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**Expenditure and Employment Data for the  
Criminal Justice System: CJEE Annual Files,  
1971–1979**

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Codebook for 1972 Data

United States Department of Justice  
Bureau of Justice Statistics



EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM:  
CJEE ANNUAL FILES, 1971-1979

(ICPSR 7618)

Codebook for 1972 Data

Principal Investigator

United States Department of Justice  
Bureau of Justice Statistics

Second ICPSR Edition  
April 2001

Inter-university Consortium for  
Political and Social Research  
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U.S. Dept. of Justice, Bureau of Justice Statistics. EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM: CJEE ANNUAL FILES, 1971-1979 [1972 DATA] [Computer file]. Conducted by U.S. Dept. of Commerce, Bureau of the Census. 2nd ICPSR ed. Ann Arbor, MI: Inter-university Consortium for Political and Social Research [producer and distributor], 2001.

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## INTRODUCTION

THIS DATASET IS PART OF AN ANNUAL SERIES OF COLLECTIONS WHICH PRESENT PUBLIC EXPENDITURE AND EMPLOYMENT DATA ON CRIMINAL JUSTICE ACTIVITIES IN THE UNITED STATES. IN THIS COLLECTION, EXPENDITURE DATA COVER THE FISCAL YEAR 1971-72 AND EMPLOYMENT DATA REFER TO THE MONTH, OCTOBER 1972.

AS IN PREVIOUS YEARS, SPECIFIC DATA WERE SUPPLIED FOR THE FEDERAL GOVERNMENT, EACH OF THE 50 STATE GOVERNMENTS AND THE AGGREGATE LOCAL LEVEL OF GOVERNMENT WITHIN EACH STATE. HOWEVER, THIS YEAR, SURVEY COVERAGE WAS EXPANDED CONSIDERABLY SO THAT ESTIMATES AT AN ACCEPTABLE LEVEL OF CONFIDENCE COULD BE PRODUCED FOR THE PERCENT OF THE STATE AND LOCAL LAW ENFORCEMENT EXPENDITURE FUNDED AND EXPENDED BY UNITS OF GENERAL LOCAL GOVERNMENT. THESE ESTIMATES ARE NECESSARY TO FULFILL THE PROVISIONS OF THE OMNIBUS CRIME CONTROL AND SAFE STREETS ACT OF 1968 AS AMENDED BY THE OMNIBUS CRIME CONTROL ACT OF 1970. DUE TO THE EXPANDED COVERAGE, IT WAS POSSIBLE TO PUBLISH DATA SEPARATELY FOR THE AGGREGATE COUNTY GOVERNMENTS, THE AGGREGATE MUNICIPAL GOVERNMENTS WITHIN EACH STATE, AND FOR EACH OF 312 COUNTIES WITH A 1970 POPULATION OF 100,000 OR MORE, AS WELL AS 384 CITIES WITH A 1970 POPULATION OF 50,000 OR MORE. ALSO, DATA ARE SHOWN FOR THE 15 LARGEST STANDARD METROPOLITAN STATISTICAL AREAS (SMSA'S) INTRODUCED INTO THE SERIES FOR THE FIRST TIME IN 1970.

SURVEY METHODOLOGY - SOURCES AND  
LIMITATIONS OF THE DATA

## GENERAL

THE DATA FOR THIS DATASET WERE DEVELOPED PARTLY FROM A SPECIAL MAIL CANVASS QUESTIONNAIRE AND PARTLY FROM FIELD COMPILATIONS BY TRAINED FIELD AGENTS. THE TOTAL GENERAL EXPENDITURE AND TOTAL FULL-TIME EQUIVALENT EMPLOYMENT FIGURES SHOWN FOR THE "LOCAL" LEVEL OF GOVERNMENT INCLUDE DATA FOR UNITS OF GENERAL LOCAL GOVERNMENT ONLY. SINCE THE "VARIABLE PASS-THROUGH" PROVISIONS OF THE OMNIBUS CRIME CONTROL ACT OF 1970 REQUIRED THAT THE CONCEPT OF "LOCAL" GOVERNMENT BE CONFINED TO UNITS OF GENERAL LOCAL GOVERNMENT IN DETERMINING THE RATIO OF STATE-TO-LOCAL GOVERNMENT CRIMINAL JUSTICE EXPENDITURE, THE SAME CONCEPT WAS APPLIED CONSISTENTLY THROUGHOUT THE DATA TO REFLECT THE INTENT OF THE LAW. THEREFORE, THE TOTAL GENERAL EXPENDITURE AND TOTAL FULL-TIME EQUIVALENT EMPLOYMENT FIGURES DO NOT INCLUDE INDEPENDENT SCHOOL DISTRICTS OR SPECIAL DISTRICTS. THIS

CHANGE MAY RESULT IN SIGNIFICANT DIFFERENCES FROM FIGURES SHOWN IN YEARS PREVIOUS TO 1970-1971 IN THOSE STATES WHERE EDUCATION IS LARGELY THE RESPONSIBILITY OF INDEPENDENT SCHOOL DISTRICTS, OR WHERE THERE ARE LARGE SPECIAL DISTRICTS. IN ANY CASE, CRIMINAL JUSTICE EXPENDITURE AND EMPLOYMENT DATA IN THIS SERIES HAVE ALWAYS BEEN FOR UNITS OF GENERAL LOCAL GOVERNMENT ONLY.

USERS SHOULD BE GENERALLY CAUTIOUS IN COMPARING GOVERNMENTS, SINCE OTHER DIFFERENCES IN FUNCTIONAL RESPONSIBILITIES FROM STATE-TO-STATE AND GOVERNMENT TO GOVERNMENT CAN ALSO AFFECT THE COMPARABILITY OF FINANCE AND EMPLOYMENT DATA. FOR EXAMPLE, SOME STATE GOVERNMENTS DIRECTLY ADMINISTER CERTAIN ACTIVITIES WHICH ELSEWHERE ARE UNDERTAKEN BY LOCAL GOVERNMENTS, WITH OR WITHOUT FISCAL AID, AND THE SAME VARIATION IN THE DIVISION OF RESPONSIBILITIES EXISTS FOR COUNTIES AND CITIES.

#### SURVEY COVERAGE

THIS SURVEY COVERED ALL STATE GOVERNMENTS AND A REPRESENTATIVE SAMPLE OF LOCAL GOVERNMENTS WITHIN EACH STATE. DATA WERE GATHERED FOR ALL COUNTY GOVERNMENTS, ALL MUNICIPALITIES (INCLUDING TOWNSHIPS IN THE NEW ENGLAND AND MIDDLE ATLANTIC STATES) HAVING A 1970 POPULATION OF 10,000 OR MORE. ALSO A SAMPLE OF THE REMAINING CITIES AND TOWNSHIPS UNDER 10,000 POPULATION, SELECTED ACCORDING TO THE RELATIVE SIZE OF THEIR ANNUAL EXPENDITURES AS REPORTED IN THE 1967 CENSUS OF GOVERNMENTS WAS PRODUCED. THE SURVEY PANEL WAS COMPRISED OF THE 50 STATE GOVERNMENTS, 3,044 COUNTY GOVERNMENTS, 5,994 MUNICIPALITIES, INCLUDING 1,706 TOWNSHIPS, FOR A TOTAL OF 9,038 LOCAL GOVERNMENTS.

THE SAMPLE SELECTED TO DEVELOP LOCAL GOVERNMENT FIGURES IS ONE OF ALL POSSIBLE SAMPLES OF THE SAME SIZE THAT COULD HAVE BEEN CHOSEN USING THE SAME SAMPLING DESIGN. ESTIMATES DERIVED FROM THESE DIFFERENT SAMPLES WOULD DIFFER FROM EACH OTHER, AND ALSO FROM A COMPLETE CENSUS USING THE SAME DATA COLLECTION PROCEDURES. THIS VARIATION AMONG ALL POSSIBLE ESTIMATES IS SAMPLING ERROR.

SINCE ALL STATE AND COUNTY GOVERNMENTS WERE INCLUDED IN THE SURVEY, STATE AND COUNTY FIGURES ARE NOT SUBJECT TO SAMPLING ERROR. THE LOCAL GOVERNMENT SAMPLE WAS DESIGNED TO PRODUCE AN ESTIMATE FOR EACH STATE OF THE RATIO OF STATE TO LOCAL GOVERNMENT CRIMINAL JUSTICE EXPENDITURE WITH A SAMPLE ERROR OF LESS THAN ONE-HALF OF ONE PERCENT AT THE 95 PERCENT CONFIDENCE LEVEL.

### III

THE RELATIVE ERROR OF THE STATE-BY-STATE ESTIMATES OF LOCAL GOVERNMENT CRIMINAL JUSTICE EXPENDITURES HAS ALSO BEEN CALCULATED AT THE 95 PERCENT CONFIDENCE LEVEL. ALL STATES HAD A RELATIVE ERROR OF LESS THAN ONE PERCENT EXCEPT WYOMING (WITH 2.5 PERCENT). THE IMPLICATION OF THIS CALCULATION IS THAT THERE IS A 19 OUT OF 20 PROBABILITY THE ESTIMATED STATE-BY-STATE CRIMINAL JUSTICE TOTAL FOR THE LOCAL LEVEL OF GOVERNMENT (EXCEPT IN WYOMING) IS WITHIN ONE PERCENT OF THE TOTAL WHICH WOULD RESULT FROM A COMPLETE ENUMERATION OF LOCAL GOVERNMENTS.

THE ESTIMATED DATA ARE ALSO SUBJECT TO THE INACCURACIES IN CLASSIFICATION, RESPONSE, AND PROCESSING WHICH WOULD OCCUR IF A COMPLETE CENSUS HAD BEEN CONDUCTED UNDER THE SAME CONDITIONS AS THE SAMPLE. EVERY EFFORT WAS MADE TO KEEP SUCH ERRORS TO A MINIMUM THROUGH CARE IN EXAMINING, EDITING, AND TABULATING THE DATA SUBMITTED BY GOVERNMENT OFFICIALS. FOLLOW-UP PROCEDURES WERE USED EXTENSIVELY TO CLARIFY INADEQUATE AND INCONSISTENT SURVEY RETURNS.

#### THE SURVEY PERIOD

FEDERAL GOVERNMENT DATA ARE SHOWN FOR FISCAL YEAR 1971-72 WHICH ENDED JUNE 30, 1972. THE STATE EXPENDITURE DATA PRESENTED IN THIS DATASET COVER THE FISCAL YEAR ENDING JUNE 30, 1972, FOR ALL STATES EXCEPT THREE WHOSE FISCAL YEARS END AS FOLLOWS: NEW YORK, MARCH 31, 1972; TEXAS, AUGUST 31, 1972, AND ALABAMA, SEPTEMBER 30, 1972. HOWEVER, THERE ARE SOME STATE AGENCIES WHICH OPERATE ON A DIFFERENT FISCAL YEAR BASIS FROM THE REST OF THE STATE GOVERNMENT. IN SUCH INSTANCES, FIGURES SHOWN ARE FOR THE AGENCY'S FISCAL YEAR THAT ENDED WITHIN THE STATE'S REGULAR FISCAL YEAR.

FOR LOCAL GOVERNMENTS, THE 1971-72 FISCAL YEARS REPORTED ARE THOSE WHICH CLOSED BETWEEN JULY 1, 1971 AND JUNE 30, 1972. MOST MUNICIPALITIES AND COUNTIES ENDED THEIR FISCAL YEARS ON DECEMBER 31, 1971 OR JUNE 30, 1972. EMPLOYMENT DATA SHOWN FOR FEDERAL, STATE, AND LOCAL GOVERNMENTS ARE FOR OCTOBER 1972.

#### DATA COLLECTION

THE SURVEY WAS ACCOMPLISHED USING TWO METHODS OF DATA COLLECTION: FIELD COMPILATION AND MAIL CANVASS. TRAINED FIELD REPRESENTATIVES COMPILED EXPENDITURE AND EMPLOYMENT DATA FOR THE 50 STATES, 312 LARGEST COUNTIES AND 384 LARGEST CITIES FROM THE GOVERNMENT'S OWN RECORDS, BETWEEN JULY 1972 AND JUNE 1973. ALL OTHER UNITS IN THE SAMPLE WERE CANVASSED BY MAIL FOR EXPENDITURE AND EMPLOYMENT DATA OVER A FOUR-MONTH PERIOD BEGINNING IN LATE DECEMBER 1972 AND ENDING

#### IV

IN EARLY APRIL 1973. RESPONSE FOR FIELD-COMPILED UNITS WAS 100 PERCENT. THE RESPONSE FROM MAIL-CANVASS UNITS WAS 80 PERCENT. A COPY OF THE QUESTIONNAIRE IS FOUND IN APPENDIX 3.

THE FIELD SURVEY EFFORTS AND MAIL CANVASS WERE SUPPLEMENTED BY REFERENCE TO A VARIETY OF PUBLISHED GOVERNMENT DOCUMENTS SUCH AS BUDGETS, FINANCIAL STATEMENTS AND AUDIT REPORTS. IN SOME CASES, SUCH SOURCES WERE THE BASIS FOR BREAKDOWNS OF TOTALS INTO MORE DETAILED EMPLOYMENT AND EXPENDITURE FIGURES.

THE EXPENDITURE AND EMPLOYMENT DATA FOR THE FEDERAL GOVERNMENT WERE COLLECTED THROUGH A SPECIAL MAIL SURVEY, WITH A TELEPHONE FOLLOW-UP OF FEDERAL CRIMINAL JUSTICE AGENCIES, IN ACCORDANCE WITH DEFINITIONS USED FOR STATE AND LOCAL GOVERNMENTS.

#### PROCESSING

THE ARCHIVE FILE CONSISTS OF THREE PHYSICAL FILES STORED ON MAGNETIC TAPE: A MACHINE-READABLE CODEBOOK WHICH DOCUMENTS THE DATA FOR THE HUMAN USER; AN OSIRIS DICTIONARY FILE WHICH DESCRIBES THE DATA TO A COMPUTER PROGRAM, AND A DATA FILE.

A UNIT IN THIS DATA FILE IS A STATE, COUNTY, CITY, OR MUNICIPAL GOVERNMENT. EACH UNIT IS IDENTIFIED AND SORTED ACCORDING TO FOUR VARIABLES: A STATE REFERENCE CODE, A LEVEL-OF-GOVERNMENT IDENTIFIER, A COUNTY CODE, AND A CITY OR MUNICIPAL REFERENCE NUMBER. THE STATES AND COUNTIES ARE CODED ACCORDING TO THE GOVERNMENT'S DIVISION CODE, AND THE CITIES AND MUNICIPALITIES BY THE GOVERNMENT'S UNIT CODE.

CODEBOOK INFORMATION

THE EXAMPLE BELOW IS A REPRODUCTION OF INFORMATION APPEARING IN THE MACHINE-READABLE CODEBOOK FOR A TYPICAL VARIABLE. THE NUMBERS IN BRACKETS DO NOT APPEAR BUT ARE REFERENCES TO THE DESCRIPTIONS WHICH FOLLOW THIS EXAMPLE.

.....  
[1] VAR 2            [2] LEVEL OF GOVERNMENT            [3] MD=9  
REF 2                    [4] LOC 3            WIDTH 1

[5] LEVEL OF GOVERNMENT  
-----

[6] ACTUAL NUMBER IS CODED.

[7]            [8]

- 0. STATE
- 1. COUNTY
- 2. CITY
- 3. TOWNSHIP

9. MISSING DATA  
.....

VI

- [1] INDICATES THE VARIABLE AND REFERENCE NUMBERS. A VARIABLE NUMBER AND A REFERENCE NUMBER ARE ASSIGNED TO EACH VARIABLE IN THE DATA COLLECTION. IN THE PRESENT CODEBOOK WHICH DOCUMENTS THE ARCHIVED DATA COLLECTION THESE NUMBERS ARE IDENTICAL. SHOULD THE DATA BE SUBSETTED OR REARRANGED BY AN OSIRIS PROGRAM (E.G., MMP TO INTERSPERSE DATA FROM ANOTHER SOURCE, OR TCOT TO PRODUCE AN ANALYSIS DECK), THE VARIABLE NUMBERS WOULD CHANGE TO REFLECT THE ORDER OF THE NEW DATA COLLECTION, WHILE THE REFERENCE NUMBER WOULD REMAIN UNCHANGED TO REFLECT THE VARIABLE NUMBER IN THE CODEBOOK DESCRIBING THE ARCHIVED DATA COLLECTION.
- [2] INDICATES THE ABBREVIATED VARIABLE NAME (MAXIMUM OF 24 CHARACTERS) USED IN THE OSIRIS SYSTEM TO IDENTIFY THE VARIABLE FOR THE USER. AN EXPANDED VERSION OF THE VARIABLE NAME CAN BE FOUND IN THE VARIABLE DESCRIPTION LIST.
- [3] INDICATES THE CODE VALUES OF MISSING DATA. IN THIS EXAMPLE, CODE VALUES EQUAL TO 9 ARE MISSING DATA (MD=9). ALTERNATIVE STATEMENTS FOR OTHER VARIABLES ARE "MD=-1" OR "NO MISSING DATA CODES." SOME ANALYSIS SOFTWARE PACKAGES (INCLUDING THE OSIRIS SOFTWARE PACKAGE) REQUIRE THAT CERTAIN TYPES OF DATA WHICH THE USER DESIRES TO BE EXCLUDED FROM ANALYSIS BE DESIGNATED AS "MISSING DATA," E.G., INAPPROPRIATE, UNASCERTAINED, UNASCERTAINABLE, OR AMBIGUOUS DATA CATEGORIES. ALTHOUGH THESE CODES ARE DEFINED AS MISSING DATA CATEGORIES, THIS DOES NOT MEAN THAT THE USER SHOULD NOT OR CANNOT USE THEM IN A SUBSTANTIVE ROLE IF SO DESIRED.
- [4] INDICATES THE STARTING LOCATION AND WIDTH OF THIS VARIABLE WHEN THE DATA ARE STORED ON A MAGNETIC TAPE IN THE OSIRIS FORMAT. IF THE VARIABLE IS OF A MULTIPLE-RESPONSE TYPE, THE WIDTH REFERENCED IS THAT OF A SINGLE RESPONSE. IN THIS EXAMPLE THE VARIABLE NAMED "LEVEL OF GOVERNMENT" IS 1 COLUMN WIDE AND IS LOCATED IN THE 3RD COLUMN WITHIN THE RECORD.
- [5] THIS IS THE FULL TEXT (QUESTION) SUPPLIED BY THE INVESTIGATOR TO DESCRIBE THE VARIABLE. THE QUESTION TEXT AND THE NUMBERS AND LETTERS THAT MAY APPEAR AT THE BEGINNING REFLECT THE ORIGINAL WORDING OF THE QUESTIONNAIRE ITEM.

VII

- [6] "ACTUAL NUMBER IS CODED" WOULD APPEAR HERE IN THE CODEBOOK IF THE VARIABLE WERE CONTINUOUS. THIS EXAMPLE IS CATEGORICAL, HOWEVER, AND THE PHRASE DOES NOT ACTUALLY OCCUR.
- [7] INDICATES THE CODE VALUES OCCURRING IN THE DATA FOR THIS VARIABLE.
- [8] INDICATES THE TEXTUAL DEFINITIONS OF THE CODES. ABBREVIATIONS COMMONLY USED IN THE CODE DEFINITIONS ARE "DK" (DO NOT KNOW), "NA" (NOT ASCERTAINED), AND "INAP" (INAPPROPRIATE).





IX

VARIABLE DESCRIPTION LIST

IDENTIFICATION AND WEIGHT VARIABLES

- 
- 1 STATE NUMBER
  - 2 LEVEL OF GOVERNMENT
  - 3 COUNTY NUMBER
  - 4 CITY/TOWNSHIP NUMBER
  - 5 FISCAL YEAR
  - 6 SEQUENCE NUMBER
  - 7 SAMPLE WEIGHT

POLICE PROTECTION EXPENDITURE AND EMPLOYMENT

- 
- 8 FULL-TIME EMPLOYEES
  - 9 FULL-TIME PAYROLL
  - 10 PART-TIME EMPLOYEES
  - 11 PART-TIME PAYROLL
  - 12 CURRENT OPERATIONS
  - 13 CAPITAL OUTLAY
  - 14 INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL GOVERNMENT
  - 15 INTERGOVERNMENTAL EXPENDITURE PAID TO STATE GOVERNMENT
  - 16 CONTRIBUTIONS TO EMPLOYEE BENEFITS

JUDICIAL EXPENDITURE AND EMPLOYMENT

- 
- 17 FULL-TIME EMPLOYEES
  - 18 FULL-TIME PAYROLL
  - 19 PART-TIME EMPLOYEES
  - 20 PART-TIME PAYROLL
  - 21 CURRENT OPERATIONS
  - 22 CAPITAL OUTLAY
  - 23 INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL GOVERNMENT
  - 24 INTERGOVERNMENTAL EXPENDITURE PAID TO STATE GOVERNMENT
  - 25 CONTRIBUTIONS TO EMPLOYEE BENEFITS

LEGAL SERVICES AND PROSECUTION EXPENDITURE AND EMPLOYMENT  
-----

26 FULL-TIME EMPLOYEES  
27 FULL-TIME PAYROLL  
28 PART-TIME EMPLOYEES  
29 PART-TIME PAYROLL  
30 CURRENT OPERATIONS  
31 CAPITAL OUTLAY  
32 INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL  
GOVERNMENT  
33 INTERGOVERNMENTAL EXPENDITURE PAID TO STATE  
GOVERNMENT  
34 CONTRIBUTIONS TO EMPLOYEE BENEFITS

INDIGENT DEFENSE EXPENDITURE AND EMPLOYMENT  
-----

35 FULL-TIME EMPLOYEES  
36 FULL-TIME PAYROLL  
37 PART-TIME EMPLOYEES  
38 PART-TIME PAYROLL  
39 CURRENT OPERATIONS  
40 CAPITAL OUTLAY  
41 INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL  
GOVERNMENT  
42 INTERGOVERNMENTAL EXPENDITURE PAID TO STATE  
GOVERNMENT  
43 CONTRIBUTIONS TO EMPLOYEE BENEFITS

CORRECTION EXPENDITURE AND EMPLOYMENT  
-----

44 FULL-TIME EMPLOYEES  
45 FULL-TIME PAYROLL  
46 PART-TIME EMPLOYEES  
47 PART-TIME PAYROLL  
48 CURRENT OPERATIONS  
49 CAPITAL OUTLAY  
50 INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL  
GOVERNMENT  
51 INTERGOVERNMENTAL EXPENDITURE PAID TO STATE  
GOVERNMENT  
52 CONTRIBUTIONS TO EMPLOYEE BENEFITS

OTHER CRIMINAL JUSTICE EXPENDITURE AND EMPLOYMENT

- 
- 53 FULL-TIME EMPLOYEES
  - 54 FULL-TIME PAYROLL
  - 55 PART-TIME EMPLOYEES
  - 56 PART-TIME PAYROLL
  - 57 CURRENT OPERATIONS
  - 58 CAPITAL OUTLAY
  - 59 INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL  
GOVERNMENT
  - 60 INTERGOVERNMENTAL EXPENDITURE PAID TO STATE  
GOVERNMENT
  - 61 CONTRIBUTIONS TO EMPLOYEE BENEFITS

LEAA ACADEMIC ASSISTANCE

- 
- 62 LEAA ACADEMIC ASSISTANCE TO STATE GOVERNMENT  
INSTITUTIONS
  - 63 LEAA ACADEMIC ASSISTANCE TO LOCAL GOVERNMENT  
INSTITUTIONS



DECK IDENTIFICATION NUMBER IS '01'

DK 1 COL 1- 2

-----

|          |                 |                       |
|----------|-----------------|-----------------------|
| VAR 0006 | SEQUENCE NUMBER | NO MISSING DATA CODES |
| REF 0006 | LOC 12 WIDTH 5  | DK 1 COL 3- 7         |

SEQUENCE NUMBER

-----

THE VALUES RANGE FROM 1 TO 7224 AND ARE IN ASCENDING ORDER.

ACTUAL NUMBER IS CODED.

.....

|          |               |               |
|----------|---------------|---------------|
| VAR 0001 | STATE NUMBER  | MD=99         |
| REF 0001 | LOC 1 WIDTH 2 | DK 1 COL 8- 9 |

STATE NUMBER

-----

01. ALABAMA
02. ALASKA
03. ARIZONA
04. ARKANSAS
05. CALIFORNIA
06. COLORADO
07. CONNECTICUT
08. DELAWARE
09. DISTRICT OF COLUMBIA
10. FLORIDA
11. GEORGIA
12. HAWAII
13. IDAHO
14. ILLINOIS
15. INDIANA
16. IOWA
17. KANSAS
18. KENTUCKY
19. LOUISIANA
20. MAINE
21. MARYLAND
22. MASSACHUSETTS
23. MICHIGAN
24. MINNESOTA
25. MISSISSIPPI
26. MISSOURI
27. MONTANA



(CONTINUED)

IF THE FACILITY IS OPERATED BY THE STATE, BOTH THE COUNTY NUMBER AND THE CITY/TOWNSHIP NUMBER ARE EQUAL TO ZERO. IF THE FACILITY IS OPERATED BY A COUNTY, THEN THE COUNTY NUMBER IS A NUMBER ASSIGNED SEQUENTIALLY WITHIN A STATE TO THE COUNTIES IN ALPHABETICAL ORDER. CITY/TOWNSHIP NUMBER IS USUALLY BUT NOT ALWAYS THE SAME AS COUNTY NUMBER. IF THE FACILITY IS OPERATED BY A CITY OR TOWNSHIP, THE CITY/TOWNSHIP NUMBER IS A UNIQUE NUMBER ASSIGNED WITHIN THE COUNTY TO A CITY OR TOWNSHIP. LEVEL OF GOVERNMENT (VAR 2), DETERMINES THE CONTENTS OF COUNTY NUMBER AND CITY/TOWNSHIP NUMBER.

ACTUAL NUMBER IS CODED.

(SEE APPENDIX 2 FOR COUNTY NUMBERS).

.....  
 VAR 0004 CITY//TOWNSHIP NUMBER MD=999  
 REF 0004 LOC 7 WIDTH 3 DK 1 COL 14-16

CITY/TOWNSHIP NUMBER  
 -----

IF THE FACILITY IS OPERATED BY THE STATE, BOTH THE COUNTY NUMBER AND THE CITY/TOWNSHIP NUMBER ARE EQUAL TO ZERO. IF THE FACILITY IS OPERATED BY A COUNTY, THEN THE COUNTY NUMBER IS A NUMBER ASSIGNED SEQUENTIALLY WITHIN A STATE TO THE COUNTIES IN ALPHABETICAL ORDER. CITY/TOWNSHIP NUMBER IS USUALLY BUT NOT ALWAYS THE SAME AS COUNTY NUMBER. IF THE FACILITY IS OPERATED BY A CITY OR TOWNSHIP, THE CITY/TOWNSHIP NUMBER IS A UNIQUE NUMBER ASSIGNED WITHIN THE COUNTY TO A CITY OR TOWNSHIP. LEVEL OF GOVERNMENT (VAR 2), DETERMINES THE CONTENTS OF COUNTY NUMBER AND CITY/TOWNSHIP NUMBER.

ACTUAL NUMBER IS CODED.

.....  
 VAR 0005 FISCAL YEAR NO MISSING DATA CODES  
 REF 0005 LOC 10 WIDTH 2 DK 1 COL 17-18

FISCAL YEAR  
 -----

71. FISCAL YEAR 1971-72

|          |        |    |       |   |  |          |             |
|----------|--------|----|-------|---|--|----------|-------------|
| VAR 0007 | WEIGHT |    |       |   |  |          | MD=9        |
| REF 0007 | LOC    | 17 | WIDTH | 5 |  | DK       | 1 COL 19-23 |
|          |        |    |       |   |  | IMP DEC= | 4           |

WEIGHT  
-----

SAMPLE WEIGHT.

ACTUAL NUMBER IS CODED.

|          |                          |    |       |   |  |    |             |
|----------|--------------------------|----|-------|---|--|----|-------------|
| VAR 0008 | POLICE FULL-TIME EMPLOYE |    |       |   |  |    | MD=-1       |
| REF 0008 | LOC                      | 22 | WIDTH | 5 |  | DK | 1 COL 24-28 |

POLICE PROTECTION, FULL-TIME EMPLOYEES  
-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |   |  |    |             |
|----------|--------------------------|----|-------|---|--|----|-------------|
| VAR 0009 | POLICE FULL-TIME PAYROLL |    |       |   |  |    | MD=-1       |
| REF 0009 | LOC                      | 27 | WIDTH | 8 |  | DK | 1 COL 29-36 |

POLICE PROTECTION, FULL-TIME PAYROLL  
-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |   |  |    |             |
|----------|--------------------------|----|-------|---|--|----|-------------|
| VAR 0010 | POLICE PART-TIME EMPLOYE |    |       |   |  |    | MD=-1       |
| REF 0010 | LOC                      | 35 | WIDTH | 4 |  | DK | 1 COL 37-40 |

POLICE PROTECTION, PART-TIME EMPLOYEES  
-----

ACTUAL NUMBER IS CODED.



|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0011 | POLICE PART-TIME PAYROLL |    |       | MD=-1 |
| REF 0011 | LOC 39 WIDTH 7           | DK | 1 COL | 41-47 |

POLICE PROTECTION, PART-TIME PAYROLL  
-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0012 | POLICE CURRENT OPERATION |    |       | MD=-1 |
| REF 0012 | LOC 46 WIDTH 9           | DK | 1 COL | 48-56 |

POLICE PROTECTION, CURRENT OPERATIONS  
-----

ACTUAL NUMBER IS CODED.

|          |                       |    |       |       |
|----------|-----------------------|----|-------|-------|
| VAR 0013 | POLICE CAPITAL OUTLAY |    |       | MD=-1 |
| REF 0013 | LOC 55 WIDTH 8        | DK | 1 COL | 57-64 |

POLICE PROTECTION, CAPITAL OUTLAY  
-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0014 | POLICE PAY TO LOCAL GOVT |    |       | MD=-1 |
| REF 0014 | LOC 63 WIDTH 8           | DK | 1 COL | 65-72 |

POLICE PROTECTION, INTERGOVERNMENTAL EXPENDITURE PAID TO  
LOCAL GOVERNMENT  
-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0015 | POLICE PAY TO STATE GOVT |    |       | MD=-1 |
| REF 0015 | LOC 71 WIDTH 6           | DK | 1 COL | 73-78 |

POLICE PROTECTION, INTERGOVERNMENTAL EXPENDITURE PAID TO

(CONTINUED)  
STATE GOVERNMENT

-----  
ACTUAL NUMBER IS CODED.

DECK IDENTIFICATION NUMBER IS '02' DK 2 COL 1- 2  
-----

.....  
VAR 0006 SEQUENCE NUMBER NO MISSING DATA CODES  
REF 0006 LOC 12 WIDTH 5 DK 2 COL 3- 7

SEQUENCE NUMBER  
-----

THE VALUES RANGE FROM 1 TO 7224 AND ARE IN ASCENDING ORDER.

ACTUAL NUMBER IS CODED.

.....  
VAR 0016 POLICE CONTRIB TO EMPLOY MD=-1  
REF 0016 LOC 77 WIDTH 9 DK 2 COL 8-16

POLICE PROTECTION, CONTRIBUTIONS TO EMPLOYEE BENEFITS  
-----

ACTUAL NUMBER IS CODED.

.....  
VAR 0017 JUD FULL-TIME EMPLOYEE MD=-1  
REF 0017 LOC 86 WIDTH 4 DK 2 COL 17-20

JUDICIAL, FULL-TIME EMPLOYEES  
-----

ACTUAL NUMBER IS CODED.

.....  
VAR 0018 JUD FULL-TIME PAYROLL MD=-1  
REF 0018 LOC 90 WIDTH 8 DK 2 COL 21-28

JUDICIAL, FULL-TIME PAYROLL  
-----



|          |                       |                |
|----------|-----------------------|----------------|
| VAR 0023 | JUD PAY TO LOCAL GOVT | MD=-1          |
| REF 0023 | LOC 125 WIDTH 8       | DK 2 COL 56-63 |

JUDICIAL, INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL  
GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

|          |                   |                |
|----------|-------------------|----------------|
| VAR 0024 | PAY TO STATE GOVT | MD=-1          |
| REF 0024 | LOC 133 WIDTH 7   | DK 2 COL 64-70 |

JUDICIAL, INTERGOVERNMENTAL EXPENDITURE PAID TO STATE  
GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

|          |                         |                |
|----------|-------------------------|----------------|
| VAR 0025 | JUD CONTRIB TO EMPLOYEE | MD=-1          |
| REF 0025 | LOC 140 WIDTH 7         | DK 2 COL 71-77 |

JUDICIAL, CONTRIBUTIONS TO EMPLOYEE BENEFITS

-----

ACTUAL NUMBER IS CODED.

|                                    |               |
|------------------------------------|---------------|
| DECK IDENTIFICATION NUMBER IS '03' | DK 3 COL 1- 2 |
|------------------------------------|---------------|

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|          |                 |                       |
|----------|-----------------|-----------------------|
| VAR 0006 | SEQUENCE NUMBER | NO MISSING DATA CODES |
| REF 0006 | LOC 12 WIDTH 5  | DK 3 COL 3- 7         |

SEQUENCE NUMBER

-----

THE VALUES RANGE FROM 1 TO 7224 AND ARE IN ASCENDING ORDER.

ACTUAL NUMBER IS CODED.

|          |                         |    |       |       |
|----------|-------------------------|----|-------|-------|
| VAR 0026 | PROS FULL-TIME EMPLOYEE |    |       | MD=-1 |
| REF 0026 | LOC 147 WIDTH 4         | DK | 3 COL | 8-11  |

LEGAL SERVICES AND PROSECUTION, FULL-TIME EMPLOYEES  
-----

ACTUAL NUMBER IS CODED.

|          |                        |    |       |       |
|----------|------------------------|----|-------|-------|
| VAR 0027 | PROS FULL-TIME PAYROLL |    |       | MD=-1 |
| REF 0027 | LOC 151 WIDTH 7        | DK | 3 COL | 12-18 |

LEGAL SERVICES AND PROSECUTION, FULL-TIME PAYROLL  
-----

ACTUAL NUMBER IS CODED.

|          |                         |    |       |       |
|----------|-------------------------|----|-------|-------|
| VAR 0028 | PROS PART-TIME EMPLOYEE |    |       | MD=-1 |
| REF 0028 | LOC 158 WIDTH 3         | DK | 3 COL | 19-21 |

LEGAL SERVICES AND PROSECUTION, PART-TIME EMPLOYEES  
-----

ACTUAL NUMBER IS CODED.

|          |                        |    |       |       |
|----------|------------------------|----|-------|-------|
| VAR 0029 | PROS PART-TIME PAYROLL |    |       | MD=-1 |
| REF 0029 | LOC 161 WIDTH 6        | DK | 3 COL | 22-27 |

LEGAL SERVICES AND PROSECUTION, PART-TIME PAYROLL  
-----

ACTUAL NUMBER IS CODED.

|          |                         |    |       |       |
|----------|-------------------------|----|-------|-------|
| VAR 0030 | PROS CURRENT OPERATIONS |    |       | MD=-1 |
| REF 0030 | LOC 167 WIDTH 8         | DK | 3 COL | 28-35 |

LEGAL SERVICES AND PROSECUTION, CURRENT OPERATIONS  
-----

(CONTINUED)

ACTUAL NUMBER IS CODED.

```

.....
VAR 0031      PROS CAPITAL OUTLAY                      MD=-1
REF 0031      LOC 175 WIDTH 7                          DK   3 COL 36-42

```

LEGAL SERVICES AND PROSECUTION, CAPITAL OUTLAY

-----

ACTUAL NUMBER IS CODED.

```

.....
VAR 0032      PROS PAY TO LOCAL GOVT                    MD=-1
REF 0032      LOC 182 WIDTH 7                          DK   3 COL 43-49

```

LEGAL SERVICES AND PROSECUTION, INTERGOVERNMENTAL  
EXPENDITURE PAID TO LOCAL GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

```

.....
VAR 0033      PROS PAY TO STATE GOVT                    MD=-1
REF 0033      LOC 189 WIDTH 6                          DK   3 COL 50-55

```

LEGAL SERVICES AND PROSECUTION, INTERGOVERNMENTAL  
EXPENDITURE PAID TO STATE GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

```

.....
VAR 0034      PROS CONTRIB TO EMPLOYEE                  MD=-1
REF 0034      LOC 195 WIDTH 7                          DK   3 COL 56-62

```

LEGAL SERVICES AND PROSECUTION, CONTRIBUTIONS TO EMPLOYEE  
BENEFITS

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0035 | IND DEF FULL-TIME EMPLOY |    |       | MD=-1 |
| REF 0035 | LOC 202 WIDTH 3          | DK | 3 COL | 63-65 |

INDIGENT DEFENSE, FULL-TIME EMPLOYEES

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0036 | IND DEF FULL-TIME PAYROL |    |       | MD=-1 |
| REF 0036 | LOC 205 WIDTH 7          | DK | 3 COL | 66-72 |

INDIGENT DEFENSE, FULL-TIME PAYROLL

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0037 | IND DEF PART-TIME EMPLOY |    |       | MD=-1 |
| REF 0037 | LOC 212 WIDTH 2          | DK | 3 COL | 73-74 |

INDIGENT DEFENSE, PART-TIME EMPLOYEES

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0038 | IND DEF PART-TIME PAYROL |    |       | MD=-1 |
| REF 0038 | LOC 214 WIDTH 5          | DK | 3 COL | 75-79 |

INDIGENT DEFENSE, PART-TIME PAYROLL

-----

ACTUAL NUMBER IS CODED.

|                                    |    |       |      |
|------------------------------------|----|-------|------|
| DECK IDENTIFICATION NUMBER IS '04' | DK | 4 COL | 1- 2 |
|------------------------------------|----|-------|------|

-----

|          |                 |                       |
|----------|-----------------|-----------------------|
| VAR 0006 | SEQUENCE NUMBER | NO MISSING DATA CODES |
| REF 0006 | LOC 12 WIDTH 5  | DK 4 COL 3-7          |

SEQUENCE NUMBER

-----

THE VALUES RANGE FROM 1 TO 7224 AND ARE IN ASCENDING ORDER.

ACTUAL NUMBER IS CODED.

|          |                      |               |
|----------|----------------------|---------------|
| VAR 0039 | IND DEF CURRENT OPER | MD=-1         |
| REF 0039 | LOC 219 WIDTH 8      | DK 4 COL 8-15 |

INDIGENT DEFENSE, CURRENT OPERATIONS

-----

ACTUAL NUMBER IS CODED.

|          |                        |                |
|----------|------------------------|----------------|
| VAR 0040 | IND DEF CAPITAL OUTLAY | MD=-1          |
| REF 0040 | LOC 227 WIDTH 6        | DK 4 COL 16-21 |

INDIGENT DEFENSE, CAPITAL OUTLAY

-----

ACTUAL NUMBER IS CODED.

|          |                          |                |
|----------|--------------------------|----------------|
| VAR 0041 | IND DEF PAY TO LOCAL GOV | MD=-1          |
| REF 0041 | LOC 233 WIDTH 7          | DK 4 COL 22-28 |

INDIGENT DEFENSE, INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL GOVERNMENT

-----

ACTUAL NUMBER IS CODED.



|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0042 | IND DEF PAY TO STATE GOV |    |       | MD=-1 |
| REF 0042 | LOC 240 WIDTH 5          | DK | 4 COL | 29-33 |

INDIGENT DEFENSE, INTERGOVERNMENTAL EXPENDITURE PAID TO  
STATE GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

|          |                        |    |       |       |
|----------|------------------------|----|-------|-------|
| VAR 0043 | IND DEF CONTRIB TO EMP |    |       | MD=-1 |
| REF 0043 | LOC 245 WIDTH 6        | DK | 4 COL | 34-39 |

INDIGENT DEFENSE, CONTRIBUTIONS TO EMPLOYEE BENEFITS

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0044 | CORRECT FULL-TIME EMPLOY |    |       | MD=-1 |
| REF 0044 | LOC 251 WIDTH 5          | DK | 4 COL | 40-44 |

CORRECTION, FULL-TIME EMPLOYEES

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0045 | CORRECT FULL-TIME PAYROL |    |       | MD=-1 |
| REF 0045 | LOC 256 WIDTH 8          | DK | 4 COL | 45-52 |

CORRECTION, FULL-TIME PAYROLL

-----

ACTUAL NUMBER IS CODED.

|          |                          |    |       |       |
|----------|--------------------------|----|-------|-------|
| VAR 0046 | CORRECT PART-TIME EMPLOY |    |       | MD=-1 |
| REF 0046 | LOC 264 WIDTH 4          | DK | 4 COL | 53-56 |

CORRECTION, PART-TIME EMPLOYEES

-----

(CONTINUED)

ACTUAL NUMBER IS CODED.

```

.....
VAR 0047      CORRECT PART-TIME PAYROL      MD=-1
REF 0047      LOC 268 WIDTH 6                DK 4 COL 57-62

```

CORRECTION, PART-TIME PAYROLL

-----

ACTUAL NUMBER IS CODED.

```

.....
VAR 0048      CORRECT CURRENT OPER      MD=-1
REF 0048      LOC 274 WIDTH 9            DK 4 COL 63-71

```

CORRECTION, CURRENT OPERATIONS

-----

ACTUAL NUMBER IS CODED.

```

.....
VAR 0049      CORRECT CAPITAL OUTLAY      MD=-1
REF 0049      LOC 283 WIDTH 8              DK 4 COL 72-79

```

CORRECTION, CAPITAL OUTLAY

-----

ACTUAL NUMBER IS CODED.

```

DECK IDENTIFICATION NUMBER IS '05'      DK 5 COL 1- 2
-----

```

```

.....
VAR 0006      SEQUENCE NUMBER      NO MISSING DATA CODES
REF 0006      LOC 12 WIDTH 5        DK 5 COL 3- 7

```

SEQUENCE NUMBER

-----

THE VALUES RANGE FROM 1 TO 7224 AND ARE IN ASCENDING ORDER.

(CONTINUED)  
ACTUAL NUMBER IS CODED.

```

.....
VAR 0050      CORRECT PAY TO LOCAL GOV      MD=-1
REF 0050      LOC 291 WIDTH 8                DK 5 COL 8-15

```

CORRECTION, INTERGOVERNMENTAL EXPENDITURE PAID TO LOCAL GOVERNMENT

ACTUAL NUMBER IS CODED.

```

.....
VAR 0051      CORRECT PAY TO STATE GOV      MD=-1
REF 0051      LOC 299 WIDTH 7                DK 5 COL 16-22

```

CORRECTION, INTERGOVERNMENTAL EXPENDITURE PAID TO STATE GOVERNMENT

ACTUAL NUMBER IS CODED.

```

.....
VAR 0052      CORRECT CONTRIB TO EMP      MD=-1
REF 0052      LOC 306 WIDTH 8                DK 5 COL 23-30

```

CORRECTION, CONTRIBUTIONS TO EMPLOYEE BENEFITS

ACTUAL NUMBER IS CODED.

```

.....
VAR 0053      OTHER FULL-TIME EMPLOYEE      MD=-1
REF 0053      LOC 314 WIDTH 4                DK 5 COL 31-34

```

OTHER CRIMINAL JUSTICE, FULL-TIME EMPLOYEES

ACTUAL NUMBER IS CODED.

VAR 0054 OTHER FULL-TIME PAYROLL MD=-1  
REF 0054 LOC 318 WIDTH 7 DK 5 COL 35-41

OTHER CRIMINAL JUSTICE, FULL-TIME PAYROLL  
-----

ACTUAL NUMBER IS CODED.

.....  
VAR 0055 OTHER PART-TIME EMPLOYEE MD=-1  
REF 0055 LOC 325 WIDTH 2 DK 5 COL 42-43

OTHER CRIMINAL JUSTICE, PART-TIME EMPLOYEES  
-----

ACTUAL NUMBER IS CODED.

.....  
VAR 0056 OTHER PART-TIME PAYROLL MD=-1  
REF 0056 LOC 327 WIDTH 5 DK 5 COL 44-48

OTHER CRIMINAL JUSTICE, PART-TIME PAYROLL  
-----

ACTUAL NUMBER IS CODED.

.....  
VAR 0057 OTHER CURRENT OPERATIONS MD=-1  
REF 0057 LOC 332 WIDTH 8 DK 5 COL 49-56

OTHER CRIMINAL JUSTICE, CURRENT OPERATIONS  
-----

ACTUAL NUMBER IS CODED.

.....  
VAR 0058 OTHER CAPITAL OUTLAY MD=-1  
REF 0058 LOC 340 WIDTH 8 DK 5 COL 57-64

OTHER CRIMINAL JUSTICE, CAPITAL OUTLAY  
-----

(CONTINUED)

ACTUAL NUMBER IS CODED.

```

.....
VAR 0059      OTHER PAY TO LOCAL GOVT                      MD=-1
REF 0059      LOC  348 WIDTH  8                          DK   5 COL 65-72

```

OTHER CRIMINAL JUSTICE, INTERGOVERNMENTAL EXPENDITURE PAID  
TO LOCAL GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

```

.....
VAR 0060      OTHER PAY TO STATE GOVT                      MD=-1
REF 0060      LOC  356 WIDTH  6                          DK   5 COL 73-78

```

OTHER CRIMINAL JUSTICE, INTERGOVERNMENTAL EXPENDITURE PAID  
TO STATE GOVERNMENT

-----

ACTUAL NUMBER IS CODED.

```

DECK IDENTIFICATION NUMBER IS '06'                      DK   6 COL  1- 2
-----

```

```

.....
VAR 0006      SEQUENCE NUMBER                          NO MISSING DATA CODES
REF 0006      LOC   12 WIDTH  5                          DK   6 COL  3- 7

```

SEQUENCE NUMBER

-----

THE VALUES RANGE FROM 1 TO 7224 AND ARE IN ASCENDING ORDER.

ACTUAL NUMBER IS CODED.

```

.....
VAR 0061      OTHER CONTRIB TO EMPLOYE                      MD=-1
REF 0061      LOC  362 WIDTH  6                          DK   6 COL  8-13

```

OTHER CRIMINAL JUSTICE, CONTRIBUTIONS TO EMPLOYEE BENEFITS

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## APPENDIX 1: GLOSSARY

FOLLOWING IS A GLOSSARY OF TERMS, CONCEPTS, AND CATEGORIES USED IN COLLECTING THE EXPENDITURE AND EMPLOYMENT DATA, AND COMMENTS CONCERNING THEIR LIMITATIONS.

THE DEFINITIONS ARE THOSE APPLIED IN THE FIELD COMPILATION OF DATA FOR THE 50 STATES, 312 LARGEST COUNTIES, AND 384 LARGEST CITIES. THESE DEFINITIONS WERE NECESSARILY SUMMARIZED FOR INCLUSION IN THE SURVEY QUESTIONNAIRES (SEE APPENDIX 3 OF THE PUBLICATION EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1971-72) SENT TO GOVERNMENTS ON THE MAIL PANEL.

## GOVERNMENT EXPENDITURE

EXPENDITURE COMPRISES ALL AMOUNTS OF MONEY PAID OUT (NET OF ANY CORRECTING TRANSACTIONS) OTHER THAN FOR RETIREMENT OF DEBT (INCLUDING INTEREST), INVESTMENT IN SECURITIES, EXTENSIONS OF LOANS, OR AGENCY TRANSACTIONS. IT INCLUDES ONLY EXTERNAL CASH PAYMENTS AND EXCLUDES ANY INTRAGOVERNMENTAL TRANSFERS AND NONCASH TRANSACTIONS, SUCH AS THE PROVISION OF MEALS OR HOUSING OF EMPLOYEES. IT ALSO INCLUDES ANY PAYMENTS FINANCED FROM BORROWING, FUND BALANCES, INTERGOVERNMENTAL REVENUE, AND OTHER CURRENT REVENUE. IN SEVERAL INSTANCES, TWO OR MORE GOVERNMENTS SHARE THE EXPENSE OF MAINTAINING A COURT OR A JUSTICE AGENCY. IN THESE CASES, THE ALLOCABLE DIRECT EXPENDITURE AMOUNT IS REPORTED FOR EACH GOVERNMENT IN THE APPROPRIATE CATEGORY. WHEN A GOVERNMENT PAYS PENSIONS DIRECTLY TO RETIRED EMPLOYEES FROM APPROPRIATED FUNDS, SUCH PAYMENTS ARE INCLUDED AS EXPENDITURE OF THE GOVERNMENT CONCERNED. HOWEVER, STATE AND LOCAL GOVERNMENT CONTRIBUTIONS TO RETIREMENT SYSTEMS AND VARIOUS OTHER EMPLOYEE BENEFITS ARE NOT INCLUDED IN EXPENDITURE DATA, SINCE THE MAJORITY OF GOVERNMENTS MAKE LUMP-SUM CONTRIBUTIONS TO PLAN COVERING ALL GOVERNMENT EMPLOYEES AND CANNOT REPORT FOR CRIMINAL JUSTICE EMPLOYEES SEPARATELY. NEITHER IN GOVERNMENTS BASIC ACCOUNTING RECORDS (FROM WHICH CRIMINAL JUSTICE EXPENDITURE FIGURES ARE DRAWN) NOR IN THE RECORDS OF THEIR GENERAL-COVERAGE EMPLOYEE BENEFIT SYSTEMS IS THERE USUALLY ANY BREAKDOWN OF AMOUNTS CONTRIBUTED IN TERMS OF THE VARIOUS AGENCIES OR FUNCTIONS INVOLVED. NOR HAS AN ADEQUATE PROCEDURE FOR CALCULATING THE PROPORTION OF SUCH CONTRIBUTIONS ALLOCATABLE TO THE CRIMINAL JUSTICE EMPLOYEES BEEN DEVELOPED DUE TO THE WIDE VARIATION IN THE COVERAGE OF VARIOUS PLANS, EMPLOYEE STATUS REQUIREMENTS, BENEFIT RATES, ETC.

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FOR THOSE GOVERNMENTS WHOSE RECORDS REFLECT CONTRIBUTIONS FOR CRIMINAL JUSTICE EMPLOYEES SEPARATELY, SEPARATE DATA WERE OBTAINED. HOWEVER, THESE DATA ARE SUBJECT TO THE SAME VARIATION REFERRED TO ABOVE AND NEITHER THE AMOUNT NOR THE QUALITY OF THE DATA REPORTED WOULD PERMIT ANY ATTEMPT TO ESTIMATE TOTAL CONTRIBUTIONS FOR ALL SIMILAR GOVERNMENTS IN A GIVEN STATE. GIVEN THE PROBLEMS INVOLVED, NO ESTIMATION PROCEDURE SEEMS FEASIBLE. SUCH DATA AS WERE REPORTED SEPARATELY WERE THEREFORE EXCLUDED FROM TOTAL CRIMINAL JUSTICE EXPENDITURES TO PROVIDE A CONSISTENT DATA BASE FOR ADMINISTERING THE VARIABLE PASS-THROUGH REQUIREMENT.

EXPENDITURE IS DIVIDED INTO TWO MAJOR CATEGORIES BY CHARACTER:

1. DIRECT EXPENDITURE COMPRISES ALL EXPENDITURE EXCEPT THAT CLASSIFIED AS INTERGOVERNMENTAL AND IS FURTHER DIVIDED INTO TWO PRINCIPAL OBJECT CATEGORIES:
  - A. CURRENT OPERATION, WHICH INCLUDES SALARIES, WAGES FEES AND COMMISSIONS, PURCHASE OF SUPPLIES, MATERIALS, AND CONTRACTUAL SERVICES.
  - B. CAPITAL OUTLAY, WHICH INCLUDES EXPENDITURE FOR THE THREE SUB-CATEGORIES BELOW:

CONSTRUCTION INCLUDES PRODUCTION OF FIXED WORKS AND STRUCTURES, AND ADDITIONS, REPLACEMENTS AND MAJOR ALTERATIONS THERETO UNDERTAKEN EITHER ON A CONTRACT BASIS BY PRIVATE CONTRACTORS OR THROUGH FORCE ACCOUNT CONSTRUCTION BY THE EMPLOYEES OF THE GOVERNMENT. INCLUDED ARE THE PLANNING AND DESIGNING OF SPECIFIC PROJECTS, THE GRADING, LANDSCAPING, AND OTHER SITE IMPROVEMENT, AND THE PROVISION OF EQUIPMENT AND FACILITIES THAT ARE INTEGRAL PARTS OF THE STRUCTURE.

EQUIPMENT COMPRISES PURCHASE AND INSTALLATION OF APPARATUS, FURNISHINGS, OFFICE EQUIPMENT, MOTOR VEHICLES AND THE LIKE HAVING AN EXPECTED LIFE OF MORE THAN FIVE YEARS. THIS INCLUDES BOTH ADDITIONAL EQUIPMENT AND REPLACEMENTS. RENTALS FOR EQUIPMENT, INCLUDING RENTAL PAYMENTS THAT MAY BE CREDITED ON THE PURCHASE PRICE IF PURCHASE OPTIONS ARE EXERCISED, ARE CLASSIFIED AS CURRENT OPERATION EXPENDITURE. EQUIPMENT AND FACILITIES THAT ARE INTEGRAL PARTS OF CONSTRUCTED OR PURCHASED STRUCTURES ARE CLASSIFIED RESPECTIVELY UNDER



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CONSTRUCTION OR PURCHASE OF LAND AND EXISTING STRUCTURES.

PURCHASE OF LAND AND EXISTING STRUCTURES INCLUDES PURCHASE OF THESE ASSETS AS SUCH, PURCHASE OF RIGHTS-OF-WAY, AND TITLE SEARCH AND SIMILAR ACTIVITIES ASSOCIATED WITH PURCHASE TRANSACTIONS.

THE OTHER OBJECT CATEGORIES--INTEREST ON GENERAL DEBT, ASSISTANCE AND SUBSIDIES, AND INSURANCE BENEFITS--ARE NOT APPLIED TO SPECIFIC FUNCTIONS.

2. INTERGOVERNMENTAL EXPENDITURE COMPRISES PAYMENTS FROM ONE GOVERNMENT TO ANOTHER, INCLUDING GRANTS-IN-AID, SHARED REVENUES, PAYMENTS IN LIEU OF TAXES, AND AMOUNTS FOR SERVICES PERFORMED BY ONE GOVERNMENT FOR ANOTHER ON A REIMBURSABLE OR COST-SHARING BASIS (FOR EXAMPLE, PAYMENTS BY ONE GOVERNMENT TO ANOTHER FOR BOARDING PRISONERS).

TOTAL EXPENDITURE IS COMPRISED OF DIRECT AND INTERGOVERNMENTAL EXPENDITURE OF A GOVERNMENT OR LEVEL OF GOVERNMENT FOR CRIMINAL JUSTICE ACTIVITIES.

TOTAL GENERAL EXPENDITURE COMPRISES ALL EXPENDITURE OF A GOVERNMENT OR LEVEL OF GOVERNMENT FOR ALL GOVERNMENT FUNCTIONS INCLUDING CRIMINAL JUSTICE ACTIVITIES, BUT EXCLUDING UTILITY SYSTEM EXPENDITURE, LIQUOR STORE EXPENDITURE, AND INSURANCE TRUST EXPENDITURE.

#### GOVERNMENT EMPLOYMENT

EMPLOYEES INCLUDES ALL PERSONS PAID FOR PERSONAL SERVICES PERFORMED, INCLUDING ALL PAID OFFICIALS AND PERSONS IN PAID LEAVE STATUS, AND EXCLUDES UNPAID OFFICIALS, PERSONS ON UNPAID LEAVE, PENSIONERS, AND CONTRACTORS. UNDER THIS DEFINITION ARE TWO CLASSES:

1. FULL-TIME EMPLOYEES, WHICH COMPRISES ALL PERSONS EMPLOYED DURING THE PAY PERIOD INCLUDING OCTOBER 15, 1972, ON A FULL-TIME BASIS, INCLUDING ALL FULL-TIME TEMPORARY OR SEASONAL WORKERS EMPLOYED DURING THIS PAY PERIOD AS WELL AS PERSONS HAVING PERMANENT STATUS.
2. PART-TIME EMPLOYEES, WHICH INCLUDES PERSONS EMPLOYED DURING THE PAY PERIOD INCLUDING OCTOBER 15, 1972, ON A BASIS OTHER THAN FULL-TIME, AND PERSONS PAID BY MORE THAN ONE GOVERNMENT.

(CONTINUED)

DERIVED FROM THESE TWO CLASSED IS:

FULL-TIME EQUIVALENT EMPLOYEES, WHICH IS THE TOTAL NUMBER OF EMPLOYEES, DISCOUNTED BY APPLYING AVERAGE FULL-TIME EARNING RATES. THIS IS CALCULATED BY DIVIDING THE TOTAL PAYROLL (FULL-TIME PLUS PART-TIME) BY THE FULL-TIME PAYROLL AND MULTIPLYING THIS BY THE NUMBER OF FULL-TIME EMPLOYEES.

PAYROLL IS THE GROSS PAYROLL BEFORE DEDUCTIONS AND INCLUDES SALERIES, WAGES, FEES AND COMMISSIONS PAID TO EMPLOYEES AS DEFINED ABOVE FOR THE MONTH OF OCTOBER, 1972.

#### GOVERNMENTAL FUNCTIONS

GOVERNMENTAL FUNCTIONS ARE DIVIDED INTO SIX SECTORS: POLICE PROTECTIONS, JUDICIAL, LEGAL SERVICES AND PROSECUTION, INDIGENT DEFENSE, CORRECTION, AND OTHER CRIMINAL JUSTICE ACTIVITIES.

#### POLICE PROTECTION

POLICE PROTECTION IS THE FUNCTION OF ENFORCING THE LAW, PRESERVING ORDER, AND APPREHENDING THOSE WHO VIOLATE THE LAW WHETHER THESE ACTIVITIES ARE PERFORMED BY A POLICE DEPARTMENT, A SHERIFF'S DEPARTMENT, OR A SPECIAL POLICE FORCE MAINTAINED BY AN AGENCY WHOSE PRIME RESPONSIBILITY IS OUTSIDE THE CRIMINAL JUSTICE SYSTEM BUT WHICH HAS A POLICE FORCE TO PREFORM THESE ACTIVITIES IN ITS SPECIALIZED AREA (GEOGRAPHIC OR FUNCTIONAL).

INCLUDED IN THIS ACTIVITY ARE REGULAR POLICE SERVICES, THE MAINTENAINCE OF BUILDINGS USED FOR POLICE PURPOSES, AND SUCH SPECIALIZED POLICE FORCES (INCLUDING PUBLIC AND PRIVATE CONTACT FORCES) AS AIRPORT POLICE, FREE AND TOLL HIGHWAY POLICE, FREE AND TOLL BRIDGE AND TUNNEL POLICE, HOUSING POLICE, MARITIME POLICE, PARK POLICE, TRANSIT AND OTHER UTILITY SYSTEM POLICE, COLLEGE AND UNIVERSITY CAMPUS POLICE, AND ALCOHOLIC BEVERAGE CONTROL AGENTS. CORONERS AND MEDICAL EXAMINERS ARE ALSO INCLUDED. EXCLUDED ARE VEHICULAR INSPECTION AND LICENSING, TRAFFIC SAFETY AND ENGINEERING, FISH AND GAME WARDENS, FIRE MARSHALS, AND THE LIKE.

THE SPECIAL POLICE FORCES INCLUDED IN THE DATA ARE ONLY THOSE WHICH ARE PART OF GENERAL-PURPOSE GOVERNMENTS. SECURITY FORCES AND BUILDING GUARDS WITHOUT THE POWER TO MAKE A POLICE ARREST WERE EXCLUDED. THOSE SPECIAL POLICE FORCES WHICH ARE PART OF INDEPENDENT SCHOOL DISTRICTS OR SPECIAL DISTRICTS ARE NOT INCLUDED IN THE DATA, INASMUCH AS

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THESE DISTRICTS ARE NOT GENERAL-PURPOSE GOVERNMENTS. HOWEVER, DATA FOR SELECTED LARGER SPECIAL POLICE FORCES OF THESE DISTRICTS ARE DISPLAYED IN APPENDIX 1, TABLES A AND B, OF THE PUBLICATION CITED ABOVE.

AT THE COUNTY GOVERNMENT LEVEL, BOTH COUNTY POLICE AGENCIES AND SHERIFF'S DEPARTMENTS, WHERE SUCH DEPARTMENTS EXIST, ARE INCLUDED IN THE POLICE PROTECTION SECTOR, UNLESS RESEARCH HAS INDICATED THAT THE SHERIFFS HAVE NO SUBSTANTIAL RESPONSIBILITY FOR POLICE ACTIVITIES. THE LACK OF NEEDED INFORMATION HAS PREVENTED THE CONSISTENT PRORATION OF EXPENDITURE OR EMPLOYMENT OF THE SHERIFF'S DEPARTMENTS WHERE THOSE DEPARTMENTS ARE MULTIFUNCTIONAL.

SHORT-TERM CUSTODY AND DETENTION HAVE TRADITIONALLY BEEN CONSIDERED PART OF THE POLICE PROTECTION FUNCTION, AND IN YEARS PRIOR TO 1969-70, WERE TREATED AS SUCH. HOWEVER, BEGINNING WITH 1969-70, THE CONCEPT WAS MODIFIED ON THE BASIS OF INFORMATION OBTAINED FROM THE 1970 NATIONAL JAIL CENSUS. DATA FOR INSTITUTIONS WITH AUTHORITY TO HOLD PRISONERS 48 HOURS OR MORE ARE INCLUDED IN THE CORRECTIONS SECTOR. DATA FOR "LOCKUPS" OR "TANKS" HOLDING PRISONERS LESS THAN 48 HOURS ARE INCLUDED IN THE POLICE PROTECTION SECTOR.

#### JUDICIAL

JUDICIAL ACTIVITIES ENCOMPASS ALL COURTS AND ACTIVITIES ASSOCIATED WITH COURTS SUCH AS LAW LIBRARIES, GRAND JURIES, PETIT JURIES, AND THE LIKE. SINCE THE NAMES OF COURTS WITH SIMILAR FUNCTIONS AND LEGAL JURISDICTION VARY FROM STATE TO STATE AND EVEN WITHIN STATES, DATA HAVE BEEN CATEGORIZED BY TYPE OF COURT RATHER THAN BY COURT NAME.

1. APPELLATE COURTS INCLUDE COURTS OF LAST RESORT AND INTERMEDIATE APPELLATE COURTS. THESE ARE COURTS HAVING JURISDICTION OF APPEAL AND REVIEW, WITH ORIGINAL JURISDICTION CONFERRED ONLY IN SPECIAL CASES.
  - A. COURT OF LAST RESORT IS THE COURT OF FINAL APPEAL WITHIN THE JUDICIAL STRUCTURE OF EACH STATE. IT IS CALLED THE COURT OF APPEALS IN THE DISTRICT OF COLUMBIA, KENTUCKY, MARYLAND, AND NEW YORK; THE SUPREME COURT OF APPEALS IN WEST VIRGINIA; THE SUPREME JUDICIAL COURT IN MAINE AND MASSACHUSETTS. IN TEXAS AND OKLAHOMA TWO COURTS OF LAST RESORT ARE AUTHORIZED--THE COURT OF CRIMINAL APPEALS FOR CRIMINAL CASES AND A SUPREME

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COURT FOR CIVIL CASES. IN EVERY OTHER STATE, THE COURT OF LAST RESORT IS TITLED THE SUPREME COURT.

B. INTERMEDIATE APPELLATE COURTS ARE THOSE WHICH ARE LIMITED IN THEIR APPELLATE JURISDICTION BY STATE LAW OR AT THE DISCRETION OF THE COURT OF LAST RESORT. IN 15 OF THE 23 STATES WITH A COURT OF THIS TYPE OPERATING IN FISCAL YEAR 1971-72, THE

COURT OF APPEALS IS USED. THESE STATES ARE:

|            |            |                |
|------------|------------|----------------|
| ARIZONA    | INDIANA    | NORTH CAROLINA |
| CALIFORNIA | LOUISIANA  | OHIO           |
| COLORADO   | MICHIGAN   | OKLAHOMA       |
| FLORIDA    | MISSOURI   | OREGON         |
| GEORGIA    | NEW MEXICO | WASHINGTON     |

IN ILLINOIS THE TITLE IS APPELLATE COURT; IN MARYLAND, COURT OF SPECIAL APPEALS; IN NEW JERSEY, APPELLATE DIVISION OF THE SUPERIOR COURT; IN NEW YORK, APPELLATE DIVISION OF THE SUPREME COURT; AND IN TEXAS, COURT OF CIVIL APPEALS. IN ALABAMA THE CIVIL AND CRIMINAL CASES ARE HEARD ON APPEAL BY SEPARATE COURTS--A COURT OF CIVIL APPEALS AND A COURT OF CRIMINAL APPEALS. IN TENNESSEE, THE COURT OF APPEALS HEARS ONLY CIVIL APPEALS, A SEPARATE COURT OF CRIMINAL APPEALS REVIEWS CRIMINAL CASES BEFORE REVIEW BY THE COURT OF LAST RESORT. IN PENNSYLVANIA THE COMMONWEALTH COURT REVIEWS ALL CASES BROUGHT BY OR AGAINST THE STATE GOVERNMENT OR ITS AGENCIES; THE SUPERIOR COURT REVIEWS ALL OTHER APPEALS EXCEPT THOSE WITHIN THE EXCLUSIVE JURISDICTION OF THE COURT OF LAST RESORT.

2. MAJOR TRIAL COURTS ARE TRIAL COURTS OF GENERAL JURISDICTION HAVING UNLIMITED ORIGINAL JURISDICTION IN CIVIL AND/OR CRIMINAL CASES, THE NAMES OF WHICH VARY CONSIDERABLY. THE LIST BELOW SHOWS THE TITLE OF THE COURTS OF GENERAL JURISDICTION IN EACH STATE. SEVERAL STATES ARE LISTED MORE THAN ONCE BECAUSE LOCAL SITUATIONS LED TO THE DEVELOPMENT OF SEPARATE COURTS, EITHER TO HEAR CASES INVOLVING DIFFERENT TYPES OF PLEADINGS OR TO HEAR CASES IN PARTICULAR LOCAL JURISDICTIONS.

IN MANY STATES, STATUTES EITHER REQUIRE OR PERMIT LOCAL GOVERNMENTS TO SUPPLEMENT THE SALARY OF STATE-PAID JUDGES OF MAJOR TRIAL COURTS. IN LAST YEAR'S SURVEY, AN ATTEMPT WAS

(CONTINUED)

MADE TO COUNT THESE JUDGES AND THEIR TOTAL PAYROLL ONLY AT THE STATE LEVEL. HOWEVER, THIS EFFORT WAS NOT UNIFORMLY SUCCESSFUL; NOR WAS A SIMILAR ADJUSTMENT ATTEMPTED FOR PROSECUTORS OR PUBLIC DEFENDERS WHO ARE ALSO FREQUENTLY PAID BY MORE THAN ONE GOVERNMENT. FOR THESE REASONS, THE JUDGES WERE COUNTED IN THIS YEAR'S SURVEY AS PART-TIME EMPLOYEES AT BOTH THE STATE AND LOCAL LEVELS WHEN ACTUALLY RECEIVING A CHECK FROM BOTH GOVERNMENTS.

(CONTINUED)

## CIRCUIT COURTS

|          |              |                   |
|----------|--------------|-------------------|
| ALABAMA  | KENTUCKY     | SOUTH CAROLINA    |
| ARKANSAS | MARYLAND     | SOUTH DAKOTA      |
| FLORIDA  | MICHIGAN (1) | TENNESSEE         |
| HAWAII   | MISSISSIPPI  | VIRGINIA (1)      |
| ILLINOIS | MISSOURI     | WEST VIRGINIA (1) |
| INDIANA  | OREGON       | WISCONSIN         |

## DISTRICT COURTS

|           |            |              |
|-----------|------------|--------------|
| COLORADO  | MINNESOTA  | NORTH DAKOTA |
| IDAHO     | MONTANA    | OKLAHOMA     |
| IOWA      | NEBRASKA   | TEXAS        |
| KANSAS    | NEVADA     | UTAH         |
| LOUISIANA | NEW MEXICO | WYOMING      |

## SUPERIOR COURTS

|                      |               |                |
|----------------------|---------------|----------------|
| ALASKA               | GEORGIA       | NEW JERSEY     |
| ARIZONA              | INDIANA       | NORTH CAROLINA |
| CALIFORNIA           | MAINE         | RHODE ISLAND   |
| CONNECTICUT          | MASSACHUSETTS | WASHINGTON     |
| DELAWARE             | NEW HAMPSHIRE |                |
| DISTRICT OF COLUMBIA |               |                |

## CHANCERY COURTS

|          |             |           |
|----------|-------------|-----------|
| ARKANSAS | MISSISSIPPI | TENNESSEE |
| DELAWARE |             |           |

## COUNTY COURTS

|            |         |           |
|------------|---------|-----------|
| NEW JERSEY | VERMONT | WISCONSIN |
| NEW YORK   |         |           |

## COMMON PLEAS COURT

|          |      |              |
|----------|------|--------------|
| MISSOURI | OHIO | PENNSYLVANIA |
|----------|------|--------------|

## SUPREME COURT

NEW YORK

## CRIMINAL COURT

INDIANA

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1. IN THESE STATES, THE CIRCUIT COURTS ARE SUPPLEMENTED IN SOME COUNTIES AND CITIES BY MAJOR TRIAL COURTS WITH VARYING NAMES.

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3. COURTS OF LIMITED JURISDICTION ARE COURTS WHOSE LEGAL JURISDICTION COVERS ONLY A PARTICULAR CLASS OF CASES, OR CASES WHERE THE AMOUNT IN CONTROVERSY IS BELOW A PRESCRIBED SUM OR WHICH IS SUBJECT TO SPECIFIC EXCEPTIONS. THESE COURTS ARE REPORTED UNDER THREE SUBCATEGORIES: JUVENILE, PROBATE, AND OTHER. JUVENILE COURT AND PROBATE COURT DATA ARE REPORTED IN SEPARATE SUBCATEGORIES WHEN SUCH JURISDICTION IS EXERCISED BY AN INDEPENDENT COURT HAVING ONLY JUVENILE OR PROBATE JURISDICTION.

- A. PROBATE COURTS ARE ALSO CALLED ORPHAN'S COURTS, SURROGATE'S COURTS OR COURTS OF ORDINARY. THE SUBJECT JURISDICTION VARIES FROM PLACE TO PLACE BUT GENERALLY INCLUDES ESTATE SETTLEMENT, PROBATE AND CONTEST OF WILLS, ADOPTION, COMMITMENT OF THE INSANE, ADMINISTRATION OF THE AFFAIRS OF ORPHANS, MENTAL DEFECTIVES AND INCOMPETANTS, GUARDIANSHIP OF MINORS, APPRENTICESHIP, RECEIVERSHIP, CHANGE OF NAME PROCEEDINGS, AND THE ADMINISTRATION OF TRUSTS. DATA WERE REPORTED SEPARATELY ONLY FOR INDEPENDENT PROBATE COURTS. WHERE PROBATE MATTERS ARE PART OF THE JURISDICTION OF ANOTHER COURT, EITHER GENERALLY OR IN A SEPARATE DIVISION OR BRANCH, THE DATA ARE NOT REPORTED SEPARATELY, BUT ARE INCLUDED WITH THE COURT EXERCISING JURISDICTION.
  
- B. JUVENILE COURTS ARE THOSE WHICH DEAL PRIMARILY WITH DELINQUENT AND NEGLECTED CHILDREN REGARDLESS OF THE NAME OF THE COURT. IN VARIOUS PLACES, SUCH COURTS ARE CALLED JUVENILE COURTS, FAMILY COURTS, JUVENILE AND DOMESTIC RELATIONS COURTS, OR OTHER SIMILAR NAMES. THE JURISDICTION OF THESE COURTS CAN INCLUDE CRIMES COMMITTED BY PERSONS UNDER LEGAL AGE, JUVENILE STATUS OFFENSES, OFFENSES AGAINST CHILDREN, PROBATION OF MINOR DELINQUENTS, ADOPTION, CUSTODY, OR DISPOSITION OF MINOR AND MENTALLY INCOMPETANT CHILDREN, CHILD NEGLECT OR ABANDONMENT, CHILD AND WIFE SUPPORT, AND PATERNITY. DATA WERE REPORTED SEPARATELY ONLY FOR INDEPENDENT JUVENILE COURTS. WHERE JUVENILE CASES ARE HANDLED BY ANOTHER COURT, EITHER GENERALLY OR IN A SEPARATE DIVISION OR BRANCH, THE DATA ARE NOT REPORTED SEPARATELY, BUT ARE INCLUDED WITH THE COURT EXERCISING JURISDICTION.

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- C. OTHER COURTS INCLUDE VARIOUS OTHER STATE AND LOCAL COURTS WITH LIMITED JURISDICTION SUCH AS JUSTICES OF THE PEACE, DISTRICT MAGISTRATES, JUSTICE COURTS, COUNTY COURTS OF LIMITED JURISDICTION, MUNICIPAL COURTS, CITY COURTS, ETC. ALSO INCLUDED IN THIS CATEGORY ARE DATA ON SPECIALIZED COURTS SUCH AS TAX COURTS, COURT OF CLAIMS AND COURTS HAVING JURISDICTION OVER MORE THAN ONE TYPE OF CASE (E.G., A COURT WHICH HANDLES BOTH JUVENILE AND PROBATE CASES).
4. MISCELLANEOUS JUDICIAL INCLUDES DATA ON JUDICIAL ACTIVITIES WHICH COULD NOT BE REPORTED UNDER ANY OF THE ABOVE CATEGORIES, SUCH AS JUDICIAL COUNCILS AND CONFERENCES, COURT ADMINISTRATION OFFICES (WHERE IDENTIFIABLE), LAW LIBRARIES, JURY COMMISSIONS, AND GRAND JURIES.

#### LEGAL SERVICES AND PROSECUTION

LEGAL SERVICES AND PROSECUTION INCLUDES THE CIVIL AND CRIMINAL JUSTICE ACTIVITIES OF THE ATTORNEYS GENERAL, DISTRICT ATTORNEYS, STATE'S ATTORNEYS, AND THEIR VARIOUSLY NAMED EQUIVALENTS; CORPORATION COUNSELS, SOLICITORS, AND LEGAL DEPARTMENTS WITH VARIOUS NAMES. IT INCLUDES PROVIDING LEGAL ADVICE TO THE CHIEF EXECUTIVES AND SUBORDINATE DEPARTMENTAL OFFICERS, REPRESENTATION OF THE GOVERNMENT IN LAWSUITS, AND THE PROSECUTION OF ACCUSED VIOLATORS OF CRIMINAL LAW. THESE ACTIVITIES ARE INCLUDED WHETHER PERFORMED BY ONE OFFICE OR SEVERAL, SINCE IN SOME JURISDICTIONS A SINGLE OFFICER PROVIDES ALL LEGAL SERVICES, WHILE IN OTHERS A PROSECUTOR'S OFFICE HANDLES ONLY CRIMINAL MATTERS AND A SEPARATE ATTORNEY'S OFFICE PERFORMS ALL CIVIL LEGAL SERVICES. THE OPERATIONS OF VARIOUS INVESTIGATIVE AGENCIES HAVING FULL ARREST POWERS AND ATTACHED TO OFFICES OF ATTORNEYS GENERAL, DISTRICT ATTORNEYS, OR THEIR VARIOUSLY NAMED EQUIVALENTS ARE ALSO INCLUDED HERE.

#### INDIGENT DEFENSE

INDIGENT DEFENSE INCLUDES ACTIVITIES ASSOCIATED WITH THE RIGHT OF PERSONS TO HAVE LEGAL COUNSEL AND REPRESENTATION, OFFICE OF THE PUBLIC DEFENDER AND OTHER GOVERNMENT PROGRAMS WHICH PAY THE FEES OF COURT-APPOINTED COUNSEL. THESE INCLUDE COURT-PAID FEES TO INDIVIDUALLY RETAINED COUNSEL, FEES PAID BY THE COURT TO COURT-APPOINTED COUNSEL, GOVERNMENT CONTRIBUTIONS TO PRIVATE LEGAL AID SOCIETIES AND BAR ASSOCIATION SPONSORED PROGRAMS, AND THE ACTIVITIES OF AN ESTABLISHED PUBLIC DEFENDER OFFICE OR



(CONTINUED)

PROGRAM. EMPLOYMENT DATA ARE INCLUDED ONLY FOR PUBLIC OFFENDER OFFICES SINCE FEE-PAID COUNSELORS ARE NOT CONSIDERED GOVERNMENT EMPLOYEES, NOT ARE COUNSELORS WORKING FOR BAR ASSOCIATIONS OR LEGAL AID SOCIETIES.

#### CORRECTIONS

CORRECTIONS IS THAT FUNCTION OF GOVERNMENT INVOLVING THE CONFINEMENT AND REHABILITATION OF ADULTS AND JUVENILES CONVICTED OF OFFENSES AGAINST THE LAW AND THE CONFINEMENT OF PERSONS SUSPECTED OF A CRIME AND AWAITING ADJUDICATION. DATA FOR INSTITUTIONS WITH AUTHORITY TO HOLD PRISONERS 48 HOURS OR MORE ARE INCLUDED IN THIS SECTOR. DATA FOR LOCKUPS OR "TANKS" HOLDING PRISONERS LESS THAN 48 HOURS ARE INCLUDED IN "POLICE PROTECTION." CORRECTIONS INCLUDES THE OPERATION OF PRISONS, REFORMATORIES, JAILS, HOUSES OF CORRECTION, AND OTHER INSTITUTIONS. IT ALSO INCLUDES INSTITUTIONS, FACILITIES AND PROGRAMS EXCLUSIVELY FOR THE CONFINEMENT OF THE CRIMINALLY INSANE OR FOR THE EXAMINATION, EVALUATION, CLASSIFICATION AND ASSIGNMENT OF INMATES AND INSTITUTIONS AND PROGRAMS FOR THE CONFINEMENT, TREATMENT, AND REHABILITATION OF DRUG ADDICTS AND ALCOHOLICS IF THE INSTITUTION OR PROGRAM IS ADMINISTERED BY A CORRECTIONAL AGENCY OF THE CRIMINAL JUSTICE SYSTEM. PARDON BOARDS AND PAROLE AND PROBATION AGENCIES, INCLUDING RESETTLEMENT OR HALFWAY HOUSES FOR THOSE NOT IN NEED OF INSTITUTIONALIZATION, ARE INCLUDED IN THE CORRECTION SECTOR AS A SEPARATE SUBCATEGORY.

1. CORRECTIONAL INSTITUTIONS ARE PRISONS, REFORMATORIES, JAILS, HOUSES OF CORRECTION, PENITENTIARIES, CORRECTIONAL FARMS, WORKHOUSES, RECEPTION CENTERS, DIAGNOSTIC CENTERS, INDUSTRIAL SCHOOLS, DETENTION CENTERS, AND A VARIETY OF OTHER TYPES OF INSTITUTIONS FOR THE CONFINEMENT AND CORRECTION OF CONVICTED ADULTS OR JUVENILES AND FOR THE INCARCERATION OF THOSE ACCUSED OF A CRIME AND AWAITING ADJUDICATION. WHEN AN INSTITUTION MAINTAINS A PRISON INDUSTRY OR AGRICULTURAL PROGRAM, DATA ON THE COST OF PRODUCTION OR THE VALUE OF PRISON LABOR USED BY AGENCIES OF THE SAME GOVERNMENT, IF IDENTIFIABLE, ARE EXCLUDED (AND CLASSED AS EXPENDITURE FOR THE FUNCTION USING THE PRODUCT OR SERVICES). EXPENDITURE FOR THE MANUFACTURE, PRODUCTION, SALE, AND DISTRIBUTION OF GOODS PRODUCED FOR SALE OR USE OUTSIDE THE GOVERNMENT ARE INCLUDED UNDER THIS HEADING.
1. A. INSTITUTIONS FOR MEN INCLUDES IDENTIFIABLE EXPENDITURE AND EMPLOYMENT DATA FOR INSTITUTIONS

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EXCLUSIVELY FOR ADULT MALE OFFENDERS. THIS CATEGORY ALSO INCLUDES INSTITUTIONS FOR YOUNG ADULT OFFENDERS DESCRIBED AS "YOUTHFUL OFFENDERS" (ALL SUCH INSTITUTIONS PRESENTLY KNOWN HOLD MALES ONLY).

- B. INSTITUTIONS FOR WOMEN INCLUDES IDENTIFIABLE EXPENDITURE AND EMPLOYMENT DATA FOR INSTITUTIONS EXCLUSIVELY FOR ADULT FEMALE OFFENDERS. WHERE THERE IS NO SEPARATE WOMEN'S PRISON, WOMEN OFFENDERS ARE EITHER MAINTAINED IN A PRISON COMPLEX THAT ALSO HOUSES OTHER OFFENDERS, OR ARE BOARDED IN PRIVATE FACILITIES OR INSTITUTIONS IN ANOTHER STATE. NO ATTEMPT WAS MADE TO PRORATE DATA ON INSTITUTIONS HOUSING MORE THAN ONE TYPE OF INMATE, BUT WHERE FEMALES ARE BOARDED IN PRIVATE INSTITUTIONS OR IN ANOTHER STATE, AVAILABLE EXPENDITURE DATA WERE REPORTED. EMPLOYMENT DATA WERE NOT REPORTED BECAUSE THE PERSONNEL WERE EMPLOYEES OF ANOTHER GOVERNMENT.

NEW HAMPSHIRE AND RHODE ISLAND BOARD THEIR FEMALE OFFENDERS IN THE MASSACHUSETTS CORRECTIONAL INSTITUTION (FOR WOMEN). MONTANA OPERATES A SPLIT SYSTEM, HOUSING SOME FEMALES AT THE MONTANA STATE HOSPITAL AND CONTRACTING WITH NEBRASKA FOR THE REST. NORTH DAKOTA, SOUTH DAKOTA, AND WYOMING HOUSE ALL OF THEIR FEMALE OFFENDERS IN THE NEBRASKA REFORMATORY FOR WOMEN; AND IDAHO CONTRACTS WITH THE STATE OF OREGON FOR BOARDING ITS FEMALE OFFENDERS IN THE OREGON WOMEN'S CORRECTIONAL CENTER.

- C. INSTITUTIONS FOR JUVENILES ARE THOSE INSTITUTIONS IDENTIFIED BY THE 1971 JUVENILE DETENTION AND CORRECTIONAL FACILITY CENSUS AS HOUSING PRIMARILY JUVENILES. THESE INSTITUTIONS INCLUDE THOSE UNDER THE CONTROL OF A JUVENILE COURT, A PROBATION DEPARTMENT, OR A YOUTH AUTHORITY OR OTHER SIMILARLY DESIGNED ADMINISTRATIVE BODY, AS WELL AS INDEPENDENTLY ADMINISTERED INSTITUTIONS.

THERE IS CONSIDERABLE VARIATION FROM STATE TO STATE IN THE LEGAL DEFINITION OF A JUVENILE PARTICULARLY IN REGARD TO THE AGE AT WHICH A PERSON IS NO LONGER CONSIDERED A JUVENILE. INSTITUTIONS FOR JUVENILES HAVE BEEN CLASSIFIED INDIVIDUALLY IN ACCORDANCE WITH THE LAWS AND AGE DESIGNATIONS OF THEIR RESPECTIVE STATES.

(CONTINUED)

INSTITUTIONS HOUSING YOUTHS TREATED AS ADULTS BY THE COURTS OR OTHER AUTHORITY WERE INCLUDED IN THE INSTITUTIONS FOR MEN CATEGORY.

- D. OTHER AND COMBINED INSTITUTIONS ARE THOSE INSTITUTIONS HOLDING A COMBINATION OF INMATES. WHERE EXPENDITURE OR EMPLOYMENT DATA FOR PHYSICALLY SEPARATE INSTITUTIONS FOR JUVENILES, ADULT FEMALES AND ADULT MALES WERE NOT SEPARABLE BY INSTITUTION OR TYPE OF INSTITUTION, THE ENTIRE AMOUNTS WERE INCLUDED UNDER THIS CATEGORY.
2. CORRECTIONAL ADMINISTRATION CONSISTS OF DATA FOR THE ADMINISTRATION OF THE CORRECTIONAL SYSTEM, INCLUDING DATA ON THE CENTRAL ADMINISTRATIVE OFFICE (FOR EXAMPLE, THE DEPARTMENT OF CORRECTIONS OR A YOUTH AUTHORITY) AND AVAILABLE DATA ON THE ADMINISTRATION OF INDIVIDUAL CORRECTIONAL INSTITUTIONS, ADMINISTRATION DATA WERE NOT SEGREGABLE FROM DATA ON THE OPERATION OF THE INSTITUTION.
3. PROBATION, PAROLE AND PARDON INCLUDES DATA ON BOARDS OF PARDON, BOARDS OF PAROLE, PROBATION AGENCIES, AND THEIR VARIOUSLY NAMED EQUIVALENTS. ALTHOUGH PROBATION AGENCIES FREQUENTLY FUNCTION UNDER THE ADMINISTRATION OF THE MAJOR TRIAL COURT, THE DATA ARE PRESENTED HERE AFTER HAVING BEEN DEDUCTED FROM THE JUDICIAL DATA, BECAUSE OF THE CORRECTIONAL NATURE OF THE PROBATION FUNCTION. IF THE PROBATION, PAROLE, AND PARDON ACTIVITIES, OR ANY OF THEM INDIVIDUALLY, WERE PART OF THE CORRECTIONAL ADMINISTRATIVE OFFICE, DATA WERE DEDUCTED AND SHOWN SEPARATELY HERE AND THE BALANCE UNDER THE CORRECTIONAL ADMINISTRATION CATEGORY. THE OVERLAPPING CHARACTER OF THE PROBATION, PAROLE, AND PARDON ACTIVITIES PREVENTED THE SEPARATE PRESENTATION OF THESE DATA.
4. MISCELLANEOUS CORRECTION INCLUDED EXPENDITURE AND EMPLOYMENT DATA WHICH COULD NOT BE CLASSIFIED UNDER ONE OF THE SUBCATEGORIES.

#### OTHER CRIMINAL JUSTICE ACTIVITIES

OTHER CRIMINAL JUSTICE ACTIVITIES INCLUDES EXPENDITURE AND EMPLOYMENT DATA NOT ELSEWHERE CLASSIFIED, OR WHICH CUT ACROSS MORE THAN ONE CATEGORY, OR ARE UNALLOCATABLE TO SEPARATE CATEGORIES; E.G., EXPENDITURE ON A GENERAL CURRICULUM IN EDUCATIONAL

(CONTINUED)

INSITITUTIONS, THE OPERATION OF STATE CRIMINAL  
JUSTICE AGENCIES, CRIME COMMISSIONS, ETC.

## APPENDIX 2: FIPS CODES

|                |                             |
|----------------|-----------------------------|
| 01 - ALABAMA   | 047 MARION                  |
| 001 AUTAUGA    | 048 MARSHALL                |
| 002 BALDWIN    | 049 MOBILE                  |
| 003 BARBOUR    | 050 MONROE                  |
| 004 BIBB       | 051 MONTGOMERY              |
| 005 BLOUNT     | 052 MORGAN                  |
| 006 BULLOCK    | 053 PERRY                   |
| 007 BUTLER     | 054 PICKENS                 |
| 008 CALHOUN    | 055 PIKE                    |
| 009 CHAMBERS   | 056 RANDOLPH                |
| 010 CHEROKEE   | 057 RUSSELL                 |
| 011 CHILTON    | 058 ST CLAIR                |
| 012 CHOCTAW    | 059 SHELBY                  |
| 013 CLARKE     | 060 SUMTER                  |
| 014 CLAY       | 061 TALLADEGA               |
| 015 CLEBURNE   | 062 TALLAPOOSA              |
| 016 COFFEE     | 063 TUSCALOOSA              |
| 017 COLBERT    | 064 WALKER                  |
| 018 CONECUH    | 065 WASHINGTON              |
| 019 COOSA      | 066 WILCOX                  |
| 020 COVINGTON  | 067 WINSTON                 |
| 021 CRENSHAW   | 02 - ALASKA                 |
| 022 CULLMAN    | 025 BRISTOL BAY             |
| 023 DALE       | 026 KETCHIKAN,<br>GATEWAY   |
| 024 DALLAS     | 027 GREATER ANCHORAGE       |
| 025 DE KALB    | 028 JUNEAU                  |
| 026 ELMORE     | 029 SITKA                   |
| 027 ESCAMBIA   | 030 KENAI PENINSULA         |
| 028 ETOWAH     | 031 KODIAK ISLAND           |
| 029 FAYETTE    | 032 MATANUSKA,<br>SUSITNA   |
| 030 FRANKLIN   | 033 FAIRBANK, NORTH<br>STAR |
| 031 GENEVA     | 035 OUTSIDE BOROUGH<br>AREA |
| 032 GREENE     | 03 - ARIZONA                |
| 033 HALE       | 001 APACHE                  |
| 034 HENRY      | 002 COCHISE                 |
| 035 HOUSTON    | 003 COCONINO                |
| 036 JACKSON    | 004 GILA                    |
| 037 JEFFERSON  | 005 GRAHAM                  |
| 038 LAMAR      | 006 GREENLEE                |
| 039 LAUDERDALE | 007 MARICOPA                |
| 040 LAWRENCE   |                             |
| 041 LEE        |                             |
| 042 LIMESTONE  |                             |
| 043 LOWNDES    |                             |
| 044 MACON      |                             |
| 045 MADISON    |                             |
| 046 MARENGO    |                             |

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|      |              |      |              |
|------|--------------|------|--------------|
| 008  | MOHAVE       | 039  | LEE          |
| 009  | NAVAJO       | 040  | LINCOLN      |
| 010  | PIMA         | 041  | LITTLE RIVER |
| 011  | PINAL        | 042  | LOGAN        |
| 012  | SANTA CRUZ   | 043  | LONOKE       |
| 013  | YAVAPAI      | 044  | MADISON      |
| 014  | YUMA         | 045  | MARION       |
|      |              | 046  | MILLER       |
| 04 - | ARKANSAS     | 047  | MISSISSIPPI  |
|      |              | 048  | MONROE       |
| 001  | ARKANSAS     | 049  | MONTGOMERY   |
| 002  | ASHLEY       | 050  | NEVADA       |
| 003  | BAXTER       | 051  | NEWTON       |
| 004  | BENTON       | 052  | OUACHITA     |
| 005  | BOONE        | 053  | PERRY        |
| 006  | BRADLEY      | 054  | PHILLIPS     |
| 007  | CALHOUN      | 055  | PIKE         |
| 008  | CARROLL      | 056  | POINSETT     |
| 009  | CHICOT       | 057  | POLK         |
| 010  | CLARK        | 058  | POPE         |
| 011  | CLAY         | 059  | PRAIRIE      |
| 012  | CLEBURNE     | 060  | PULASKI      |
| 013  | CLEVELAND    | 061  | RANDOLPH     |
| 014  | COLUMBIA     | 062  | ST FRANCIS   |
| 015  | CONWAY       | 063  | SALINE       |
| 016  | CRAIGHEAD    | 064  | SCOTT        |
| 017  | CRAWFORD     | 065  | SEARCY       |
| 018  | CRITTENDEN   | 066  | SEBASTIAN    |
| 019  | CROSS        | 067  | SEVIER       |
| 020  | DALLAS       | 068  | SHARP        |
| 021  | DESHA        | 069  | STONE        |
| 022  | DREW         | 070  | UNION        |
| 023  | FAULKNER     | 071  | VAN BUREN    |
| 024  | FRANKLIN     | 072  | WASHINGTON   |
| 025  | FULTON       | 073  | WHITE        |
| 026  | GARLAND      | 074  | WOODRUFF     |
| 027  | GRANT        | 075  | YELL         |
| 028  | GREENE       |      |              |
| 029  | HEMPSTEAD    | 05 - | CALIFORNIA   |
| 030  | HOT SPRING   |      |              |
| 031  | HOWARD       | 001  | ALAMEDA      |
| 032  | INDEPENDENCE | 002  | ALPINE       |
| 033  | IZARD        | 003  | AMADOR       |
| 034  | JACKSON      | 004  | BUTTE        |
| 035  | JEFFERSON    | 005  | CALAVERAS    |
| 036  | JOHNSON      | 006  | COLUSA       |
| 037  | LAFAYETTE    | 007  | CONTRA COSTA |
| 038  | LAWRENCE     | 008  | DEL NORTE    |

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|     |                 |      |             |
|-----|-----------------|------|-------------|
| 009 | EL DORADO       | 057  | YOLO        |
| 010 | FRESNO          | 058  | YUBA        |
| 011 | GLENN           |      |             |
| 012 | HUMBOLDT        | 06 - | COLORADO    |
| 013 | IMPERIAL        |      |             |
| 014 | INYO            | 001  | ADAMS       |
| 015 | KERN            | 002  | ALAMOSA     |
| 016 | KINGS           | 003  | ARAPAHOE    |
| 017 | LAKE            | 004  | ARCHULETA   |
| 018 | LASSEN          | 005  | BACA        |
| 019 | LOS ANGELES     | 006  | BENT        |
| 020 | MADERA          | 007  | BOULDER     |
| 021 | MARIN           | 008  | CHAFFEE     |
| 022 | MARIPOSA        | 009  | CHEYENNE    |
| 023 | MENDOCINO       | 010  | CLEAR CREEK |
| 024 | MERCED          | 011  | CONEJOS     |
| 025 | MODOC           | 012  | COSTILLA    |
| 026 | MONO            | 013  | CROWLEY     |
| 027 | MONTEREY        | 014  | CUSTER      |
| 028 | NAPA            | 015  | DELTA       |
| 029 | NEVADA          | 016  | DENVER      |
| 030 | ORANGE          | 017  | DOLORES     |
| 031 | PLACER          | 018  | DOUGLAS     |
| 032 | PLUMAS          | 019  | EAGLE       |
| 033 | RIVERSIDE       | 020  | ELBERT      |
| 034 | SACRAMENTO      | 021  | EL PASO     |
| 035 | SAN BENITO      | 022  | FREMONT     |
| 036 | SAN BERNARDINO  | 023  | GARFIELD    |
| 037 | SAN DIEGO       | 024  | GILPIN      |
| 038 | SAN FRANCISCO   | 025  | GRAND       |
| 039 | SAN JOAQUIN     | 026  | GUNNISON    |
| 040 | SAN LUIS OBISPO | 027  | HINSDALE    |
| 041 | SAN MATEO       | 028  | HUERFANO    |
| 042 | SANTA BARBARA   | 029  | JACKSON     |
| 043 | SANTA CLARA     | 030  | JEFFERSON   |
| 044 | SANTA CRUZ      | 031  | KIOWA       |
| 045 | SHASTA          | 032  | KIT CARSON  |
| 046 | SIERRA          | 033  | LAKE        |
| 047 | SISKIYOU        | 034  | LA PLATA    |
| 048 | SOLANO          | 035  | LARIMER     |
| 049 | SONOMA          | 036  | LAS ANIMAS  |
| 050 | STANISLAUS      | 037  | LINCOLN     |
| 051 | SUTTER          | 038  | LOGAN       |
| 052 | TEHAMA          | 039  | MESA        |
| 053 | TRINITY         | 040  | MINERAL     |
| 054 | TULARE          | 041  | MOFFAT      |
| 055 | TUOLUMNE        | 042  | MONTEZUMA   |
| 056 | VENTURA         | 043  | MONTROSE    |

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|      |                      |     |              |
|------|----------------------|-----|--------------|
| 044  | MORGAN               | 005 | BREVARD      |
| 045  | OTERO                | 006 | BROWARD      |
| 046  | OURAY                | 007 | CALHOUN      |
| 047  | PARK                 | 008 | CHARLOTTE    |
| 048  | PHILLIPS             | 009 | CITRUS       |
| 049  | PITKIN               | 010 | CLAY         |
| 050  | PROWERS              | 011 | COLLIER      |
| 051  | PUEBLO               | 012 | COLUMBIA     |
| 052  | RIO BLANCO           | 013 | DADE         |
| 053  | RIO GRANDE           | 014 | DE SOTO      |
| 054  | ROUTT                | 015 | DIXIE        |
| 055  | SAGUACHE             | 016 | DUVAL        |
| 056  | SAN JUAN             | 017 | ESCAMBIA     |
| 057  | SAN MIGUEL           | 018 | FLAGLER      |
| 058  | SEDGWICK             | 019 | FRANKLIN     |
| 059  | SUMMIT               | 020 | GADSDEN      |
| 060  | TELLER               | 021 | GILCHRIST    |
| 061  | WASHINGTON           | 022 | GLADES       |
| 062  | WELD                 | 023 | GULF         |
| 063  | YUMA                 | 024 | HAMILTON     |
| 07 - | CONNECTICUT          | 025 | HARDEE       |
| 001  | FAIRFIELD            | 026 | HENDRY       |
| 002  | HARTFORD             | 027 | HERNANDO     |
| 003  | LITCHFIELD           | 028 | HIGHLANDS    |
| 004  | MIDDLESEX            | 029 | HILLSBOROUGH |
| 005  | NEW HAVEN            | 030 | HOLMES       |
| 006  | NEW LONDON           | 031 | INDIAN RIVER |
| 007  | TOLLAND              | 032 | JACKSON      |
| 008  | WINDHAM              | 033 | JEFFERSON    |
| 08 - | DELAWARE             | 034 | LAFAYETTE    |
| 001  | KENT                 | 035 | LAKE         |
| 002  | NEW CASTLE           | 036 | LEE          |
| 003  | SUSSEX               | 037 | LEON         |
| 09 - | DISTRICT OF COLUMBIA | 038 | LEVY         |
| 001  | WASHINGTON, DC       | 039 | LIBERTY      |
| 10 - | FLORIDA              | 040 | MADISON      |
| 001  | ALACHUA              | 041 | MANATEE      |
| 002  | BAKER                | 042 | MARION       |
| 003  | BAY                  | 043 | MARTIN       |
| 004  | BRADFORD             | 044 | MONROE       |
|      |                      | 045 | NASSAU       |
|      |                      | 046 | OKALOOSA     |
|      |                      | 047 | OKEECHOBEE   |
|      |                      | 048 | ORANGE       |
|      |                      | 049 | OSCEOLA      |
|      |                      | 050 | PALM BEACH   |
|      |                      | 051 | PASCO        |
|      |                      | 052 | PINELLAS     |



(CONTINUED)

|              |               |     |           |
|--------------|---------------|-----|-----------|
| 053          | POLK          | 031 | CLAYTON   |
| 054          | PUTNAM        | 032 | CLINCH    |
| 055          | ST JOHNS      | 033 | COBB      |
| 056          | ST LUCIE      | 034 | COFFEE    |
| 057          | SANTA ROSA    | 035 | COLQUITT  |
| 058          | SARASOTA      | 036 | COLUMBIA  |
| 059          | SEMINOLE      | 037 | COOK      |
| 060          | SUMTER        | 038 | COWETA    |
| 061          | SUWANNEE      | 039 | CRAWFORD  |
| 062          | TAYLOR        | 040 | CRISP     |
| 063          | UNION         | 041 | DADE      |
| 064          | VOLUSIA       | 042 | DAWSON    |
| 065          | WAKULLA       | 043 | DECATUR   |
| 066          | WALTON        | 044 | DEKALB    |
| 067          | WASHINGTON    | 045 | DODGE     |
|              |               | 046 | DOOLY     |
| 11 - GEORGIA |               | 047 | DOUGHERTY |
|              |               | 048 | DOUGLAS   |
| 001          | APPLING       | 049 | EARLY     |
| 002          | ATKINSON      | 050 | ECHOLS    |
| 003          | BACON         | 051 | EFFINGHAM |
| 004          | BAKER         | 052 | ELBERT    |
| 005          | BALDWIN       | 053 | EMANUEL   |
| 006          | BANKS         | 054 | EVANS     |
| 007          | BARROW        | 055 | FANNIN    |
| 008          | BARTOW        | 056 | FAYETTE   |
| 009          | BEN HILL      | 057 | FLOYD     |
| 010          | BERRIEN       | 058 | FORSYTH   |
| 011          | BIBB          | 059 | FRANKLIN  |
| 012          | BLECKLEY      | 060 | FULTON    |
| 013          | BRANTLEY      | 061 | GILMER    |
| 014          | BROOKS        | 062 | GLASCOCK  |
| 015          | BRYAN         | 063 | GLYNN     |
| 016          | BULLOCH       | 064 | GORDON    |
| 017          | BURKE         | 065 | GRADY     |
| 018          | BUTTS         | 066 | GREENE    |
| 019          | CALHOUN       | 067 | GWINNETT  |
| 020          | CAMDEN        | 068 | HABERSHAM |
| 021          | CANDLER       | 069 | HALL      |
| 022          | CARROLL       | 070 | HANCOCK   |
| 023          | CATOOSA       | 071 | HARALSON  |
| 024          | CHARLTON      | 072 | HARRIS    |
| 025          | CHATHAM       | 073 | HART      |
| 026          | CHATTAHOOCHEE | 074 | HEARD     |
| 027          | CHATTOOGA     | 075 | HENRY     |
| 028          | CHEROKEE      | 076 | HOUSTON   |
| 029          | CLARKE        | 077 | IRWIN     |
| 030          | CLAY          | 078 | JACKSON   |

(CONTINUED)

|     |            |     |            |
|-----|------------|-----|------------|
| 079 | JASPER     | 127 | STEPHENS   |
| 080 | JEFF DAVIS | 128 | STEWART    |
| 081 | JEFFERSON  | 129 | SUMTER     |
| 082 | JENKINS    | 130 | TALBOT     |
| 083 | JOHNSON    | 131 | TALIAFERRO |
| 084 | JONES      | 132 | TATTNALL   |
| 085 | LAMAR      | 133 | TAYLOR     |
| 086 | LANIER     | 134 | TELFAIR    |
| 087 | LAURENS    | 135 | TERRELL    |
| 088 | LEE        | 136 | THOMAS     |
| 089 | LIBERTY    | 137 | TIFT       |
| 090 | LINCOLN    | 138 | TOOMBS     |
| 091 | LONG       | 139 | TOWNS      |
| 092 | LOWNDES    | 140 | TREUTLEN   |
| 093 | LUMPKIN    | 141 | TROUP      |
| 094 | MCDUFFIE   | 142 | TURNER     |
| 095 | MCINTOSH   | 143 | TWIGGS     |
| 096 | MACON      | 144 | UNION      |
| 097 | MADISON    | 145 | UPSON      |
| 098 | MARION     | 146 | WALKER     |
| 099 | MERIWETHER | 147 | WALTON     |
| 100 | MILLER     | 148 | WARE       |
| 101 | MITCHELL   | 149 | WARREN     |
| 102 | MONROE     | 150 | WASHINGTON |
| 103 | MONTGOMERY | 151 | WAYNE      |
| 104 | MORGAN     | 152 | WEBSTER    |
| 105 | MURRAY     | 153 | WHEELER    |
| 106 | MUSCOGEE   | 154 | WHITE      |
| 107 | NEWTON     | 155 | WHITFIELD  |
| 108 | OCONEE     | 156 | WILCOX     |
| 109 | OGLETHORPE | 157 | WILKES     |
| 110 | PAULDING   | 158 | WILKINSON  |
| 111 | PEACH      | 159 | WORTH      |
| 112 | PICKENS    |     |            |
| 113 | PIERCE     | 12  | - HAWAII   |
| 114 | PIKE       |     |            |
| 115 | POLK       | 001 | HAWAII     |
| 116 | PULASKI    | 002 | HONOLULU   |
| 117 | PUTNAM     | 003 | KAUAI      |
| 118 | QUITMAN    | 004 | MAUI       |
| 119 | RABUN      |     |            |
| 120 | RANDOLPH   | 13  | - IDAHO    |
| 121 | RICHMOND   |     |            |
| 122 | ROCKDALE   | 001 | ADA        |
| 123 | SCHLEY     | 002 | ADAMS      |
| 124 | SCREVEN    | 003 | BANNOCK    |
| 125 | SEMINOLE   | 004 | BEAR LAKE  |
| 126 | SPALDING   | 005 | BENEWAH    |

(CONTINUED)

|     |            |     |            |
|-----|------------|-----|------------|
| 006 | BINGHAM    | 007 | CALHOUN    |
| 007 | BLAINE     | 008 | CARROLL    |
| 008 | BOISE      | 009 | CASS       |
| 009 | BONNER     | 010 | CHAMPAIGN  |
| 010 | BONNEVILLE | 011 | CHRISTIAN  |
| 011 | BOUNDARY   | 012 | CLARK      |
| 012 | BUTTE      | 013 | CLAY       |
| 013 | CAMAS      | 014 | CLINTON    |
| 014 | CANYON     | 015 | COLES      |
| 015 | CARIBOU    | 016 | COOK       |
| 016 | CASSIA     | 017 | CRAWFORD   |
| 017 | CLARK      | 018 | CUMBERLAND |
| 018 | CLEARWATER | 019 | DEKALB     |
| 019 | CUSTER     | 020 | DEWITT     |
| 020 | ELMORE     | 021 | DOUGLAS    |
| 021 | FRANKLIN   | 022 | DU PAGE    |
| 022 | FREMONT    | 023 | EDGAR      |
| 023 | GEM        | 024 | EDWARDS    |
| 024 | GOODING    | 025 | EFFINGHAM  |
| 025 | IDAHO      | 026 | FAYETTE    |
| 026 | JEFFERSON  | 027 | FORD       |
| 027 | JEROME     | 028 | FRANKLIN   |
| 028 | KOOTENAI   | 029 | FULTON     |
| 029 | LATAH      | 030 | GALLATIN   |
| 030 | LEMHI      | 031 | GREENE     |
| 031 | LEWIS      | 032 | GRUNDY     |
| 032 | LINCOLN    | 033 | HAMILTON   |
| 033 | MADISON    | 034 | HANCOCK    |
| 034 | MINIDOKA   | 035 | HARDIN     |
| 035 | NEZ PERCE  | 036 | HENDERSON  |
| 036 | ONEIDA     | 037 | HENRY      |
| 037 | OWYHEE     | 038 | IROQUOIS   |
| 038 | PAYETTE    | 039 | JACKSON    |
| 039 | POWER      | 040 | JASPER     |
| 040 | SHOSHONE   | 041 | JEFFERSON  |
| 041 | TETON      | 042 | JERSEY     |
| 042 | TWIN FALLS | 043 | JO DAVIESS |
| 043 | VALLEY     | 044 | JOHNSON    |
| 044 | WASHINGTON | 045 | KANE       |
|     |            | 046 | KANKAKEE   |
|     |            | 047 | KENDALL    |
|     |            | 048 | KNOX       |
|     |            | 049 | LAKE       |
|     |            | 050 | LA SALLE   |
|     |            | 051 | LAWRENCE   |
|     |            | 052 | LEE        |
|     |            | 053 | LIVINGSTON |
|     |            | 054 | LOGAN      |
| 14  | - ILLINOIS |     |            |
| 001 | ADAMS      |     |            |
| 002 | ALEXANDER  |     |            |
| 003 | BOND       |     |            |
| 004 | BOONE      |     |            |
| 005 | BROWN      |     |            |
| 006 | BUREAU     |     |            |

(CONTINUED)

055 MCDONOUGH  
056 MCHENRY  
057 MCLEAN  
058 MACON  
059 MACOUPIN  
060 MADISON  
061 MARION  
062 MARSHALL  
063 MASON  
064 MASSAC  
065 MENARD  
066 MERCER  
067 MONROE  
068 MONTGOMERY  
069 MORGAN  
070 MOULTRIE  
071 OGLE  
072 PEORIA  
073 PERRY  
074 PIATT  
075 PIKE  
076 POPE  
077 PULASKI  
078 PUTNAM  
079 RANDOLPH  
080 RICHLAND  
081 ROCK ISLAND  
082 ST. CLAIR  
083 SALINE  
084 SANGAMON  
085 SCHUYLER  
086 SCOTT  
087 SHELBY  
088 STARK  
089 STEPHENSON  
090 TAZEWELL  
091 UNION  
092 VERMILION  
093 WABASH  
094 WARREN  
095 WASHINGTON  
096 WAYNE  
097 WHITE  
098 WHITESIDE  
099 WILL  
100 WILLIAMSON  
101 WINNEBAGO  
102 WOODFORD

## 15 - INDIANA

001 ADAMS  
002 ALLEN  
003 BARTHOLOMEW  
004 BENTON  
005 BLACKFORD  
006 BOONE  
007 BROWN  
008 CARROLL  
009 CASS  
010 CLARK  
011 CLAY  
012 CLINTON  
013 CRAWFORD  
014 DAVIESS  
015 DEARBORN  
016 DECATUR  
017 DEKALB  
018 DELAWARE  
019 DUBOIS  
020 ELKHART  
021 FAYETTE  
022 FLOYD  
023 FOUNTAIN  
024 FRANKLIN  
025 FULTON  
026 GIBSON  
027 GRANT  
028 GREENE  
029 HAMILTON  
030 HANCOCK  
031 HARRISON  
032 HENDRICKS  
033 HENRY  
034 HOWARD  
035 HUNTINGTON  
036 JACKSON  
037 JASPER  
038 JAY  
039 JEFFERSON  
040 JENNINGS  
041 JOHNSON  
042 KNOX  
043 KOSCIUSKO  
044 LAGRANGE

(CONTINUED)

|     |             |      |             |
|-----|-------------|------|-------------|
| 045 | LAKE        |      |             |
| 046 | LA PORTE    | 16 - | IOWA        |
| 047 | LAWRENCE    |      |             |
| 048 | MADISON     | 001  | ADAIR       |
| 049 | MARION      | 002  | ADAMS       |
| 050 | MARSHALL    | 003  | ALLAMAKEE   |
| 051 | MARTIN      | 004  | APPANOOSE   |
| 052 | MIAMI       | 005  | AUDUBON     |
| 053 | MONROE      | 006  | BENTON      |
| 054 | MONTGOMERY  | 007  | BLACK HAWK  |
| 055 | MORGAN      | 008  | BOONE       |
| 056 | NEWTON      | 009  | BREMER      |
| 057 | NOBLE       | 010  | BUCHANAN    |
| 058 | OHIO        | 011  | BUENA VISTA |
| 059 | ORANGE      | 012  | BUTLER      |
| 060 | OWEN        | 013  | CALHOUN     |
| 061 | PARKE       | 014  | CARROLL     |
| 062 | PERRY       | 015  | CASS        |
| 063 | PIKE        | 016  | CEDAR       |
| 064 | PORTER      | 017  | CERRO GORDO |
| 065 | POSEY       | 018  | CHEROKEE    |
| 066 | PULASKI     | 019  | CHICKASAW   |
| 067 | PUTNAM      | 020  | CLARKE      |
| 068 | RANDOLPH    | 021  | CLAY        |
| 069 | RIPLEY      | 022  | CLAYTON     |
| 070 | RUSH        | 023  | CLINTON     |
| 071 | ST. JOSEPH  | 024  | CRAWFORD    |
| 072 | SCOTT       | 025  | DALLAS      |
| 073 | SHELBY      | 026  | DAVIS       |
| 074 | SPENCER     | 027  | DECATUR     |
| 075 | STARKE      | 028  | DELAWARE    |
| 076 | STEUBEN     | 029  | DES MOINES  |
| 077 | SULLIVAN    | 030  | DICKINSON   |
| 078 | SWITZERLAND | 031  | DUBUQUE     |
| 079 | TIPPECANOE  | 032  | EMMET       |
| 080 | TIPTON      | 033  | FAYETTE     |
| 081 | UNION       | 034  | FLOYD       |
| 082 | VANDEBURGH  | 035  | FRANKLIN    |
| 083 | VERMILLION  | 036  | FREMONT     |
| 084 | VIGO        | 037  | GREENE      |
| 085 | WABASH      | 038  | GRUNDY      |
| 086 | WARREN      | 039  | GUTHRIE     |
| 087 | WARRICK     | 040  | HAMILTON    |
| 088 | WASHINGTON  | 041  | HANCOCK     |
| 089 | WAYNE       | 042  | HARDIN      |
| 090 | WELLS       | 043  | HARRISON    |
| 091 | WHITE       | 044  | HENRY       |
| 092 | WHITLEY     | 045  | HOWARD      |

(CONTINUED)

|     |               |      |            |
|-----|---------------|------|------------|
| 046 | HUMBOLDT      | 094  | WEBSTER    |
| 047 | IDA           | 095  | WINNEBAGO  |
| 048 | IOWA          | 096  | WINNESHIEK |
| 049 | JACKSON       | 097  | WOODBURY   |
| 050 | JASPER        | 098  | WORTH      |
| 051 | JEFFERSON     | 099  | WRIGHT     |
| 052 | JOHNSON       |      |            |
| 053 | JONES         | 17 - | KANSAS     |
| 054 | KEOKUK        |      |            |
| 055 | KOSSUTH       | 001  | ALLEN      |
| 056 | LEE           | 002  | ANDERSON   |
| 057 | LINN          | 003  | ATCHISON   |
| 058 | LOUISA        | 004  | BARBER     |
| 059 | LUCAS         | 005  | BARTON     |
| 060 | LYON          | 006  | BOURBON    |
| 061 | MADISON       | 007  | BROWN      |
| 062 | MAHASKA       | 008  | BUTLER     |
| 063 | MARION        | 009  | CHASE      |
| 064 | MARSHALL      | 010  | CHAUTAUQUA |
| 065 | MILLS         | 011  | CHEROKEE   |
| 066 | MITCHELL      | 012  | CHEYENNE   |
| 067 | MONONA        | 013  | CLARK      |
| 068 | MONROE        | 014  | CLAY       |
| 069 | MONTGOMERY    | 015  | CLOUD      |
| 070 | MUSCATINE     | 016  | COFFEY     |
| 071 | O'BRIEN       | 017  | COMANCHE   |
| 072 | OSCEOLA       | 018  | COWLEY     |
| 073 | PAGE          | 019  | CRAWFORD   |
| 074 | PALO ALTO     | 020  | DECATUR    |
| 075 | PLYMOUTH      | 021  | DICKINSON  |
| 076 | POCAHONTAS    | 022  | DONIPHAN   |
| 077 | POLK          | 023  | DOUGLAS    |
| 078 | POTTAWATTAMIE | 024  | EDWARDS    |
| 079 | POWESHIEK     | 025  | ELK        |
| 080 | RINGGOLD      | 026  | ELLIS      |
| 081 | SAC           | 027  | ELLSWORTH  |
| 082 | SCOTT         | 028  | FINNEY     |
| 083 | SHELBY        | 029  | FORD       |
| 084 | SIOUX         | 030  | FRANKLIN   |
| 085 | STORY         | 031  | GEARY      |
| 086 | TAMA          | 032  | GOVE       |
| 087 | TAYLOR        | 033  | GRAHAM     |
| 088 | UNION         | 034  | GRANT      |
| 089 | VAN BUREN     | 035  | GRAY       |
| 090 | WAPELLO       | 036  | GREELEY    |
| 091 | WARREN        | 037  | GREENWOOD  |
| 092 | WASHINGTON    | 038  | HAMILTON   |
| 093 | WAYNE         | 039  | HARPER     |

(CONTINUED)

|     |              |      |              |
|-----|--------------|------|--------------|
| 040 | HARVEY       | 088  | SEWARD       |
| 041 | HASKELL      | 089  | SHAWNEE      |
| 042 | HODGEMAN     | 090  | SHERIDAN     |
| 043 | JACKSON      | 091  | SHERMAN      |
| 044 | JEFFERSON    | 092  | SMITH        |
| 045 | JEWELL       | 093  | STAFFORD     |
| 046 | JOHNSON      | 094  | STANTON      |
| 047 | KEARNY       | 095  | STEVENS      |
| 048 | KINGMAN      | 096  | SUMNER       |
| 049 | KIOWA        | 097  | THOMAS       |
| 050 | LABETTE      | 098  | TREGO        |
| 051 | LANE         | 099  | WABAUNSEE    |
| 052 | LEAVENWORTH  | 100  | WALLACE      |
| 053 | LINCOLN      | 101  | WASHINGTON   |
| 054 | LINN         | 102  | WICHITA      |
| 055 | LOGAN        | 103  | WILSON       |
| 056 | LYON         | 104  | WOODSON      |
| 057 | MCPHERSON    | 105  | WYANDOTTE    |
| 058 | MARION       |      |              |
| 059 | MARSHALL     | 18 - | KENTUCKY     |
| 060 | MEADE        |      |              |
| 061 | MIAMI        | 001  | ADAIR        |
| 062 | MITCHELL     | 002  | ALLEN        |
| 063 | MONTGOMERY   | 003  | ANDERSON     |
| 064 | MORRIS       | 004  | BALLARD      |
| 065 | MORTON       | 005  | BARREN       |
| 066 | NEMAHA       | 006  | BATH         |
| 067 | NEOSHO       | 007  | BELL         |
| 068 | NESS         | 008  | BOONE        |
| 069 | NORTON       | 009  | BOURBON      |
| 070 | OSAGE        | 010  | BOYD         |
| 071 | OSBORNE      | 011  | BOYLE        |
| 072 | OTTAWA       | 012  | BRACKEN      |
| 073 | PAWNEE       | 013  | BREATHITT    |
| 074 | PHILLIPS     | 014  | BRECKINRIDGE |
| 075 | POTTAWATOMIE | 015  | BULLITT      |
| 076 | PRATT        | 016  | BUTLER       |
| 077 | RAWLINS      | 017  | CALDWELL     |
| 078 | RENO         | 018  | CALLOWAY     |
| 079 | REPUBLIC     | 019  | CAMPBELL     |
| 080 | RICE         | 020  | CARLISLE     |
| 081 | RILEY        | 021  | CARROLL      |
| 082 | ROOKS        | 022  | CARTER       |
| 083 | RUSH         | 023  | CASEY        |
| 084 | RUSSELL      | 024  | CHRISTIAN    |
| 085 | SALINE       | 025  | CLARK        |
| 086 | SCOTT        | 026  | CLAY         |
| 087 | SEDGWICK     | 027  | CLINTON      |

(CONTINUED)

|     |            |     |            |
|-----|------------|-----|------------|
| 028 | CRITTENDEN | 076 | MADISON    |
| 029 | CUMBERLAND | 077 | MAGOFFIN   |
| 030 | DAVISS     | 078 | MARION     |
| 031 | EDMONSON   | 079 | MARSHALL   |
| 032 | ELLIOTT    | 080 | MARTIN     |
| 033 | ESTILL     | 081 | MASON      |
| 034 | FAYETTE    | 082 | MEADE      |
| 035 | FLEMING    | 083 | MENIFEE    |
| 036 | FLOYD      | 084 | MERCER     |
| 037 | FRANKLIN   | 085 | METCALFE   |
| 038 | FULTON     | 086 | MONROE     |
| 039 | GALLATIN   | 087 | MONTGOMERY |
| 040 | GARRARD    | 088 | MORGAN     |
| 041 | GRANT      | 089 | MUHLENBERG |
| 042 | GRAVES     | 090 | NELSON     |
| 043 | GRAYSON    | 091 | NICHOLAS   |
| 044 | GREEN      | 092 | OHIO       |
| 045 | GREENUP    | 093 | OLDHAM     |
| 046 | HANCOCK    | 094 | OWEN       |
| 047 | HARDIN     | 095 | OWSLEY     |
| 048 | HARLAN     | 096 | PENDLETON  |
| 049 | HARRISON   | 097 | PERRY      |
| 050 | HART       | 098 | PIKE       |
| 051 | HENDERSON  | 099 | POWELL     |
| 052 | HENRY      | 100 | PULASKI    |
| 053 | HICKMAN    | 101 | ROBERTSON  |
| 054 | HOPKINS    | 102 | ROCKCASTLE |
| 055 | JACKSON    | 103 | ROWAN      |
| 056 | JEFFERSON  | 104 | RUSSELL    |
| 057 | JESSAMINE  | 105 | SCOTT      |
| 058 | JOHNSON    | 106 | SHELBY     |
| 059 | KENTON     | 107 | SIMPSON    |
| 060 | KNOTT      | 108 | SPENCER    |
| 061 | KNOX       | 109 | TAYLOR     |
| 062 | LARUE      | 110 | TODD       |
| 063 | LAUREL     | 111 | TRIGG      |
| 064 | LAWRENCE   | 112 | TRIMBLE    |
| 065 | LEE        | 113 | UNION      |
| 066 | LESLIE     | 114 | WARREN     |
| 067 | LETCHER    | 115 | WASHINGTON |
| 068 | LEWIS      | 116 | WAYNE      |
| 069 | LINCOLN    | 117 | WEBSTER    |
| 070 | LIVINGSTON | 118 | WHITLEY    |
| 071 | LOGAN      | 119 | WOLFE      |
| 072 | LYON       | 120 | WOODFORD   |
| 073 | MCCRACKEN  |     |            |
| 074 | MCCREARY   |     |            |
| 075 | MCLEAN     |     |            |



(CONTINUED)

|                      |               |                                |
|----------------------|---------------|--------------------------------|
| 19 - LOUISIANA;      |               | 047 ST. JAMES                  |
| 001 ACADIA           |               | 048 ST. JOHN THE BAPTIST       |
| 002 ALLEN            |               | 049 ST. LANDRY                 |
| 003 ASCENSION        |               | 050 ST. MARTIN                 |
| 004 ASSUMPTION       |               | 051 ST. MARY                   |
| 005 AVOYELLES        |               | 052 ST. TAMMANY                |
| 006 BEAUREGARD       |               | 053 TANGIPAHOA                 |
| 007 BIENVILLE        |               | 054 TENSAS                     |
| 008 BOSSIER          |               | 055 TERREBONNE                 |
| 009 CADDO            |               | 056 UNION                      |
| 010 CALCASIEU        |               | 057 VERMILION                  |
| 011 CALDWELL         |               | 058 VERNON                     |
| 012 CAMERON          |               | 059 WASHINGTON                 |
| 013 CATAHOULA        |               | 060 WEBSTER                    |
| 014 CLAIBORNE        |               | 061 WEST BATON ROUGE           |
| 015 CONCORDIA        |               | 062 WEST CARROLL               |
| 016 DESOTO           |               | 063 WEST FELICIANA             |
| 017 EAST BATON ROUGE |               | 064 WINN                       |
| 018 EAST CARROLL     |               |                                |
| 019 EAST FELICIANA   | 20 - MAINE    |                                |
| 020 EVANGELINE       |               | 001 ANDROSCOGGIN               |
| 021 FRANKLIN         |               | 002 AROOSTOOK                  |
| 022 GRANT            |               | 003 CUMBERLAND                 |
| 023 IBERIA           |               | 004 FRANKLIN                   |
| 024 IBERVILLE        |               | 005 HANCOCK                    |
| 025 JACKSON          |               | 006 KENNEBEC                   |
| 026 JEFFERSON        |               | 007 KNOX                       |
| 027 JEFFERSON DAVIS  |               | 008 LINCOLN                    |
| 028 LAFAYETTE        |               | 009 OXFORD                     |
| 029 LAFOURCHE        |               | 010 PENOBSCOT                  |
| 030 LA SALLE         |               | 011 PISCATAQUIS                |
| 031 LINCOLN          |               | 012 SAGADAHOC                  |
| 032 LIVINGSTON       |               | 013 SOMERSET                   |
| 033 MADISON          |               | 014 WALDO                      |
| 034 MOREHOUSE        |               | 015 WASHINGTON                 |
| 035 NATCHITOCHEs     |               | 016 YORK                       |
| 036 ORLEANS          |               |                                |
| 037 OUACHITA         | 21 - MARYLAND |                                |
| 038 PLAQUEMINES      |               | 001 ALLEGANY                   |
| 039 POINTE COUPEE    |               | 002 ANNE ARUNDEL               |
| 040 RAPIDES          |               | 003 BALTIMORE                  |
| 041 RED RIVER        |               | 004 BALTIMORE INDEPENDENT CITY |
| 042 RICHLAND         |               | 005 CALVERT                    |
| 043 SABINE           |               | 006 CAROLINE                   |
| 044 ST. BERNARD      |               |                                |
| 045 ST. CHARLES      |               |                                |
| 046 ST. HELENA       |               |                                |

(CONTINUED)

|      |                |     |                |
|------|----------------|-----|----------------|
| 007  | CARROLL        | 011 | BERRIEN        |
| 008  | CECIL          | 012 | BRANCH         |
| 009  | CHARLES        | 013 | CALHOUN        |
| 010  | DORCHESTER     | 014 | CASS           |
| 011  | FREDERICK      | 015 | CHARLEVOIX     |
| 012  | GARRETT        | 016 | CHEBOYGAN      |
| 013  | HARFORD        | 017 | CHIPPEWA       |
| 014  | HOWARD         | 018 | CLARE          |
| 015  | KENT           | 019 | CLINTON        |
| 016  | MONTGOMERY     | 020 | CRAWFORD       |
| 017  | PRINCE GEORGES | 021 | DELTA          |
| 018  | QUEEN ANNES    | 022 | DICKINSON      |
| 019  | ST. MARYS      | 023 | EATON          |
| 020  | SOMERSET       | 024 | EMMET          |
| 021  | TALBOT         | 025 | GENESEE        |
| 022  | WASHINGTON     | 026 | GLADWIN        |
| 023  | WICOMICO       | 027 | GOGEBIC        |
| 024  | WORCESTER      | 028 | GRAND TRAVERSE |
|      |                | 029 | GRATIOT        |
| 22 - | MASSACHUSETTS  | 030 | HILLSDALE      |
|      |                | 031 | HOUGHTON       |
| 001  | BARNSTABLE     | 032 | HURON          |
| 002  | BERKSHIRE      | 033 | INGHAM         |
| 003  | BRISTOL        | 034 | IONIA          |
| 004  | DUKES          | 035 | IOSCO          |
| 005  | ESSEX          | 036 | IRON           |
| 006  | FRANKLIN       | 037 | ISABELLA       |
| 007  | HAMPDEN        | 038 | JACKSON        |
| 008  | HAMPSHIRE      | 039 | KALAMAZOO      |
| 009  | MIDDLESEX      | 040 | KALKASKA       |
| 010  | NANTUCKET      | 041 | KENT           |
| 011  | NORFOLK        | 042 | KEWEENAW       |
| 012  | PLYMOUTH       | 043 | LAKE           |
| 013  | SUFFOLK        | 044 | LAPEER         |
| 014  | WORCESTER      | 045 | LEELANAU       |
|      |                | 046 | LENAWEE        |
| 23 - | MICHIGAN       | 047 | LIVINGSTON     |
|      |                | 048 | LUCE           |
| 001  | ALCONA         | 049 | MACKINAC       |
| 002  | ALGER          | 050 | MACOMB         |
| 003  | ALLEGAN        | 051 | MANISTEE       |
| 004  | ALPENA         | 052 | MARQUETTE      |
| 005  | ANTRIM         | 053 | MASON          |
| 006  | ARENAC         | 054 | MECOSTA        |
| 007  | BARAGA         | 055 | MENOMINEE      |
| 008  | BARRY          | 056 | MIDLAND        |
| 009  | BAY            | 057 | MISSAUKEE      |
| 010  | BENZIE         | 058 | MONROE         |

(CONTINUED)

|                |              |     |                   |
|----------------|--------------|-----|-------------------|
| 059            | MONTCALM     | 021 | DOUGLAS           |
| 060            | MONTMORENCY  | 022 | FARIBAULT         |
| 061            | MUSKEGON     | 023 | FILLMORE          |
| 062            | NEWAYGO      | 024 | FREEBORN          |
| 063            | OAKLAND      | 025 | GOODHUE           |
| 064            | OCEANA       | 026 | GRANT             |
| 065            | OGEMAW       | 027 | HENNEPIN          |
| 066            | ONTONAGON    | 028 | HOUSTON           |
| 067            | OSCEOLA      | 029 | HUBBARD           |
| 068            | OSCODA       | 030 | ISANTI            |
| 069            | OTSEGO       | 031 | ITASCA            |
| 070            | OTTAWA       | 032 | JACKSON           |
| 071            | PRESQUE ISLE | 033 | KANABEC           |
| 072            | ROSCOMMON    | 034 | KANDIYOHI         |
| 073            | SAGINAW      | 035 | KITTSOON          |
| 074            | ST. CLAIR    | 036 | KOOCHICHING       |
| 075            | ST. JOSEPH   | 037 | LAC QUI PARLE     |
| 076            | SANILAC      | 038 | LAKE              |
| 077            | SCHOOLCRAFT  | 039 | LAKE OF THE WOODS |
| 078            | SHIAWASSEE   | 040 | LE SUEUR          |
| 079            | TUSCOLA      | 041 | LINCOLN           |
| 080            | VAN BUREN    | 042 | LYON              |
| 081            | WASHTENAW    | 043 | MCLEOD            |
| 082            | WAYNE        | 044 | MAHNOMEN          |
| 083            | WEXFORD      | 045 | MARSHALL          |
|                |              | 046 | MARTIN            |
| 24 - MINNESOTA |              | 047 | MEEKER            |
|                |              | 048 | MILLE LACS        |
| 001            | AITKIN       | 049 | MORRISON          |
| 002            | ANOKA        | 050 | MOWER             |
| 003            | BECKER       | 051 | MURRAY            |
| 004            | BELTRAMI     | 052 | NICOLLET          |
| 005            | BENTON       | 053 | NOBLES            |
| 006            | BIG STONE    | 054 | NORMAN            |
| 007            | BLUE EARTH   | 055 | OLMSTED           |
| 008            | BROWN        | 056 | OTTER TAIL        |
| 009            | CARLTON      | 057 | PENNINGTON        |
| 010            | CARVER       | 058 | PINE              |
| 011            | CASS         | 059 | PIPESTONE         |
| 012            | CHIPPEWA     | 060 | POLK              |
| 013            | CHISAGO      | 061 | POPE              |
| 014            | CLAY         | 062 | RAMSEY            |
| 015            | CLEARWATER   | 063 | RED LAKE          |
| 016            | COOK         | 064 | REDWOOD           |
| 017            | COTTONWOOD   | 065 | RENVILLE          |
| 018            | CROW WING    | 066 | RICE              |
| 019            | DAKOTA       | 067 | ROCK              |
| 020            | DODGE        | 068 | ROSEAU            |

(CONTINUED)

|                  |                 |     |                 |
|------------------|-----------------|-----|-----------------|
| 069              | ST LOUIS        | 027 | HUMPHREYS       |
| 070              | SCOTT           | 028 | ISSAQUENA       |
| 071              | SHERBURNE       | 029 | ITAWAMBA        |
| 072              | SIBLEY          | 030 | JACKSON         |
| 073              | STEARNS         | 031 | JASPER          |
| 074              | STEELE          | 032 | JEFFERSON       |
| 075              | STEVENS         | 033 | JEFFERSON DAVIS |
| 076              | SWIFT           | 034 | JONES           |
| 077              | TODD            | 035 | KEMPER          |
| 078              | TRAVERSE        | 036 | LAFAYETTE       |
| 079              | WABASHA         | 037 | LAMAR           |
| 080              | WADENA          | 038 | LAUDERDALE      |
| 081              | WASECA          | 039 | LAWRENCE        |
| 082              | WASHINGTON      | 040 | LEAKE           |
| 083              | WATONWAN        | 041 | LEE             |
| 084              | WILKIN          | 042 | LEFLORE         |
| 085              | WINONA          | 043 | LINCOLN         |
| 086              | WRIGHT          | 044 | LOWNDES         |
| 087              | YELLOW MEDICINE | 045 | MADISON         |
|                  |                 | 046 | MARION          |
| 25 - MISSISSIPPI |                 | 047 | MARSHALL        |
|                  |                 | 048 | MONROE          |
| 001              | ADAMS           | 049 | MONTGOMERY      |
| 002              | ALCORN          | 050 | NESHOBA         |
| 003              | AMITE           | 051 | NEWTON          |
| 004              | ATTALA          | 052 | NOXUBEE         |
| 005              | BENTON          | 053 | OKTIBBEHA       |
| 006              | BOLIVAR         | 054 | PANOLA          |
| 007              | CALHOUN         | 055 | PEARL RIVER     |
| 008              | CARROLL         | 056 | PERRY           |
| 009              | CHICKASAW       | 057 | PIKE            |
| 010              | CHOCTAW         | 058 | PONTOTOC        |
| 011              | CLAIBORNE       | 059 | PRENTISS        |
| 012              | CLARKE          | 060 | QUITMAN         |
| 013              | CLAY            | 061 | RANKIN          |
| 014              | COAHOMA         | 062 | SCOTT           |
| 015              | COPIAH          | 063 | SHARKEY         |
| 016              | COVINGTON       | 064 | SIMPSON         |
| 017              | DE SOTO         | 065 | SMITH           |
| 018              | FORREST         | 066 | STONE           |
| 019              | FRANKLIN        | 067 | SUNFLOWER       |
| 020              | GEORGE          | 068 | TALLAHATCHIE    |
| 021              | GREENE          | 069 | TATE            |
| 022              | GRENADA         | 070 | TIPPAH          |
| 023              | HANCOCK         | 071 | TISHOMINGO      |
| 024              | HARRISON        | 072 | TUNICA          |
| 025              | HINDS           | 073 | UNION           |
| 026              | HOLMES          | 074 | WALTHALL        |

(CONTINUED)

|     |                |     |             |
|-----|----------------|-----|-------------|
| 075 | WARREN         | 038 | GENTRY      |
| 076 | WASHINGTON     | 039 | GREENE      |
| 077 | WAYNE          | 040 | GRUNDY      |
| 078 | WEBSTER        | 041 | HARRISON    |
| 079 | WILKINSON      | 042 | HENRY       |
| 080 | WINSTON        | 043 | HICKORY     |
| 081 | YALOBUSHA      | 044 | HOLT        |
| 082 | YAZOO          | 045 | HOWARD      |
|     |                | 046 | HOWELL      |
| 26  | - MISSOURI     | 047 | IRON        |
|     |                | 048 | JACKSON     |
| 001 | ADAIR          | 049 | JASPER      |
| 002 | ANDREW         | 050 | JEFFERSON   |
| 003 | ATCHISON       | 051 | JOHNSON     |
| 004 | AUDRAIN        | 052 | KNOX        |
| 005 | BARRY          | 053 | LACLEDE     |
| 006 | BARTON         | 054 | LAFAYETTE   |
| 007 | BATES          | 055 | LAWRENCE    |
| 008 | BENTON         | 056 | LEWIS       |
| 009 | BOLLINGER      | 057 | LINCOLN     |
| 010 | BOONE          | 058 | LINN        |
| 011 | BUCHANAN       | 059 | LIVINGSTON  |
| 012 | BUTLER         | 060 | MCDONALD    |
| 013 | CALDWELL       | 061 | MACON       |
| 014 | CALLAWAY       | 062 | MADISON     |
| 015 | CAMDEN         | 063 | MARIES      |
| 016 | CAPE GIRARDEAU | 064 | MARION      |
| 017 | CARROLL        | 065 | MERCER      |
| 018 | CARTER         | 066 | MILLER      |
| 019 | CASS           | 067 | MISSISSIPPI |
| 020 | CEDAR          | 068 | MONITEAU    |
| 021 | CHARITON       | 069 | MONROE      |
| 022 | CHRISTIAN      | 070 | MONTGOMERY  |
| 023 | CLARK          | 071 | MORGAN      |
| 024 | CLAY           | 072 | NEW MADRID  |
| 025 | CLINTON        | 073 | NEWTON      |
| 026 | COLE           | 074 | NODAWAY     |
| 027 | COOPER         | 075 | OREGON      |
| 028 | CRAWFORD       | 076 | OSAGE       |
| 029 | DADE           | 077 | OZARK       |
| 030 | DALLAS         | 078 | PEMISCOT    |
| 031 | DAVISS         | 079 | PERRY       |
| 032 | DE KALB        | 080 | PETTIS      |
| 033 | DENT           | 081 | PHELPS      |
| 034 | DOUGLAS        | 082 | PIKE        |
| 035 | DUNKLIN        | 083 | PLATTE      |
| 036 | FRANKLIN       | 084 | POLK        |
| 037 | GASCONADE      | 085 | PULASKI     |

(CONTINUED)

|     |                  |     |                 |
|-----|------------------|-----|-----------------|
| 086 | PUTNAM           | 015 | FLATHEAD        |
| 087 | RALLS            | 016 | GALLATIN        |
| 088 | RANDOLPH         | 017 | GARFIELD        |
| 089 | RAY              | 018 | GLACIER         |
| 090 | REYNOLDS         | 019 | GOLDEN VALLEY   |
| 091 | RIPLEY           | 020 | GRANITE         |
| 092 | ST. CHARLES      | 021 | HILL            |
| 093 | ST. CLAIR        | 022 | JEFFERSON       |
| 094 | ST. FRANCOIS     | 023 | JUDITH BASIN    |
| 095 | ST. LOUIS        | 024 | LAKE            |
| 096 | ST. LOUIS CITY   | 025 | LEWIS AND CLARK |
|     | INDEPENDENT CITY | 026 | LIBERTY         |
| 097 | STE. GENEVIEVE   | 027 | LINCOLN         |
| 098 | SALINE           | 028 | MCCONE          |
| 099 | SCHUYLER         | 029 | MADISON         |
| 100 | SCOTLAND         | 030 | MEAGHER         |
| 101 | SCOTT            | 031 | MINERAL         |
| 102 | SHANNON          | 032 | MISSOULA        |
| 103 | SHELBY           | 033 | MUSSELSHELL     |
| 104 | STODDARD         | 034 | PARK            |
| 105 | STONE            | 035 | PETROLEUM       |
| 106 | SULLIVAN         | 036 | PHILLIPS        |
| 107 | TANEY            | 037 | PONDERA         |
| 108 | TEXAS            | 038 | POWDER RIVER    |
| 109 | VERNON           | 039 | POWELL          |
| 110 | WARREN           | 040 | PRAIRIE         |
| 111 | WASHINGTON       | 041 | RAVALLI         |
| 112 | WAYNE            | 042 | RICHLAND        |
| 113 | WEBSTER          | 043 | ROOSEVELT       |
| 114 | WORTH            | 044 | ROSEBUD         |
| 115 | WRIGHT           | 045 | SANDERS         |

## 27 - MONTANA

|     |            |
|-----|------------|
| 001 | BEAVERHEAD |
| 002 | BIG HORN   |
| 003 | BLAINE     |
| 004 | BROADWATER |
| 005 | CARBON     |
| 006 | CARTER     |
| 007 | CASCADE    |
| 008 | CHOUTEAU   |
| 009 | CUSTER     |
| 010 | DANIELS    |
| 011 | DAWSON     |
| 012 | DEER LODGE |
| 013 | FALLON     |
| 014 | FERGUS     |

## 28 - NEBRASKA

|     |          |
|-----|----------|
| 001 | ADAMS    |
| 002 | ANTELOPE |
| 003 | ARTHUR   |

(CONTINUED)

|     |           |             |              |
|-----|-----------|-------------|--------------|
| 004 | BANNER    | 052         | KEYA PAHA    |
| 005 | BLAINE    | 053         | KIMBALL      |
| 006 | BOONE     | 054         | KNOX         |
| 007 | BOX BUTTE | 055         | LANCASTER    |
| 008 | BOYD      | 056         | LINCOLN      |
| 009 | BROWN     | 057         | LOGAN        |
| 010 | BUFFALO   | 058         | LOUP         |
| 011 | BURT      | 059         | MCPHERSON    |
| 012 | BUTLER    | 060         | MADISON      |
| 013 | CASS      | 061         | MERRICK      |
| 014 | CEDAR     | 062         | MORRILL      |
| 015 | CHASE     | 063         | NANCE        |
| 016 | CHERRY    | 064         | NEMAHA       |
| 017 | CHEYENNE  | 065         | NUCKOLLS     |
| 018 | CLAY      | 066         | OTOE         |
| 019 | COLFAX    | 067         | PAWNEE       |
| 020 | CUMING    | 068         | PERKINS      |
| 021 | CUSTER    | 069         | HELPS        |
| 022 | DAKOTA    | 070         | PIERCE       |
| 023 | DAWES     | 071         | PLATTE       |
| 024 | DAWSON    | 072         | POLK         |
| 025 | DEUEL     | 073         | RED WILLOW   |
| 026 | DIXON     | 074         | RICHARDSON   |
| 027 | DODGE     | 075         | ROCK         |
| 028 | DOUGLAS   | 076         | SALINE       |
| 029 | DUNDY     | 077         | SARPY        |
| 030 | FILLMORE  | 078         | SAUNDERS     |
| 031 | FRANKLIN  | 079         | SCOTTS BLUFF |
| 032 | FRONTIER  | 080         | SEWARD       |
| 033 | FURNAS    | 081         | SHERIDAN     |
| 034 | GAGE      | 082         | SHERMAN      |
| 035 | GARDEN    | 083         | SIOUX        |
| 036 | GARFIELD  | 084         | STANTON      |
| 037 | GOSPER    | 085         | THAYER       |
| 038 | GRANT     | 086         | THOMAS       |
| 039 | GREELEY   | 087         | THURSTON     |
| 040 | HALL      | 088         | VALLEY       |
| 041 | HAMILTON  | 089         | WASHINGTON   |
| 042 | HARLAN    | 090         | WAYNE        |
| 043 | HAYES     | 091         | WEBSTER      |
| 044 | HITCHCOCK | 092         | WHEELER      |
| 045 | HOLT      | 093         | YORK         |
| 046 | HOOKER    |             |              |
| 047 | HOWARD    |             |              |
| 048 | JEFFERSON |             |              |
| 049 | JOHNSON   |             |              |
| 050 | KEARNEY   |             |              |
| 051 | KEITH     |             |              |
|     |           | 29 - NEVADA |              |
|     |           | 001         | CHURCHILL    |
|     |           | 002         | CLARK        |
|     |           | 003         | DOUGLAS      |

(CONTINUED)

|      |               |      |             |
|------|---------------|------|-------------|
| 004  | ELKO          | 019  | SUSSEX      |
| 005  | ESMERALDA     | 020  | UNION       |
| 006  | EUREKA        | 021  | WARREN      |
| 007  | HUMBOLDT      |      |             |
| 008  | LANDER        | 31 - | NEW MEXICO  |
| 009  | LINCOLN       |      |             |
| 010  | LYON          | 001  | BERNALILLO  |
| 011  | MINERAL       | 002  | CATRON      |
| 012  | NYE           | 003  | CHAVES      |
| 013  | ORMSBY        | 004  | COLFAX      |
| 014  | PERSHING      | 005  | CURRY       |
| 015  | STOREY        | 006  | DE BACA     |
| 016  | WASHOE        | 007  | DONA ANA    |
| 017  | WHITE PINE    | 008  | EDDY        |
|      |               | 009  | GRANT       |
| 30 - | NEW HAMPSHIRE | 010  | GUADALUPE   |
|      |               | 011  | HARDING     |
| 001  | BELKNAP       | 012  | HIDALGO     |
| 002  | CARROLL       | 013  | LEA         |
| 003  | CHESHIRE      | 014  | LINCOLN     |
| 004  | COOS          | 015  | LOS ALAMOS  |
| 005  | GRAFTON       | 016  | LUNA        |
| 006  | HILLSBOROUGH  | 017  | MCKINLEY    |
| 007  | MERRIMACK     | 018  | MORA        |
| 008  | ROCKINGHAM    | 019  | OTERO       |
| 009  | STRAFFORD     | 020  | QUAY        |
| 010  | SULLIVAN      | 021  | RIO ARRIBA  |
|      |               | 022  | ROOSEVELT   |
| 31 - | NEW JERSEY    | 023  | SANDOVAL    |
|      |               | 024  | SAN JUAN    |
| 001  | ATLANTIC      | 025  | SAN MIGUEL  |
| 002  | BERGEN        | 026  | SANTA FE    |
| 003  | BURLINGTON    | 027  | SIERRA      |
| 004  | CAMDEN        | 028  | SOCORRO     |
| 005  | CAPE MAY      | 029  | TAOS        |
| 006  | CUMBERLAND    | 030  | TORRANCE    |
| 007  | ESSEX         | 031  | UNION       |
| 008  | GLOUCESTER    | 032  | VALENCIA    |
| 009  | HUDSON        |      |             |
| 010  | HUNTERDON     | 33 - | NEW YORK    |
| 011  | MERCER        |      |             |
| 012  | MIDDLESEX     | 001  | ALBANY      |
| 013  | MONMOUTH      | 002  | ALLEGANY    |
| 014  | MORRIS        | 004  | BROOME      |
| 015  | OCEAN         | 005  | CATTARAUGUS |
| 016  | PASSAIC       | 006  | CAYUGA      |
| 017  | SALEM         | 007  | CHAUTAUQUA  |
| 018  | SOMERSET      | 008  | CHEMUNG     |



(CONTINUED)

|     |              |      |                |
|-----|--------------|------|----------------|
| 009 | CHENANGO     | 061  | WYOMING        |
| 010 | CLINTON      | 062  | YATES          |
| 011 | COLUMBIA     |      |                |
| 012 | CORTLAND     | 34 - | NORTH CAROLINA |
| 013 | DELAWARE     |      |                |
| 014 | DUTCHESS     | 001  | ALAMANCE       |
| 015 | ERIE         | 002  | ALEXANDER      |
| 016 | ESSEX        | 003  | ALLEGHANY      |
| 017 | FRANKLIN     | 004  | ANSON          |
| 018 | FULTON       | 005  | ASHE           |
| 019 | GENESEEE     | 006  | AVERY          |
| 020 | GREENE       | 007  | BEAUFORT       |
| 021 | HAMILTON     | 008  | BERTIE         |
| 022 | HERKIMER     | 009  | BLADEN         |
| 023 | JEFFERSON    | 010  | BRUNSWICK      |
| 025 | LEWIS        | 011  | BUNCOMBE       |
| 026 | LIVINGSTON   | 012  | BURKE          |
| 027 | MADISON      | 013  | CABARRUS       |
| 028 | MONROE       | 014  | CALDWELL       |
| 029 | MONTGOMERY   | 015  | CAMDEN         |
| 030 | NASSAU       | 016  | CARTERET       |
| 032 | NIAGARA      | 017  | CASWELL        |
| 033 | ONEIDA       | 018  | CATAWBA        |
| 034 | ONONDAGA     | 019  | CHATHAM        |
| 035 | ONTARIO      | 020  | CHEROKEE       |
| 036 | ORANGE       | 021  | CHOWAN         |
| 037 | ORLEANS      | 022  | CLAY           |
| 038 | OSWEGO       | 023  | CLEVELAND      |
| 039 | OTSEGO       | 024  | COLUMBUS       |
| 040 | PUTNAM       | 025  | CRAVEN         |
| 042 | RENSSELAER   | 026  | CUMBERLAND     |
| 044 | ROCKLAND     | 027  | CURRITUCK      |
| 045 | ST. LAWRENCE | 028  | DARE           |
| 046 | SARATOGA     | 029  | DAVIDSON       |
| 047 | SCHENECTADY  | 030  | DAVIE          |
| 048 | SCHOHARIE    | 031  | DUPLIN         |
| 049 | SCHUYLER     | 032  | DURHAM         |
| 050 | SENECA       | 033  | EDGECOMBE      |
| 051 | STEUBEN      | 034  | FORSYTH        |
| 052 | SUFFOLK      | 035  | FRANKLIN       |
| 053 | SULLIVAN     | 036  | GASTON         |
| 054 | TIOGA        | 037  | GATES          |
| 055 | TOMPKINS     | 038  | GRAHAM         |
| 056 | ULSTER       | 039  | GRANVILLE      |
| 057 | WARREN       | 040  | GREENE         |
| 058 | WASHINGTON   | 041  | GUILFORD       |
| 059 | WAYNE        | 042  | HALIFAX        |
| 060 | WESTCHESTER  | 043  | HARNETT        |

(CONTINUED)

|     |              |      |               |
|-----|--------------|------|---------------|
| 044 | HAYWOOD      | 092  | WAKE          |
| 045 | HENDERSON    | 093  | WARREN        |
| 046 | HERTFORD     | 094  | WASHINGTON    |
| 047 | HOKE         | 095  | WATAUGA       |
| 048 | HYDE         | 096  | WAYNE         |
| 049 | IREDELL      | 097  | WILKES        |
| 050 | JACKSON      | 098  | WILSON        |
| 051 | JOHNSTON     | 099  | YADKIN        |
| 052 | JONES        | 100  | YANCEY        |
| 053 | LEE          |      |               |
| 054 | LENOIR       | 35 - | NORTH DAKOTA  |
| 055 | LINCOLN      |      |               |
| 056 | MCDOWELL     | 001  | ADAMS         |
| 057 | MACON        | 002  | BARNES        |
| 058 | MADISON      | 003  | BENSON        |
| 059 | MARTIN       | 004  | BILLINGS      |
| 060 | MECKLENBURG  | 005  | BOTTINEAU     |
| 061 | MITCHELL     | 006  | BOWMAN        |
| 062 | MONTGOMERY   | 007  | BURKE         |
| 063 | MOORE        | 008  | BURLEIGH      |
| 064 | NASH         | 009  | CASS          |
| 065 | NEW HANOVER  | 010  | CAVALIER      |
| 066 | NORTHAMPTON  | 011  | DICKEY        |
| 067 | ONslow       | 012  | DIVIDE        |
| 068 | ORANGE       | 013  | DUNN          |
| 069 | PAMLICO      | 014  | EDDY          |
| 070 | PASQUOTANK   | 015  | EMMONS        |
| 071 | PENDER       | 016  | FOSTER        |
| 072 | PERQUIMANS   | 017  | GOLDEN VALLEY |
| 073 | PERSON       | 018  | GRAND FORKS   |
| 074 | PITT         | 019  | GRANT         |
| 075 | POLK         | 020  | GRIGGS        |
| 076 | RANDOLPH     | 021  | HETTINGER     |
| 077 | RICHMOND     | 022  | KIDDER        |
| 078 | ROBESON      | 023  | LA MOURE      |
| 079 | ROCKINGHAM   | 024  | LOGAN         |
| 080 | ROWAN        | 025  | MCHENRY       |
| 081 | RUTHERFORD   | 026  | MCINTOSH      |
| 082 | SAMPSON      | 027  | MCKENZIE      |
| 083 | SCOTLAND     | 028  | MCLEAN        |
| 084 | STANLY       | 029  | MERCER        |
| 085 | STOKES       | 030  | MORTON        |
| 086 | SURRY        | 031  | MOUNTRAIL     |
| 087 | SWAIN        | 032  | NELSON        |
| 088 | TRANSYLVANIA | 033  | OLIVER        |
| 089 | TYRRELL      | 034  | PEMBINA       |
| 090 | UNION        | 035  | PIERCE        |
| 091 | VANCE        | 036  | RAMSEY        |

(CONTINUED)

|           |            |     |            |
|-----------|------------|-----|------------|
| 037       | RANSOM     | 029 | GREENE     |
| 038       | RENVILLE   | 030 | GUERNSEY   |
| 039       | RICHLAND   | 031 | HAMILTON   |
| 040       | ROLETTE    | 032 | HANCOCK    |
| 041       | SARGENT    | 033 | HARDIN     |
| 042       | SHERIDAN   | 034 | HARRISON   |
| 043       | SIOUX      | 035 | HENRY      |
| 044       | SLOPE      | 036 | HIGHLAND   |
| 045       | STARK      | 037 | HOCKING    |
| 046       | STEELE     | 038 | HOLMES     |
| 047       | STUTSMAN   | 039 | HURON      |
| 048       | TOWNER     | 040 | JACKSON    |
| 049       | TRAILL     | 041 | JEFFERSON  |
| 050       | WALSH      | 042 | KNOX       |
| 051       | WARD       | 043 | LAKE       |
| 052       | WELLS      | 044 | LAWRENCE   |
| 053       | WILLIAMS   | 045 | LICKING    |
|           |            | 046 | LOGAN      |
| 36 - OHIO |            | 047 | LORAIN     |
|           |            | 048 | LUCAS      |
| 001       | ADAMS      | 049 | MADISON    |
| 002       | ALLEN      | 050 | MAHONING   |
| 003       | ASHLAND    | 051 | MARION     |
| 004       | ASHTABULA  | 052 | MEDINA     |
| 005       | ATHENS     | 053 | MEIGS      |
| 006       | AUGLAIZE   | 054 | MERCER     |
| 007       | BELMONT    | 055 | MIAMI      |
| 008       | BROWN      | 056 | MONROE     |
| 009       | BUTLER     | 057 | MONTGOMERY |
| 010       | CARROLL    | 058 | MORGAN     |
| 011       | CHAMPAIGN  | 059 | MORROW     |
| 012       | CLARK      | 060 | MUSKINGUM  |
| 013       | CLERMONT   | 061 | NOBLE      |
| 014       | CLINTON    | 062 | OTTAWA     |
| 015       | COLUMBIANA | 063 | PAULDING   |
| 016       | COSHOCTON  | 064 | PERRY      |
| 017       | CRAWFORD   | 065 | PICKAWAY   |
| 018       | CUYAHOGA   | 066 | PIKE       |
| 019       | DARKE      | 067 | PORTAGE    |
| 020       | DEFIANCE   | 068 | PREBLE     |
| 021       | DELAWARE   | 069 | PUTNAM     |
| 022       | ERIE       | 070 | RICHLAND   |
| 023       | FAIRFIELD  | 071 | ROSS       |
| 024       | FAYETTE    | 072 | SANDUSKY   |
| 025       | FRANKLIN   | 073 | SCIOTO     |
| 026       | FULTON     | 074 | SENECA     |
| 027       | GALLIA     | 075 | SHELBY     |
| 028       | GEAUGA     | 076 | STARK      |

(CONTINUED)

|      |            |      |              |
|------|------------|------|--------------|
| 077  | SUMMIT     | 034  | JEFFERSON    |
| 078  | TRUMBULL   | 035  | JOHNSTON     |
| 079  | TUSCARAWAS | 036  | KAY          |
| 080  | UNION      | 037  | KINGFISHER   |
| 081  | VAN WERT   | 038  | KIOWA        |
| 082  | VINTON     | 039  | LATIMER      |
| 083  | WARREN     | 040  | LE FLORE     |
| 084  | WASHINGTON | 041  | LINCOLN      |
| 085  | WAYNE      | 042  | LOGAN        |
| 086  | WILLIAMS   | 043  | LOVE         |
| 087  | WOOD       | 044  | MCCLAIN      |
| 088  | WYANDOT    | 045  | MCCURTAIN    |
|      |            | 046  | MCINTOSH     |
|      |            | 047  | MAJOR        |
|      |            | 048  | MARSHALL     |
|      |            | 049  | MAYES        |
|      |            | 050  | MURRAY       |
|      |            | 051  | MUSKOGEE     |
|      |            | 052  | NOBLE        |
|      |            | 053  | NOWATA       |
|      |            | 054  | OKFUSKEE     |
|      |            | 055  | OKLAHOMA     |
|      |            | 056  | OKMULGEE     |
|      |            | 057  | OSAGE        |
|      |            | 058  | OTTAWA       |
|      |            | 059  | PAWNEE       |
|      |            | 060  | PAYNE        |
|      |            | 061  | PITTSBURG    |
|      |            | 062  | PONTOTOC     |
|      |            | 063  | POTTAWATOMIE |
|      |            | 064  | PUSHMATAHA   |
|      |            | 065  | ROGER MILLS  |
|      |            | 066  | ROGERS       |
|      |            | 067  | SEMINOLE     |
|      |            | 068  | SEQUOYAH     |
|      |            | 069  | STEPHENS     |
|      |            | 070  | TEXAS        |
|      |            | 071  | TILLMAN      |
|      |            | 072  | TULSA        |
|      |            | 073  | WAGONER      |
|      |            | 074  | WASHINGTON   |
|      |            | 075  | WASHITA      |
|      |            | 076  | WOODS        |
|      |            | 077  | WOODWARD     |
| 37 - | OKLAHOMA   |      |              |
| 001  | ADAIR      |      |              |
| 002  | ALFALFA    |      |              |
| 003  | ATOKA      |      |              |
| 004  | BEAVER     |      |              |
| 005  | BECKHAM    |      |              |
| 006  | BLAINE     |      |              |
| 007  | BRYAN      |      |              |
| 008  | CADDO      |      |              |
| 009  | CANADIAN   |      |              |
| 010  | CARTER     |      |              |
| 011  | CHEROKEE   |      |              |
| 012  | CHOCTAW    |      |              |
| 013  | CIMARRON   |      |              |
| 014  | CLEVELAND  |      |              |
| 015  | COAL       |      |              |
| 016  | COMANCHE   |      |              |
| 017  | COTTON     |      |              |
| 018  | CRAIG      |      |              |
| 019  | CREEK      |      |              |
| 020  | CUSTER     |      |              |
| 021  | DELAWARE   |      |              |
| 022  | DEWEY      |      |              |
| 023  | ELLIS      |      |              |
| 024  | GARFIELD   |      |              |
| 025  | GARVIN     |      |              |
| 026  | GRADY      |      |              |
| 027  | GRANT      |      |              |
| 028  | GREER      |      |              |
| 029  | HARMON     |      |              |
| 030  | HARPER     |      |              |
| 031  | HASKELL    |      |              |
| 032  | HUGHES     |      |              |
| 033  | JACKSON    |      |              |
|      |            | 38 - | OREGON       |
|      |            | 001  | BAKER        |

(CONTINUED)

|     |                |     |                |
|-----|----------------|-----|----------------|
| 002 | BENTON         | 011 | CAMBRIA        |
| 003 | CLACKAMAS      | 012 | CAMERON        |
| 004 | CLATSOP        | 013 | CARBON         |
| 005 | COLUMBIA       | 014 | CENTRE         |
| 006 | COOS           | 015 | CHESTER        |
| 007 | CROOK          | 016 | CLARION        |
| 008 | CURRY          | 017 | CLEARFIELD     |
| 009 | DESCHUTES      | 018 | CLINTON        |
| 010 | DOUGLAS        | 019 | COLUMBIA       |
| 011 | GILLIAM        | 020 | CRAWFORD       |
| 012 | GRANT          | 021 | CUMBERLAND     |
| 013 | HARNEY         | 022 | DAUPHIN        |
| 014 | HOOD RIVER     | 023 | DELAWARE       |
| 015 | JACKSON        | 024 | ELK            |
| 016 | JEFFERSON      | 025 | ERIE           |
| 017 | JOSEPHINE      | 026 | FAYETTE        |
| 018 | KLAMATH        | 027 | FOREST         |
| 019 | LAKE           | 028 | FRANKLIN       |
| 020 | LANE           | 029 | FULTON         |
| 021 | LINCOLN        | 030 | GREENE         |
| 022 | LINN           | 031 | HUNTINGDON     |
| 023 | MALHEUR        | 032 | INDIANA        |
| 024 | MARION         | 033 | JEFFERSON      |
| 025 | MORROW         | 034 | JUNIATA        |
| 026 | MULTNOMAH      | 035 | LACKAWANNA     |
| 027 | POLK           | 036 | LANCASTER      |
| 028 | SHERMAN        | 037 | LAWRENCE       |
| 029 | TILLAMOOK      | 038 | LEBANON        |
| 030 | UMATILLA       | 039 | LEHIGH         |
| 031 | UNION          | 040 | LUZERNE        |
| 032 | WALLOWA        | 041 | LYCOMING       |
| 033 | WASCO          | 042 | MCKEAN         |
| 034 | WASHINGTON     | 043 | MERCER         |
| 035 | WHEELER        | 044 | MIFFLIN        |
| 036 | YAMHILL        | 045 | MONROE         |
|     |                | 046 | MONTGOMERY     |
|     |                | 047 | MONTOUR        |
|     |                | 048 | NORTHAMPTON    |
|     |                | 049 | NORTHUMBERLAND |
|     |                | 050 | PERRY          |
|     |                | 051 | PIKE           |
|     |                | 052 | PHILADELPHIA   |
|     |                | 053 | POTTER         |
|     |                | 054 | SCHUYLKILL     |
|     |                | 055 | SNYDER         |
|     |                | 056 | SOMERSET       |
|     |                | 057 | SULLIVAN       |
|     |                | 058 | SUSQUEHANNA    |
| 39  | - PENNSYLVANIA |     |                |
|     |                |     |                |
| 001 | ADAMS          |     |                |
| 002 | ALLEGHENY      |     |                |
| 003 | ARMSTRONG      |     |                |
| 004 | BEAVER         |     |                |
| 005 | BEDFORD        |     |                |
| 006 | BERKS          |     |                |
| 007 | BLAIR          |     |                |
| 008 | BRADFORD       |     |                |
| 009 | BUCKS          |     |                |
| 010 | BUTLER         |     |                |

(CONTINUED)

|      |                |      |              |
|------|----------------|------|--------------|
| 059  | TIOGA          | 029  | LANCASTER    |
| 060  | UNION          | 030  | LAURENS      |
| 061  | VENANGO        | 031  | LEE          |
| 062  | WARREN         | 032  | LEXINGTON    |
| 063  | WASHINGTON     | 033  | MCCORMICK    |
| 064  | WAYNE          | 034  | MARION       |
| 065  | WESTMORELAND   | 035  | MARLBORO     |
| 066  | WYOMING        | 036  | NEWBERRY     |
| 067  | YORK           | 037  | OCONEE       |
| 40 - | RHODE ISLAND   | 038  | ORANGEBURG   |
| 001  | BRISTOL        | 039  | PICKENS      |
| 002  | KENT           | 040  | RICHLAND     |
| 003  | NEWPORT        | 041  | SALUDA       |
| 004  | PROVIDENCE     | 042  | SPARTANBURG  |
| 005  | WASHINGTON     | 043  | SUMTER       |
| 41 - | SOUTH CAROLINA | 044  | UNION        |
| 001  | ABBEVILLE      | 045  | WILLIAMSBURG |
| 002  | AIKEN          | 046  | YORK         |
| 003  | ALLENDALE      | 42 - | SOUTH DAKOTA |
| 004  | ANDERSON       | 002  | AURORA       |
| 005  | BAMBERG        | 003  | BEADLE       |
| 006  | BARNWELL       | 004  | BENNETT      |
| 007  | BEAUFORT       | 005  | BON HOMME    |
| 008  | BERKELEY       | 006  | BROOKINGS    |
| 009  | CALHOUN        | 007  | BROWN        |
| 010  | CHARLESTON     | 008  | BRULE        |
| 011  | CHEROKEE       | 009  | BUFFALO      |
| 012  | CHESTER        | 010  | BUTTE        |
| 013  | CHESTERFIELD   | 011  | CAMPBELL     |
| 014  | CLARENDON      | 012  | CHARLES MIX  |
| 015  | COLLETON       | 013  | CLARK        |
| 016  | DARLINGTON     | 014  | CLAY         |
| 017  | DILLON         | 015  | CODINGTON    |
| 018  | DORCHESTER     | 016  | CORSON       |
| 019  | EDGEFIELD      | 017  | CUSTER       |
| 020  | FAIRFIELD      | 018  | DAVISON      |
| 021  | FLORENCE       | 019  | DAY          |
| 022  | GEORGETOWN     | 020  | DEUEL        |
| 023  | GREENVILLE     | 021  | DEWEY        |
| 024  | GREENWOOD      | 022  | DOUGLAS      |
| 025  | HAMPTON        | 023  | EDMUNDS      |
| 026  | HORRY          | 024  | FALL RIVER   |
| 027  | JASPER         | 025  | FAULK        |
| 028  | KERSHAW        | 026  | GRANT        |
|      |                | 027  | GREGORY      |
|      |                | 028  | HAAKON       |

(CONTINUED)

|                |            |     |            |
|----------------|------------|-----|------------|
| 029            | HAMLIN     | 007 | CAMPBELL   |
| 030            | HAND       | 008 | CANNON     |
| 031            | HANSON     | 009 | CARROLL    |
| 032            | HARDING    | 010 | CARTER     |
| 033            | HUGHES     | 011 | CHEATHAM   |
| 034            | HUTCHINSON | 012 | CHESTER    |
| 035            | HYDE       | 013 | CLAIBORNE  |
| 036            | JACKSON    | 014 | CLAY       |
| 037            | JERAULD    | 015 | COCKE      |
| 038            | JONES      | 016 | COFFEE     |
| 039            | KINGSBURY  | 017 | CROCKETT   |
| 040            | LAKE       | 018 | CUMBERLAND |
| 041            | LAWRENCE   | 019 | DAVIDSON   |
| 042            | LINCOLN    | 020 | DECATUR    |
| 043            | LYMAN      | 021 | DE KALB    |
| 044            | MCCOOK     | 022 | DICKSON    |
| 045            | MCPHERSON  | 023 | DYER       |
| 046            | MARSHALL   | 024 | FAYETTE    |
| 047            | MEADE      | 025 | FENTRESS   |
| 048            | MELLETTE   | 026 | FRANKLIN   |
| 049            | MINER      | 027 | GIBSON     |
| 050            | MINNEHAHA  | 028 | GILES      |
| 051            | MOODY      | 029 | GRAINGER   |
| 052            | PENNINGTON | 030 | GREENE     |
| 053            | PERKINS    | 031 | GRUNDY     |
| 054            | POTTER     | 032 | HAMBLÉN    |
| 055            | ROBERTS    | 033 | HAMILTON   |
| 056            | SANBORN    | 034 | HANCOCK    |
| 057            | SHANNON    | 035 | HARDEMAN   |
| 058            | SPINK      | 036 | HARDIN     |
| 059            | STANLEY    | 037 | HAWKINS    |
| 060            | SULLY      | 038 | HAYWOOD    |
| 061            | TODD       | 039 | HENDERSON  |
| 062            | TRIPP      | 040 | HENRY      |
| 063            | TURNER     | 041 | HICKMAN    |
| 064            | UNION      | 042 | HOUSTON    |
| 065            | WALWORTH   | 043 | HUMPHREYS  |
| 067            | YANKTON    | 044 | JACKSON    |
| 068            | ZIEBACH    | 045 | JEFFERSON  |
|                |            | 046 | JOHNSON    |
|                |            | 047 | KNOX       |
|                |            | 048 | LAKE       |
|                |            | 049 | LAUDERDALE |
| 43 - TENNESSEE |            | 050 | LAWRENCE   |
|                |            | 051 | LEWIS      |
| 001            | ANDERSON   | 052 | LINCOLN    |
| 002            | BEDFORD    | 053 | LOUDON     |
| 003            | BENTON     | 054 | MCMINN     |
| 004            | BLEDSE     |     |            |
| 005            | BLOUNT     |     |            |
| 006            | BRADLEY    |     |            |

(CONTINUED)

|            |            |     |               |
|------------|------------|-----|---------------|
| 055        | MCNAIRY    | 005 | ARCHER        |
| 056        | MACON      | 006 | ARMSTRONG     |
| 057        | MADISON    | 007 | ATASCOSA      |
| 058        | MARION     | 008 | AUSTIN        |
| 059        | MARSHALL   | 009 | BAILEY        |
| 060        | MAURY      | 010 | BANDERA       |
| 061        | MEIGS      | 011 | BASTROP       |
| 062        | MONROE     | 012 | BAYLOR        |
| 063        | MONTGOMERY | 013 | BEE           |
| 064        | MOORE      | 014 | BELL          |
| 065        | MORGAN     | 015 | BEXAR         |
| 066        | OBION      | 016 | BLANCO        |
| 067        | OVERTON    | 017 | BORDEN        |
| 068        | PERRY      | 018 | BOSQUE        |
| 069        | PICKETT    | 019 | BOWIE         |
| 070        | POLK       | 020 | BRAZORIA      |
| 071        | PUTNAM     | 021 | BRAZOS        |
| 072        | RHEA       | 022 | BREWSTER      |
| 073        | ROANE      | 023 | BRISCOE       |
| 074        | ROBERTSON  | 024 | BROOKS        |
| 075        | RUTHERFORD | 025 | BROWN         |
| 076        | SCOTT      | 026 | BURLESON      |
| 077        | SEQUATCHIE | 027 | BURNET        |
| 078        | SEVIER     | 028 | CALDWELL      |
| 079        | SHELBY     | 029 | CALHOUN       |
| 080        | SMITH      | 030 | CALLAHAN      |
| 081        | STEWART    | 031 | CAMERON       |
| 082        | SULLIVAN   | 032 | CAMP          |
| 083        | SUMNER     | 033 | CARSON        |
| 084        | TIPTON     | 034 | CASS          |
| 085        | TROUSDALE  | 035 | CASTRO        |
| 086        | UNICOI     | 036 | CHAMBERS      |
| 087        | UNION      | 037 | CHEROKEE      |
| 088        | VAN BUREN  | 038 | CHILDRESS     |
| 089        | WARREN     | 039 | CLAY          |
| 090        | WASHINGTON | 040 | COCHRAN       |
| 091        | WAYNE      | 041 | COKE          |
| 092        | WEAKLEY    | 042 | COLEMAN       |
| 093        | WHITE      | 043 | COLLIN        |
| 094        | WILLIAMSON | 044 | COLLINGSWORTH |
| 095        | WILSON     | 045 | COLORADO      |
|            |            | 046 | COMAL         |
| 44 - TEXAS |            | 047 | COMANCHE      |
|            |            | 048 | CONCHO        |
| 001        | ANDERSON   | 049 | COOKE         |
| 002        | ANDREWS    | 050 | CORYELL       |
| 003        | ANGELINA   | 051 | COTTLE        |
| 004        | ARANSAS    | 052 | CRANE         |



(CONTINUED)

|     |            |     |            |
|-----|------------|-----|------------|
| 053 | CROCKETT   | 101 | HARRIS     |
| 054 | CROSBY     | 102 | HARRISON   |
| 055 | CULBERSON  | 103 | HARTLEY    |
| 056 | DALLAM     | 104 | HASKELL    |
| 057 | DALLAS     | 105 | HAYS       |
| 058 | DAWSON     | 106 | HEMPHILL   |
| 059 | DEAF SMITH | 107 | HENDERSON  |
| 060 | DELTA      | 108 | HIDALGO    |
| 061 | DENTON     | 109 | HILL       |
| 062 | DEWITT     | 110 | HOCKLEY    |
| 063 | DICKENS    | 111 | HOOD       |
| 064 | DIMITT     | 112 | HOPKINS    |
| 065 | DONLEY     | 113 | HOUSTON    |
| 066 | DUVAL      | 114 | HOWARD     |
| 067 | EASTLAND   | 115 | HUDSPETH   |
| 068 | ECTOR      | 116 | HUNT       |
| 069 | EDWARDS    | 117 | HUTCHINSON |
| 070 | ELLIS      | 118 | IRION      |
| 071 | EL PASO    | 119 | JACK       |
| 072 | ERATH      | 120 | JACKSON    |
| 073 | FALLS      | 121 | JASPER     |
| 074 | FANNIN     | 122 | JEFF DAVIS |
| 075 | FAYETTE    | 123 | JEFFERSON  |
| 076 | FISHER     | 124 | JIM HOGG   |
| 077 | FLOYD      | 125 | JIM WELLS  |
| 078 | FOARD      | 126 | JOHNSON    |
| 079 | FORT BEND  | 127 | JONES      |
| 080 | FRANKLIN   | 128 | KARNES     |
| 081 | FREESTONE  | 129 | KAUFMAN    |
| 082 | FRIO       | 130 | KENDALL    |
| 083 | GAINES     | 131 | KENEDY     |
| 084 | GALVESTON  | 132 | KENT       |
| 085 | GARZA      | 133 | KERR       |
| 086 | GILLESPIE  | 134 | KIMBLE     |
| 087 | GLASSCOCK  | 135 | KING       |
| 088 | GOLIAD     | 136 | KINNEY     |
| 089 | GONZALES   | 137 | KLEBERG    |
| 090 | GRAY       | 138 | KNOX       |
| 091 | GRAYSON    | 139 | LAMAR      |
| 092 | GREGG      | 140 | LAMB       |
| 093 | GRIMES     | 141 | LAMPASAS   |
| 094 | GUADALUPE  | 142 | LA SALLE   |
| 095 | HALE       | 143 | LAVACA     |
| 096 | HALL       | 144 | LEE        |
| 097 | HAMILTON   | 145 | LEON       |
| 098 | HANSFORD   | 146 | LIBERTY    |
| 099 | HARDEMAN   | 147 | LIMESTONE  |
| 100 | HARDIN     | 148 | LIPSCOMB   |

(CONTINUED)

|     |             |     |               |
|-----|-------------|-----|---------------|
| 149 | LIVE OAK    | 197 | ROBERTS       |
| 150 | LLANO       | 198 | ROBERTSON     |
| 151 | LOVING      | 199 | ROCKWALL      |
| 152 | LUBBOCK     | 200 | RUNNELS       |
| 153 | LYNN        | 201 | RUSK          |
| 154 | MCCULLOCH   | 202 | SABINE        |
| 155 | MCLENNAN    | 203 | SAN AUGUSTINE |
| 156 | MCMULLEN    | 204 | SAN JACINTO   |
| 157 | MADISON     | 205 | SAN PATRICIO  |
| 158 | MARION      | 206 | SAN SABA      |
| 159 | MARTIN      | 207 | SCHLEICHER    |
| 160 | MASON       | 208 | SCURRY        |
| 161 | MATAGORDA   | 209 | SHACKELFORD   |
| 162 | MAVERICK    | 210 | SHELBY        |
| 163 | MEDINA      | 211 | SHERMAN       |
| 164 | MENARD      | 212 | SMITH         |
| 165 | MIDLAND     | 213 | SOMERVELL     |
| 166 | MILAM       | 214 | STARR         |
| 167 | MILLS       | 215 | STEPHENS      |
| 168 | MITCHELL    | 216 | STERLING      |
| 169 | MONTAGUE    | 217 | STONEWALL     |
| 170 | MONTGOMERY  | 218 | SUTTON        |
| 171 | MOORE       | 219 | SWISHER       |
| 172 | MORRIS      | 220 | TARRANT       |
| 173 | MOTLEY      | 221 | TAYLOR        |
| 174 | NACOGDOCHES | 222 | TERRELL       |
| 175 | NAVARRO     | 223 | TERRY         |
| 176 | NEWTON      | 224 | THROCKMORTON  |
| 177 | NOLAN       | 225 | TITUS         |
| 178 | NUECES      | 226 | TOM GREEN     |
| 179 | OCHILTREE   | 227 | TRAVIS        |
| 180 | OLDHAM      | 228 | TRINITY       |
| 181 | ORANGE      | 229 | TYLER         |
| 182 | PALO PINTO  | 230 | UPSHUR        |
| 183 | PANOLA      | 231 | UPTON         |
| 184 | PARKER      | 232 | UVALDE        |
| 185 | PARMER      | 233 | VAL VERDE     |
| 186 | PECOS       | 234 | VAN ZANDT     |
| 187 | POLK        | 235 | VICTORIA      |
| 188 | POTTER      | 236 | WALKER        |
| 189 | PRESIDIO    | 237 | WALLER        |
| 190 | RAINS       | 238 | WARD          |
| 191 | RANDALL     | 239 | WASHINGTON    |
| 192 | REAGAN      | 240 | WEBB          |
| 193 | REAL        | 241 | WHARTON       |
| 194 | RED RIVER   | 242 | WHEELER       |
| 195 | REEVES      | 243 | WICHITA       |
| 196 | REFUGIO     | 244 | WILBARGER     |

(CONTINUED)

|     |            |     |              |
|-----|------------|-----|--------------|
| 245 | WILLACY    | 004 | CHITTENDEN   |
| 246 | WILLIAMSON | 005 | ESSEX        |
| 247 | WILSON     | 006 | FRANKLIN     |
| 248 | WINKLER    | 007 | GRAND ISLE   |
| 249 | WISE       | 008 | LAMOILLE     |
| 250 | WOOD       | 009 | ORANGE       |
| 251 | YOAKUM     | 010 | ORLEANS      |
| 252 | YOUNG      | 011 | RUTLAND      |
| 253 | ZAPATA     | 012 | WASHINGTON   |
| 254 | ZAVALA     | 013 | WINDHAM      |
|     |            | 014 | WINDSOR      |
| 45  | - UTAH     | 47  | - VIRGINIA   |
| 001 | BEAVER     | 001 | ACCOMACK     |
| 002 | BOX ELDER  | 002 | ALBEMARLE    |
| 003 | CACHE      | 003 | ALLEGHANY    |
| 004 | CARBON     | 004 | AMELIA       |
| 005 | DAGGETT    | 005 | AMHERST      |
| 006 | DAVIS      | 006 | APPOMATTOX   |
| 007 | DUCHESNE   | 007 | ARLINGTON    |
| 008 | EMERY      | 008 | AUGUSTA      |
| 009 | GARFIELD   | 009 | BATH         |
| 010 | GRAND      | 010 | BEDFORD      |
| 011 | IRON       | 011 | BLAND        |
| 012 | JUAB       | 012 | BOTETOURT    |
| 013 | KANE       | 013 | BRUNSWICK    |
| 014 | MILLARD    | 014 | BUCHANAN     |
| 015 | MORGAN     | 015 | BUCKINGHAM   |
| 016 | PIUTE      | 016 | CAMPBELL     |
| 017 | RICH       | 017 | CAROLINE     |
| 018 | SALT LAKE  | 018 | CARROLL      |
| 019 | SAN JUAN   | 019 | CHARLES CITY |
| 020 | SANPETE    | 020 | CHARLOTTE    |
| 021 | SEVIER     | 021 | CHESTERFIELD |
| 022 | SUMMIT     | 022 | CLARKE       |
| 023 | TOOELE     | 023 | CRAIG        |
| 024 | UINTAH     | 024 | CULPEPER     |
| 025 | UTAH       | 025 | CUMBERLAND   |
| 026 | WASATCH    | 026 | DICKENSON    |
| 027 | WASHINGTON | 027 | DINWIDDIE    |
| 028 | WAYNE      | 029 | ESSEX        |
| 029 | WEBER      | 030 | FAIRFAX      |
| 46  | - VERMONT  | 031 | FAUQUIER     |
| 001 | ADDISON    | 032 | FLOYD        |
| 002 | BENNINGTON | 033 | FLUVANNA     |
| 003 | CALEDONIA  | 034 | FRANKLIN     |
|     |            | 035 | FREDERICK    |

(CONTINUED)

|     |                |      |                  |
|-----|----------------|------|------------------|
| 036 | GILES          | 087  | SMYTH            |
| 037 | GLOUCESTER     | 088  | SOUTHAMPTON      |
| 038 | GOOCHLAND      | 089  | SPOTSYLVANIA     |
| 039 | GRAYSON        | 090  | STAFFORD         |
| 040 | GREENE         | 091  | SURRY            |
| 041 | GREENSVILLE    | 092  | SUSSEX           |
| 042 | HALIFAX        | 093  | TAZEWELL         |
| 043 | HANOVER        | 094  | WARREN           |
| 044 | HENRICO        | 096  | WASHINGTON       |
| 045 | HENRY          | 097  | WESTMORELAND     |
| 046 | HIGHLAND       | 098  | WISE             |
| 047 | ISLE OF WIGHT  | 099  | WYTHE            |
| 048 | JAMES CITY     | 100  | YORK             |
| 049 | KING AND QUEEN | 101  | ALEXANDRIA       |
| 050 | KING GEORGE    | 102  | BRISTOL          |
| 051 | KING WILLIAM   | 104  | CHARLOTTESVILLE  |
| 052 | LANCASTER      | 105  | CHESAPEAKE       |
| 053 | LEE            | 107  | COLONIAL HEIGHTS |
| 054 | LOUDOUN        | 108  | COVINGTON        |
| 055 | LOUISA         | 109  | DANVILLE         |
| 056 | LUNENBERG      | 110  | FAIRFAX          |
| 057 | MADISON        | 111  | FALLS CHURCH     |
| 058 | MATHEWS        | 112  | FRANKLIN         |
| 059 | MECKLENBURG    | 113  | FREDERICKSBURG   |
| 060 | MIDDLESEX      | 114  | GALAX            |
| 061 | MONTGOMERY     | 115  | HAMPTON          |
| 063 | NELSON         | 116  | HARRISONBURG     |
| 064 | NEW KENT       | 117  | HOPEWELL         |
| 066 | NORTHAMPTON    | 119  | LYNCHBURG        |
| 067 | NORTHUMBERLAND | 120  | MARTINSVILLE     |
| 068 | NOTTOWAY       | 121  | NEWPORT NEWS     |
| 069 | ORANGE         | 122  | NORFOLK          |
| 070 | PAGE           | 124  | PETERSBURG       |
| 071 | PATRICK        | 125  | PORTSMOUTH       |
| 072 | PITTSYLVANIA   | 126  | RADFORD          |
| 073 | POWHATAN       | 127  | RICHMOND         |
| 074 | PRINCE EDWARD  | 128  | ROANOKE          |
| 075 | PRINCE GEORGE  | 129  | SOUTH BOSTON     |
| 076 | PRINCE WILLIAM | 130  | STAUNTON         |
| 078 | PULASKI        | 132  | VIRGINIA BEACH   |
| 079 | RAPPAHANNOCK   | 133  | WAYNESBORO       |
| 080 | RICHMOND       | 134  | WILLIAMSBURG     |
| 081 | ROANOKE        | 135  | WINCHESTER       |
| 082 | ROCKBRIDGE     | 138  | SALEM            |
| 083 | ROCKINGHAM     |      |                  |
| 084 | RUSSELL        | 48 - | WASHINGTON       |
| 085 | SCOTT          |      |                  |
| 086 | SHENANDOAH     | 001  | ADAMS            |

(CONTINUED)

|                    |              |     |            |
|--------------------|--------------|-----|------------|
| 002                | ASOTIN       | 008 | CLAY       |
| 003                | BENTON       | 009 | DODDRIDGE  |
| 004                | CHELAN       | 010 | FAYETTE    |
| 005                | CLALLAM      | 011 | GILLMER    |
| 006                | CLARK        | 012 | GRANT      |
| 007                | COLUMBIA     | 013 | GREENBRIER |
| 008                | COWLITZ      | 014 | HAMPSHIRE  |
| 009                | DOUGLAS      | 015 | HANCOCK    |
| 010                | FERRY        | 016 | HARDY      |
| 011                | FRANKLIN     | 017 | HARRISON   |
| 012                | GARFIELD     | 018 | JACKSON    |
| 013                | GRANT        | 019 | JEFFERSON  |
| 014                | GRAYS HARBOR | 020 | KANAWHA    |
| 015                | ISLAND       | 021 | LEWIS      |
| 016                | JEFFERSON    | 022 | LINCOLN    |
| 017                | KING         | 023 | LOGAN      |
| 018                | KITSAP       | 024 | MCDOWELL   |
| 019                | KITTITAS     | 025 | MARION     |
| 020                | KLICKITAT    | 026 | MARSHALL   |
| 021                | LEWIS        | 027 | MASON      |
| 022                | LINCOLN      | 028 | MERCER     |
| 023                | MASON        | 029 | MINERAL    |
| 024                | OKANOGAN     | 030 | MINGO      |
| 025                | PACIFIC      | 031 | MONONGALIA |
| 026                | PEND OREILLE | 032 | MONROE     |
| 027                | PIERCE       | 033 | MORGAN     |
| 028                | SAN JUAN     | 034 | NICHOLAS   |
| 029                | SKAGIT       | 035 | OHIO       |
| 030                | SKAMANIA     | 036 | PENDLETON  |
| 031                | SNOHOMISH    | 037 | PLEASANTS  |
| 032                | SPOKANE      | 038 | POCAHONTAS |
| 033                | STEVENS      | 039 | PRESTON    |
| 034                | THURSTON     | 040 | PUTNAM     |
| 035                | WAHAKIAKUM   | 041 | RALEIGH    |
| 036                | WALLA WALLA  | 042 | RANDOLPH   |
| 037                | WHATCOM      | 043 | RITCHIE    |
| 038                | WHITMAN      | 044 | ROANE      |
| 039                | YAKIMA       | 045 | SUMMERS    |
|                    |              | 046 | TAYLOR     |
| 49 - WEST VIRGINIA |              | 047 | TUCKER     |
|                    |              | 048 | TYLER      |
| 001                | BARBOUR      | 049 | UPSHUR     |
| 002                | BERKELEY     | 050 | WAYNE      |
| 003                | BOONE        | 051 | WEBSTER    |
| 004                | BRAXTON      | 052 | WETZEL     |
| 005                | BROOKE       | 053 | WIRT       |
| 006                | CABELL       | 054 | WOOD       |
| 007                | CALHOUN      | 055 | WYOMING    |

(CONTINUED)

## 50 - WISCONSIN

001 ADAMS  
002 ASHLAND  
003 BARRON  
004 BAYFIELD  
005 BROWN  
006 BUFFALO  
007 BURNETT  
008 CALUMET  
009 CHIPPEWA  
010 CLARK  
011 COLUMBIA  
012 CRAWFORD  
013 DANE  
014 DODGE  
015 DOOR  
016 DOUGLAS  
017 DUNN  
018 EAU CLAIRE  
019 FLORENCE  
020 FOND DU LAC  
021 FOREST  
022 GRANT  
023 GREEN  
024 GREEN LAKE  
025 IOWA  
026 IRON  
027 JACKSON  
028 JEFFERSON  
029 JUNEAU  
030 KENOSHA  
031 KEWAUNEE  
032 LA CROSSE  
033 LAFAYETTE  
034 LANGLADE  
035 LINCOLN  
036 MANITOWOC  
037 MARATHON  
038 MARINETTE  
039 MARQUETTE  
040 MENOMINEE  
041 MILWAUKEE  
042 MONROE  
043 OCONTO  
044 ONEIDA  
045 OUTAGAMIE

046 OZAUKEE  
047 PEPIN  
048 PIERCE  
049 POLK  
050 PORTAGE  
051 PRICE  
052 RACINE  
053 RICHLAND  
054 ROCK  
055 RUSK  
056 ST CROIX  
057 SAUK  
058 SAWYER  
059 SHAWANO  
060 SHEBOYGAN  
061 TAYLOR  
062 TREMPPEALEAU  
063 VERNON  
064 VILAS  
065 WALWORTH  
066 WASHBURN  
067 WASHINGTON  
068 WAUKESHA  
069 WAUPACA  
070 WAUSHARA  
071 WINNEBAGO  
072 WOOD

## 51 - WYOMING

001 ALBANY  
002 BIG HORN  
003 CAMPBELL  
004 CARBON  
005 CONVERSE  
006 CROOK  
007 FREMONT  
008 GOSHEN  
009 HOT SPRINGS  
010 JOHNSON  
011 LARAMIE  
012 LINCOLN  
013 NATRONA  
014 NIOBRARA  
015 PARK  
016 PLATTE  
017 SHERIDAN  
018 SUBLETTE

(CONTINUED)

019 SWEETWATER  
020 TETON  
021 UINTA


022 WASHAKIE  
023 WESTON





APPENDIX 3 : QUESTIONNAIRE



|  |        |           |  |  |
|--|--------|-----------|--|--|
| Data supplied by   |        |           | FORM CJ-23<br>(11-19-73)   | U.S. DEPARTMENT OF COMMERCE<br>SOCIAL AND ECONOMIC STATISTICS ADMIN.<br>BUREAU OF THE CENSUS |
| Name   |        |           | <b>SURVEY OF EXPENDITURE AND EMPLOYMENT FOR SELECTED<br/>SPECIAL POLICE FORCES</b><br><br>In correspondence pertaining to this report, please refer<br>to the Census File number above your address. |  |
| Title  |        |           |  |  |
| Official address (Number and street, city,<br>State, ZIP code) |        |           |  |  |
| Telephone  |        |           | (Please correct any error in name and address including ZIP code)  |  |
| Area code  | Number | Extension |  Bureau of the Census<br>Attn: Government Division<br>Washington, D.C. 20233                                       |  |
|  |        |           |  |  |

Dear Sir:

The Bureau of the Census has been requested by the Law Enforcement Assistance Administration, U.S. Department of Justice, to identify expenditure and employment data for Special Police Forces.

These data will be utilized by the Law Enforcement Assistance Administration in implementing and administering the planning and action grant programs of the Omnibus Crime Control and Safe Streets Act of 1968 as amended.

Please complete and return the questionnaire in the preaddressed envelope. Your cooperation and assistance in this project will be greatly appreciated. If you have any problems in filling out this questionnaire, you may call collect for assistance on area code (301) 763-7826.

Sincerely,



VINCENT P. BARABBA  
Director  
Bureau of the Census

Enclosures

**Part I - SWORN POLICE OFFICERS**

Enter here the number of full-time and part-time sworn police officers (i.e. having the power to arrest) in your special police force unit

1. Officers employed directly by your unit \_\_\_\_\_  
 2. Contract officers \_\_\_\_\_

**FULL-TIME**  
(a)

**PART-TIME**  
(b)

If applicable, enter here the name of the firm or police agency with whom you contract for police services: \_\_\_\_\_

If you contract exclusively for police services and have no officers of your own, fill out only parts III and IV below. If you employ sworn police officers directly, fill out parts II, III, and IV below.

**Part II - EMPLOYMENT AND PAYROLL**

**A.** For your special police force unit, enter employment and payroll for the pay period which included October 15, 1973. Include sworn police officers, security patrols, guards, clerical and communications personnel and other support personnel who are employees of the special police force.

**FULL-TIME EMPLOYEES**

**PART-TIME EMPLOYEES**

| Number of employees<br>(a) | Payroll amount (pay period which included October 15, 1973)<br>(Omit cents)<br>(b) | Number of employees<br>(c) | Payroll amount (pay period which included October 15, 1973)<br>(Omit cents)<br>(d) |
|----------------------------|--|----------------------------|--|
|                            | \$   |                            | \$   |

Do NOT report annual payroll data.

**B.** Mark the pay period interval which applies to the payrolls reported above.

1. FULL-TIME ("X" one box only)

- 1  Monthly  
 2  Twice a month (24 pay periods per year)  
 3  Every two weeks (26 pay periods per year)  
 4  Weekly  
 5  Other - Specify \_\_\_\_\_

CENSUS USE

2. PART-TIME ("X" one box only)

- 1  Monthly  
 2  Twice a month (24 pay periods per year)  
 3  Every two weeks (26 pay periods per year)  
 4  Weekly  
 5  Other - Specify \_\_\_\_\_

CENSUS USE

**Part III - EXPENDITURES**

Enter the annual expenditures for your special police force unit for the fiscal year ending between July 1, 1972, and June 30, 1973.

Please specify your fiscal year ending date here.

| CURRENT OPERATION   | CAPITAL OUTLAY                          | INTERGOVERNMENTAL EXPENDITURE        |   | GOVERNMENT CONTRIBUTIONS FOR EMPLOYEE BENEFITS |
|---|---|--------------------------------------|---|--|
| Exclude employer contributions to employee benefits and report in column (e)<br>(a) | Construction, equipment and land<br>(b) | Payments to local governments<br>(c) | Payments to the State government<br>(d) | Exclude employee contributions<br>(e)          |
|   |   |                                      |   |  |

**Part IV - REVENUE DIRECT FROM THE FEDERAL GOVERNMENT**

Enter all revenue your unit received for police activities direct from the Federal Government (not passed through any State agency) in the fiscal year ending between July 1, 1972 and June 30, 1973 \_\_\_\_\_

\$

**INSTRUCTIONS**

Before completing Parts I and II and Items A and B below, please complete the following question. Regardless of your answer to this question please complete the rest of the questionnaire even if fee-supported only part of your fiscal year which ended between July 1, 1972 and June 30, 1973.

Is your office a fee-supported office now? That is, is it financed and staffed in whole or in part by fees collected and retained?

- Yes - Answer a.
- No - Answer b.
- Never was a fee office

a. Will your office convert from a fee-supported to a county or State-supported office on or before June 30, 1974?

- Yes - Enter date \_\_\_\_\_
- No

b. When did your office convert from a fee-supported to a county or State-supported office?

Enter date \_\_\_\_\_

**ACTIVITY**

Count a person only one time in the activity where he works the largest part of his time.

**Part I - EMPLOYMENT AND PAYROLL**

Enter employment and payroll for your office's pay period which included October 15, 1973.

Do NOT report annual payroll data

**Part II - EXPENDITURES**

Enter annual expenditures for the activities listed below for your office's fiscal year which ended between July 1, 1972 and June 30, 1973.

| ACTIVITY   | FULL-TIME EMPLOYEES        |  | PART-TIME EMPLOYEES        |  | CURRENT OPERATION   | CAPITAL OUTLAY                          | INTERGOVERNMENTAL EXPENDITURE              |   | OFFICE CONTRIBUTIONS FOR EMPLOYEE BENEFITS |
|--|----------------------------|--|----------------------------|--|---|---|--|---|--|
|  | Number of employees<br>(a) | Payroll amount (pay period including October 15, 1973) (Omit cents)<br>(b) | Number of employees<br>(c) | Payroll amount (pay period including October 15, 1973) (Omit cents)<br>(d) | Exclude employer contributions to employee benefits. Enter in col. (j)<br>(e) | Construction, equipment and land<br>(f) | Payments to other local governments<br>(g) | Payments to the State government<br>(h) | Exclude employee contributions<br>(j)      |
| 1. POLICE PROTECTION (Sheriffs only) - In addition to all regular police activities, include special police force units (park, housing, etc.) having the power to arrest. Include also coroners and medical examiners. Exclude jails holding adults or juveniles more than 48 hours and report under "Corrections."  |                            |  |                            |  |   |   |  |   |  |
| 2. JUDICIAL (Sheriffs and Clerks of Court) - All civil and criminal courts and court-related activities (e.g., jury selection, law libraries). Exclude probation and parole and report under "Corrections." Exclude fees to court-appointed counsel and prosecution.   |                            |  |                            |  |   |   |  |   |  |
| 3. CORRECTIONS (Sheriffs only) - Jails, prisons, reformatories, detention homes and the like holding adults or juveniles for more than 48 hours. Also, probation and parole including halfway houses. Include alcohol and narcotic addiction programs only if administered by the correctional authority. Exclude institutions solely for dependent or neglected children. |                            |  |                            |  |   |   |  |   |  |

|   |   |
|---|---|
| <p><b>ITEM A - Mark the pay period interval which applies to the payrolls reported above.</b></p> <p><b>1. Full-time employees ("X" one box only)</b></p> <p>1 <input type="checkbox"/> Monthly</p> <p>2 <input type="checkbox"/> Twice a month (24 pay periods per year)</p> <p>3 <input type="checkbox"/> Every two weeks (26 pay periods per year)</p> <p>4 <input type="checkbox"/> Weekly</p> <p>5 <input type="checkbox"/> Other - Specify <u>                    </u></p> <p style="text-align: center; border: 1px solid black; width: fit-content; margin: 0 auto;">CENSUS USE</p> | <p><b>2. Part-time employees ("X" one box only)</b></p> <p>1 <input type="checkbox"/> Monthly</p> <p>2 <input type="checkbox"/> Twice a month (24 pay periods per year)</p> <p>3 <input type="checkbox"/> Every two weeks (26 pay periods per year)</p> <p>4 <input type="checkbox"/> Weekly</p> <p>5 <input type="checkbox"/> Other - Specify <u>                    </u></p> <p style="text-align: center; border: 1px solid black; width: fit-content; margin: 0 auto;">CENSUS USE</p> |
| <p><b>ITEM B - Revenue direct from the Federal Government -</b></p> <p>Enter all revenue your office received for criminal justice activities direct from the Federal Government (not passed through any State agency) in your fiscal year which ended between July 1, 1972 and June 30, 1973.</p> <p style="text-align: right; border: 1px solid black; width: 150px; height: 30px; margin: 0 auto;">\$</p>  |   |

**DEFINITIONS**

● **Part I - EMPLOYMENT AND PAYROLL**

**EMPLOYEES** - All persons paid by your office for personal services performed, including all officials, salaried workers and other persons in paid leave status.

**Exclude** - Unpaid officials, persons on unpaid leave, pensioners, contractors and their employees and persons paid entirely by another government for services performed for your office.

**FULL-TIME EMPLOYEES (Column a)** - Persons employed during the pay period which included October 15, 1973, on a full-time basis. Include all full-time temporary or seasonal workers employed during this pay period.

**PART-TIME EMPLOYEES (Column c)** - Persons employed during the pay period which included October 15, 1973, on a part-time basis. Include here all persons working for your office who are paid by more than one government (e.g., with supplemental check).

**PAYROLL (Columns b and d)** - Gross payroll before deductions including salaries, wages, fees, or commissions earned during the pay period which included October 15, 1973, by employees as defined above. If some employees are paid on some basis different from the predominant pay period, please include amounts for them on an adjusted basis.

● **Part II - EXPENDITURES**

**CURRENT OPERATION (Column e)** - Salaries and payroll of your office's officers and employees and the purchase of supplies, materials, and contractual services from individuals and firms in the private sector, e.g. attorney retainers, fees to court-appointed counsel.

**Exclude** - All capital outlay (see below), debt retirement, securities investment, loan extensions, within-government transactions, and employer contributions to employee benefits (report in column "j").

● **Part II - EXPENDITURES - Continued**

**CAPITAL OUTLAY (Column f)** - Direct expenditure for contract or force account construction of buildings and other improvements, and for the purchase of equipment, land, and existing structures.

**INTERGOVERNMENTAL EXPENDITURE** - All money paid to other governments as fiscal aid, or payment for services rendered, or for contracts or compacts with another government.

**PAYMENTS TO OTHER LOCAL GOVERNMENTS (Column g)** - Payments of your office to another county, city, town, special or school district.

**PAYMENTS TO THE STATE GOVERNMENT (Column h)** - Payments of your office to the State government or any of its departments or agencies.

**Exclude** money paid to another government for the purchase of commodities, property, utility services, any taxes imposed and paid as such, and contributions for social insurance.

**GOVERNMENT CONTRIBUTIONS FOR EMPLOYEE BENEFITS (Column i)** - Any employer contributions, separable by activity, to the Federal Social Security system, State and local retirement systems, commercial or mutual insurance plans, workmen's compensation funds, and insurance premiums paid by your office for health, hospital, disability, and life insurance programs.

**Exclude** payments made directly to individuals and contributions made by employees to any of the above programs.

● **ITEM A** - Report the pay period interval for which all or most of the full-time (or part-time) employees are paid.

● **ITEM B - REVENUE DIRECT FROM THE FEDERAL GOVERNMENT** - Enter only the revenue received directly from the Federal Government. Do not enter amounts passed from the Federal Government through the State or any of its departments or agencies.

## DEFINITIONS

### ► Part I – SWORN POLICE OFFICERS

**SPECIAL POLICE FORCE** – A group of law enforcement agents other than the regular police which services a special area or jurisdiction, e.g., campus police, park police, transit police, harbor police, airport police. Though a special police force usually cooperates fully with the regular local police force, it is administratively independent.

### ► Part II – EMPLOYMENT AND PAYROLL

**A. EMPLOYEES** – All persons in your special police force unit (officers and employees) paid for personal services performed, including all officials, salary workers and other persons in paid leave status in your unit.

Exclude unpaid officials, persons on unpaid leave, pensioners, contractors, and their employees and persons paid entirely by another government for services performed for your unit.

**FULL-TIME EMPLOYEES** (Part II, column a) – Persons employed during the pay period which included October 15, 1973, on a full-time basis. Include all full-time temporary or seasonal workers employed during this pay period.

**PART-TIME EMPLOYEES** (Part II, column c) – Persons employed during the pay period which included October 15, 1973, on a part-time basis.

**PAYROLL** (Part II, columns b and d) – Gross payroll before deductions including salaries, wages, fees, or commissions earned during the pay period which included October 15, 1973, by employees as defined above. If some employees are paid on some basis different from the predominant pay period, please include amounts for them on an adjusted basis.

**B.** Report the pay period interval for which all or most of the full-time (or part-time) employees are paid.

### ► Part III – EXPENDITURES

**CURRENT OPERATION** (Part III, column a) – Salaries and payroll of your unit's officers and employees and the purchase of supplies, materials, and contractual services with individuals and firms in the private sector.

Exclude all capital outlay (see below), debt retirement, securities investment, loan extension, within-government transactions and employer contributions to employee benefits.

**CAPITAL OUTLAY** (Part III, column b) – Direct expenditure for contract or force account construction of buildings and other improvements, and for the purchase of equipment, land, and existing structures.

**INTERGOVERNMENTAL EXPENDITURE** – All money paid to other governments as fiscal aid, or payment for services rendered, or for contracts or compacts with another government.

**PAYMENTS TO LOCAL GOVERNMENTS** (Part III, column c) – Payments to another county, city, town, special or school district or any of their departments or agencies.

**PAYMENTS TO THE STATE GOVERNMENT** (Part III, column d) – Payments to the State government or any of its departments or agencies.

Exclude money paid to a government for the purchase of commodities, property, utility services, any taxes imposed and paid as such, and contributions for social insurance.

**GOVERNMENT CONTRIBUTIONS FOR EMPLOYEE BENEFITS** (Part III, column e) – Any employer contributions, separable for your unit, to the Federal Social Security system, State and local retirement systems, commercial or mutual insurance plans, workmen's compensation funds, and insurance premiums paid by your parent government for health, hospital, disability, and life insurance programs.

Exclude payments made directly to individuals and contributions made by employees to any of the above programs.

### ► Part IV – REVENUE DIRECT FROM THE FEDERAL GOVERNMENT

Enter only the revenue received directly from the Federal Government. Do not enter amounts passed from the Federal Government through the State or its departments or agencies to your unit.

**COMMENTS**

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|--|--------|-----------|---|---|
| Data supplied by   |        |           | FORM CJ-25<br>(10-24-73)  | U.S. DEPARTMENT OF COMMERCE<br>SOCIAL AND ECONOMIC STATISTICS ADMIN.<br>BUREAU OF THE CENSUS  |
| Name   |        |           | SURVEY OF EXPENDITURE AND EMPLOYMENT FOR CIVIL<br>AND CRIMINAL JUSTICE ACTIVITIES OF THE FEDERAL GOVERNMENT |   |
| Title  |        |           |   |   |
| Official address (Number and street, city,<br>State, ZIP code) |        |           |   |   |
| Telephone  |        |           | (Please correct any error in name and address including ZIP code)   |   |
| Area code  | Number | Extension | RETURN TO   |  Bureau of the Census<br>Governments Division<br>Washington, D.C. 20233 |

Dear Sir:

In connection with its annual survey of public expenditure and employment for civil and criminal justice activities, the Bureau of the Census has been contracted by the Law Enforcement Assistance Administration, U.S. Department of Justice, to collect civil and criminal justice expenditure and employment data from Federal agencies.

These data will be used to implement and administer the provisions of the Omnibus Crime Control and Safe Streets Act of 1968 as amended. Information contained in the final report from the survey will include data on civil and criminal justice activities of the Federal government for intergovernmental comparisons and to meet the needs of criminal justice planners at all levels of government.

It is requested, therefore, that you complete and return this questionnaire in the enclosed envelope. The information you enter should be only for the bureau, agency, or office capitalized in the address block above. Your cooperation and assistance in this project will be greatly appreciated. Should you have any questions or problems in completing the questionnaire, please call Mr. Edward C. Malloy, Jr. on 763-7825.

Sincerely,



VINCENT P. BARABBA  
Director  
Bureau of the Census

Enclosure

| <b>Part I - EXPENDITURES</b><br>(FOR FISCAL YEAR 1973; JULY 1, 1972 THROUGH JUNE 30, 1973)  |   |
|---|---|
| <b>NOTES:</b> If unable to show actual cash disbursement please show total obligations incurred minus the sum of unpaid accounts payable and undelivered orders.<br><br>Please indicate in boxes below your entry what the entry represents: cash disbursement (CD) or obligations incurred (OI).   |   |
| 1. What was your total CASH disbursement for CURRENT OPERATIONS; i.e. salaries, wages, and expenses of officers and employees, purchase of supplies and materials, and contractual services with other Federal agencies or private organizations? (Do NOT include government contributions to employee benefits - see item 5 below for further details)                                 | \$ _____<br><input type="checkbox"/> CD <input type="checkbox"/> OI |
| 2. What was your total CASH disbursement for CAPITAL OUTLAY; i.e. direct expenditure FROM YOUR OWN BUDGET for acquisition of land, construction, renovation and repairs of buildings and facilities, and purchase of equipment?   | \$ _____<br><input type="checkbox"/> CD <input type="checkbox"/> OI |
| 3. What was your total INTERGOVERNMENTAL CASH DISBURSEMENT to STATE GOVERNMENTS for fiscal aid (e.g. grants, including amounts which were "passed through" State governments to local governments) or for services rendered?  | \$ _____<br><input type="checkbox"/> CD <input type="checkbox"/> OI |
| 4. What was your total INTERGOVERNMENTAL CASH DISBURSEMENT to LOCAL GOVERNMENTS for fiscal aid (e.g. grants) or for services rendered, made DIRECTLY to local governments and NOT "passed through" State governments or their departments or agencies?  | \$ _____<br><input type="checkbox"/> CD <input type="checkbox"/> OI |
| 5. What was your total CONTRIBUTIONS FOR EMPLOYEE BENEFITS; i.e. payments made to the Federal Social Security program, Federal retirement systems, commercial or mutual insurance plans, or premiums paid for accident and health, hospital and other insurance programs? (Do NOT include payments made directly to and contributions made by employees for any of the above programs.) | \$ _____  |
| <b>Part II - EMPLOYMENT AND PAYROLL</b><br>(FOR THE PAY PERIOD INCLUDING OCTOBER 15, 1973 ONLY - NOT ANNUAL DATA)   |   |
| <b>NOTES:</b> Please report all employees; executives, managers, operatives, and support personnel.<br><i>Temporary employees should be reported as full-or part-time on the basis of number of hours worked.</i>   |   |
| 1. How many FULL-TIME (40 hours or more a week) employees did you have on your payroll during the PAY PERIOD INCLUDING OCTOBER 15, 1973?  | Full-time employees _____   |
| 2. What was the total payroll amount for all FULL-TIME employees noted in item 1 for the PAY PERIOD INCLUDING OCTOBER 15, 1973?   | \$ _____  |
| 3. What is the pay period interval which applies to the payroll reported in item 2?<br><input type="checkbox"/> Monthly <input type="checkbox"/> Twice a month <input type="checkbox"/> Every 2 weeks<br><input type="checkbox"/> Weekly <input type="checkbox"/> Other - Specify _____   | CENSUS USE ONLY   |
| 4. How many PART-TIME (less than 40 hours a week) employees did you have on your payroll during the PAY PERIOD INCLUDING OCTOBER 15, 1973?  | Part-time employees _____   |
| 5. What was the total payroll amount for all PART-TIME employees noted in item 4 for the PAY PERIOD INCLUDING OCTOBER 15, 1973?   | \$ _____  |
| 6. What is the pay period interval which applies to the payroll reported in item 5?<br><input type="checkbox"/> Monthly <input type="checkbox"/> Twice a month <input type="checkbox"/> Every 2 weeks<br><input type="checkbox"/> Weekly <input type="checkbox"/> Other - Specify _____   | CENSUS USE ONLY   |
| Remarks _____   |   |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 1

| VARIABLE  | V1 | STATE NUMBER |     |     |     |     |     |       |     |     |     |     |     |     |     |     |  |
|-----------|----|--------------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Code      |    | 1            | 2   | 3   | 4   | 5   | 6   | 7     | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  |  |
| Frequency |    | 114          | 43  | 35  | 154 | 294 | 114 | 115   | 30  | 1   | 171 | 249 | 5   | 96  | 292 | 220 |  |
| Code      |    | 16           | 17  | 18  | 19  | 20  | 21  | 22    | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  |  |
| Frequency |    | 231          | 267 | 132 | 81  | 197 | 55  | 152   | 254 | 235 | 119 | 218 | 115 | 170 | 27  | 101 |  |
| Code      |    | 31           | 32  | 33  | 34  | 35  | 36  | 37    | 38  | 39  | 40  | 41  | 42  | 43  | 44  | 45  |  |
| Frequency |    | 214          | 74  | 311 | 178 | 245 | 305 | 171   | 79  | 333 | 33  | 98  | 369 | 149 | 403 | 72  |  |
| Code      |    | 46           | 47  | 48  | 49  | 50  | 51  | TOTAL |     |     |     |     |     |     |     |     |  |
| Frequency |    | 250          | 120 | 95  | 104 | 199 | 57  | 8,146 |     |     |     |     |     |     |     |     |  |

ANALYSIS 2

| VARIABLE  | V2 | LEVEL OF GOVERNMENT |       |       |       | TOTAL |
|-----------|----|---------------------|-------|-------|-------|-------|
| Code      |    | 0                   | 1     | 2     | 3     |       |
| Frequency |    | 50                  | 2,532 | 3,987 | 1,577 | 8,146 |

ANALYSIS 3

| VARIABLE  | V3 | COUNTY NUMBER |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----------|----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Code      |    | 0             | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| Frequency |    | 50            | 180 | 248 | 181 | 153 | 174 | 167 | 180 | 141 | 172 | 149 | 144 | 129 | 149 | 155 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

|           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Code      | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| Frequency | 120 | 173 | 97  | 118 | 162 | 94  | 95  | 102 | 89  | 79  | 108 | 85  | 99  | 81  | 87  |
| Code      | 30  | 31  | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  | 41  | 42  | 43  | 44  |
| Frequency | 119 | 93  | 71  | 78  | 83  | 92  | 83  | 94  | 64  | 83  | 76  | 98  | 73  | 81  | 64  |
| Code      | 45  | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  |
| Frequency | 81  | 105 | 66  | 85  | 81  | 104 | 61  | 88  | 69  | 63  | 63  | 77  | 73  | 55  | 51  |
| Code      | 60  | 61  | 62  | 63  | 64  | 65  | 66  | 67  | 68  | 69  | 70  | 71  | 72  | 73  | 74  |
| Frequency | 76  | 53  | 63  | 83  | 47  | 51  | 35  | 56  | 33  | 36  | 41  | 40  | 34  | 42  | 35  |
| Code      | 75  | 76  | 77  | 78  | 79  | 80  | 81  | 82  | 83  | 84  | 85  | 86  | 87  | 88  | 89  |
| Frequency | 28  | 39  | 36  | 37  | 38  | 26  | 32  | 60  | 24  | 29  | 29  | 21  | 29  | 17  | 21  |
| Code      | 90  | 91  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100 | 101 | 102 | 103 | 104 |
| Frequency | 21  | 18  | 27  | 14  | 15  | 41  | 16  | 11  | 17  | 15  | 11  | 22  | 7   | 9   | 6   |
| Code      | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 |
| Frequency | 10  | 5   | 8   | 11  | 7   | 6   | 6   | 5   | 4   | 6   | 7   | 6   | 8   | 2   | 4   |
| Code      | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 |
| Frequency | 4   | 5   | 4   | 7   | 4   | 4   | 6   | 4   | 3   | 5   | 4   | 2   | 3   | 4   | 4   |
| Code      | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 |
| Frequency | 4   | 3   | 4   | 4   | 3   | 2   | 3   | 2   | 3   | 2   | 2   | 4   | 4   | 3   | 3   |
| Code      | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 |
| Frequency | 2   | 1   | 3   | 2   | 2   | 4   | 2   | 2   | 3   | 1   | 1   | 3   | 2   | 1   | 1   |
| Code      | 165 | 166 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 177 | 178 | 179 | 180 | 181 |
| Frequency | 2   | 1   | 1   | 1   | 2   | 1   | 1   | 1   | 3   | 2   | 2   | 4   | 1   | 1   | 2   |
| Code      | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 197 |
| Frequency | 2   | 1   | 2   | 1   | 1   | 1   | 2   | 1   | 1   | 1   | 1   | 1   | 1   | 2   | 2   |
| Code      | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 |
| Frequency | 1   | 1   | 1   | 2   | 1   | 2   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 2   |
| Code      | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 |
| Frequency | 1   | 1   | 2   | 1   | 1   | 1   | 1   | 15  | 2   | 1   | 2   | 1   | 1   | 2   | 2   |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

|           |     |     |     |     |     |     |     |     |     |     |     |     |       |     |     |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|
| Code      | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240   | 241 | 242 |
| Frequency | 1   | 1   | 2   | 1   | 2   | 2   | 1   | 2   | 1   | 1   | 2   | 1   | 2     | 1   | 2   |
| Code      | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | TOTAL |     |     |
| Frequency | 2   | 2   | 1   | 2   | 1   | 1   | 1   | 2   | 1   | 1   | 1   | 2   | 8,146 |     |     |

ANALYSIS 4

| VARIABLE  | V4  | CITY//TOWNSHIP NUMBER |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|-----------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Code      | 0   | 1                     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  |  |
| Frequency | 50  | 882                   | 718 | 590 | 477 | 391 | 319 | 296 | 268 | 230 | 191 | 178 | 167 | 150 | 148 |  |
| Code      | 15  | 16                    | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  |  |
| Frequency | 116 | 106                   | 111 | 101 | 105 | 87  | 67  | 67  | 77  | 53  | 70  | 59  | 47  | 43  | 50  |  |
| Code      | 30  | 31                    | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  | 41  | 42  | 43  | 44  |  |
| Frequency | 47  | 52                    | 45  | 35  | 38  | 39  | 36  | 44  | 28  | 36  | 35  | 32  | 33  | 30  | 32  |  |
| Code      | 45  | 46                    | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 55  | 56  | 57  | 58  | 59  |  |
| Frequency | 33  | 32                    | 33  | 33  | 28  | 32  | 32  | 30  | 26  | 25  | 23  | 30  | 24  | 21  | 22  |  |
| Code      | 60  | 61                    | 62  | 63  | 64  | 65  | 66  | 67  | 68  | 69  | 70  | 71  | 72  | 73  | 74  |  |
| Frequency | 23  | 23                    | 25  | 22  | 22  | 15  | 18  | 16  | 13  | 14  | 19  | 15  | 15  | 15  | 16  |  |
| Code      | 75  | 76                    | 77  | 78  | 79  | 80  | 81  | 82  | 83  | 84  | 85  | 86  | 87  | 88  | 89  |  |
| Frequency | 14  | 16                    | 15  | 13  | 15  | 15  | 14  | 15  | 15  | 11  | 15  | 11  | 11  | 10  | 11  |  |
| Code      | 90  | 91                    | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100 | 101 | 102 | 103 | 104 |  |
| Frequency | 10  | 10                    | 11  | 8   | 8   | 9   | 8   | 7   | 8   | 6   | 8   | 5   | 6   | 3   | 4   |  |
| Code      | 105 | 106                   | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 |  |
| Frequency | 4   | 2                     | 4   | 4   | 3   | 1   | 3   | 2   | 4   | 4   | 3   | 1   | 3   | 2   | 2   |  |
| Code      | 120 | 121                   | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 |  |
| Frequency | 2   | 2                     | 2   | 2   | 2   | 1   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   |  |
| Code      | 135 | 136                   | 137 | 138 | 139 | 140 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 151 |  |
| Frequency | 1   | 2                     | 2   | 2   | 2   | 1   | 1   | 2   | 2   | 1   | 1   | 2   | 2   | 2   | 1   |  |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

|           |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Code      | 152 | 153 | 154 | 155 | 156 | 157   | 158 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 168 |
| Frequency | 2   | 2   | 1   | 1   | 2   | 1     | 2   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| Code      | 170 | 171 | 172 | 173 | 174 | 175   | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 |
| Frequency | 1   | 1   | 1   | 1   | 1   | 1     | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| Code      | 187 | 188 | 189 | 190 | 191 | 192   | 193 | 194 | 195 | 197 | 198 | 199 | 200 | 201 | 202 |
| Frequency | 1   | 1   | 1   | 1   | 1   | 1     | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| Code      | 203 | 204 | 205 | 206 | 207 | 209   | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 |
| Frequency | 1   | 1   | 1   | 1   | 1   | 1     | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| Code      | 219 | 220 | 221 | 222 | 223 | 224   | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 |
| Frequency | 1   | 1   | 1   | 1   | 1   | 1     | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| Code      | 234 | 235 | 236 | 237 | 238 | 239   | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 |
| Frequency | 1   | 1   | 1   | 1   | 1   | 1     | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| Code      | 249 | 250 | 251 | 252 | 253 | 254   | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 |
| Frequency | 1   | 1   | 1   | 1   | 1   | 1     | 48  | 12  | 13  | 6   | 5   | 5   | 2   | 1   | 1   |
| Code      | 510 | 511 | 513 | 514 | 515 | 516   | 518 | 519 | 520 | 521 | 522 | 523 | 701 | 702 | 703 |
| Frequency | 2   | 2   | 1   | 1   | 1   | 1     | 1   | 1   | 1   | 1   | 1   | 1   | 30  | 10  | 4   |
| Code      | 704 | 711 | 712 | 801 | 802 | TOTAL |     |     |     |     |     |     |     |     |     |
| Frequency | 1   | 1   | 1   | 12  | 2   | 8,146 |     |     |     |     |     |     |     |     |     |

ANALYSIS 5

| VARIABLE  | V5    | FISCAL YEAR |
|-----------|-------|-------------|
| Code      | 71    | TOTAL       |
| Frequency | 8,146 | 8,146       |

## EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

## ANALYSIS 6

VARIABLE V8 POLICE FULL-TIME EMPLOYE  
 SAMPLE N 8146

| STRATUM | N     | MEAN   | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX    |
|---------|-------|--------|-----------------------|----------|-----------|-----|--------|
| ALL     | 8,146 | 52.692 | 555.710               | 51.266   | 3,113.060 | 0   | 40,094 |

## ANALYSIS 7

VARIABLE V9 POLICE FULL-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|-----------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 47,787.992 | 619,730.688           | 56.160   | 3,933.693 | 0   | 46,388,658 |

## ANALYSIS 8

VARIABLE V10 POLICE PART-TIME EMPLOYE  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX   |
|---------|-------|-------|-----------------------|----------|-----------|-----|-------|
| ALL     | 8,146 | 3.877 | 30.059                | 63.921   | 4,653.277 | 0   | 2,379 |

## ANALYSIS 9

VARIABLE V11 POLICE PART-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|-----------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 656.424 | 8,772.844             | 78.949   | 6,720.895 | 0   | 754,868 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 10

VARIABLE V12 POLICE CURRENT OPERATION  
 SAMPLE N 8146

| STRATUM | N     | MEAN        | STANDARD<br>DEVIATION | SKWNESS | KURTOSIS  | MIN | MAX         |
|---------|-------|-------------|-----------------------|---------|-----------|-----|-------------|
| ALL     | 8,146 | 633,534.188 | 8434726.000           | 60.270  | 4.443.320 | 0   | 652,580,000 |

ANALYSIS 11

VARIABLE V13 POLICE CAPITAL OUTLAY  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD<br>DEVIATION | SKWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|-----------------------|---------|-----------|-----|------------|
| ALL     | 8,146 | 32,913.711 | 467,484.063           | 63.858  | 4.947.551 | 0   | 37,240,000 |

ANALYSIS 12

VARIABLE V14 POLICE PAY TO LOCAL GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD<br>DEVIATION | SKWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|-----------|-----------------------|---------|-----------|-----|------------|
| ALL     | 8,146 | 9,319.695 | 316,672.688           | 71.283  | 5.658.484 | 0   | 26,017,000 |

ANALYSIS 13

VARIABLE V15 POLICE PAY TO STATE GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD<br>DEVIATION | SKWNESS | KURTOSIS | MIN | MAX    |
|---------|-------|---------|-----------------------|---------|----------|-----|--------|
| ALL     | 8,146 | 103.318 | 1,143.770             | 18.513  | 426.758  | 0   | 36,000 |



EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 14

VARIABLE V16 POLICE CONTRIB TO EMPLOY  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|-----------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 27,855.887 | 341,176.625           | 60.741   | 4,479.488 | 0   | 26,446,000 |

ANALYSIS 15

VARIABLE V17 JUD FULL-TIME EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN   | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX   |
|---------|-------|--------|-----------------------|----------|-----------|-----|-------|
| ALL     | 8,146 | 11.255 | 100.246               | 30.665   | 1,308.319 | 0   | 5,391 |

ANALYSIS 16

VARIABLE V18 JUD FULL-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|-----------|-----------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 9,664.918 | 109,063.313           | 36.300   | 1,824.568 | 0   | 6,581,661 |

ANALYSIS 17

VARIABLE V19 JUD PART-TIME EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX |
|---------|-------|-------|-----------------------|----------|-----------|-----|-----|
| ALL     | 8,146 | 1.690 | 9.908                 | 31.769   | 1,316.008 | 0   | 486 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 18

VARIABLE V20 JUD PART-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 461.497 | 4,850.422          | 44.443   | 2,308.781 | 0   | 271,168 |

ANALYSIS 19

VARIABLE V21 JUD CURRENT OPERATIONS  
 SAMPLE N 8146

| STRATUM | N     | MEAN        | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|-------------|--------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 146,677.875 | 1494120.000        | 32.161   | 1,423.382 | 0   | 82,352,000 |

ANALYSIS 20

VARIABLE V22 JUD CAPITAL OUTLAY  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|-----------|--------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 6,896.113 | 234,468.625        | 60.595   | 4,140.422 | 0   | 17,559,000 |

ANALYSIS 21

VARIABLE V23 JUD PAY TO LOCAL GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|-----------|--------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 3,673.998 | 111,545.625        | 55.500   | 3,532.935 | 0   | 8,000,000 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 22

VARIABLE V24 PAY TO STATE GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS | MIN | MAX     |
|---------|-------|---------|--------------------|----------|----------|-----|---------|
| ALL     | 8,146 | 320.284 | 4,383.320          | 22.843   | 690.964  | 0   | 190,000 |

ANALYSIS 23

VARIABLE V25 JUD CONTRIB TO EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|-----------|--------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 2,597.524 | 40,513.316         | 58.717   | 4,291.762 | 0   | 3,109,000 |

ANALYSIS 24

VARIABLE V26 PROS FULL-TIME EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX   |
|---------|-------|-------|--------------------|----------|-----------|-----|-------|
| ALL     | 8,146 | 4.073 | 35.281             | 28.193   | 1,084.450 | 0   | 1,734 |

ANALYSIS 25

VARIABLE V27 PROS FULL-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|-----------|--------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 3,997.905 | 39,450.480         | 29.901   | 1,162.293 | 0   | 1,818,531 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 26

VARIABLE V28 PROS PART-TIME EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX |
|---------|-------|-------|--------------------|----------|-----------|-----|-----|
| ALL     | 8,146 | 0.708 | 5.200              | 59.867   | 4,297.680 | 0   | 397 |

ANALYSIS 27

VARIABLE V29 PROS PART-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 244.181 | 2,135.592          | 40.200   | 1,889.726 | 0   | 116,369 |

ANALYSIS 28

VARIABLE V30 PROS CURRENT OPERATIONS  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|--------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 54,446.023 | 500,007.625        | 28.374   | 1,031.419 | 0   | 22,118,000 |

ANALYSIS 29

VARIABLE V31 PROS CAPITAL OUTLAY  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 507.655 | 6,479.668          | 44.377   | 2,663.314 | 0   | 437,000 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 30

VARIABLE V32 PROS PAY TO LOCAL GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 372.970 | 14,653.277         | 49.747   | 2,673.497 | 0   | 906,000 |

ANALYSIS 31

VARIABLE V33 PROS PAY TO STATE GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 186.699 | 6,044.414          | 57.697   | 3,639.760 | 0   | 417,000 |

ANALYSIS 32

VARIABLE V34 PROS CONTRIB TO EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|-----------|--------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 1,228.704 | 17,667.273         | 47.347   | 2,743.385 | 0   | 1,158,000 |

ANALYSIS 33

VARIABLE V35 IND DEF FULL-TIME EMPLOY  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX |
|---------|-------|-------|--------------------|----------|-----------|-----|-----|
| ALL     | 8,146 | 0.450 | 9.262              | 43.168   | 2,165.132 | 0   | 526 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 34

VARIABLE V36 IND DEF FULL-TIME PAYROL  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 182.849 | 11,812.469         | 53.384   | 3.383.656 | 0   | 835,532 |

ANALYSIS 35

VARIABLE V37 IND DEF PART-TIME EMPLOY  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS | MIN | MAX |
|---------|-------|-------|--------------------|----------|----------|-----|-----|
| ALL     | 8,146 | 0.127 | 0.842              | 11.233   | 168.884  | 0   | 20  |

ANALYSIS 36

VARIABLE V38 IND DEF PART-TIME PAYROL  
 SAMPLE N 8146

| STRATUM | N     | MEAN   | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX    |
|---------|-------|--------|--------------------|----------|-----------|-----|--------|
| ALL     | 8,146 | 29.410 | 391.913            | 37.766   | 1,819.932 | 0   | 22,323 |

ANALYSIS 37

VARIABLE V39 IND DEF CURRENT OPER  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|------------|--------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 10,433.949 | 159,905.875        | 39.844   | 1,994.289 | 0   | 9,541,000 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 38

VARIABLE V40 IND DEF CAPITAL OUTLAY  
 SAMPLE N 8146

| STRATUM | N     | MEAN   | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX    |
|---------|-------|--------|--------------------|----------|-----------|-----|--------|
| ALL     | 8,146 | 36.799 | 1,009.080          | 67.853   | 5,369.258 | 0   | 82,000 |

ANALYSIS 39

VARIABLE V41 IND DEF PAY TO LOCAL GOV  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 212.026 | 11,793.746         | 62.837   | 3,989.249 | 0   | 775,000 |

ANALYSIS 40

VARIABLE V42 IND DEF PAY TO STATE GOV  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX    |
|---------|-------|-------|--------------------|----------|-----------|-----|--------|
| ALL     | 8,146 | 1.841 | 136.253            | 84.768   | 7,399.121 | 0   | 12,000 |

ANALYSIS 41

VARIABLE V43 IND DEF CONTRIB TO EMP  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 102.163 | 2,190.739          | 34.278   | 1,334.129 | 0   | 100,000 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 42

VARIABLE V44 CORRECT FULL-TIME EMPLOY  
 SAMPLE N 8146

| STRATUM | N     | MEAN   | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS | MIN | MAX    |
|---------|-------|--------|-----------------------|----------|----------|-----|--------|
| ALL     | 8,146 | 21.194 | 271.222               | 26.073   | 870.543  | 0   | 11,772 |

ANALYSIS 43

VARIABLE V45 CORRECT FULL-TIME PAYROL  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|-----------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 17,116.402 | 249,288.750           | 31.189   | 1,235.037 | 0   | 11,569,514 |

ANALYSIS 44

VARIABLE V46 CORRECT PART-TIME EMPLOY  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX |
|---------|-------|-------|-----------------------|----------|-----------|-----|-----|
| ALL     | 8,146 | 0.966 | 8.459                 | 35.550   | 1,697.754 | 0   | 460 |

ANALYSIS 45

VARIABLE V47 CORRECT PART-TIME PAYROL  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|-----------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 204.024 | 1,977.210             | 33.988   | 1,680.589 | 0   | 117,108 |



## EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

## ANALYSIS 46

VARIABLE V48 CORRECT CURRENT OPER  
SAMPLE N 8146

| STRATUM | N     | MEAN        | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX         |
|---------|-------|-------------|-----------------------|----------|-----------|-----|-------------|
| ALL     | 8,146 | 255,382.500 | 3532058.000           | 28.836   | 1,067.233 | 0   | 169,310,000 |

## ANALYSIS 47

VARIABLE V49 CORRECT CAPITAL OUTLAY  
SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|-----------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 23,296.547 | 346,172.625           | 28.908   | 1,066.356 | 0   | 15,838,000 |

## ANALYSIS 48

VARIABLE V50 CORRECT PAY TO LOCAL GOV  
SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|-----------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 12,458.617 | 540,211.750           | 65.764   | 4,694.305 | 0   | 41,596,000 |

## ANALYSIS 49

VARIABLE V51 CORRECT PAY TO STATE GOV  
SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX       |
|---------|-------|-----------|-----------------------|----------|-----------|-----|-----------|
| ALL     | 8,146 | 4,426.105 | 98,060.313            | 47.772   | 2,680.527 | 0   | 6,272,000 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 50

VARIABLE V52 CORRECT CONTRIB TO EMP  
 SAMPLE N 8146

| STRATUM | N     | MEAN      | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|-----------|-----------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 5,750.195 | 239,128.250           | 81.146   | 7,378.633 | 0   | 21,059,000 |

ANALYSIS 51

VARIABLE V53 OTHER FULL-TIME EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX |
|---------|-------|-------|-----------------------|----------|-----------|-----|-----|
| ALL     | 8,146 | 0.486 | 11.350                | 52.910   | 3,160.179 | 0   | 743 |

ANALYSIS 52

VARIABLE V54 OTHER FULL-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|-----------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 442.470 | 11,031.125            | 53.768   | 3,215.955 | 0   | 716,231 |

ANALYSIS 53

VARIABLE V55 OTHER PART-TIME EMPLOYEE  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD<br>DEVIATION | SKEWNESS | KURTOSIS | MIN | MAX |
|---------|-------|-------|-----------------------|----------|----------|-----|-----|
| ALL     | 8,146 | 0.024 | 0.380                 | 24.050   | 589.541  | 0   | 14  |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 54

VARIABLE V56 OTHER PART-TIME PAYROLL  
 SAMPLE N 8146

| STRATUM | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS | MIN | MAX   |
|---------|-------|-------|--------------------|----------|----------|-----|-------|
| ALL     | 8,146 | 5.130 | 105.058            | 39.644   | 2.063    | 0   | 6,491 |

ANALYSIS 55

VARIABLE V57 OTHER CURRENT OPERATIONS  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX        |
|---------|-------|------------|--------------------|----------|-----------|-----|------------|
| ALL     | 8,146 | 12,595.383 | 300,916.313        | 44.005   | 2,161.249 | 0   | 17,286,000 |

ANALYSIS 56

VARIABLE V58 OTHER CAPITAL OUTLAY  
 SAMPLE N 8146

| STRATUM | N     | MEAN    | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX     |
|---------|-------|---------|--------------------|----------|-----------|-----|---------|
| ALL     | 8,146 | 235.555 | 4,718.500          | 33.931   | 1,383.013 | 0   | 233,000 |

ANALYSIS 57

VARIABLE V59 OTHER PAY TO LOCAL GOVT  
 SAMPLE N 8146

| STRATUM | N     | MEAN       | STANDARD DEVIATION | SKEWNESS | KURTOSIS | MIN | MAX        |
|---------|-------|------------|--------------------|----------|----------|-----|------------|
| ALL     | 8,146 | 26,903.359 | 522,449.313        | 28.084   | 920.944  | 0   | 22,475,000 |

EXPENDITURE AND EMPLOYMENT DATA FOR THE CRIMINAL JUSTICE SYSTEM, 1972 (ICPSR 7618)

ANALYSIS 58

VARIABLE V60 OTHER PAY TO STATE GOVT  
 SAMPLE N 8146

| SUBGROUP | N     | MEAN  | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX    |
|----------|-------|-------|--------------------|----------|-----------|-----|--------|
| ALL      | 8,146 | 6.452 | 253.858            | 54.698   | 3,435.300 | 0   | 18,000 |

ANALYSIS 59

VARIABLE V61 OTHER CONTRIB TO EMPLOYE  
 SAMPLE N 8146

| SUBGROUP | N     | MEAN   | STANDARD DEVIATION | SKEWNESS | KURTOSIS  | MIN | MAX    |
|----------|-------|--------|--------------------|----------|-----------|-----|--------|
| ALL      | 8,146 | 57.855 | 1,292.866          | 44.782   | 2,598.472 | 0   | 86,000 |

ANALYSIS 60

VARIABLE V62 STATE LEEP FUNDS  
 SAMPLE N 8146

\*\*\*\* NO VALID DATA LEFT AFTER DELETIONS FOR MISSING-DATA

ANALYSIS 61

VARIABLE V63 LOCAL LEEP FUNDS  
 SAMPLE N 8146

\*\*\*\* NO VALID DATA LEFT AFTER DELETIONS FOR MISSING-DATA