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no sixth job

Q.22(5B). Number of years on SIXTH job

(Find code by subtracting year began from year ended)

00. DNA; no sixth job
99. Unclear, no answer

Q.22(5C). About how many employees worked for this firm

0. No sixth job
2. 5-24
3. 25-99
4. 100 or more

1. Fewer than five
9. No answer

Q.22(5D). Did taking SIXTH job involve a change of firms?

1. Yes
2. No

0. DNA; no sixth job, no answer

---

VAR 303
REF 303

Q.22(6A). Previous job held (Seventh job)

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no seventh job

---

VAR 304
REF 304

Q.22(6B). Number of years on SEVENTH job

(Find code by subtracting year began from year ended)

00. DNA; no seventh job
99. Unclear, no answer

---

VAR 305
REF 305

Q.22(6C). About how many employees worked for this firm

1. Fewer than five
2. 5–24
3. 25–99
4. 100 or more

0. No seventh job
9. No answer
Q.22(6D). Did taking SEVENTH job involve a change of firms?

1. Yes
2. No
0. DNA; no seventh job, no answer

Q.22(7A). Previous job held (Eighth job)

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no eighth job

Q.22(7B). Number of years on EIGHTH job

(Find code by subtracting year began from year ended)

00. DNA; no eighth job
99. Unclear, no answer
Q.22(7C). About how many employees worked for this firm

1. Fewer than five
2. 5-24
3. 25-99
4. 100 or more

0. No eighth job
9. No answer

VAR 310
REF 310

Q.22(7D). Did taking EIGHTH job involve a change of firms?

1. Yes
2. No

0. DNA; no eighth job, no answer

VAR 311
REF 311

Q.22(8A). Previous job held (Nineth job)

(Truck gardner is coded 981, unless otherwise stated. Gardner is not a farmer)

SEE NOTE(S) 3

000. DNA; no ninth job

VAR 312
REF 312

Q.22(8B). Number of years on NINTH job

(Find code by subtracting year began from year ended)
00. DNA; no ninth job
99. Unclear, no answer

Q.22(8C). About how many employees worked for this firm

1. Fewer than five
2. 5-24
3. 25-99
4. 100 or more
0. No ninth job
9. No answer

Q.22(8D). Did taking NINTH job involve a change of firms?

1. Yes
2. No
0. DNA; no nineth job, no answer
### APPENDIX

#### *** NOTE 1 ***

#### OCCUPATION

**Column 1**

1. **PROFESSIONAL TECHNICAL - KINDRED**

**Column 2**

0. DNA
1. Doctor - Dentist - Surgeon - Chiropractor - Herbalist - Quack - Veterinarian
2. Medical ancillary: Nurse - Technician - Pharmacist - Optometrist
3. Clergy and other religious
4. Engineer - Natural Scientist - Electrical
5. Social workers - Welfare workers - Social Scientist - Recreation - Gp. relief worker
6. All Teachers and other academic
7. Lawyers - Judges
8. Reporters - Editors - Photographers - Court reporters
9. NEC: Landscape architect - Artist - Writer - Curator - Design research - Lobbyist - Draftsman - Interpreter - Gambler - Accountant - Gold fish culturist

**Column 1**

2. **FARMERS (excluding garderners)**

**Column 2**

0. DNA
1. OWN nursery - Flower farm - Silk - Gardening - Poultry - Hog - Dairy - Beansprout - Cattle
2. OWN farm - On shares - Tenant
3. OWN farm - Partner
4. By contract - Lease - Rent
5. Wage labor
6. Migrant - Transient (season or less)
7. Unpaid family workers
8. Farm managers - Foreman
9. NEC: Labor contractor - Cook - Landlord - Rent land

If ownership is not stated code 9. Certain types of farming are coded as 1 where ownership is stated.
Column 1

3 - MANAGERS - PROPRIETORS - OFFICIALS

Column 2

0. DNA
1. Hotel - Boarding house - Apt. - Nursing home
2. Food service (soft) Tea house - Food supervisor -
   Consultant - Cafeteria - Grocery - Supermarket - Ship
   Chandler - Liquor - Confectionary
3. Retail business (hard line) Merchant - Store
   keeper - Tobacco shop - Lumber - Book - Clothing -
   News stand - General - Art
4. Official - Chairman - Court clerk - Lodge -
   Cashier bank - Societies - Unions - Export-import -
   Commission - Merchant - Branch Mgr. Trading co. -
   Banker - Money lender - Contractor
5. Recreation - Pool hall - Theatre concession
6. Transportation - Sea - Truck
7. Factory - Wholesale: Fish cake - Fish -
   Sack co. - Needler - Silk - Mat maker - Confections -
   Wholesale rice - Jobber
8. Services: Laundry - Shoe repair - Contract lumber -
   Parking garage - Barber shop - Watch repair - Antique
   repair shop - Electric shop - Garage owner - Gas
   station
9. NEC: Publisher - Treasurer - Chef - Store
   house keeper - Cocoon buyer - Real estate - Lumber
   dealer - Produce broker - Carpenter shop -
   Stone quary - Maintenance Mgr. - Ins. agency - Carpenter
   self employed - Business man - Independent fisherman -
   Building contractor

NOTE: Any mgr. or proprietor regardless of size of operation

Column 1

4 - CLERICAL AND SALES

Column 2

0. DNA
1. Office machine operator - Stenographer -
   Secretaries - Telegraphers
2. Other Clerical: P.O. clerk - Passenger agt. -
   Shipping clerk - Bookkeeper - Bank clerk
3. Newsboys - Peddlers - Errand boys - Delivery
   boys - Handyman (office) - Office boys
4. Salesmen - High class: Auto sales - Real
   estate - Insurance - Brokers - Stocks & bonds - Steel
   dealers - Travel - Lumber business - Foreign trade -
   Farmers supply - Scales
5. Sales & Clerks (soft lines) - Grocery clerk -
   Vegetable stand - Liquor
6. Sales (hard lines) - Clothing - Furniture -
   Drug store - Shoes - Florist - Concession
7. Wholesale: Art - Green grocer - Export-import
9. NEC

Column 1

5 - CRAFTSMEN AND FOREMEN (not owners)

Column 2

0. DNA
1. Masons - Stonemasons - Stone carvers
2. Carpenters - Cabinet makers - Painters -
   Barrel makers - Storm windows
3. Electricians - Plumbers - Skilled construction -
   Welder - Plasterers - Sheet metal
4. Foreman
5. Jewelers - Watchmakers - Goldsmith - Silversmith
   Typewriter repair - Inspector (welding)
7. Printing trades - Photographer - Typesetter
8. Tailor - Shoemaker - Cobbler - Pottery - Clothing
   specialist
9. NEC: Inc'l Armed forces - Repair art goods -
   Flower arranger

Column 1

6 - OPERATIVES (not owners)

Column 2

0. DNA
1. All apprentices
2. Clothing skills - Seamstresses - Dyer - Silk reeler -
   Weaver
3. Timber trades
4. Bulk food preparation - Fruit packer - Cannery -
   Tobacco Mfgr.
5. Laundry & dry cleaning - Fur cleaning - Home laundry
6. Miners & associated foundry - Salt - Lime
7. Sailors and Nautical - Cap't fishing boat -
   Merchant marine - Deck boys - Cook on ship
8. Other transportation - Trucking - Route men - Engineer
9. NEC: Ice co. - Box factory - Elevator operator -
   Packer - Bldg. maintenance - Hunter - Nickel plater -
   Artificial flowers - Glass cutter - Candle maker -
   Tobacco cutter - Watching boy - Battery maker - Motion
   picture camera operator - Charcoal maker

Column 1

7 - PRIVATE HOUSEHOLD WORKERS AND OTHER SERVICE
<table>
<thead>
<tr>
<th>Column 1</th>
<th>Column 2</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>DNA</strong></td>
</tr>
<tr>
<td>0. DNA</td>
<td></td>
</tr>
<tr>
<td>1. High-class private household occupation - Butler - Cook - Mechanic chauffeur - Companion - Landscape gardener</td>
<td>1. Fishermen - Oystermen</td>
</tr>
<tr>
<td>2. Low-class private household occupation - handyman - Maid - Houseboy - Schoolboy - Domestic - Garden boy</td>
<td>2. Garage labor - Car washer - Greasers (except mechanic)</td>
</tr>
<tr>
<td>7. Firemen - Policemen - Postmen</td>
<td>6. Teamster - Truckdriver - Tractor driver</td>
</tr>
<tr>
<td>8. Waitress - Waiter - Bus boy - Soda jerk - Bartender</td>
<td>7. R.R. labor - Section hand - Track layer - Ash pits - Boiler cleaner</td>
</tr>
<tr>
<td>9 - LABORERS (except farm)</td>
<td>9. NEC: Ditch digger - Helper in amusement park - Truck loader - Bottle washer - Junk shop helper - Dog pen cleaner - Concessionaire dealer</td>
</tr>
<tr>
<td>Column 1</td>
<td>Column 2</td>
</tr>
<tr>
<td></td>
<td><strong>DNA</strong></td>
</tr>
<tr>
<td>0. DNA</td>
<td></td>
</tr>
<tr>
<td>1. Student</td>
<td>1. Housewife</td>
</tr>
<tr>
<td>2. Housewife</td>
<td>2. Retired</td>
</tr>
<tr>
<td>3. Retired</td>
<td>3. Sick</td>
</tr>
<tr>
<td>9 - OTHER - UNCLEAR - UNCODEABLE</td>
<td>Column 3</td>
</tr>
<tr>
<td><strong>WHO IS THE BOSS</strong></td>
<td></td>
</tr>
</tbody>
</table>
0. DNA: Not employed

1. Self-employed - Partnership - Lease - Tenant
   farmer - Share cropper
2. Private individual household - Farmer -
   Restaurant - Boarding house (assume private unless
   otherwise stated)
3. Private firm - Businesses - Mines - Laundry -
   Markets - Apartments - Grocery - Drug store
4. Ethnic community school for Japanese language -
   Ethnic assn. - Religion - Cooperatives
5. Semi-public institutions - Universities - Hospitals -
   Kindergarten - Church - YMCA
6. Public - Government
7. Eastern Star home
9. NEC: Unclear
LOCATION CODES

This is a three column code. Column 1 (hundreds) signifies Sectional division. Column 2 (tens) gives the state, while column 3 refers to the city or county(s) making up the smallest unit of geographical location. In column 3, nine always signifies a remainder category (e.g., 229 - other New York); zero (as 220) is never used. A respondent is therefore located by a three-digit code number. Sometimes a unit of location is in two states, for example St. Louis or the Hood River Valley. It will have two code numbers, but code the respondent in only one of these: State of residence.

The lists of towns given for aid to coders are drawn from Census tracts and maps and are by no means to be regarded as complete. Especially in rural areas, there are many additional towns. In case of doubt, use postal lists to find the relevant county.

(If not residing in U.S., code as follows:)
001. American territory, possession, Puerto Rico, other than Hawaii
002. Japan
003. Other foreign
004. Unclear other than Hawaii
005. DK, NA

Geographical locations

<table>
<thead>
<tr>
<th>column 1</th>
<th>column 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - New England</td>
<td>1 - Connecticut</td>
</tr>
<tr>
<td></td>
<td>2 - Maine</td>
</tr>
<tr>
<td></td>
<td>3 - Massachusetts</td>
</tr>
<tr>
<td></td>
<td>4 - New Hampshire</td>
</tr>
<tr>
<td></td>
<td>5 - Rhode Island</td>
</tr>
<tr>
<td></td>
<td>6 - Vermont</td>
</tr>
<tr>
<td>2 - Middle Atlantic</td>
<td>1 - New Jersey</td>
</tr>
<tr>
<td></td>
<td>2 - New York</td>
</tr>
<tr>
<td></td>
<td>3 - Pennsylvania</td>
</tr>
<tr>
<td>3 - East North Central</td>
<td>1 - Illinois</td>
</tr>
<tr>
<td></td>
<td>2 - Indiana</td>
</tr>
<tr>
<td></td>
<td>3 - Michigan</td>
</tr>
<tr>
<td></td>
<td>4 - Ohio</td>
</tr>
<tr>
<td></td>
<td>5 - Wisconsin</td>
</tr>
</tbody>
</table>

4 - West North Central
NOTE 2

1 - Iowa
2 - Kansas
3 - Minnesota
4 - Missouri
5 - Nebraska
6 - North Dakota
7 - South Dakota

5 - South Atlantic
1 - Delaware
2 - District of Columbia
3 - Florida
4 - Georgia
5 - Maryland
6 - North Carolina
7 - South Carolina
8 - Virginia
9 - West Virginia

6 - East South Central
1 - Alabama
2 - Kentucky
3 - Mississippi
4 - Tennessee

7 - West South Central
1 - Arkansas
2 - Louisiana
3 - Oklahoma
4 - Texas

8 - Mountain
1 - Arizona
2 - Colorado
3 - Idaho
4 - Montana
5 - Nevada
6 - New Mexico
7 - Utah
8 - Wyoming

9 - Pacific
1 - Washington
2 - Oregon
3 - California
4 - California
5 - California
8 - Alaska
9 - Hawaii

NEW ENGLAND

Connecticut

---------
NOTE 2

(County)            (Town)
119 - no code as yet

Maine
-----
121 - Augusta          Kennabec
122 - Bangor           Proboscot
123 - Lewiston         Auburn
124 - Portland         Westbrook

Massachusetts
-------------
131 - Boston SMSA      Essex          Arlington       Malden
          Middlesex       Belmont        Medford
          Norfolk          Beverly         Melrose
          Plymouth         Cambridge       Natick
          Suffolk          Chelsea         Newton
          Everett          Peabody
          Framingham       Revere
          Lexington        Salem
          Lynn             Somerville

132 - Springfield      Hampden
133 - Worcester        Worcester
139 - Other Massachusetts

New Hampshire
-------------
141 - Concord          Merrimack
142 - Manchester       Hillsborough

Rhode Island
-------------
159 - no code as yet

Vermont
-----
161 - Burlington       Chittenden
162 - Montpelier       Washington

MIDDLE ATLANTIC

New Jersey
-------------
211 - Philadelphia     Camden
          SMSA(The full code for the full State) Camden
          Burlington       Delaware
          Gloucester       New Hanover
<table>
<thead>
<tr>
<th>Code</th>
<th>City</th>
<th>County</th>
<th>Code</th>
<th>City</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>211</td>
<td>Phil. SMSA is</td>
<td>Philadelphia</td>
<td>211</td>
<td>Phil. SMSA is</td>
<td>Philadelphia</td>
</tr>
<tr>
<td></td>
<td>(211 and 231)</td>
<td>Pennsauken</td>
<td></td>
<td>(211 and 231)</td>
<td>Pennsauken</td>
</tr>
<tr>
<td>212</td>
<td>Atlantic City</td>
<td>Atlantic</td>
<td>212</td>
<td>Atlantic</td>
<td>Belleville</td>
</tr>
<tr>
<td></td>
<td>Essex</td>
<td>Essex</td>
<td></td>
<td>Bloomfield</td>
<td>Orange</td>
</tr>
<tr>
<td></td>
<td>Morris</td>
<td>Morris</td>
<td></td>
<td>East Orange</td>
<td>Parsipany</td>
</tr>
<tr>
<td></td>
<td>Union</td>
<td>Union</td>
<td></td>
<td>Elizabeth</td>
<td>Plainfield</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Irvington</td>
<td>Rahway</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Linden</td>
<td>Troy Hills</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Montclair</td>
<td>Union</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Nutley</td>
<td>Westfield</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>214</td>
<td>Trenton</td>
<td>Mercer</td>
<td>214</td>
<td>Trenton</td>
<td>Mercer</td>
</tr>
<tr>
<td>215</td>
<td>Seabrook</td>
<td>Cumberland</td>
<td>215</td>
<td>Seabrook</td>
<td>Cumberland</td>
</tr>
<tr>
<td>219</td>
<td>Other New Jersey</td>
<td></td>
<td>219</td>
<td>Other New Jersey</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>221</td>
<td>New York City</td>
<td>The five</td>
<td>221</td>
<td>New York City</td>
<td>New</td>
</tr>
<tr>
<td></td>
<td>buroughs</td>
<td>Baldwin</td>
<td></td>
<td>buroughs</td>
<td>Rochelle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Nassau</td>
<td></td>
<td></td>
<td>Oceanside</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rockland</td>
<td></td>
<td></td>
<td>Plainview</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Suffolk</td>
<td></td>
<td></td>
<td>Queens</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Westchester</td>
<td></td>
<td>Elmont</td>
<td>Richmond</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Franklin</td>
<td>Rockville</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Sq.</td>
<td>Centre</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Freeport</td>
<td>Valley</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Stream</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Hempstead</td>
<td>Wantagh</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Hicksville</td>
<td>White</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Plains</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Levittown</td>
<td>Yonkers</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Long Beach</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Mt. Vernon</td>
<td></td>
</tr>
<tr>
<td>222</td>
<td>Albany</td>
<td>Albany</td>
<td>222</td>
<td>Albany</td>
<td>Albany</td>
</tr>
<tr>
<td>223</td>
<td>Buffalo</td>
<td>Erie</td>
<td>223</td>
<td>Buffalo</td>
<td>Erie</td>
</tr>
<tr>
<td>224</td>
<td>Ithaca</td>
<td>Tompkins</td>
<td>224</td>
<td>Ithaca</td>
<td>Tompkins</td>
</tr>
<tr>
<td>225</td>
<td>Rochester</td>
<td>Monroe</td>
<td>225</td>
<td>Rochester</td>
<td>Monroe</td>
</tr>
<tr>
<td>226</td>
<td>Syracuse</td>
<td>Madison</td>
<td>226</td>
<td>Syracuse</td>
<td>Madison</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Onondoga</td>
<td></td>
<td></td>
<td>Onondoga</td>
</tr>
<tr>
<td>229</td>
<td>Other New York</td>
<td></td>
<td>229</td>
<td>Other New York</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>231</td>
<td>Philadelphia (SMSA)</td>
<td>Bucks</td>
<td>231</td>
<td>Philadelphia (SMSA)</td>
<td>Bucks</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Abington</td>
<td></td>
<td></td>
<td>Abington</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Lower</td>
<td></td>
<td></td>
<td>Lower</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Marion</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chester</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Delaware</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Lansdale</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Montgomery</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chester</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Falls</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Haverford</td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Marion</td>
</tr>
</tbody>
</table>
### EAST NORTH CENTRAL

**Illinois**

<table>
<thead>
<tr>
<th>Area Code</th>
<th>City Name</th>
<th>County Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>311</td>
<td>Chicago SMSA</td>
<td>Cook</td>
</tr>
<tr>
<td></td>
<td>DuPage</td>
<td>Aurora</td>
</tr>
<tr>
<td></td>
<td>Kane</td>
<td>Berwyn</td>
</tr>
<tr>
<td></td>
<td>Lake</td>
<td>Calumet</td>
</tr>
<tr>
<td></td>
<td>McHenry</td>
<td>Chicago Hts.</td>
</tr>
<tr>
<td></td>
<td>Will</td>
<td>Cicero</td>
</tr>
<tr>
<td></td>
<td></td>
<td>DesPlaines</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Elgin</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Elmhurst</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Evanston</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Harvey</td>
</tr>
</tbody>
</table>

**St. Louis SMSA**

<table>
<thead>
<tr>
<th>Area Code</th>
<th>City Name</th>
<th>County Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>312</td>
<td>St. Louis SMSA</td>
<td>St. Louis</td>
</tr>
<tr>
<td></td>
<td>Madison</td>
<td>St. Clair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Belleville</td>
</tr>
</tbody>
</table>

*The full code for St. Louis SMSA is 312 and 442.*

**Indiana**

<table>
<thead>
<tr>
<th>Area Code</th>
<th>City Name</th>
<th>County Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>321</td>
<td>Fort Wayne</td>
<td>Allen</td>
</tr>
<tr>
<td>322</td>
<td>Indianapolis</td>
<td>Mariono</td>
</tr>
</tbody>
</table>

**Michigan**

<table>
<thead>
<tr>
<th>Area Code</th>
<th>City Name</th>
<th>County Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>331</td>
<td>Ann Arbor</td>
<td>Washtenaw</td>
</tr>
<tr>
<td>332</td>
<td>Detroit</td>
<td>Macomb</td>
</tr>
</tbody>
</table>

*NOTE 2*
Highland Park
Inkster Wyandotte

339 - Other Michigan

EAST NORTH CENTRAL

Ohio

341 - Akron Summit
342 - Cincinnati Butler Norwood
SMSA (See Hamilton
Kentucky also.
The full code for
Cincinnati SMSA is
211 and 231)

343 - Cleveland Cuyahoga Cleveland Maple
SMSA Lake Hts. Hts.
E.Cleveland Euclid Parma
Euclid Shaker Hts.
Garfield S.Euclid
Lakewood

344 - Columbus Franklin
345 - Dayton Greene Kettering
Miami Montgomery

346 - Toledo Lucas
349 - Other Ohio

Wisconsin

351 - Milwaukee Milwaukee Waukesha

359 - Other Wisconsin

WEST NORTH CENTRAL

Iowa

411 - Des Moines Polk
419 - Other Iowa

Kansas

421 - Kansas City Johnson
NOTE 2

SMSA Wyandotte
(Kansas City SMSA is to be considered a unit. The full code is 421 and 441.)

422 - Topeka Shawnee
423 - Wichita Sedwick
429 - Other Kansas

Minnesota
--------

431 - Minneapolis/St. Anoka Richfield
      Paul Dakota Hennepin
      Hammond Ramsey Washington

439 - Other Minnesota

Missouri
--------

441 - Kansas City
      SMSA Clay Independence
      (Kansas City Jackson
SMSA is to be considered a unit. The full code is 421 and 441.)

442 - St. Louis Jefferson Florisant Webster
      SMSA St. Charles Groves
(See Illinois also. The full code for St. Louis is 312 and 442)

449 - Other Missouri

Nebraska
--------

451 - North Platte Lincoln
      area
452 - Omaha Douglas
453 - Scottsbluff Sidney
459 - Other Nebraska

North Dakota
----------

469 - no code as yet
South Dakota
----------
479 - no code as yet

SOUTH ATLANTIC

Delaware
--------
511 - Wilmington       New Castle

District of Columbia
---------------------
521 - Washington, D.C. none
(The full code
for Wash., D.C.,
SMSA is 521, 552,
and 581)

Florida
------
531 - Cape Kennedy area
     Brevard
     Orange
     Seminole
     Volusia
532 - Miami
     Dade
533 - St. Petersburg
     Hillsborough
     Tampa
     Pinellos

Georgia
------
541 - Atlanta
     Clayton
     Cobb
     Fulton
     Gwinnett
542 - Savannah
     Chatham
549 - Other Georgia

Maryland
-------
551 - Baltimore
     Anne Arundel
     Baltimore
     Carroll
     Howard
     Catonsville
     Dundalk
     Essex
     Parkville–Carney
552 - District of Columbia SMSA
     Montgomery
     Prince
     Rockville
     Prince Georges
     Bethesda
     Silver Springs
     Wheaton
559 - Other Maryland
North Carolina
-------------
561 - Charlotte        Mecklenburg
562 - Raleigh          Durham
                      Wake

SOUTH ATLANTIC

South Carolina
-------------
571 - Charleston       Charleston
572 - Columbia         Richland
                      Lexington

Virginia
--------
581 - District of      Arlington
      Columbia SMSA     Alexandria
      (The full code   Fairfax
       for Wash., D.C.  Falls Church
       SMSA is 521,
       552, and 581)
582 - Richmond         Chesterfield
589 - Other Virginia

West Virginia
-------------
599 - no code as yet

EAST SOUTH CENTRAL

Alabama
-------
611 - Birmingham       Jefferson
                      Tuscaloosa
612 - Huntsville       Madison
613 - Mobile           Mobile
614 - Montgomery       Montgomery
619 - Other Alabama

Kentucky
-------
621 - Cincinnati       Campbell
      SMSA             Covinton
      Kenton           Newport
      (See Ohio also.
      The full code
NOTE 2

for Cincinnati SMSA
is 342 and 621)

622 - Louisville Jefferson
629 - Other Kentucky

Mississippi
--------
631 - Jackson Hinds
639 - Other Mississippi

Tennessee
--------
641 - Knoxville Oak Ridge
642 - Nashville Davidson
649 - Other Tennessee

WEST SOUTH CENTRAL

Arkansas
--------
711 - Little Rock Pulaski
719 - Other Arkansas

Louisiana
--------
721 - Baton Rouge East Baton Rouge
722 - New Orleans SMSA Jefferson Orleans St. Bernard
729 - Other Louisiana

Oklahoma
--------
731 - Oklahoma City Cleveland
739 - Other Oklahoma

Texas
-----
741 - Fort Worth- Dallas SMSA Tarrant Dallas Ellis Johnson
742 - Houston SMSA Harris Baytown Galena Bellaire Park
NOTE 2

Pasadena

743 - Lower Rio Grande
    Cameron
    Hidalgo
    Starr

749 - Other Texas

MOUNTAIN

Arizona

811 - Phoenix
    Maricopa
    Mesa

819 - Other Arizona

Colorado

821 - Arkansas Valley
    Bent
    Crowley
    Otero
    Powers

822 - Colorado Springs

823 - Denver SMSA
    Adams
    Aurora
    Arapahoe
    Boulder
    Boulder
    Englewood
    Jefferson

824 - Pueblo
    Pueblo

825 - San Luis Valley
    Alamosa
    Conejos
    Costilla
    Rio Grande

826 - Sedgwick County
    same

827 - Weld and Morgan counties
    same

829 - Other Colorado

Idaho

831 - Bois Valley
    Ada
    Canyon
    Gem
    Owyhee
    Valley

832 - Magic Valley
    Cassia
    Jerome
    Minidola
    Twin Falls

833 - Snake River Valley
    (See Oregon
    Fayette
    Washington
also. The full code
for Snake River Valley
is 833 and 924)

834 - Southeast Idaho
  Bannock
  Bingham
  Bonneville
  Fremont
  Madison

839 - Other Idaho

Montana
------

849 - no code as yet

Nevada
------

851 - Carson City
  Douglas
  Logan
  Ormsby

852 - Reno

859 - Other Nevada

New Mexico
----------

861 - Albuquerque
  Bernalillo

862 - Gallup
  McKinley

869 - Other New Mexico

Utah
----

871 - Box Elder
  county
  same

872 - Davis county
  same

873 - Ogden
  Weber

874 - Provo
  Utah

875 - Salt Lake City
  Salt Lake

879 - Other Utah

Wyoming
-------

881 - Laramie
  county
  same

889 - Other Wyoming

Washington
---------

PACIFIC
NOTE 2

911 - Cowlitz          same
    county
912 - Grant county     same
913 - White Salmon     Skamania
    River Valley       Klickitat
    (The Hood River
    Valley-White Salmon
    Valley is to be considered
    a unit. The total code is
    913 and 921)

914 - Seattle SMSA     King
    Snohomish
915 - Spokane SMSA     Spokane
916 - Tacoma SMSA      Pierce
917 - Washington       Clark
    section, Portland
    SMSA (Portland SMSA
    is to be considered a
    unit. Its total code
    is 917 and 923)

918 - Yakima Valley    Benton
    Yakima
919 - Other Washington

Oregon
------

921 - Hood River       Hood River
    Valley           Wasco
    (The Hood River
    Valley-White Salmon
    Valley is to be considered
    a unit. The total code is
    913 and 921)

922 - Marion county    same
923 - Portland SMSA     Clackamas
    (Portland SMSA     Multnomah
    is to be Washington
    considered a
    unit. Its total code
    is 917 and 923)

924 - Snake River      Malheur
    Valley (See Idaho
    also. The total code
    for the Snake River
    Valley is 833 and 924)
929 - Other Oregon

California
---------
NOTE 2

SMSA's (as of 1960)

<table>
<thead>
<tr>
<th>Code</th>
<th>City</th>
<th>County</th>
<th>City</th>
<th>County</th>
<th>City</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>931</td>
<td>Bakersfield</td>
<td>Kern (minus Delano)</td>
<td>Fresno</td>
<td>Fresno</td>
<td>Caruthers</td>
<td>Sanger</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Fowler</td>
<td>Selma</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Kingsburg</td>
<td>Reedley</td>
</tr>
<tr>
<td>932</td>
<td>Fresno</td>
<td></td>
<td>Fresno</td>
<td>Fresno</td>
<td>Caruthers</td>
<td>Sanger</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Selma</td>
<td></td>
<td>Fowler</td>
<td>Selma</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Kingsburg</td>
<td></td>
<td>Kingsburg</td>
<td>Reedley</td>
</tr>
<tr>
<td>933</td>
<td>Los Angeles</td>
<td>Los Angeles</td>
<td>Alhambra</td>
<td>Lennox</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Long Beach</td>
<td>Orange</td>
<td>Altadena</td>
<td>Lynwood</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Anaheim</td>
<td>Manhattan</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Arcadia</td>
<td>Beach</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Baldwin Park</td>
<td>Monrovia</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Bellflower</td>
<td>Montebello</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Bell Gardens</td>
<td>Monterey Pk.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Buena Park</td>
<td>Newport Bch.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Burbank</td>
<td>Norwalk</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Carson</td>
<td>Orange</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Compton</td>
<td>Paramount</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Cost Mesa</td>
<td>Pasadena</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Culver City</td>
<td>Pico</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Florence</td>
<td>Pomona</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Graham</td>
<td>Redondo Bch.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Fullerton</td>
<td>Santa Ana</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Gardena</td>
<td>Santa Monica</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Garden Grove</td>
<td>South Gate</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Glendale</td>
<td>S. San Gabriel</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Hawthorne</td>
<td>Temple City</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Huntington Park</td>
<td>Torrance</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Inglewood</td>
<td>West Covina</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>La Habra</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Lakewood</td>
<td>Whittier</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Lancaster</td>
<td>San Marino</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Westminister</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>934</td>
<td>Sacramento</td>
<td>Sacramento</td>
<td>Folsom</td>
<td>Woodland</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yolo</td>
<td>Davis</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Redlands</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>935</td>
<td>San Bernardino-</td>
<td>Riverside-</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Riverside-</td>
<td>Ontario</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(Do not include the Coachella Valley: towns of Coachella, Indio, Mecca, Oasis, and Thermal. Include these with the Imperial Valley: 946)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>936</td>
<td>San Diego</td>
<td>San Diego</td>
<td>Chula Vista</td>
<td>Lemon Grove</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prefix</td>
<td>Region</td>
<td>Counties</td>
<td>Cities</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>--------</td>
<td>-------------------------------</td>
<td>-----------------------------------------------</td>
<td>---------------------------------------------</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>937</td>
<td>San Francisco-Oakland</td>
<td>Alameda, Contra Costa, Marin, San Francisco</td>
<td>El Cajon, National City, Encinitas, La Mesa</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>San Mateo, Solano</td>
<td>Menlo Park, Redwood City, Castro Valley</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>San Bruno, San Leandro, El Cerrito</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Fremont, Hayward</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>938</td>
<td>San Jose</td>
<td>Santa Clara, Alameda, Contra Costa, Marin</td>
<td>Campbell, Los Altos, Palo Alto</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>San Mateo, Solano</td>
<td>Santa Clara, Morgan Hill, Mountain View</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>941</td>
<td>Santa Barbara</td>
<td>Santa Barbara</td>
<td>Guadalupe, Santa Maria</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>942</td>
<td>Stockton</td>
<td>San Joaquin, Alameda, Contra Costa, Marin</td>
<td>French Camp, Manteca, Tracy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>San Mateo, Solano</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rural Clusters</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>943</td>
<td>Northern Valley</td>
<td>Butte, Colusa, Sutter, Yuba</td>
<td>Corcoran, Kings, Lindsay, Exeter, Hanford</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Stockton Porterville</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>944</td>
<td>South Central</td>
<td>Kings, Tulare</td>
<td>Corcoran, Kings, Lindsay, Exeter, Hanford</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Stockton Porterville</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>945</td>
<td>North Central Valley</td>
<td>Madera, Merced, Stanislaus, Alwater</td>
<td>Brawley, El Centro</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Excludes San Joaquin county</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Stockton SMSA)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>946</td>
<td>Imperial Valley</td>
<td>Imperial, Alameda, Contra Costa, Marin</td>
<td>Brawley, El Centro</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Includes the Coachella Valley</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(north of Salton)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### NOTE 2

<table>
<thead>
<tr>
<th>Area</th>
<th>Counties</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sea) in Riverside county</td>
<td>Indio, Oasis, Thermal</td>
</tr>
<tr>
<td>947 - Placer</td>
<td>Placer, Lincoln, Loomis, Rocklin, Newcastle</td>
</tr>
<tr>
<td>948 - Northern Bay area</td>
<td>Napa, Sonoma, Fulton, Santa, Napa, Rosa, Petaluma, Sebastopol, Windsor</td>
</tr>
<tr>
<td>951 - Monterey Bay area</td>
<td>Monterey, San Benito, Alisal, Carmel, King City, Pacific Grove, Santa Cruz, Castroville, Gonzales, Hollister, Watsonville</td>
</tr>
<tr>
<td>952 - Central Coast</td>
<td>San Luis Obispo, Arroyo Grande, Atascadero, Grover City, Los Osos, Morro Bay, Oceano, Pismo Beach</td>
</tr>
<tr>
<td>953 - Ventura-Oxnard</td>
<td>Ventura, Moorpark, Thousand Oaks</td>
</tr>
<tr>
<td>959 - Other California</td>
<td></td>
</tr>
<tr>
<td>Alaska - anywhere in Alaska</td>
<td></td>
</tr>
<tr>
<td>981 - anywhere in Alaska</td>
<td></td>
</tr>
<tr>
<td>Hawaii</td>
<td></td>
</tr>
<tr>
<td>991 - Honolulu, city of</td>
<td></td>
</tr>
<tr>
<td>992 - Oahu, except Honolulu</td>
<td></td>
</tr>
<tr>
<td>993 - Kauai</td>
<td></td>
</tr>
<tr>
<td>994 - Lanai</td>
<td></td>
</tr>
<tr>
<td>995 - Hawaii, unspecified or unclear</td>
<td></td>
</tr>
<tr>
<td>996 - Maui</td>
<td></td>
</tr>
<tr>
<td>997 - Molokai</td>
<td></td>
</tr>
<tr>
<td>998 - Nihiu</td>
<td></td>
</tr>
<tr>
<td>999 - Other Hawaii</td>
<td></td>
</tr>
</tbody>
</table>
OCCUPATION - INDUSTRY CODES

000-200 Professional and technical
001 - Accountants and auditors
002 - Army service (other than career)
003 - Job within relocation center
185 - Dental lab owner, medical lab

250-300 Owners and managers
281 - Grocery store, fish market, liquor store, produce market, shrimp processor, fruit stand, bakery
282 - Restaurant, cafe, snack bar, tavern
283 - Jewelry store, sporting goods, clothing store, barber, flower, candy ship, basket company
284 - Garage, body and fender, plumbing, service station, lawn mower, trucking, welding, plaster contractor, printing, television repair shop, hardware, parking garage, building maintenance
285 - Landscape contractor
287 - Manager or broker (wholesale produce) advertising agency, wholesale florist, seed company, graphic arts studio, sales supervisors, distributing agency
288 - Export - import business
289 - Dry cleaning, laundry
290 - Building contractor, industrial developer, planning consultant, land investment, land supervisor
291 - Chemical or plant managers, Ford Motor Company - Vice President, office manager, manufacturing plants, railroad executive
292 - Recreation, bowling alleys, riding stable, health club
293 - Manager or department managers, savings and loan, banks, finance company, comptroller, escrow company, controller
294 - Hotel, boarding house
295 - Factory, soy sauce, soybean cake, golf carts, cosmetics, bottling company, clothing, bookbinding
299 - Owners and manager (n.e.c.)

301-360 Clerical and kindred workers
342 - Secretary, office worker, recorder, medical secretary
361 - Hotel clerk
362 - Teacher's aide
363 - Material controller (clerk), expeditor, estimator planner, material analyst, compiler
379 - Clerical (n.e.c.)

380-400 Sales workers
394 - Wholesale salesman
396 - Clerk salesman, order clerk, auto salesman
397 - Clerk, fresh produce, meat, food
399 - Sales (n.e.c.)

401-600 Craftsman, foreman and kindred

411 - Carpenters

601-800 Operatives and kindred

715 - Truck drivers, tractor drivers, vans
722 - Stone cutter, polisher, gringer-lapidary
723 - Machinest helper (Edison Company), blacksmith helper
724 - Factory worker, mattress maker, record pressman, cannery, candy, ice, basket weaver, paint, kiln tender, rice processing, aircraft, lumber, fish, meat, trash collector, boxes, toys
798 - Operatives (n.e.c.)

801-996 Private household, service workers, laborers

804 - Domestic servant
974 - Stock boy, box boy, odd jobs, house boy, office boy, handyman
975 - Truck loader, swamper
976 - Railroad worker, road grader, logging camp, construction-dam, saw-mill, diver (for construction of piers)
979 - Laborers (n.e.c.)

OCCUPATION CLASSIFICATION
(The single letter or 3-digit number in the left margin is the code symbol for the occupation category; "n.e.c." means not elsewhere classified)

PROFESSIONAL, TECHNICAL, AND KINDRED WORKERS

000 - Accountants and auditors
010 - Actors and actresses
012 - Airplane pilots and navigators
013 - Architects
014 - Artists and art teachers
015 - Athletes
020 - Authors
021 - Chemists
022 - Chiropractors
023 - Clergymen
   College presidents, professors, and instructors (n.e.c.)
030 - College presidents and deans
031 - Professors and instructors, agricultural sciences
032 - Professors and instructors, biological sciences
034 - Professors and instructors, chemistry
035 - Professors and instructors, economics
040 - Professors and instructors, engineering
041 - Professors and instructors, geology and geophysics
042 - Professors and instructors, mathematics
043 - Professors and instructors, medical sciences
045 - Professors and instructors, physics
050 - Professors and instructors, psychology
051 - Professors and instructors, statistics
052 - Professors and instructors, natural sciences (n.e.c.)
053 - Professors and instructors, social sciences (n.e.c.)
054 - Professors and instructors, nonscientific subjects
060 - Professors and instructors, subjects not specified
070 - Dancers and dancing teachers
071 - Dentists
072 - Designers
073 - Dietitians and nutritionists
074 - Draftsmen
075 - Editors and reporters
080 - Engineers, aeronautical
081 - Engineers, chemical
082 - Engineers, civil
083 - Engineers, electrical
084 - Engineers, industrial
085 - Engineers, mechanical
090 - Engineers, metallurgical, and metallurgists
091 - Engineers, mining
092 - Engineers, sales
093 - Engineers (n.e.c.)
101 - Entertainers (n.e.c.)
102 - Farm and home management advisers
103 - Foresters and conservationists
104 - Funeral directors and embalmers
105 - Lawyers and judges
111 - Librarians
120 - Musicians and music teachers
   Natural scientists (n.e.c.)
130 - Agricultural scientists
131 - Biological scientists
134 - Geologists and geophysicists
135 - Mathematicians
140 - Physicists
145 - Miscellaneous natural scientists
150 - Nurses, professional
151 - Nurses, student professional
152 - Optometrists
153 - Osteopaths
154 - Personnel and labor relations workers
160 - Pharmacists
161 - Photographers
162 - Physicians and surgeons
163 - Public relations men and publicity writers
164 - Radio operators
165 - Recreation and group workers
170 - Religious workers
NOTE 3

171 - Social and welfare workers, except group
Social scientists
172 - Economists
173 - Psychologists
174 - Statisticians and actuaries
175 - Miscellaneous social scientists
180 - Sports instructors and officials
181 - Surveyors
182 - Teachers, elementary schools
183 - Teachers, secondary schools
184 - Teachers, (n.e.c.)
185 - Technicians, medical and dental
190 - Technicians, electrical and electronic
191 - Technicians, other engineering and physical sciences
192 - Technicians, (n.e.c.)
193 - Therapists and healers (n.e.c.)
194 - Veterinarians
195 - Professional, technical, and kindred
workers (n.e.c.)

FARMERS AND FARM MANAGERS

N - Farmers (owners and tenants)
222 - Farm managers

MANAGERS, OFFICIALS, AND PROPRIETORS, EXCEPT FARM

250 - Buyers and department heads, store
251 - buyers and shippers, farm products
252 - Conductors, railroad
253 - Credit men
254 - Floor men and floor managers, store
260 - Inspectors, public administration
262 - Managers and superintendents, building
265 - Officers, pilots, pursers, and engineers, ship
270 - Officials and administrators (n.e.c.), public
administration
275 - Officials, lodge, society, union, etc.
280 - Postmasters
285 - Purchasing agents and buyers (n.e.c.)
R - Managers, officials, and proprietors (n.e.c.)

CLERICAL AND KINDRED WORKERS

301 - Agents (n.e.c.)
302 - Attendants and assistants, library
303 - Attendants, physician's and dentist's office
304 - Baggagemen, transportation
305 - Bank tellers
310 - Bookkeepers
312 - Cashiers
313 - Collectors, bill and account
314 - Dispatchers and starters, vehicle
315 - Express messengers and railway mail clerks
320 - File clerks
NOTE 3

321 - Insurance adjusters, examiners, and investigators
323 - Mail carriers
324 - Messengers and office boys
325 - Office machine operators
333 - Payroll and timekeeping clerks
340 - Postal clerks
341 - Receptionists
343 - Shipping and receiving clerks
345 - Stenographers
350 - Stock clerks and storekeepers
351 - Telegraph messengers
352 - Telegraph operators
353 - Telephone operators
354 - Ticket, station, and express agents
360 - Typists
Z - Secretaries
Y - Clerical and kindred workers (n.e.c.)

SALES WORKERS

380 - Advertising agents and salesmen
381 - Auctioneers
382 - Demonstrators
383 - Hucksters and peddlers
385 - Insurance agents, brokers, and underwriters
390 - Newsboys
393 - Real estate agents and brokers
395 - Stock and bond salesmen
S - Salesmen and sales clerks (n.e.c.)

CRAFTSMEN, FOREMEN, AND KINDRED WORKERS

401 - Bakers
402 - Blacksmiths
403 - Boilermakers
404 - Bookbinders
405 - Brickmasons, stonemasons, and tile setters
410 - Cabinetmakers
Q - Carpenters
413 - Cement and concrete finishers
414 - Compositors and typesetters
415 - Cranemen, derrickmen, and hoistmen
420 - Decorators and window dressers
421 - Electricians
423 - Electrotypers and stereotypers
424 - Engravers, except photoengravers
425 - Excavating, grading, and road machinery operators
430 - Foremen (n.e.c.)
431 - Forgemasters and hammermen
432 - Furriers
434 - Glaziers
435 - Heat treaters, annealers, and temperers
444 - Inspectors, scalers, and graders, log and lumber
450 - Inspectors (n.e.c.)
451 - Jewelers, watchmakers, goldsmiths, and silversmiths
452 - Job setters, metal
453 - Linemen and servicemen, telegraph, telephone, and power
454 - Locomotive engineers
456 - Locomotive firemen
461 - Loom fixers
465 - Machinists
470 - Mechanics and repairmen, air conditioning, heating, and refrigeration
471 - Mechanics and repairmen, airplane
472 - Mechanics and repairmen, automobile
473 - Mechanics and repairmen, office machine
474 - Mechanics and repairmen, radio and television
475 - Mechanics and repairmen, railroad and car shop
480 - Mechanics and repairmen, (n.e.c.)
490 - Millers, grain, flour, feed, etc.
491 - Millwrights
492 - Molders, metal
493 - Motion picture projectionists
494 - Opticians, and lens grinders and polishers
495 - Painters, construction and maintenance
501 - Paperhangers
502 - Pattern and model makers, except paper
503 - Photoengravers and lithographers
504 - Piano and organ tuners and repairmen
505 - Plasterers
510 - Plumbers and pipe fitter
512 - Pressmen and plate printers, printing
513 - Rollers and roll hands, metal
514 - Roofers and slaters
515 - Shoemakers and repairers, except factory
520 - Stationary engineers
521 - Stone cutters and stone carvers
523 - Structural metal workers
524 - Tailors and tailoresses
525 - Tinsmiths, coppersmiths, and sheet metal workers
530 - Toolmakers, and die makers and setters
535 - Upholsterers
545 - Craftsmen and kindred workers (n.e.c.)
555 - Members of the armed forces

OPERATIVES AND KINDRED WORKERS

601 - Apprentice auto mechanics
602 - Apprentice bricklayers and masons
603 - Apprentice carpenters
604 - Apprentice electricians
605 - Apprentice machinists and toolmakers
610 - Apprentice mechanics, except auto
612 - Apprentice plumbers and pipe fitters
613 - Apprentices, building trades (n.e.c.)
614 - Apprentices, metalworking trades (n.e.c.)
615 - Apprentices, printing trades
620 - Apprentices, other specified trades
621 - Apprentices, trade not specified
630 - Asbestos and insulation workers
631 - Assemblers
632 - Attendants, auto service and parking
634 - Blasters and powdermen
635 - Boatmen, canalmen, and lock keepers
640 - Brakemen, railroad
641 - Bus drivers
642 - Chairmen, rodmen, and axmen, surveying
645 - Checkers, examiners, and instpectors, manufacturing
650 - Deliverymen and routemen
652 - Dryers
653 - Filers, grinders, and polishers, metal
654 - Fruit, nut, and vegetable graders and packers, except factory
670 - Furnacemen, smeltermen, and pourers
671 - Graders and sorters, manufacturing
672 - Heaters, metal
673 - Knitters, loopers, and toppers, textile
674 - Laundry and dry cleaning operatives
675 - Meat cutters, except slaughter and packing house
680 - Milliners
685 - Mine operatives and laborers (n.e.c.)
690 - Motormen, mine, factory, logging camp, etc.
691 - Motormen, street, subway, and elevated railway
692 - Oilers and greasers, except auto
693 - Packers and wrappers (n.e.c.)
694 - Painters, except construction and maintenance
695 - Photographic process workers
701 - Power station operators
703 - Sailors and deck hands
704 - Sawyers
705 - Sewers and stitchers, manufacturing
710 - Spinners, textile
712 - Stationary firemen
713 - Switchmen, railroad
714 - Taxicab drivers and chauffeurs
715 - Truck and tractor drivers
720 - Weavers, textile
721 - Welders and flame-cutters
725 - Operatives and kindred workers (n.e.c.)

PRIVATE HOUSEHOLD WORKERS

801 - Baby sitters, private household
802 - Housekeepers, private household
803 - Laundresses, private household
804 - Private household workers (n.e.c.)

SERVICE WORKERS, EXCEPT PRIVATE HOUSEHOLD

810 - Attendants, hospital and other institutions
812 - Attendants, professional and personal service (n.e.c.)
813 - Attendants, recreation and amusement
814 - Barbers
815 - Bartenders
820 - Bootblacks
821 - Boarding and lodging house keepers
823 - Chambermaids and maids, except private household
824 - Charwomen and cleaners
825 - Cooks, except private household
830 - Counter and fountain workers
831 - Elevator operators
843 - Hairdressers and cosmetologists
832 - Housekeepers and stewards, except private household
834 - Janitors and sextons
835 - Kitchen workers (n.e.c.), except private household
840 - Midwives
841 - Porters
842 - Practical nurses

Protective service workers

850 - Firemen, fire protection
851 - Guards, watchmen, and doorkeepers
852 - Marshals and constables
853 - Policemen and detectives
854 - Sheriffs and bailiffs
860 - Watchmen (crossing) and bridge tenders
874 - Ushers, recreation and amusement
875 - Waiters and waitresses
890 - Service workers, except private household (n.e.c.)

FARM LABORERS AND FOREMEN

901 - Farm foremen
   U - Farm laborers, wage workers
   V - Farm laborers, unpaid family workers
905 - Farm service laborers, self-employed

LABORERS, EXCEPT FARM AND MINE

960 - Carpenters' helpers, except logging and mining
962 - Fishermen and oystermen
963 - Garage laborers, and car washers and greasers
964 - Gardeners, except farm, and groundskeepers
965 - Longshoremen and stevedores
970 - Lumbermen, raftsmen, and woodchoppers
971 - Teamsters
972 - Truck drivers' helpers
973 - Warehousemen (n.e.c.)
   X - Laborers (n.e.c.)

995 - OCCUPATION NOT REPORTED
LIST OF MAGAZINES

1. POLITICAL, NATIONAL NEWS

Atlantic Monthly
Dissent
Nation
National Observer
National Review
New Republic
Newsweek
Reporter
Time
U.S. News and World Report

2. OCCUPATIONAL

Airconditioning and Refrigeration News
American Biologist
American Vegetable Grower
Angewanto Chemical
Architect Forum
Architect Journal
Architectural Record
Art Direction
Arts and Architecture
Automotive Digest
Billboard
Bulletin of American Society
Bulletin of Medical Technologist
Business Automation
California Farmer
California Teachers Assn. Journal
Chemical and Engineering News
Chemical Week
Chemistry in Britain
Christopharis
Craft Horizon
Datamation
Electrical Merchandising
Electronic Engineering
Electronic World
Engineers News Record
Exchange
Farm Journal
Flower Grower
Hairdresser's Magazine
Horticulture
IEEE (Engineering Journal)
Jobber's Topics
Journal of Accounting
Journal of American Chemical Society
Journal of Am. Dental Association
Journal of Am. Dietetic Association
Journal of Am. Medical Association
Journal of Commerce
Journal of Dentistry for Children
Journal of Home Economics
Journal of Prosthetic Dentistry
Materials and Design
Manage
Modern Beauty Shop
National Education Assoc. Journal (NEA)
Nursing Journal
Nutrition Review
Product Development
Progressive Architect
Salesman's Magazine
Seed World
Special Service (C + A)
Supermarket News
Surgery
Systems
Trade Magazine
Trans-American
Western Trucking

4. GENERAL INTEREST, BUSINESS
-----------------------------------
Argosy
American Scientist
Art Form
Aviation Weekly
Better Homes and Gardens
Black Belt
Boating
Boy's Life
Business Week
Business World
California Home
Car and Driver
Changing Times
Coin Collector
Consumers Guide
Consumers Report
Consumers Union
Cue
Dance
Diplomat
Diner's Sig
Dynamic Maturity
Family Circle
Forbes
Gen and Mineral
Glamour
Golf
Good Housekeeping
Guide Posts
Handicraft
Harper's
Harvard
High Lights
Horizon
House and Garden
Hot Rod
Ingenue
Kiplinger Changing Times
Ladies Home Journal
Lapidarian Journal (or occupational)
Life
Look
Mademoiselle
Modern Screen
Motor
Motor F W
Motor Trend
National Geographic
New York Review of Books
New Yorker
Ordnance
Outdoor Fishing
Ourdoor Life
Pack O' Fun
Pageant
Parents
Playboy
Popular Mechanics
Porche Panorama
Presbyterian Life
Ramparts
Reader's Digest
Redbook
Road and Track
The Rotarian
Saga
San Jose Mercury
Saturday Evening Post
Saturday Review
Saturday Review of Literature
Science
Science of Mind
Scouting
Scientific American
Seattle Magazine
Seventeen
Sign
Sports Illustrated
Sunset
Together
T.V. Guide
Vogue
West Ways
Wild Life
Woman's Day
Work Basket
USAGE OF THE BINARY LOGIC CODE

These examples are two column codes in which a category and a code weight has been established, these are fixed and may not be changed regardless of the number of items assigned to the category, it still remains one category and one code weight.

The ultimate code is determined by the sum total of all appropriate category code weights. If only one category is used then the code weight is equal to the code.

The examples have two sets of categories; those within the lines which may be added together for coding multiple answers and those which are outside the lines which may not be added with any other code weight as multiple answers are not permissible in this area.

Example 1

<table>
<thead>
<tr>
<th>Category</th>
<th>Code weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Orientals (including Filipinos)</td>
<td>01</td>
</tr>
<tr>
<td>Negroes</td>
<td>02</td>
</tr>
<tr>
<td>Mexican Americans</td>
<td>04</td>
</tr>
<tr>
<td>Caucasians (no sub-group mentioned)</td>
<td>08</td>
</tr>
<tr>
<td>Caucasians (sub-group mentioned)</td>
<td>16</td>
</tr>
<tr>
<td>Other</td>
<td>32</td>
</tr>
<tr>
<td>DK</td>
<td>88</td>
</tr>
<tr>
<td>Unclear</td>
<td>98</td>
</tr>
<tr>
<td>No answer</td>
<td>99</td>
</tr>
</tbody>
</table>

The question is; What other kinds of groups besides Japanese Americans live in this neighborhood? The answer could be Negroes, Mexican Americans and Other in which event the code weight for each category would be added giving an ultimate code of 38. The answer could also be Other Orientals, Negroes, Mexican Americans, Caucasians (no sub-group mentioned) and Other, in which event the ultimate code would be 47.

Example 2
<table>
<thead>
<tr>
<th>Category</th>
<th>Code weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Language problems</td>
<td>(1 and or 5) 01</td>
</tr>
<tr>
<td>Discrimination</td>
<td>(2) 02</td>
</tr>
<tr>
<td>Hard conditions</td>
<td>(3 and or 7) 04</td>
</tr>
<tr>
<td>Loneliness</td>
<td>(4) 08</td>
</tr>
<tr>
<td>Hakujin dealings</td>
<td>(6) 16</td>
</tr>
<tr>
<td>Health</td>
<td>(8) 32</td>
</tr>
</tbody>
</table>

| No difficulties        | 64          |
| NA, DK                 | 99          |

Note: In this question it was possible to have all items named by the respondent in which case the code for record would be 63.
SCHOOLS

PRIMARY SCHOOLS
(U.S. 8 years--Japanese 6 years or under)

11. Terakoya (a private elementary school)
12. Jinjo-shogakka (IA)
   If over 70 years old in 1966--(compulsory) 4 years
   If under 69 years old in 1966--(compulsory) 6 years
13. Koto-shogakka (IB)
   If over 70 years old in 1966--(voluntary) 1-4 years
   If under 69 years old in 1966--(voluntary) 2 years
14. Hoshu-gakko (ID) (a continuation or supplementary school)
15. Seinen-gakko 1-2 years
16. Saiho-gakko (sewing school for women)

SECONDARY SCHOOLS (admitted only after completing a minimum of 6 years of elementary education)
(U.S. 12 years--Japanese 11 years or under)

Academic

21. Chugakko (IIA) (a middle school for males) 4-5 years
22. Jogakko (IIB) (a middle school for females) 4-5 years

Vocational (male)

31. Shogyo-gakko (IIA1) (a commercial school) 5 years
32. Kogyo-gakko (IIA2) (technical or technological) 5 years
33. Nogyo-gakko (IIA3) (agricultural school) 5 years
34. Shiyan-gakko (IIA4) (a normal school) 5 years
35. Shosen-gakko (a mercantile marine school or a navigational school) 5 years
36. Yonen-gakko (a military preparatory school) 3 years

Vocational (female)

41. Saiho-gakko (IIB1) (sewing school for women) 4-5 years
42. Jikka-jogakko or Jissen Jogakko (high school) 4-5 years
43. Joshi-shihangakko (a girls' normal school)
44. Joshi-shogygakko (a girls' commercial school)

HIGHER SCHOOLS (admitted only after completing a minimum of 11 years of schooling)
(U.S. 16 years colleges--Japanese 14 years)

Academic
51. Kotogakko (IIIA) (a higher school or a college) 3 years
52. Daigaku Yoka (the preparatory course of a college) 3 years
53. Koto Chugakko (higher school) 3 years
54. Joshi Daigaku (IIIC2) (a women's college) 3 years
55. Kotojogakko Kotoka (a women's college) 3 years

Vocational (male)

61. Senmongakko (IIIB) (a college) 3 years
62. Daigaku Senmonbu (a college) 3 years
63. Koto Shogyogakko (IIIB1) (a higher normal commercial college) 3 years
64. Koto Nogyogakko (IIIB2) (a higher agricultural college) 3 years
65. Koto Kogyogakko (IIIB3) (a technical college) 3 years
66. Koto Shinhangakko (IIIB4) (a normal school--college level) 3 years
67. Koto Shosengakko (a merchant marine school--college level) 3 years
68. Igaku Senmongakko (IIIB5) (a medical college) 3-4 years
69. Heigaku or Shikangakko (a naval academy or a military academy) 3 years

Vocational (female)

71. Joshi Senmongakko (IIIC1) (a girls' college) 3 years
72. Joshi Koto-shihangakko (girls' normal school--college level) 3 years

UNIVERSITY (admitted only after completing a minimum of 3 years of higher education)
(U.S. 16 years --Japanese 14 years or under)

81. Daigaku or Daigaku Honka (VI) (a university)
82. Ika-daigaku (VI-A) (medicine)
83. Shoka-daigaku (VI-B) (commerce)
84. Koka-daigaku (VI-C) (engineering)
85. Noka-daigaku (VI-D) (agricultural)
86. Bunrika-daigaku (VI-E) (liberal arts)

OTHER--not elsewhere coded
(U.S. 17 or more grade school--Japanese 15 years or more)

<table>
<thead>
<tr>
<th>U.S.</th>
<th>Japanese</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 years primary school</td>
<td>6 years or under</td>
</tr>
<tr>
<td>12 years high school</td>
<td>11 years or under</td>
</tr>
<tr>
<td>16 years college</td>
<td>14 years or under</td>
</tr>
<tr>
<td>17 or more graduate school</td>
<td>15 or more</td>
</tr>
</tbody>
</table>
## GLOSSARY OF JAPANESE WORDS

<table>
<thead>
<tr>
<th>Japanese</th>
<th>translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antei</td>
<td>stability</td>
</tr>
<tr>
<td>Abura</td>
<td>oil</td>
</tr>
<tr>
<td>Amagasa</td>
<td>umbrella mfg.</td>
</tr>
<tr>
<td>Bakuda</td>
<td>bomb</td>
</tr>
<tr>
<td>Bon</td>
<td>see - Obon</td>
</tr>
<tr>
<td>Bonsai</td>
<td>small tree</td>
</tr>
<tr>
<td>Bon - odori</td>
<td>Bon festival dance</td>
</tr>
<tr>
<td>Bosan</td>
<td>visit family or friends grave plot</td>
</tr>
<tr>
<td>Bunka Kyokai</td>
<td>cultural organization</td>
</tr>
<tr>
<td>Chanoyu</td>
<td>tea ceremony</td>
</tr>
<tr>
<td>Cho</td>
<td>measure of land</td>
</tr>
<tr>
<td>Choku go</td>
<td>loyalty to Emperor</td>
</tr>
<tr>
<td>Chu Ko</td>
<td>loyalty to filial piety</td>
</tr>
<tr>
<td>Chu gakko</td>
<td>middle school</td>
</tr>
<tr>
<td>Daiya Kyoin</td>
<td>substitute teacher</td>
</tr>
<tr>
<td>Doryoku</td>
<td>effort</td>
</tr>
<tr>
<td>Daiku</td>
<td>carpenter</td>
</tr>
<tr>
<td>Enryo</td>
<td>reserve, forethought</td>
</tr>
<tr>
<td>Fujin</td>
<td>church</td>
</tr>
<tr>
<td>Gakkai</td>
<td>learned circle</td>
</tr>
<tr>
<td>Gakuin</td>
<td>Japanese language school</td>
</tr>
<tr>
<td>Grini</td>
<td>debt of gratitude</td>
</tr>
<tr>
<td>Go</td>
<td>Japanese game - number 5</td>
</tr>
<tr>
<td>Gofukuya</td>
<td>merchant - kimona - piece goods</td>
</tr>
<tr>
<td>Gun</td>
<td>country</td>
</tr>
<tr>
<td>Hachi</td>
<td>eight</td>
</tr>
<tr>
<td>Hakujin</td>
<td>Caucasian</td>
</tr>
<tr>
<td>Hana</td>
<td>Japanese game</td>
</tr>
<tr>
<td>Hanamatsuri</td>
<td>Buddha's birthday: celebration</td>
</tr>
<tr>
<td>Hanja</td>
<td>prosperity</td>
</tr>
<tr>
<td>Hatake</td>
<td>cultivated land (not paddy)</td>
</tr>
<tr>
<td>Heimin</td>
<td>social class - commoner</td>
</tr>
<tr>
<td>Hichi</td>
<td>seven</td>
</tr>
<tr>
<td>Hichisho</td>
<td>pawn broker shop</td>
</tr>
</tbody>
</table>
Hinamatsuri  
girl's festival - March 3

Hiragana  
cursive form of Japanese syllabary

- curved

Ichi  
when used as prefix I  
(e.g., 1 cho 1 tan)

Ichifun  
one - top

Ichininumae  
portion for one person

Ie  
family (one)

Isa Kuno  
see Jisaku (tenant)

Issei  
first generation Japanese

I Cho f (h) u  
same as Cho (ten tan)

JE  
farming

Jinan  
second son

Jode shu Tisoku-Jisaku  
Buddhist sect

Jinushi  
landlord

JU  
ten

Jubena  
fulfillment

Kai  
club

Kani  
writer

Kana  
Japanese syllabary

Kangahn  
Chinese liter

Kanji  
Chinese idiographs - secretary  
writer

Kanko  
vacation

Katoi  
home training

Kashumeinich  
Japanese language newspaper

Katei Shuka  
prayer meeting at home

Kata kona  
printed form of Japanese syllabary  
- angular

Katsoubushi  
dried bonite

Ken  
prefecture

Kenbu  
Japanese sword dance

Kendo  
Japanese fencing

Kenjin  
native of prefecture

Kenjin Kai  
prefectural organization

Kenkiyu  
research

Kichie sho  
pawn shop

Kibei  
American born children of Japanese  
ancestry who spent formative  
years in Japan

Kifu  
donation

Kigensetsu  
Japanese national holiday Feb. 11

Kiku-no-Sekku  
Japanese festival Sept. 9

Kinben  
hard conscientious worker

Kinjuka  
fishing club

Kinyu Kumai  
credit union

Ko  
social class; artisans - industry

Koden  
obituary gift

Ko Ko  
filial piety

Koseki  
census registry

Koseku No  
tenant farming

Kozukai  
pocket money
Kosui inspiring
Koto musical instrument

Kunai sho Dept. of Japanese Imperial household
Kuni native country
Kyaiku home training
Kyu nine
Kon Ko Kyo Shinto sect
Kyoyuka church fellowship

Machi town
Majime honest, serious, grave
Mantetsu Japanese railroad
Manzoku satisfaction
Meiji Emperor
Meiji (time or year) 1867 plus the number
Meinichi anniversary of one's death
Meiwaku trouble
Moneta Gakun Riji Japanese language school
Mura village

Nagyo farming
Naogako Machi name of town
Ni two
Nihon Jinkai Japanese association
Nikkei Jinkai Japanese association
Nihonshaku Japanese food
Nisei American born children of Japanese immigrants
Nishi Hongau Ji Buddhist sect
Nogyo Kai farmer's association
No social class of Japanese farmers
Nonki happy go lucky - free and easy

O-Bon Buddhist festival for the deceased
Odoni Japanese dance
O-furo Japanese bath
O-Hakamairi grave visit
O-Higan Buddhist festival to observe the vernal and autumnal equinox
O-Kane Maketa made money
O-Koto Japanese musical instrument
Osaka Japanese town
Osaka Yodoga Ya Japanese language newspaper in L.A.
Ohakamairi visiting or putting flowers on grave
Orimanoya textile mfg.
O-shogatsu New years' day
O-shuji calligraphy
Otera Buddhist shrine
Rafu Shimpo Japanese language newspaper
Ramaji Romanized Japanese (writing)
Roku six
<table>
<thead>
<tr>
<th>Term</th>
<th>Meaning/Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sakura</td>
<td>cherry (blossom)</td>
</tr>
<tr>
<td>Samisen</td>
<td>Japanese musical instrument</td>
</tr>
<tr>
<td>Samuri</td>
<td>Japanese loyalty to military</td>
</tr>
<tr>
<td>San</td>
<td>three</td>
</tr>
<tr>
<td>Seiko</td>
<td>success</td>
</tr>
<tr>
<td>Sencho</td>
<td>captain</td>
</tr>
<tr>
<td>Senriu</td>
<td>Japanese poetry</td>
</tr>
<tr>
<td>Seikat Su ho Antei</td>
<td>livelihood, secure living</td>
</tr>
<tr>
<td>Setsu Yaku</td>
<td>savings, economy</td>
</tr>
<tr>
<td>Senzo-kuyo</td>
<td>Buddhist memorial service for ancestors</td>
</tr>
<tr>
<td>Shakuhachi</td>
<td>Japanese musical instrument</td>
</tr>
<tr>
<td>Shashinkan</td>
<td>photographer</td>
</tr>
<tr>
<td>Shobai</td>
<td>business of any kind</td>
</tr>
<tr>
<td>Shin Tan Sho</td>
<td>-------------------</td>
</tr>
<tr>
<td>Shi</td>
<td>city, four</td>
</tr>
<tr>
<td>Shiggin</td>
<td>recitation of Chinese poetry</td>
</tr>
<tr>
<td>Shin yo</td>
<td>faith, belief</td>
</tr>
<tr>
<td>Shizoku</td>
<td>social class - warrior</td>
</tr>
<tr>
<td>Shito</td>
<td>people</td>
</tr>
<tr>
<td>Shogakko</td>
<td>school teacher</td>
</tr>
<tr>
<td>Sho</td>
<td>social class - merchant</td>
</tr>
<tr>
<td>Shado Kai</td>
<td>brush club - hobby</td>
</tr>
<tr>
<td>Shogatsu</td>
<td>see O-Shogatsu - New Year festival</td>
</tr>
<tr>
<td>Shogi</td>
<td>Japanese chess</td>
</tr>
<tr>
<td>Shogin</td>
<td>name</td>
</tr>
<tr>
<td>Showa</td>
<td>era of 1st Emperor (1925 plus the number)</td>
</tr>
<tr>
<td>Shuju</td>
<td>see O-Shuji</td>
</tr>
<tr>
<td>Shonian</td>
<td>merchant</td>
</tr>
<tr>
<td>Sukuyaki</td>
<td>Japanese dish</td>
</tr>
<tr>
<td>Syoya</td>
<td>village head man</td>
</tr>
<tr>
<td>Sancho</td>
<td>landlord</td>
</tr>
<tr>
<td>Ta</td>
<td>paddy field</td>
</tr>
<tr>
<td>Taisho</td>
<td>1911 plus number supplied</td>
</tr>
<tr>
<td>Tamono</td>
<td>merchant selling Japanese kimona</td>
</tr>
<tr>
<td>Tan</td>
<td>unit of land measurement</td>
</tr>
<tr>
<td>Tango-no-Sekku</td>
<td>boys festival May 5</td>
</tr>
<tr>
<td>Tanomoshiko</td>
<td>mutual finance group or assn.</td>
</tr>
<tr>
<td>Tatamiya</td>
<td>mat maker</td>
</tr>
<tr>
<td>Tempura</td>
<td>Japanese dish</td>
</tr>
<tr>
<td>Tenchosetsu</td>
<td>Emperor's birthday - national holiday</td>
</tr>
<tr>
<td>Tomizawa</td>
<td>prefecture</td>
</tr>
<tr>
<td>To</td>
<td>ten</td>
</tr>
<tr>
<td>Toro Me</td>
<td>bird eye, can't see at night</td>
</tr>
<tr>
<td>Utai</td>
<td>singing group</td>
</tr>
<tr>
<td>Wakarimasen</td>
<td>I don't know</td>
</tr>
<tr>
<td>Yakki</td>
<td>burden, trouble</td>
</tr>
<tr>
<td>Yama</td>
<td>mountainland, not arable or reserved for purposes other than</td>
</tr>
<tr>
<td>Term</td>
<td>Translation</td>
</tr>
<tr>
<td>------------------</td>
<td>------------------------------------</td>
</tr>
<tr>
<td>Yakuba</td>
<td>farming</td>
</tr>
<tr>
<td>Yaoya</td>
<td>village</td>
</tr>
<tr>
<td>Yashimato</td>
<td>grocery business</td>
</tr>
<tr>
<td>Yotetsu gyo</td>
<td>welding business</td>
</tr>
<tr>
<td>Yojuku</td>
<td>Western clothes</td>
</tr>
<tr>
<td>Yohiyose</td>
<td>sent for</td>
</tr>
<tr>
<td>Yomato Damashii</td>
<td>called by another (to U.S.)</td>
</tr>
<tr>
<td>Yoshi</td>
<td>adopted or adoption</td>
</tr>
<tr>
<td>Yoshoku</td>
<td>Western food</td>
</tr>
<tr>
<td>Yotaka</td>
<td>type of kimono</td>
</tr>
<tr>
<td>Yuki-Sugi</td>
<td>excessive</td>
</tr>
<tr>
<td>Zakka-Sho</td>
<td>store - general merchandise or</td>
</tr>
<tr>
<td></td>
<td>dry goods</td>
</tr>
<tr>
<td>Zeitaku</td>
<td>luxury, extravagant</td>
</tr>
</tbody>
</table>
POSSIBLE INCONSISTENCIES
JARP Data

The three data sets; Issei, Nisei, and Sansei all seem to have the same problems, which are as follows:

Control questions and subsequent questions are off (frequencies don't match)

No guarantee that skip patterns and missing data
No codebook instructions as to how to handle missing data from one question to the next

Some questions are unable to be checked for consistencies because of confounded variables in the same code frame

E.g., code "00" - Never married or spouse not born in U.S. can't in subsequent question, check against # never married ONLY

Issei Quex. N = 1047 189 ques. 97 possible errors
Nissei Quex. N = 2304 87 ques. 85 possible errors
Sansei Quex. N = 802 89 ques. 67 possible errors

POSSIBLE INCONSISTENCIES

ISSEI

<table>
<thead>
<tr>
<th>DECK</th>
<th>COL.</th>
<th>QUES.</th>
<th>FROM PREVIOUS SOURCE</th>
<th>ERRORS</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>40</td>
<td>P2A12</td>
<td>25 - never married</td>
<td>30 over</td>
</tr>
<tr>
<td>47</td>
<td>P2A12</td>
<td>906 + 105 + 25 =1036</td>
<td>3 short</td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>P2</td>
<td>25 - never married</td>
<td>3 over</td>
<td></td>
</tr>
<tr>
<td>71</td>
<td>P5B3A</td>
<td>345 - not farmers</td>
<td>1 short</td>
<td></td>
</tr>
<tr>
<td>02</td>
<td>12-13</td>
<td>P5B5a</td>
<td>25 - never married</td>
<td>42 over</td>
</tr>
<tr>
<td>16-17</td>
<td>P5B5D</td>
<td>39 - correct</td>
<td>X incorrect</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>P5B6A</td>
<td>should be 184 = 0</td>
<td>134 short</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>P5B6A</td>
<td>s/b 184 = 0</td>
<td>134 short</td>
<td></td>
</tr>
<tr>
<td>35-36</td>
<td>P8B19C</td>
<td>s/b 144 = 0</td>
<td>1 over</td>
<td></td>
</tr>
<tr>
<td>38-39</td>
<td>P9B20A</td>
<td>s/b 450 = 0</td>
<td>4 over</td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>P9B21</td>
<td>s/b 450 = 0</td>
<td>11 over</td>
<td></td>
</tr>
<tr>
<td>46-47</td>
<td>P11B26D</td>
<td>s/b 803 = 0</td>
<td>3 over</td>
<td></td>
</tr>
<tr>
<td>48</td>
<td>P11B26D</td>
<td>s/b 25 - never married</td>
<td>4 over</td>
<td></td>
</tr>
<tr>
<td>49</td>
<td>P11B26D</td>
<td>s/b 25 - never married</td>
<td>6 over</td>
<td></td>
</tr>
<tr>
<td>50-51</td>
<td>P11B26E</td>
<td>&quot;</td>
<td>&quot;</td>
<td></td>
</tr>
<tr>
<td>03</td>
<td>15</td>
<td>P15C1A</td>
<td>s/b 0 = 0</td>
<td>1 over</td>
</tr>
<tr>
<td></td>
<td>16</td>
<td>P15C1B</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>17</td>
<td>P15C1D</td>
<td></td>
<td>2 over</td>
</tr>
<tr>
<td></td>
<td>22</td>
<td>P15C2</td>
<td>s/b 9 = 0</td>
<td>1 short</td>
</tr>
</tbody>
</table>

| 05 | 50-52 | P25C19 | s/b 26,27,28 = 0 | according to ques. following 'O's off |
|    | 62   | P25C20 |          | ? 0 - 1 |
|    | 63-64| P25C20 |          |        |
|    | 65   | P25C20 |          |        |
|    | 67   | P26C27D s/b No O's | 0 code in freq. not in codebook |
|    | 72-74| P27C27G s/b 189 | 3 short |
|    | 75   | P27C27- s/b 189 | 9 short |

| 06 | 34-35 | P33D15B | 25 - never married | 2 short |
|    | 38   | P33P15D |          | 1 short |
|    | 39-40| P32D15G |          | 1 short |
|    | 41   | P32D15K |          | 1 short |
|    | 42-43| P33D15A | s/b 906 + 25 = 931 | 2 short |
|    |      |          |           | possibly coded 0 |
|    | 52-53| P33D15A | s/b 906 + 105 = 1036 | 3 short |
|    | 54-55| "      |          | 1 short |
|    | 58   | "      |          | 1 short |
|    | 59-60| "      |          | 1 short |
|    | 61   | "      |          | 2 short |
|    | 64   | P32D15M s/b 52 | 1 over |
|    | 65   | P34D16- 25 - never married | 1 short |

| 07 | 12   | P38D34 | No children (P32D15M = 52) | 52 is correct: 10 over |
|    | 14   | P39D37 | No daughters - 187 | 2 over |

| 08 | 45   | P58G2  | s/b - 35 | 2 over |
|    | 47   | P61G5  |          | 2 over |
|    | 49   | P62G9  | No children - 52 first | 3 over |
|    |      |        | should agree with col 28 if so ques is 49 over |
|    | 56   | P65H   | s/b - 195 | 1 over |
|    | 57   | "      |          | 2 over |

| 09 | 18   | P67H6D | s/b 3 | 248 over |
|    | 19   | "      | s/b 3 +col 18 =? | 10 over |
|    |      |        |          | col. 18 which is also wrong |
|    | 22   | P68H9A | s/b 517 | 1 short |
|    | 32   | P7017A | s/b 444 | 7 over |
|    | 33   | "      | s/b 615 | 18 short |
|    | 34   | "      | s/b 444 | 4 over |
|    | 36   | "      |          |        |
## NOTE 8

### DECK COL. QUES. FROM PREVIOUS SOURCE ERRORS

<table>
<thead>
<tr>
<th>DECK COL.</th>
<th>QUES.</th>
<th>FROM PREVIOUS SOURCE</th>
<th>ERRORS</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 6-7</td>
<td>birth order missing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10 1</td>
<td>marital status</td>
<td>1 - 0 coded not an allowable code</td>
<td></td>
</tr>
<tr>
<td>11-12 2</td>
<td>age</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17-18 5</td>
<td># of children Par had</td>
<td>3 - O's coded not an allowable code</td>
<td></td>
</tr>
<tr>
<td>19-21 6</td>
<td>from Q1</td>
<td>3 short</td>
<td></td>
</tr>
<tr>
<td>22 6A</td>
<td>from Q1 &amp; code 4 of Q6A</td>
<td>+50 over - also code 4 according to codebook should be coded '0'</td>
<td></td>
</tr>
<tr>
<td>25-27 8</td>
<td>from Q1</td>
<td>? # over</td>
<td></td>
</tr>
<tr>
<td>28 9</td>
<td>codes 5,6,7</td>
<td>has codes in freq that do not appear in codebook</td>
<td></td>
</tr>
<tr>
<td>31 9B</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>32-33 9(4)B</td>
<td>total # of relatives</td>
<td># of O's exceeds # of control Q9B</td>
<td></td>
</tr>
<tr>
<td>34 9C</td>
<td>codes 5,6,7</td>
<td>has codes in freq that do not appear in codebook</td>
<td></td>
</tr>
<tr>
<td>35-36 9(4)C from Q9C</td>
<td># of O's is less than # from control Q</td>
<td></td>
<td></td>
</tr>
<tr>
<td>37-38 10</td>
<td>this ques has O'S- no confounded code relatives + relatives in household</td>
<td>no visits in the same code</td>
<td></td>
</tr>
<tr>
<td>39 11</td>
<td>these ques has O's in freq where questionnaire + codebook do not indicate its use</td>
<td></td>
<td></td>
</tr>
<tr>
<td>40 12</td>
<td>questionnaire + codebook do not indicate its use</td>
<td></td>
<td></td>
</tr>
<tr>
<td>41 13</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>42 14</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>45 16</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>46 17</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>47 17A</td>
<td>from Q17</td>
<td>1 short</td>
<td></td>
</tr>
<tr>
<td>48-50 18A</td>
<td>from Q1 or Q8</td>
<td>the # of O's is off</td>
<td></td>
</tr>
<tr>
<td>51 18C</td>
<td>from Q18A</td>
<td># of O's over</td>
<td></td>
</tr>
<tr>
<td>53-55 19A</td>
<td>from Q19</td>
<td># of O's short</td>
<td></td>
</tr>
<tr>
<td>56 19B</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>57</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>58</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>59</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>60 20A</td>
<td>from Q18C</td>
<td># of O's does not agree w/ the instructions for calculating this code in codebook</td>
<td></td>
</tr>
<tr>
<td>61 20B</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>02 6-7</td>
<td>birth order missing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13 21A</td>
<td>from Q21</td>
<td># of O's over</td>
<td></td>
</tr>
<tr>
<td>14-15 21B</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16 21C</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17-19 21D</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21 24</td>
<td>from Q23</td>
<td># of O's should agree</td>
<td></td>
</tr>
</tbody>
</table>
NOTE 8

according to codebook inst. w/ control Q

23  26 from Q25 # of O's over
25  27A from Q27 # of O's short from control
Q also from codebook inst.

30-31 29C from Q29B # of O's over from control
Q also from codebook inst.

33  31 from Q1 also inst. O's and 9's
Q also from codebook inst.

34-35 31B from Q1 code 97 - Never Married
should agree w/ code
1 - Single in Q1 but it does not

39-41 33A from Q33 # of O's exceeds # specified
by control Q and codebook
inst.

42-43 33B " "
44  33C " "
45-47 33D " "
48  33E " "

51-52 35A from Q35 # of O's exceeds # specified
by control Q and codebook
category limitations

53-54 35A " "
56-57 36A from Q36A top "
58-59 36A " "

03  22 42(2) from Q42 "
25  42D " "
35  49A from Q49 "
50  54A from Q54 # of O's is less than #
specified by control Q and
codebook limitations

51  54A " "
52-53 54B " "
54  55A 1-0 appears but ques and
codebook does not allow code.

58  57A from Q57 # of O's is less than #
specified by control Q
by at least 20

59  57A " "

04  11 59A(C1) from Q59A.B1 O's off
13  59A(C2) from Q59A.B2 "
15  59A(C3) from Q59A.B3 "
17  59A(C4) from Q59A.B4 "
29  61C from Q61B # of O's is less than
# specified in control
Q and codebook category
limitations

30  61C " "
34  63B s/b 1707 2 short
35-36 64A s/b 358 = 00 45 short
35-36 64A s/b 206 = 77 151 short
37  65 s/b ? 2 off
39  67 s/b 365 = 0 18 short
DECK COL. QUES. FROM PREVIOUS SOURCE ERRORS
01 11 Q1 Sex male/377 Female 425
Q2 Age
Q3 Where born- all U.S.
17 Q4 1-single 559
  2-married 238
  3-divorced 3
  4-separated 1
  5-widowed 1
Q5A Exclude singles (243)
Q5B Same

NOTE 8

DECK 09 FROM Q18 THROUGH Q22: NO ACCURATE EXPLANATION OF
THE METHOD USED IN CALCULATING THE FIGURES; THEREFORE UNABLE
TO COMPLETE CONSISTENCY CHECK IN THIS AREA.

SANSEI
N = 802
NOTE 8

22-23 Q6  Code '9' looks suspicious/boys & girls
24-25 Q6A  Exclude married (559)
    Q7  Should equal engaged-steady  3 over
    Q7A  191 code '99' on frequencies not in codebook
    Q8 to O.K.
    Q14B

42-44 Q15A  Housewife 802= 54
45  Q15b  " = 54
46  Q16  "
       Q16A
       Q16B

53  Q17  Should be "O"  55 over
57  Q18B  Exclude "997" from Q18A  3 over
       (414)

58-58 Q19  "  2 over
      Q20  "  2 over
      Q21  "  2 over
      Q23  0 sinlges singles 4 over
56  Q24B  code "00" in frequencies but not in codebook
      "   

02  11  Q25  
12  Q26A  
   Q26B  No spouse- should be 559  3 short
14  Q27  (1) should be total 1-2 in Q.26A  3 over
15  "  3 over
16  "  3 over
17  "  3 over
18  "  3 over
19  Q27  (2)
20  
21  2 over
22  3 over
23  32 over
24  Q27  (3)
25  
26  2 over
27  3 over
28  5 over
29  Q27  (4)
30  
31  2 over
32  2 over
33  3 over

03  11  Q33  0- should agree with Q26A  2 short
12-14 Q33A  Exclude code 0 & 2 from Q33 - 575
       Q33B
22  Q37  459
23-24 Q37A  
25-26 Q37A  
29  Q39  2 no - 622
NOTE 8

30-32 Q39A 0 - s/b 622 1 over
33-34 Q39B " 1 over
Q39C " 1 over
Q39D " 1 over
Q39E " 1 over
41 Q41 2-no = 14
42 Q41A 0 = " 2 short
56 Q51A 0 = 2
57 Q51A 0 = 11
63-65 Q51C 0 = 11 1 short
66 Q52 0 = 539
68 Q53B 0 = 539 + 1 = 540 1 over
69-70 Q53C 1 over
71 Q53C Should be 540 1 over

04 25 Q55 9 code in error
27 " " 
35 " " 14 + 156

57 Q64 8 + 19 = ---------
58-59 Q64 170 9 short
156 - No rel.

05 32 Q72 188 Buddhists 418 Protest.
33 Q73 2-no = 614
Q73A 0 = 614 1 short
35-36 Q74A all messed up ?
Q74B 47 Q83 1 = 19
48 Q83A should = 19 1 short
50 Q85 4 = 108
51 Q85A should = 108 1 short

06 33 Q12 should agree w/Q3 - DK 01 ? code 6 - 3

07 14-15 Q19 00 = not empl - 417
16-18 Q221A 000 = no previous job 584
19-20 Q221B 000 should = 1 over
21-22 Q221C 4 over
114 over
23-25 Q222A 000- should = no third job
28 Q222C 00- should equal 674 32 over
29 Q222D " 65 over
30-32 Q223A 000 - 4th job 0 - should equal 717
35 Q223C 0 - should equal 717 36 over
36 Q223D should be 717 64 over
37-39 Q224A 000- no 5th job 753
40-41 Q224B 00- should be 753 25 over
42 Q224C 27 over
Q224D 39 over
Q225A No 6th job - 768
Q225B 23 over
Q225C 25 over
Q225D 30 over
Q226A No 7th job - 775
"SOCIAL IN ORIGIN"
By 'social in origin' I mean those failing which are not (by
R. of course) attributed to genetic sources; that spring
from the inequalities or difficulties of social intercourse
between the two races. Common "social in origin" answers
might be: "The Negroes have been held down so long that they
are servile," or "The damn Negroes are so uppity; they don't
seem to know any more that their place is on the kitchen
floor scrubbing."

"RESISTANCES OF WHITE COMMUNITY"
Here the respondent refers specifically to the white
community, in one way or another, as being the block to
faster Negro progress. Some of these resistances, obviously,
spring from the social intercourse of the two races, but the
distinction between "4" and "1" is that "4" (here discussed)
includes ALL reasons for slow Negro progress specified as
emanating DIRECTLY from the whites. For example, "The whites
can't stand to have Negroes next to them," or, "Property
values will fall when the coloured move in, and the whites
won't like this." This latter example would be white
resistance, too, even without the last clause, since it
obviously is assumed by R.

"FAILING IN ATTITUDE"
By attitude, I mean what is ordinarily meant by frame of
mind, demeanor (or group or individual), or image.
Examples: "Negroes will have to get around to the idea of
working from what they want instead of bumming it all the
time." "Black is best. That's ALL they ever think."
"They'd better stop smirking and talking behind our backs
all the time, Snappy obedience is the word. Ha]"

"FAILING IN GROUP STRATEGY"
Group strategy refers to specific modes in which Negroes as
a race are thought to have decided to win their way. Examples: "They ought to get out and vote." "Black power will win it for them, boy, but they'll never have the nerve to do it."

"OFFENSIVE HABITS"
Offensive habits would include dirt, smell, slovenly appearance, driving too fast, and so forth. Obviously, R. will often be implying a bad attitude when he says, "they're dirty," but note that the question coding calls for SPECIFIC responses. We want attitudes when attitudes are specifically mentioned; if only symptoms (e.g., dirt) are mentioned code them here. Note that we will assume that offensive odors and such are not a GENETIC characteristic of Negroes, but a social one, where it obtains (unless, of course, R. specifically says that smell or dirt are INBORN.)

"ECONOMIC AND OCCUPATIONAL"
Most generally, these answers will be to the effect that whites do not give Negroes a fair shake in getting jobs, but other answers coded here could refer to Negroes being underpaid by whites, being charged higher rents, and so forth.

"SOCIAL"
Social resistances include exclusion of the Negroes from or discrimination against the Negroes in any of the various noneconomic, nonpolitical institutions of society: notably residential areas, schools, and the courts of law. These, of course, may have economic or political consequences, but the point is that the INSTITUTIONS of society referred to are noneconomic and nonpolitical.

"POLITICAL"
By "political" we want the large sense of this word to be observed: note only voting at polls, but in general the making of decisions in society. Example: "The whites always decide things so that they come out on top. Just look at the way they tried to buy off the Negroes with the antipoverty program." "Power is what the whites have, and exactly what the whites don't want the Negroes to have."

To: All concerned with editing of Nisei interviews
From: John Modell
Concerning: Discrepancies of what is on Nisei interviews and what ought to be

A GENERAL POINT: On the occupation history (Q's 18,21,22) and on the residential history (Q16), we are interested only in actual residences and occupations, NOT those which are simply a by-product of the respondent being in college, the armed services, or relocation camp. Survey Research Center,
NOTE 8

UCLA, has been instructed to OMIT these episodes in its coding.

JARP will EDIT IN OFFICE the following questions:

Q.4. In some cases, R. will be eldest son in family of one parent but not of the other. In these cases, check with Issei questionnaire (do not trust face-sheet column 8) to find out which of R's parents was interviewed, and code I/16 appropriately.

Q.15. Here the ethnicity thing seems to have confused some interviewers. JARP must read each response through, and code in the proper categories, virtually disregarding what has been field-coded here. And we will have to be sure that when we are finished both "08" and "16" are not circled; this is logically impossible, since the two codes are mutually exclusive. Armenians are to be coded "other," Jews, as "Caucasians," all Southern Europeans as "Caucasians," Puerto Ricans as "other," and so forth. It will be noted here that I have tried simply to apply the common labels to these groups, not to make anthropological claims.

Q's 29 and 31. On education here, code 6 if respondent has completed high school and mentions in the margin that he has been to trade school or institution—even if he has completed that trade school. Completed college code is only for those who have gone through an institution generally recognized or accredited: MIT and Julliard would fall into this category. Accredited schools, in case of doubt, are to be found in reference books (that is, ask the reference librarian how we should code any given school).

Q.33. Here the problem in that respondents have interpreted the notions that we had in mind differently from the way we wanted them to. What we meant was the Turnerian "sponsorship" idea: some aid from outside the family (and from an individual or a group to which the general public does not have access) who does something for R. which by rights he couldn't expect to have been done for him. Occasionally, this will fall on the line; more information would really be needed here to decide whether it is truly sponsorship that R. has been the beneficiary of. In these cases, be liberal: grant him his "assumption" that it is sponsorship that has occurred.

Q.47. If coded "other" but R. says adopt (for ANY reason whatsoever, even if he specifically says "not to uphold the family line, though") code as "adopt." The reasoning here is that we want any secularized reasons for adopting, as well as traditionally Japanese reasons.

Q's 62, 63, 67. Several respondents have declared that they are not nonbelievers, because they believe, but that they have no church affiliation (nor any inclination toward any).
Code these into the nonbeliever category, which SRC should expand by the notation: "nonbeliever, including atheist, agnostic, and nonaffiliate."

Q.23,24. These should NOT be filled out unless R. is PRESENTLY self employed (Q.18C). Occasionally interviewers have filled out Q.24 even for nonself employed R.'s. Cross out these answers in red and enter DNA?

ADD CHECK NEXT TO EACH OF THESE WHEN YOU ARE FINISHED

SRC is warned to look out for the following problems, and to solve them in a way suggested below.

Sansei listing sheet: Respondents with no living children will have filled out no Sansei listing sheet (in NORC interviews only). You should realize from Question 7 that this is the case, and code accordingly. Do NOT code the Sansei listing sheet as NA if there is none. (Note that there can be a discrepancy between the number of children mentioned in Q.7 and on the Sansei listing sheet. Either may be larger, due on the one hand, to death, and on the other to adoption.)

Q.6. Occasionally a Yonsei or a Gosei, or even a Rokusei, Shichisei, or a Hachisei (that is, fourth-generation, fifth-generation, sixth-generation, or eighth-generation Japanese American) will be married to a respondent. (Likewise, they may turn up in Q.41). Consider all these generations to be "Sansei."

Q.6. Occasionally, an interviewer will enter "Kibei" when generation is called for. Consider all Kibei to be "Nisei."

Q.6a. Nobody has noticed it before, but punch 4 is logically impossible. Keep it, however, for "Racial Japanese born neither in Japan nor America." You won't believe it, but we have one here already.

Q's.8,19A,41D,54B. Here, on occupation, R. sometimes won't really know the exact type of farmer a guy is. We must, therefore, have a "Farmer NEC" code.

Q.10. Here, and elsewhere in many places, respondents are asked to estimate. Take the AVERAGE if respondent says "Oh, 10 or 20 times" or some such spread. If he says something that doesn't average out to a whole number ("Oh, maybe three or four times") pick the SMALLER unless he says "About half a time" or "Maybe once, maybe not at all." In these cases, round up.

Q.16, Q.22. Beware that a few histories will be written up backwards or rather forwards, depending upon how you look at it).
Q's 20A and 20B. Code any "half and half" answers as Yes, Japanese.

Q.21. Occasionally, interviewers will neglect to circle the "0" code here though from the job history (Q.22) it clearly deserves one.

Q.25. "Some but not many," should be coded as "about 1/2."

Q.26. Codebook deserves category "0": DNA--"6" to II/22.

Q.29A. Note that A will sometimes be left unfilled out, while B is filled out. Interviewers evidently sometimes thought A referred to AMERICAN education and B to Japanese. In these cases, assume A is the same as B. Often, of course, it will be filled out, and higher.

Q.33A. Because of misprint in instructions to interviewers (corrected in errata sheet but not in questionnaires) interviewers tended to record verbatim more answers than they coded here. Make sure all recorded verbatim ARE coded.

Q33E, 38, 39, 40. For our purposes HERE, "Japanese" is the same as "Japanese American" in that it is not from outside the ethnic community or from within the general community.
<table>
<thead>
<tr>
<th>V</th>
<th>NA</th>
<th>COL</th>
<th>WI</th>
<th>TY</th>
<th>R</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>'RESPONDENT NUMBR'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>'BIRTH ORDER'</td>
<td>6</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>'DECK NUMBER01'</td>
<td>8</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>'QUESTNAIRE USED'</td>
<td>10</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>'RESPONSE FILED'</td>
<td>11</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>'INTERVIEWER ID'</td>
<td>13</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>'DIR OF OPER INFO'</td>
<td>16</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>'INTRVWR REL TO R'</td>
<td>17</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>'EDITED INTRVWR'</td>
<td>18</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>'YEAR-1ST INTRVW'</td>
<td>19</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>'TOTL TIME-INTRVW'</td>
<td>20</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>'# PRES AT INTRVW'</td>
<td>21</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>'PRESNT AT INTRVW'</td>
<td>22</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>'EST-R ENGL PROF'</td>
<td>24</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>'SEX OF RESPNDNT'</td>
<td>25</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>'SLF-IMG AS ISSEI'</td>
<td>26</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>'YR-1ST ARR IN US'</td>
<td>27</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>'AGE AT INTERVIEW'</td>
<td>29</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>'HOUSEHOLD COMP'</td>
<td>31</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>'# TIMES MARRIED'</td>
<td>33</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>'YR-1ST MARRIAGE'</td>
<td>34</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>'YR 1ST SP ARR US'</td>
<td>36</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>'ETHNC-1ST SPOUSE'</td>
<td>38</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>'HOW 1ST MARR END'</td>
<td>40</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>'YR-2ND MARRIAGE'</td>
<td>41</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>'YR 2ND SP ARR US'</td>
<td>43</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>'ETHNC-2ND SPOUSE'</td>
<td>45</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>'HOW 2ND MARR END'</td>
<td>47</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>'YR-3RD MARRIAGE'</td>
<td>48</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>'YR 3RD SP ARR US'</td>
<td>50</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>'ETHNC-3RD SPOUSE'</td>
<td>52</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>'HOW 3RD MARR END'</td>
<td>54</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>'MAR STAT AT INTV'</td>
<td>55</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>'JPNS LOC-KEN/R'</td>
<td>56</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>'JPNS LOC-KEN/SP'</td>
<td>58</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>'SOC STAT-FATH/R'</td>
<td>60</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>'SOC STAT-FATH/SP'</td>
<td>61</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>'OCCUPATN-FATH/R'</td>
<td>62</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>'FARM SZE-FATH/R'</td>
<td>65</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>'FATH/R HAS YAMA'</td>
<td>66</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>'OCCUPATN-FATH/SP'</td>
<td>67</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>'FARM SZE-FATH/SP'</td>
<td>70</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>'FATH/SP HAS YAMA'</td>
<td>71</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>'OCC-MALE/JAPAN'</td>
<td>72</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>46</td>
<td>'RESPONDENT NUMBR'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>47</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>48</td>
<td>'BIRTH ORDER'</td>
<td>6</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>49</td>
<td>'DECK NUMBER02'</td>
<td>8</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>50</td>
<td>'YRS OF ED/JPN-R'</td>
<td>10</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>51</td>
<td>'YRS OF ED/JPN-SP'</td>
<td>12</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>52</td>
<td>'SCHOOL IN JPN-R'</td>
<td>14</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>53</td>
<td>'SCHOOL IN JPN-SP'</td>
<td>16</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>54</td>
<td>'IMPORT/SHUSHIN'</td>
<td>18</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>55</td>
<td>'SHUSHIN TCHG-1ST'</td>
<td>19</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>56</td>
<td>'SHUSHIN TCHG-2ND'</td>
<td>20</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Column</td>
<td>Description</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>--------</td>
<td>-------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=293</td>
<td>% FRNDS-NISEI</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=294</td>
<td>% FRNDS-KENJIN</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=295</td>
<td>% FRNDS-HAKUJIN</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=296</td>
<td>FRNDS IN NGHBRHD</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=297</td>
<td>R/ISSEI-VISIT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=298</td>
<td>INVITD-BRNG GIFT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=299</td>
<td>WHERE MEET ISSEI</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=300</td>
<td>R/NISEI-VISIT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=301</td>
<td>PL JPN GEN TOGET</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=302</td>
<td>HAKUJIN VISIT R</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=303</td>
<td>R VISIT HAKUJIN</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=304</td>
<td>TIMES TO JAPAN</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=305</td>
<td>BFR 07/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=306</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=307</td>
<td>08-24/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=308</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=309</td>
<td>25-31/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=310</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=311</td>
<td>32-41/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=312</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=313</td>
<td>42-45/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=314</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=315</td>
<td>46-52/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=316</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=317</td>
<td>53-PR/LNTH STAY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=318</td>
<td>REASON FOR TRIP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=319</td>
<td>RESPONDENT NUMBR</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=320</td>
<td>GENERATION</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=321</td>
<td>BIRTH ORDER</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=322</td>
<td>DECK NUMBER08</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=323</td>
<td>IMPRS OF JPN NOW</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=324</td>
<td>UNFAVORABLE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=325</td>
<td>FAVORABLE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=326</td>
<td>KNW CHG-NO COMNT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=327</td>
<td>SOURCE OF IMPRES</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=328</td>
<td>EVER WNT-HIKIAGE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=329</td>
<td>WHY WNT HIKIAGE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=330</td>
<td>THNK-HIKIAGE NOW</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=331</td>
<td>WHY NOT HIKIAGE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=332</td>
<td>HOW MUCH TV WCH</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=333</td>
<td>WKENDS+ W/FAMILY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=334</td>
<td>READ JPN WSPPR</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=335</td>
<td>READ JPN MAGZNS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=336</td>
<td>READ AM PUBLCTNS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=337</td>
<td>JPNCS CULTRL ACTV</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=338</td>
<td>ACTV-1ST CHOICE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=339</td>
<td>ACTV-2ND CHOICE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=340</td>
<td>RELIG-1ST CAME</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=341</td>
<td>TYP OF 2ND RELIG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=342</td>
<td>YR JOIN 2ND RELG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=343</td>
<td>TYP OF 3RD RELIG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=344</td>
<td>YR JOIN 3RD RELG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=345</td>
<td>R-PRESENT RELIG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=346</td>
<td>YR JOIN PRS RELG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=347</td>
<td>SECT OF PRS RELG</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=348</td>
<td>MEMBR-CHRCH/TMPL</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=349</td>
<td>R-HLD RELIG OFF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=350</td>
<td>R-REL ATTNDANCE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=351</td>
<td>SP-RELIG AFFILTN</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Description</td>
<td>Column</td>
<td>Width</td>
<td>Type</td>
<td>Reference</td>
</tr>
<tr>
<td>---</td>
<td>------------------------------------------------</td>
<td>--------</td>
<td>-------</td>
<td>------</td>
<td>-----------</td>
</tr>
<tr>
<td>V352</td>
<td>SP-DEMONINATION</td>
<td>43</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V353</td>
<td>SP-HLD RELIG OFF</td>
<td>45</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V354</td>
<td>SP-REL ATTNDANCE</td>
<td>46</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V355</td>
<td>IF R CHGD RELIG</td>
<td>47</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V356</td>
<td>R-WHY RELIG CHG</td>
<td>48</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V357</td>
<td>CHLDRN-RELIG TRG</td>
<td>49</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V358</td>
<td>R GIVE KODEN</td>
<td>50</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V359</td>
<td>R OBSV MEM DAYS</td>
<td>51</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V360</td>
<td>R-PRFRNC ON RMNS</td>
<td>52</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V361</td>
<td>R-TOTAL ORGNZTNS</td>
<td>53</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V362</td>
<td>ERA-1ST ORGNZTN</td>
<td>54</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V363</td>
<td>TYP-1ST ORGNZTN</td>
<td>55</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V364</td>
<td>LDRSH-1ST ORGNZTN</td>
<td>56</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V365</td>
<td>MMBRS-1ST ORGNZTN</td>
<td>57</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V366</td>
<td>ERA-2ND ORGNZTN</td>
<td>58</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V367</td>
<td>TYP-2ND ORGNZTN</td>
<td>59</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V368</td>
<td>LDRSH-2ND ORGNZTN</td>
<td>60</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V369</td>
<td>MMBRS-2ND ORGNZTN</td>
<td>61</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V370</td>
<td>ERA-3RD ORGNZTN</td>
<td>62</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V371</td>
<td>TYP-3RD ORGNZTN</td>
<td>63</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V372</td>
<td>LDRSH-3RD ORGNZTN</td>
<td>64</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V373</td>
<td>MMBRS-3RD ORGNZTN</td>
<td>65</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V374</td>
<td>KIFU TO ORGNZTNS</td>
<td>66</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V375</td>
<td>ORGNZ BNFT ISSEI</td>
<td>67</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V376</td>
<td>RESPONDENT NUMBR</td>
<td>1</td>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V377</td>
<td>GENERATION</td>
<td>5</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V378</td>
<td>BIRTH ORDER</td>
<td>6</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V379</td>
<td>DECK NUMBER</td>
<td>8</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V380</td>
<td>OCC-#1 ISSEI LDR</td>
<td>10</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V381</td>
<td>OCC-#2 ISSEI LDR</td>
<td>12</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V382</td>
<td>OCC-#3 ISSEI LDR</td>
<td>14</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V383</td>
<td>OCC-#4 ISSEI LDR</td>
<td>16</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V384</td>
<td>WHY LDRS-GRS CAT</td>
<td>18</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V385</td>
<td>WHY LDRS-ACT ONL</td>
<td>19</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V386</td>
<td>DIF CAUSE SPILTS</td>
<td>20</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V387</td>
<td>ISSUES AFFECT REL</td>
<td>21</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V388</td>
<td>NATURE OF ISSUES</td>
<td>22</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V389</td>
<td>INTRST-JPNS POL</td>
<td>23</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V390</td>
<td>KEEP UP-JPNS POL</td>
<td>24</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V391</td>
<td>INTRST-INTL POL</td>
<td>25</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V392</td>
<td>INTRST-AM POL</td>
<td>26</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V393</td>
<td>WHY INTST-AM POL</td>
<td>27</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V394</td>
<td>IN HOME-AM POL</td>
<td>28</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V395</td>
<td>NISEI IN POLITCS</td>
<td>29</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V396</td>
<td>REC/YR-US CITZEN</td>
<td>30</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V397</td>
<td>WHY REC US CITZEN</td>
<td>32</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V398</td>
<td>WHY NO US CITZEN</td>
<td>33</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V399</td>
<td>REG VOTER/PARTY</td>
<td>34</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V400</td>
<td>VOTE IN 60/64</td>
<td>35</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V401</td>
<td>PARTY VOTED FOR</td>
<td>36</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V402</td>
<td>INCON-DISCRM LAW</td>
<td>37</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V403</td>
<td>BFR 40/A-JPN ACT</td>
<td>38</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V404</td>
<td>JPN GRP CNTR ACT</td>
<td>39</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V405</td>
<td>CNTR ACT-SUCCESS</td>
<td>40</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>V406</td>
<td>R-POSN ON CONTNM</td>
<td>41</td>
<td>1</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
NISEI DICTIONARY

V=1 NA='RESPONDENT NUMBR' COL=1 WI=4 TY=C R=1
V=2 NA='GENERATION' COL=5 WI=1 TY=C R=1
V=3 NA='BIRTH ORDER' COL=6 WI=2 TY=C R=1
V=4 NA='DECK NUMBER01' COL=8 WI=2 TY=C R=1
V=5 NA='MARITAL STATUS' COL=10 WI=1 TY=C R=1
V=6 NA='AGE AT LST B-DAY' COL=11 WI=2 TY=C R=1
V=7 NA='WHERE R BORN' COL=13 WI=3 TY=C R=1
V=8 NA='R-OLDEST SON/DGHR' COL=16 WI=1 TY=C R=1
V=9 NA='#CHLDRN BY PRNTS' COL=17 WI=2 TY=C R=1
V=10 NA='WHERE SPOUSE BRN' COL=19 WI=3 TY=C R=1
V=11 NA='SP-US BACKGROUND' COL=22 WI=1 TY=C R=1
V=12 NA='#CHLDRN-R & SP' COL=23 WI=2 TY=C R=1
V=13 NA='OCC/FATHR-IN-LAW' COL=25 WI=3 TY=C R=1
V=14 NA='REL IN CTY/CNTY' COL=28 WI=1 TY=C R=1
V=15 NA='REL IN CTY/CNTY' COL=29 WI=2 TY=C R=1
V=16 NA='REL IN NGHBHRD' COL=31 WI=1 TY=C R=1
V=17 NA='REL IN NGHBHRD' COL=32 WI=2 TY=C R=1
V=18 NA='REL IN HOUSEHLD' COL=34 WI=1 TY=C R=1
V=19 NA='REL IN HOUSEHLD' COL=35 WI=2 TY=C R=1
V=20 NA='VISITS-PAST MTH' COL=37 WI=2 TY=C R=1
V=21 NA='NGHBHRD IS HOME' COL=39 WI=1 TY=C R=1
V=22 NA='NGHB-VISIT TERM' COL=40 WI=1 TY=C R=1
V=23 NA='YRS IN NGHBHRD' COL=41 WI=1 TY=C R=1
V=24 NA='BACKGRND-NGHBORS' COL=42 WI=1 TY=C R=1
V=25 NA='GRPS IN NGHBHRD' COL=43 WI=2 TY=C R=1
V=26 NA='R LIVED SINCE' COL=45 WI=1 TY=C R=1
V=27 NA='R/RELC CNTR-WWII' COL=46 WI=1 TY=C R=1
V=28 NA='TME IN RELC CNTR' COL=47 WI=1 TY=C R=1
V=29 NA='R/HSBND-TYP WORK' COL=48 WI=3 TY=C R=1
V=30 NA='WORK FOR SLF/OTH' COL=51 WI=1 TY=C R=1
V=31 NA='PREFER OTH OCCUP' COL=52 WI=1 TY=C R=1
V=32 NA='WHAT OTH OCCUPTN' COL=53 WI=3 TY=C R=1
V=33 NA='DIFF-OTH OCCUPTN' COL=56 WI=1 TY=C R=1
V=34 NA='GAINS FRM CHG-#1' COL=57 WI=1 TY=C R=1
V=35 NA='GAINS FRM CHG-#2' COL=58 WI=1 TY=C R=1
V=36 NA='ADVANTG-PRES JOB' COL=59 WI=1 TY=C R=1
V=37 NA='SRV-JPN ANCSTRY' COL=60 WI=1 TY=C R=1
V=38 NA='PRES EMPLR-J AM' COL=61 WI=1 TY=C R=1
V=39 NA='RESPONDENT NUMBR' COL=1 WI=4 TY=C R=2
V=40 NA='GENERATION' COL=5 WI=1 TY=C R=2
V=41 NA='BIRTH ORDER' COL=6 WI=2 TY=C R=2
V=42 NA='DECK NUMBER02' COL=8 WI=2 TY=C R=2
V=43 NA='PRIOR F-T POSTN' COL=10 WI=3 TY=C R=2
V=44 NA='SAME/CHG OF FIRM' COL=13 WI=1 TY=C R=2
V=45 NA='YR END-PR FT POS' COL=14 WI=2 TY=C R=2
V=46 NA='PR-PRES/CHG FIRM' COL=16 WI=1 TY=C R=2
V=47 NA='PRES JOB-WHY CHG' COL=17 WI=3 TY=C R=2
V=48 NA='SNC 60-CHG SIZE' COL=20 WI=1 TY=C R=2
V=49 NA='SNC 60-CHG EARN' COL=21 WI=1 TY=C R=2
V=50 NA='CO-WRKS/JPNS AM' COL=22 WI=1 TY=C R=2
V=51 NA='SOCIAL W/CO-WKRS' COL=23 WI=1 TY=C R=2
V=52 NA='DOES R/WIFE WORK' COL=24 WI=1 TY=C R=2
V=53 NA='SHE W0RK F-T/P-T' COL=25 WI=1 TY=C R=2
V=54 NA='TOT FAMILY INCOME' COL=26 WI=1 TY=C R=2
V=55 NA='FAM INCOME-5 YRS' COL=27 WI=1 TY=C R=2
V=56 NA='R-HGHST GRD COM' COL=28 WI=1 TY=C R=2
<table>
<thead>
<tr>
<th>V</th>
<th>NA</th>
<th>COL</th>
<th>WI</th>
<th>TY</th>
<th>R</th>
</tr>
</thead>
<tbody>
<tr>
<td>57</td>
<td>'R-HGHST GRD-JPN'</td>
<td>29</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>58</td>
<td>'R-YRS SCHL-JPN'</td>
<td>30</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>59</td>
<td>'JPN'S LANG SHOOL'</td>
<td>32</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>60</td>
<td>'SP-HGHST GRD COM'</td>
<td>33</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>61</td>
<td>'SP-YRS SCHL-JPN'</td>
<td>34</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>62</td>
<td>'FAM-CAREER ADVSE'</td>
<td>36</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>63</td>
<td>'OTH-HELP ADVANCE'</td>
<td>38</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>64</td>
<td>'OTH-WHO HELP MST'</td>
<td>39</td>
<td>3</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>65</td>
<td>'AGE WHEN 1ST HLP'</td>
<td>42</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>66</td>
<td>'HELP-ONCE/REPEAT'</td>
<td>44</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>67</td>
<td>'TYPE OF HELP GVN'</td>
<td>45</td>
<td>3</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>68</td>
<td>'HELPER-JPNS AM'</td>
<td>48</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>69</td>
<td>'OCC-PARENTS HOPE'</td>
<td>49</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>70</td>
<td>'PARENTS INF MARR'</td>
<td>50</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>71</td>
<td>'MARR-URGED TO DO'</td>
<td>51</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>72</td>
<td>'MARR-URGD NOT TO DO'</td>
<td>53</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>73</td>
<td>'INFL CHLD MARR'</td>
<td>55</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>74</td>
<td>'INFL CHLD TO DO'</td>
<td>56</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>75</td>
<td>'INFL CHLD NOT TO DO'</td>
<td>58</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>76</td>
<td>'PRNTS-BEH PRPRLY'</td>
<td>60</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>77</td>
<td>'PRNTS-LOSE/DSGRC'</td>
<td>61</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>78</td>
<td>'PRNTS-RTRN KNDNS'</td>
<td>62</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>79</td>
<td>'PRNTS-DSHNR J AM'</td>
<td>63</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>80</td>
<td>'PRNTS-CAUCSIN ACT'</td>
<td>64</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>81</td>
<td>'R-CAUCASIAN ACT'</td>
<td>65</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>82</td>
<td>'GRD SCHL-FRIENDS'</td>
<td>66</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>83</td>
<td>'HGH SCHL-FRIENDS'</td>
<td>67</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>84</td>
<td>'RESPONDENT NUMBR'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>85</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>86</td>
<td>'BIRTH ORDER'</td>
<td>6</td>
<td>2</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>87</td>
<td>'DECK NUMBER03'</td>
<td>8</td>
<td>2</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>88</td>
<td>'#1 FRIEND LIVE'</td>
<td>10</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>89</td>
<td>'#2 FRIEND LIVE'</td>
<td>11</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>90</td>
<td>'#1 FRND-BACKGRND'</td>
<td>12</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>91</td>
<td>'#2 FRND-BACKGRND'</td>
<td>13</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>92</td>
<td>'#1 FRND-OCCUPTN'</td>
<td>14</td>
<td>3</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>93</td>
<td>'#2 FRND-OCCUPTN'</td>
<td>17</td>
<td>3</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>94</td>
<td>'#GRPS BELONG TO'</td>
<td>20</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>95</td>
<td>'JA GRPS BELNG TO'</td>
<td>21</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>96</td>
<td>'OFF/GRPS BLNG TO'</td>
<td>22</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>97</td>
<td>'GRP/DEV'T MST TME'</td>
<td>23</td>
<td>2</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>98</td>
<td>'ETH/GRP-MST TIME'</td>
<td>25</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>99</td>
<td>'SPND 1 MTH SALRY'</td>
<td>26</td>
<td>2</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>100</td>
<td>'BLAME-PERSN POOR'</td>
<td>28</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>101</td>
<td>'PEO-HGHRR SOC VAL'</td>
<td>29</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>102</td>
<td>'POLL/AGNST CUSTM'</td>
<td>30</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>103</td>
<td>'CHLD-CONT FAM LN'</td>
<td>31</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>104</td>
<td>'NISEI - AMERI'</td>
<td>32</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>105</td>
<td>'SANSEI - AMERI'</td>
<td>33</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>106</td>
<td>'NISEI TO I / S'</td>
<td>34</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>107</td>
<td>'NISEI-FIRST WAY'</td>
<td>35</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>108</td>
<td>'NISEI-SECOND WAY'</td>
<td>36</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>109</td>
<td>'CON/QUAL-1ST WAY'</td>
<td>37</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>110</td>
<td>'ISSEI WRK HARDER'</td>
<td>38</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>111</td>
<td>'ISSEI NOT CNCRND'</td>
<td>39</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>112</td>
<td>'NISEI-UPBRINGING'</td>
<td>40</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>113</td>
<td>'NISEI-LESS RISK'</td>
<td>41</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>114</td>
<td>'ON JOB-RANKS 1ST'</td>
<td>42</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td>115</td>
<td>'ON JOB-RANKS 2ND'</td>
<td>43</td>
<td>1</td>
<td>C</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V=116</td>
<td>NA='ON JOB-RANKS 3RD'</td>
<td>COL=44</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=117</td>
<td>NA='ON JOB-RANKS 4TH'</td>
<td>COL=45</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=118</td>
<td>NA='ON JOB-RANKS 5TH'</td>
<td>COL=46</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=119</td>
<td>NA='ON JOB-RANKS 6TH'</td>
<td>COL=47</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=120</td>
<td>NA='BE JA-HNDR ADVAN'</td>
<td>COL=48</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=121</td>
<td>NA='MST IMPRT JA LDR'</td>
<td>COL=49</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=122</td>
<td>NA='WHY HE A LEADER'</td>
<td>COL=50</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=123</td>
<td>NA='ACTIVTIES OF LDR'</td>
<td>COL=51</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=124</td>
<td>NA='OCCUPATN OF LDR'</td>
<td>COL=52</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=125</td>
<td>NA='MST IMPORT QUAL'</td>
<td>COL=53</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=126</td>
<td>NA='LST IMPORT QUAL'</td>
<td>COL=54</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=127</td>
<td>NA='LDR W/BETTR APPR'</td>
<td>COL=55</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=128</td>
<td>NA='DIFF-HNDL ISSUES'</td>
<td>COL=56</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=129</td>
<td>NA='DIFF-POLITICAL'</td>
<td>COL=57</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=130</td>
<td>NA='DIFF-CULTURAL'</td>
<td>COL=58</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=131</td>
<td>NA='JA GIRL/CSSN SON'</td>
<td>COL=59</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=132</td>
<td>NA='JA BOY/CSSN DGHR'</td>
<td>COL=60</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=133</td>
<td>NA='JA SON/CSSN GIRL'</td>
<td>COL=61</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=134</td>
<td>NA='JA DGHR/CSSN BOY'</td>
<td>COL=62</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=135</td>
<td>NA='RESPONDENT NUMBR'</td>
<td>COL=63</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=136</td>
<td>NA='GENERATION'</td>
<td>COL=64</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=137</td>
<td>NA='BIRTH ORDER'</td>
<td>COL=65</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=138</td>
<td>NA='DISCRIM-HOUSING'</td>
<td>COL=66</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=139</td>
<td>NA='DISCRIM-HSGN-SURPR'</td>
<td>COL=67</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=140</td>
<td>NA='DISCRIM-SCHOOLS'</td>
<td>COL=68</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=141</td>
<td>NA='DISCRIM-SCHL-SURPR'</td>
<td>COL=69</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=142</td>
<td>NA='DISCRIM-JOBS'</td>
<td>COL=70</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=143</td>
<td>NA='DISCRIM-JOBS-SURPR'</td>
<td>COL=71</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=144</td>
<td>NA='DISCRIM-POL BRUT'</td>
<td>COL=72</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=145</td>
<td>NA='DISCRIM-POL BRUT-SURPR'</td>
<td>COL=73</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=146</td>
<td>NA='POL BRUT-SURPR'</td>
<td>COL=74</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=147</td>
<td>NA='CAN CMPLN-NEGRO'</td>
<td>COL=75</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=148</td>
<td>NA='CAN CMPLN-ITL AM'</td>
<td>COL=76</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=149</td>
<td>NA='CAN CMPLN-JPN AM'</td>
<td>COL=77</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=150</td>
<td>NA='CAN CMPLN-CHN AM'</td>
<td>COL=78</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=151</td>
<td>NA='CAN CMPLN-JEWS'</td>
<td>COL=79</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=152</td>
<td>NA='CAN CMPLN-MEX AM'</td>
<td>COL=80</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=153</td>
<td>NA='CAN CMPLN-P RICN'</td>
<td>COL=81</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=154</td>
<td>NA='NEGRO-GEN ADVISE'</td>
<td>COL=82</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=155</td>
<td>NA='NEGRO-GRP STRTGY'</td>
<td>COL=83</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=156</td>
<td>NA='RELATNG STRUGGLE'</td>
<td>COL=84</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=157</td>
<td>NA='NEGRO-ACHV GOALS'</td>
<td>COL=85</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=158</td>
<td>NA='KEEP FROM GOALS'</td>
<td>COL=86</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=159</td>
<td>NA='NEGRO-SOC FAILNG'</td>
<td>COL=87</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=160</td>
<td>NA='RESISTNC-WH COMM'</td>
<td>COL=88</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=161</td>
<td>NA='R-RELIG AFFLTION'</td>
<td>COL=89</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=162</td>
<td>NA='MEMBR-DIFF RELIG'</td>
<td>COL=90</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=163</td>
<td>NA='WHICH DIFF RELIG'</td>
<td>COL=91</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=164</td>
<td>NA='SECT OR DENOMNTN'</td>
<td>COL=92</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=165</td>
<td>NA='R-ATTND RELG SVC'</td>
<td>COL=93</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=166</td>
<td>NA='R-RELIG IMPORTNT'</td>
<td>COL=94</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=167</td>
<td>NA='SP-RELIG AFFLTN'</td>
<td>COL=95</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=168</td>
<td>NA='POL PARTY R SUPP'</td>
<td>COL=96</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=169</td>
<td>NA='R-POL INTEREST'</td>
<td>COL=97</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=170</td>
<td>NA='OTH ASK POL ADVS'</td>
<td>COL=98</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=171</td>
<td>NA='#MAGZN SUBSCRPTN'</td>
<td>COL=99</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=172</td>
<td>NA='#MAGZN-ETHC/JPNS'</td>
<td>COL=100</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=173</td>
<td>NA='MAGZN-AM/NON-ETH'</td>
<td>COL=101</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>V=174</td>
<td>NA='READ JPN NEWSPPR'</td>
<td>COL=102</td>
<td>WI=1</td>
<td>TY=C</td>
<td>R=3</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
<td>Value</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>------</td>
<td>-------------------------------------------------------</td>
<td>---------</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>175</td>
<td>JPN NEWS-WHEN RD</td>
<td>V=175</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>176</td>
<td>R SPEAK JAPANESE</td>
<td>V=176</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>177</td>
<td>R READ JAPANESE</td>
<td>V=177</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>178</td>
<td>SHLD CH SPK JPN</td>
<td>V=178</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>179</td>
<td>R VISITED JAPAN</td>
<td>V=179</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>180</td>
<td>R/SP-UNION MMBR</td>
<td>V=180</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>181</td>
<td>R/HSB-IN US FRCS</td>
<td>V=181</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>182</td>
<td>R/HSB-ENTER SERV</td>
<td>V=182</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>183</td>
<td>TIME INTRVW END</td>
<td>V=183</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>184</td>
<td>TYP OF INTERVIEW</td>
<td>V=184</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>185</td>
<td>SEX OF RESPONDNT</td>
<td>V=185</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>186</td>
<td>R-DWELLING TYPE</td>
<td>V=186</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>187</td>
<td>R-FLUENCY/ENGL</td>
<td>V=187</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>188</td>
<td>R-COOPERATVNESS</td>
<td>V=188</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>189</td>
<td>R-AMT OF INTRST</td>
<td>V=189</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>190</td>
<td>BSD R-#PEO PRES</td>
<td>V=190</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>191</td>
<td>CIRCUMST-INTRVW</td>
<td>V=191</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>192</td>
<td>ETH/INTRVWR-RESP</td>
<td>V=192</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>193</td>
<td>DATE INTRVW COMP</td>
<td>V=193</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>194</td>
<td>INTRVWRS SIGNATR</td>
<td>V=194</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>195</td>
<td>PSU NUMBER</td>
<td>V=195</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>196</td>
<td>QUES CONTNT KNWN</td>
<td>V=196</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>197</td>
<td>RESPONDENT NUMBR</td>
<td>V=197</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>198</td>
<td>GENERATION</td>
<td>V=198</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>199</td>
<td>BIRTH ORDER</td>
<td>V=199</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>200</td>
<td>DECK NUMBER05</td>
<td>V=200</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>201</td>
<td>GOVT NOT INTRSTD</td>
<td>V=201</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>202</td>
<td>OFTEN GET ANGRY</td>
<td>V=202</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>203</td>
<td>WANT OF CAREER</td>
<td>V=203</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>204</td>
<td>BST WAY-JUDG MAN</td>
<td>V=204</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>205</td>
<td>MAN BTR OFF TDAY</td>
<td>V=205</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>206</td>
<td>SHR OFF MISFRIN</td>
<td>V=206</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>207</td>
<td>TRY HARD-YOU GET</td>
<td>V=207</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>208</td>
<td>LIVE FOR TODAY</td>
<td>V=208</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>209</td>
<td>FAM DEMANDS FIRST</td>
<td>V=209</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>210</td>
<td>SUCCESS IN CARDS</td>
<td>V=210</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>211</td>
<td>IMPORT-HOW $ MDE</td>
<td>V=211</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>212</td>
<td>GUILTY-DO/NOT DO</td>
<td>V=212</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>213</td>
<td>AM-OCC SUCCESS</td>
<td>V=213</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>214</td>
<td>DONT TRY CHG FTE</td>
<td>V=214</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>215</td>
<td>WORRY-MISFORTUNE</td>
<td>V=215</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>216</td>
<td>CAN DEPND ON PEO</td>
<td>V=216</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>217</td>
<td>SECRET/HAPPINESS</td>
<td>V=217</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>218</td>
<td>FAM ASKS TO MUCH</td>
<td>V=218</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>219</td>
<td>$-2ND IMPORT THG</td>
<td>V=219</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>220</td>
<td>THNGS WILL IMPRV</td>
<td>V=220</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>221</td>
<td>DTRMNNT &amp; AMBITN</td>
<td>V=221</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>222</td>
<td>ANYTHING WORTHWHL</td>
<td>V=222</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>223</td>
<td>FEEL FRIGHTENED</td>
<td>V=223</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>224</td>
<td>CHLD GET FARTHER</td>
<td>V=224</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>225</td>
<td>PEO WILL HLP OTH</td>
<td>V=225</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>226</td>
<td>NOT FAIR-BRING CH</td>
<td>V=226</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>227</td>
<td>BEST MAN-FAM 1ST</td>
<td>V=227</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>228</td>
<td>RESPONDENT NUMBR</td>
<td>V=228</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>229</td>
<td>GENERATION</td>
<td>V=229</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>230</td>
<td>BIRTH ORDER</td>
<td>V=230</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>231</td>
<td>DECK NUMBER06</td>
<td>V=231</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>232</td>
<td>TOTAL #CHILDREN</td>
<td>V=232</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>233</td>
<td>#NATRL-BORN BOYS</td>
<td>V=233</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V</td>
<td>NA</td>
<td>COL</td>
<td>WI</td>
<td>TY</td>
<td>R</td>
</tr>
<tr>
<td>----</td>
<td>--------------------------------</td>
<td>------</td>
<td>-----</td>
<td>-----</td>
<td>----</td>
</tr>
<tr>
<td>234</td>
<td>'#ADOPTED BOYS'</td>
<td>13</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>235</td>
<td>'#NATRL-BRN GIRLS'</td>
<td>14</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>236</td>
<td>'#ADOPTED GIRLS'</td>
<td>15</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>237</td>
<td>'#NOT NATURL-BORN'</td>
<td>16</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>238</td>
<td>'#AGE-OLDEST CHILD'</td>
<td>17</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>239</td>
<td>'AGE-OLD MALE CH'</td>
<td>19</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>240</td>
<td>'AGE-OLD FEMALE CH'</td>
<td>21</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>241</td>
<td>'AGE-YNGST CHILD'</td>
<td>23</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>242</td>
<td>'#CHLDRN-AGE/18+'</td>
<td>25</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>243</td>
<td>'#CHLDRN-18+/HOME'</td>
<td>26</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>244</td>
<td>'#BOYS-AGE/18+'</td>
<td>27</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>245</td>
<td>'#BOYS-18+/HOME'</td>
<td>28</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>246</td>
<td>'OLDST BOY/HOME'</td>
<td>29</td>
<td>1</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>247</td>
<td>'AGE-OLD BOY/HOME'</td>
<td>30</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>248</td>
<td>'AGE-YNG BOY/AWAY'</td>
<td>32</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>249</td>
<td>'AGE-OLD GRL/HOME'</td>
<td>34</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>250</td>
<td>'AGE-YNG GRL/AWAY'</td>
<td>36</td>
<td>2</td>
<td>C</td>
<td>6</td>
</tr>
<tr>
<td>251</td>
<td>'RESPONDENT NUMBR'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>252</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>253</td>
<td>'BIRTH ORDER'</td>
<td>6</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>254</td>
<td>'DECK NUMBER07'</td>
<td>8</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>255</td>
<td>'R-PRES RESIDENCE'</td>
<td>10</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>256</td>
<td>'08-24/LIVE LNGST'</td>
<td>13</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>257</td>
<td>'25-31/LIVE LNGST'</td>
<td>16</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>258</td>
<td>'32-41/LIVE LNGST'</td>
<td>19</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>259</td>
<td>'42-45/LIVE LNGST'</td>
<td>22</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>260</td>
<td>'46-52/LIVE LNGST'</td>
<td>25</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>261</td>
<td>'53-PR/LIVE LNGST'</td>
<td>28</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>262</td>
<td>'#PLACES R LIVED'</td>
<td>31</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>263</td>
<td>'#REGIONS R LIVED'</td>
<td>33</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>264</td>
<td>'R LIVED-EAST'</td>
<td>34</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>265</td>
<td>'R LIVED-MIDWEST'</td>
<td>35</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>266</td>
<td>'#YRS IN PAC STS'</td>
<td>36</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>267</td>
<td>'#YRS IN CALIF'</td>
<td>38</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>268</td>
<td>'#YRS IN LA CNTY'</td>
<td>40</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>269</td>
<td>'#YRS IN SAN FRAN'</td>
<td>42</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>270</td>
<td>'#YRS IN SEATTLE'</td>
<td>44</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>271</td>
<td>'#YRS IN CHICAGO'</td>
<td>46</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>272</td>
<td>'#YRS IN JAPAN'</td>
<td>48</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>273</td>
<td>'1ST YR-IN JAPAN'</td>
<td>50</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>274</td>
<td>'LST YR-IN JAPAN'</td>
<td>52</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>275</td>
<td>'08-24/NEIGHBORHD'</td>
<td>54</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>276</td>
<td>'25-31/NEIGHBORHD'</td>
<td>55</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>277</td>
<td>'32-41/NEIGHBORHD'</td>
<td>56</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>278</td>
<td>'42-45/NEIGHBORHD'</td>
<td>57</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>279</td>
<td>'46-52/NEIGHBORHD'</td>
<td>58</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>280</td>
<td>'53-PR/NEIGHBORHD'</td>
<td>59</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>281</td>
<td>'1915/NEIGHBORHD'</td>
<td>60</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>282</td>
<td>'1920/NEIGHBORHD'</td>
<td>61</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>283</td>
<td>'1925/NEIGHBORHD'</td>
<td>62</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>284</td>
<td>'1930/NEIGHBORHD'</td>
<td>63</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>285</td>
<td>'1935/NEIGHBORHD'</td>
<td>64</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>286</td>
<td>'1940/NEIGHBORHD'</td>
<td>65</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>287</td>
<td>'1945/NEIGHBORHD'</td>
<td>66</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>288</td>
<td>'1950/NEIGHBORHD'</td>
<td>67</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>289</td>
<td>'1955/NEIGHBORHD'</td>
<td>68</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>290</td>
<td>'1960/NEIGHBORHD'</td>
<td>69</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>291</td>
<td>'1965/NEIGHBORHD'</td>
<td>70</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>292</td>
<td>'#YRS/JPN NGHBRHD'</td>
<td>71</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>V</td>
<td>NA</td>
<td>COL</td>
<td>WI</td>
<td>TY</td>
<td>R</td>
</tr>
<tr>
<td>----</td>
<td>--------------------------</td>
<td>-----</td>
<td>----</td>
<td>----</td>
<td>---</td>
</tr>
<tr>
<td>293</td>
<td>'#YRS/NON-JPN NBH'</td>
<td>73</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>294</td>
<td>'#YRS/MIX NGHBRHD'</td>
<td>75</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>295</td>
<td>'RESPONDENT NUMBR'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>296</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>297</td>
<td>'BIRTH ORDER'</td>
<td>6</td>
<td>2</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>298</td>
<td>'DECK NUMBER08'</td>
<td>8</td>
<td>2</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>299</td>
<td>'08-24/OCCUPATION'</td>
<td>10</td>
<td>3</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>300</td>
<td>'25-31/OCCUPATION'</td>
<td>13</td>
<td>3</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>301</td>
<td>'32-41/OCCUPATION'</td>
<td>16</td>
<td>3</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>302</td>
<td>'42-45/OCCUPATION'</td>
<td>19</td>
<td>3</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>303</td>
<td>'46-52/OCCUPATION'</td>
<td>22</td>
<td>3</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>304</td>
<td>'53-PR/OCCUPATION'</td>
<td>25</td>
<td>3</td>
<td>C</td>
<td>8</td>
</tr>
<tr>
<td>305</td>
<td>'RESPONDENT NUMBR'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>306</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>307</td>
<td>'BIRTH ORDER'</td>
<td>6</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>308</td>
<td>'DECK NUMBER09'</td>
<td>8</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>309</td>
<td>'1ST JOB-PRES OCC'</td>
<td>10</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>310</td>
<td>'#YRS IN 1ST JOB'</td>
<td>13</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>311</td>
<td>'1ST JOB-CHG/FIRM'</td>
<td>15</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>312</td>
<td>'2ND JOB-PREV OCC'</td>
<td>16</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>313</td>
<td>'#YRS IN 2ND JOB'</td>
<td>19</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>314</td>
<td>'2ND JOB-CHG/FIRM'</td>
<td>21</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>315</td>
<td>'3RD JOB-PREV OCC'</td>
<td>22</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>316</td>
<td>'#YRS IN 3RD JOB'</td>
<td>25</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>317</td>
<td>'3RD JOB-CHG/FIRM'</td>
<td>27</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>318</td>
<td>'4TH JOB-PREV OCC'</td>
<td>28</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>319</td>
<td>'#YRS IN 4TH JOB'</td>
<td>31</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>320</td>
<td>'4TH JOB-CHG/FIRM'</td>
<td>33</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>321</td>
<td>'5TH JOB-PREV OCC'</td>
<td>34</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>322</td>
<td>'#YRS IN 5TH JOB'</td>
<td>37</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>323</td>
<td>'5TH JOB-CHG/FIRM'</td>
<td>39</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>324</td>
<td>'6TH JOB-PREV OCC'</td>
<td>40</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>325</td>
<td>'#YRS IN 6TH JOB'</td>
<td>43</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>326</td>
<td>'6TH JOB-CHG/FIRM'</td>
<td>45</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>327</td>
<td>'7TH JOB-PREV OCC'</td>
<td>46</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>328</td>
<td>'#YRS IN 7TH JOB'</td>
<td>49</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>329</td>
<td>'7TH JOB-CHG/FIRM'</td>
<td>51</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>330</td>
<td>'8TH JOB-PREV OCC'</td>
<td>52</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>331</td>
<td>'#YRS IN 8TH JOB'</td>
<td>55</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>332</td>
<td>'8TH JOB-CHG/FIRM'</td>
<td>57</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>333</td>
<td>'9TH JOB-PREV OCC'</td>
<td>58</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>334</td>
<td>'#YRS IN 9TH JOB'</td>
<td>61</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>335</td>
<td>'9TH JOB-CHG/FIRM'</td>
<td>63</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>336</td>
<td>'10TH JOB-PRV OCC'</td>
<td>64</td>
<td>3</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>337</td>
<td>'#YRS IN 10TH JOB'</td>
<td>67</td>
<td>2</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>338</td>
<td>'10TH JOB-CHG FRM'</td>
<td>69</td>
<td>1</td>
<td>C</td>
<td>9</td>
</tr>
<tr>
<td>V</td>
<td>NA</td>
<td>COL</td>
<td>WI</td>
<td>TY</td>
<td>R</td>
</tr>
<tr>
<td>----</td>
<td>--------------------------</td>
<td>-----</td>
<td>----</td>
<td>----</td>
<td>----</td>
</tr>
<tr>
<td>1</td>
<td>'RESP FAMILY ID'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>3</td>
<td>'FAMILY ID NUMBR'</td>
<td>6</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>'BIRTH ORDER'</td>
<td>8</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>'DECK NUMBER01'</td>
<td>9</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>6</td>
<td>'SEX OF RESPNDNT'</td>
<td>11</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>'AGE AT LST B-DAY'</td>
<td>12</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>8</td>
<td>'WHERE R BORN'</td>
<td>14</td>
<td>3</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>9</td>
<td>'MARITAL STATUS'</td>
<td>17</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>10</td>
<td>'WHERE SPOUSE BRN'</td>
<td>18</td>
<td>3</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>11</td>
<td>'SP-BACKGROUND'</td>
<td>21</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>12</td>
<td>'#SONS- R &amp; SP'</td>
<td>22</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>13</td>
<td>'#CHLDRN-R &amp; SP'</td>
<td>23</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>14</td>
<td>'AGE-OLDEST CHLD'</td>
<td>24</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>15</td>
<td>'R CURRENTLY DATING'</td>
<td>26</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>16</td>
<td>'PERSON R DATING'</td>
<td>27</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>17</td>
<td>'IDEAL #/CHILDREN'</td>
<td>28</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>18</td>
<td>'PRNTS LIVE-TO R'</td>
<td>29</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>19</td>
<td>'#REL-AREA/CNTY'</td>
<td>30</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>20</td>
<td>'#REL-NEIGHBORHD'</td>
<td>32</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>21</td>
<td>'#REL-HOUSEHOLD'</td>
<td>34</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>22</td>
<td>'#VISITS-PAST MTH'</td>
<td>36</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>23</td>
<td>'NGHBHD IS HOME'</td>
<td>38</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>24</td>
<td>'BACKGRND-NGHBORS'</td>
<td>39</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>25</td>
<td>'GRPS IN NGHBORHD'</td>
<td>40</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>26</td>
<td>'OCC-LIFES WORK'</td>
<td>42</td>
<td>3</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>27</td>
<td>'EMPLR-LIFES WORK'</td>
<td>45</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>28</td>
<td>'LIKELY-LIFES WRK'</td>
<td>46</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>29</td>
<td>'WHY NOT-LIFES WRK'</td>
<td>47</td>
<td>3</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>30</td>
<td>'WORK ACTUALLY DO'</td>
<td>50</td>
<td>3</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>31</td>
<td>'HGH STANDNG ACHV'</td>
<td>53</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>32</td>
<td>'PRES/RECENT JOB'</td>
<td>54</td>
<td>3</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>33</td>
<td>'EMPLY STAT-R/HSB'</td>
<td>57</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>34</td>
<td>'YR BGN RECNT JOB'</td>
<td>58</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>35</td>
<td>'YR END RECNT JOB'</td>
<td>60</td>
<td>2</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>36</td>
<td>'CO-WRKS-JPNS AM'</td>
<td>62</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>37</td>
<td>'SOCIAL W/CO-WRKS'</td>
<td>63</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>38</td>
<td>'WOMAN/HSEHLD WRK'</td>
<td>64</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>39</td>
<td>'TOT FAMLY INCOME'</td>
<td>65</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>40</td>
<td>'FAM INCOME-5 YRS'</td>
<td>66</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>41</td>
<td>'FAM INCOME-PEAK'</td>
<td>67</td>
<td>1</td>
<td>C</td>
<td>1</td>
</tr>
<tr>
<td>42</td>
<td>'RESP FAMILY ID'</td>
<td>1</td>
<td>4</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>43</td>
<td>'GENERATION'</td>
<td>5</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>44</td>
<td>'FAMILY ID NUMBR'</td>
<td>6</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>45</td>
<td>'BIRTH ORDER'</td>
<td>8</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>46</td>
<td>'DECK NUMBER02'</td>
<td>9</td>
<td>2</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>47</td>
<td>'R-PRES EDUC STAT'</td>
<td>11</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>48</td>
<td>'R-HGHST GRD COM'</td>
<td>12</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>49</td>
<td>'SP-HGHST GRD COM'</td>
<td>13</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>50</td>
<td>'1ST SCHL-TYPE'</td>
<td>14</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>51</td>
<td>'1ST SCHL-LOCATN'</td>
<td>15</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>52</td>
<td>'1ST SCHL-YRS ATT'</td>
<td>16</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>53</td>
<td>'1ST SCHL-MAJOR'</td>
<td>17</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>54</td>
<td>'1ST SCHL-DEGREE'</td>
<td>18</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>55</td>
<td>'2ND SCHL-TYPE'</td>
<td>19</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>56</td>
<td>'2ND SCHL-LOCATN'</td>
<td>20</td>
<td>1</td>
<td>C</td>
<td>2</td>
</tr>
<tr>
<td>V</td>
<td>NA</td>
<td>COL</td>
<td>WI</td>
<td>TY</td>
<td>R</td>
</tr>
<tr>
<td>---------</td>
<td>---------------------------</td>
<td>-----</td>
<td>----</td>
<td>----</td>
<td>---</td>
</tr>
<tr>
<td>175</td>
<td>'ON JOB-RANKS 2ND'</td>
<td>42</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>176</td>
<td>'ON JOB-RANKS 3RD'</td>
<td>43</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>177</td>
<td>'ON JOB-RANKS 4TH'</td>
<td>44</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>178</td>
<td>'ON JOB-RANKS 5TH'</td>
<td>45</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>179</td>
<td>'ON JOB-RANKS LST'</td>
<td>46</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>180</td>
<td>'BLAME-PERSN POOR'</td>
<td>47</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>181</td>
<td>'PEO-HGHR SOC VAL'</td>
<td>48</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>182</td>
<td>'FOLL/AGNST CUSTM'</td>
<td>49</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>183</td>
<td>'ADPT-CONT FAM LN'</td>
<td>50</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>184</td>
<td>'DISCRIM-HOUS'</td>
<td>51</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>185</td>
<td>'DISCRIM-SCHOOLS'</td>
<td>52</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>186</td>
<td>'DISCRIM-JOBS'</td>
<td>53</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>187</td>
<td>'DISCRIM-POL BRUT'</td>
<td>54</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>188</td>
<td>'JA/HURT R ADVNC'</td>
<td>55</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>189</td>
<td>'JA/HURT PR ADVNC'</td>
<td>56</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>190</td>
<td>'HOSTILTY TO ISSEI'</td>
<td>57</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>191</td>
<td>'HOSTILITY-REASON'</td>
<td>58</td>
<td>2</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>192</td>
<td>'WHY JA-RELOC CMP'</td>
<td>60</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>193</td>
<td>'RELOCATN-REASON'</td>
<td>61</td>
<td>2</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>194</td>
<td>'LDR-BTR APPROACH'</td>
<td>63</td>
<td>1</td>
<td>C</td>
<td>4</td>
</tr>
<tr>
<td>195</td>
<td>'RESP FAMILY ID'</td>
<td>64</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>196</td>
<td>'GENERATION'</td>
<td>65</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>197</td>
<td>'FAMILY ID NUMBR'</td>
<td>66</td>
<td>2</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>198</td>
<td>'BIRTH ORDER'</td>
<td>68</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>199</td>
<td>'DECK NUMBER05'</td>
<td>69</td>
<td>2</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>200</td>
<td>'CAN CMPLN-NEGRO'</td>
<td>71</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>201</td>
<td>'CAN CMPLN-ITL AM'</td>
<td>72</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>202</td>
<td>'CAN CMPLN-JPN AM'</td>
<td>73</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>203</td>
<td>'CAN CMPLN-CHN AM'</td>
<td>74</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>204</td>
<td>'CAN CMPLN-JEW'</td>
<td>75</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>205</td>
<td>'CAN CMPLN-MEX AM'</td>
<td>76</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>206</td>
<td>'CAN CMPLN-P RICN'</td>
<td>77</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>207</td>
<td>'NEGRO-NGHB APPRV'</td>
<td>78</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>208</td>
<td>'NEGRO-NGHB DSAPP'</td>
<td>79</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>209</td>
<td>'NEGRO-R DISAPPRV'</td>
<td>80</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>210</td>
<td>'MEXAM-NGHB APPRV'</td>
<td>81</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>211</td>
<td>'MEXAM-NGHB DSAPP'</td>
<td>82</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>212</td>
<td>'MEXAM-R DISAPPRV'</td>
<td>83</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>213</td>
<td>'NEGRO-GEN ADVISE'</td>
<td>84</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>214</td>
<td>'NEGRO-GRP STRTG'</td>
<td>85</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>215</td>
<td>'RELATING STRUGGLE'</td>
<td>86</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>216</td>
<td>'NEGRO-ACHV GOALS'</td>
<td>87</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>217</td>
<td>'KEEP FROM GOALS'</td>
<td>88</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>218</td>
<td>'NEGRO-SOC FAILNG'</td>
<td>89</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>219</td>
<td>'RESISTNC-WH COMM'</td>
<td>90</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>220</td>
<td>'BLK PWR-FAV/UNFV'</td>
<td>91</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>221</td>
<td>'R-RELIG AFFLTION'</td>
<td>92</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>222</td>
<td>'MEMBR-DIFF RELIG'</td>
<td>93</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>223</td>
<td>'1ST RELIG R BLNG'</td>
<td>94</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>224</td>
<td>'SECT OR DENOMNTN'</td>
<td>95</td>
<td>2</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>225</td>
<td>'R-ATTND RELG SVC'</td>
<td>96</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>226</td>
<td>'R-RELIG IMPORTNT'</td>
<td>97</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>227</td>
<td>'SP-RELIG AFFLIN'</td>
<td>98</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>228</td>
<td>'POL PARTY R SUPP'</td>
<td>99</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>229</td>
<td>'R-POL INTEREST'</td>
<td>100</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>230</td>
<td>'OTH ASK POL ADVC'</td>
<td>101</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>231</td>
<td>'#MAGZN SUBSCRPTN'</td>
<td>102</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>232</td>
<td>'#MAGZN-ETHC/JPNS'</td>
<td>103</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>233</td>
<td>'MAGZN-AM/NON-ETH'</td>
<td>104</td>
<td>1</td>
<td>C</td>
<td>5</td>
</tr>
<tr>
<td>V</td>
<td>NA</td>
<td>COL</td>
<td>WI</td>
<td>TY</td>
<td>R</td>
</tr>
<tr>
<td>-----</td>
<td>------------------------------</td>
<td>-----</td>
<td>----</td>
<td>----</td>
<td>----</td>
</tr>
<tr>
<td>293</td>
<td>'#EMPLIES-4TH FRM'</td>
<td>35</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>294</td>
<td>'4TH JOB-CHG/FIRM'</td>
<td>36</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>295</td>
<td>'5TH JOB-PREV OCC'</td>
<td>37</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>296</td>
<td>'#YRS ON 5TH JOB'</td>
<td>40</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>297</td>
<td>'#EMPLIES-5TH FRM'</td>
<td>42</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>298</td>
<td>'5TH JOB-CHG/FIRM'</td>
<td>43</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>299</td>
<td>'6TH JOB-PREV OCC'</td>
<td>44</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>300</td>
<td>'#YRS ON 6TH JOB'</td>
<td>47</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>301</td>
<td>'#EMPLIES-6TH FRM'</td>
<td>49</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>302</td>
<td>'6TH JOB-CHG/FIRM'</td>
<td>50</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>303</td>
<td>'7TH JOB-PREV OCC'</td>
<td>51</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>304</td>
<td>'#YRS ON 7TH JOB'</td>
<td>54</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>305</td>
<td>'#EMPLIES-7TH FRM'</td>
<td>56</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>306</td>
<td>'7TH JOB-CHG/FIRM'</td>
<td>57</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>307</td>
<td>'8TH JOB-PREV OCC'</td>
<td>58</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>308</td>
<td>'#YRS ON 8TH JOB'</td>
<td>61</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>309</td>
<td>'#EMPLIES-8TH FRM'</td>
<td>63</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>310</td>
<td>'8TH JOB-CHG/FIRM'</td>
<td>64</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>311</td>
<td>'9TH JOB-PREV OCC'</td>
<td>65</td>
<td>3</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>312</td>
<td>'#YRS ON 9TH JOB'</td>
<td>68</td>
<td>2</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>313</td>
<td>'#EMPLIES-9TH FRM'</td>
<td>70</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
<tr>
<td>314</td>
<td>'9TH JOB-CHG/FIRM'</td>
<td>71</td>
<td>1</td>
<td>C</td>
<td>7</td>
</tr>
</tbody>
</table>