ICPSR 28821

American Mosaic Project Survey, 2003

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Data Collection Instrument

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AMP Survey Codebook

>STRN01<

There are some things that people see as core strengths of America. For each of the following, please tell me if they are very important for making America what it is, somewhat important, not very important or not important at all.

First, the way democracy works.

- <1> VERY IMPORTANT
- <2> SOMEWHAT IMPORTANT
- <3> NOT VERY IMPORTANT
- <4> NOT IMPORTANT AT ALL
- <d> DON'T KNOW
- <r> REFUSED

>STRN02<

Economic opportunities

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> VERY IMPORTANT
- <2> SOMEWHAT IMPORTANT
- <3> NOT VERY IMPORTANT
- <4> NOT IMPORTANT AT ALL
- <d> DON'T KNOW
- <r> REFUSED

>STRN03<

Individual freedoms

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> VERY IMPORTANT
- <2> SOMEWHAT IMPORTANT
- <3> NOT VERY IMPORTANT
- <4> NOT IMPORTANT AT ALL
- <d> DON'T KNOW
- <r> REFUSED

>STRN04<

American culture and values

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> VERY IMPORTANT
- <2> SOMEWHAT IMPORTANT
- <3> NOT VERY IMPORTANT
- <4> NOT IMPORTANT AT ALL
- <d> DON'T KNOW
- <r> REFUSED

>STRN05<

American influence in the world

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> VERY IMPORTANT
- <2> SOMEWHAT IMPORTANT
- <3> NOT VERY IMPORTANT
- <4> NOT IMPORTANT AT ALL
- <d> DON'T KNOW
- <r> REFUSED

>101a<

Please say how strongly you agree or disagree with each of the following: For a strong America, it is important that people share a basic set of moral values.

Do you strongly agree, somewhat agree, somewhat disagree, or strongly disagree?

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>101b<

It's fine for Americans to have different lifestyles and values so long as they all follow the same rules.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>101c<

It's a problem if people think of themselves mostly as members of groups rather than as individuals.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>101d<

Focusing too much on people's different backgrounds divides people.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>101e<

The best way to deal with people who are different from you is to learn all you can about them.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>101f<

It is important to recognize the rights of groups as well as the rights of individuals.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree

- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>109<

The United States is one of the most socially and culturally diverse nations in the world.

Do you see this as mostly a strength, mostly a weakness, or equally a strength and weakness?

- <1> Mostly a strength
- <2> Mostly a weakness
- <3> Equally a strength and weakness
- <d> Don't know
- <r> Refused

>110<

Are there any specific ways you see diversity as a strength?

- <1> Gave answer [see text file for answer]
- <2> Did not (SAID "NO WAYS")
- <d> Don't know
- <r> Refused

>111<

Are there any specific ways you see diversity as a weakness?

- <1> Gave answer [see text file for answer]
- <2> Did not (SAID "NO WAYS")
- <d> Don't know
- <r> Refused

>112a<

I'm going to ask some questions about people who are socially and culturally different from you. Please tell me how strongly you agree or disagree with each of the following.

I value having people who are different from me in my city or town.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>112e<

I value having friends who are different from me.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>113a<

In terms of your ACTUAL experience, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree with the following. There IS a lot of social and cultural diversity in my city or town.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree

- <d> Don't know
- <r> Refused

>113b<

There IS a lot of social and cultural diversity among my friends.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>115a<

When you have had contact with people in your city or town who are different from you, have those experiences been very positive, somewhat positive, somewhat negative or very negative?

- <1> Very positive
- <2> Somewhat positive
- <3> Somewhat negative
- <4> Very negative
- <5> Never have such contact (vol.)
- <d> Don't know
- <r> Refused

>115e<

How about among your friends?

(When you have had contact with people different from you, how would you rate those experiences)

- <1> Very positive
- <2> Somewhat positive
- <3> Somewhat negative
- <4> Very negative
- <5> Never have such contact (vol.)
- <d> Don't know
- <r> Refused

>121a<

Now I want to read you a list of different groups of people who live in this country. For each one, please tell me how much you think people in this group agree with YOUR vision of American society -- almost completely, mostly, somewhat, or not at all? First, African-Americans

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121b<

Hispanics/Latinos

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all

```
<d> Don't know
```

<r> Refused

>121c<

Asian-Americans

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121d<

Recent Immigrants

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121e<

White Americans

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121f<

Jews

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121g<

Muslims (followers of Islam)

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121i<

Conservative Christians

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121j<

Atheists

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>121n<

Homosexuals

(How much do members of that group agree with your vision of American society?)

- <1> Almost completely agree
- <2> Mostly agree
- <3> Somewhat agree
- <4> Not at all
- <d> Don't know
- <r> Refused

>JEWISH1<

Compared to other groups today in the U.S., do you think Jews have too much power and influence, too little, or about the right amount?

- <1> TOO MUCH POWER
- <2> TOO LITTLE POWER
- <3> ABOUT THE RIGHT AMOUNT
- <d> DON'T KNOW
- <r> REFUSED

>JEWISH2<

Do you think Jews are becoming more like other Americans, less like other Americans, or are they staying about the same?

- <1> MORE LIKE OTHER AMERICANS
- <2> LESS LIKE OTHER AMERICANS
- <3> ABOUT THE SAME AMERICANS
- <d> DON'T KNOW
- <r> REFUSED

>JEWISH3<

As a group, do you think Jews are more loyal to Israel than to America, more loyal to America than Israel, or equally loyal to both.
(IF ONLY LOYAL TO ONLY COUNTRY, CODE AS IF MORE LOYAL TO THAT)

- <1> MORE LOYAL TO ISRAEL
- <2> MORE LOYAL TO AMERICA
- <3> EQUALLY LOYAL TO US/ISRAEL
- <d> DON'T KNOW
- <r> REFUSED

>STER1a<

Do you think Conservative Christians have too much power and influence in America today, too little, or about the right amount?

- <1> TOO MUCH POWER
- <2> TOO LITTLE POWER
- <3> ABOUT THE RIGHT AMOUNT
- <d> DON'T KNOW
- <r> REFUSED

>STER2a<

Do African Americans pose a greater threat to public order and safety than other groups, a lesser threat, or about the same as other groups?

- <1> GREATER THREAT
- <2> LESSER THREAT
- <3> ABOUT THE SAME
- <d> DON'T KNOW
- <r> REFUSED

>STER4a<

Would you strongly agree with the following statements, somewhat agree, somewhat disagree, or strongly disagree.

African Americans take away resources that should go to others, like jobs and welfare.

- <1> STRONGLY AGREE
- <2> SOMEWHAT AGREE
- <3> SOMEWHAT DISAGREE
- <4> STRONGLY DISAGREE
- <d> DON'T KNOW
- <r> REFUSED

>STER5a<

Asian Americans are a model for other minorities to follow.

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> STRONGLY AGREE
- <2> SOMEWHAT AGREE
- <3> SOMEWHAT DISAGREE
- <4> STRONGLY DISAGREE
- <d> DON'T KNOW
- <r> REFUSED

>STER1b<

Do you think homosexuals have too much power and influence in America today, too little, or about the right amount?

- <1> TOO MUCH POWER
- <2> TOO LITTLE POWER
- <3> ABOUT THE RIGHT AMOUNT
- <d> DON'T KNOW
- <r> REFUSED

>STER2b<

Do Muslim Americans pose a greater threat to public order and safety

than other groups, a lesser threat, or about the same as other groups?

- <1> GREATER THREAT
- <2> LESSER THREAT
- <3> ABOUT THE SAME
- <d> DON'T KNOW
- <r> REFUSED

>STER4b<

Would you strongly agree with the following statements, somewhat agree, somewhat disagree, or strongly disagree.

New immigrants take away resources that should go to others, like jobs and welfare.

- <1> STRONGLY AGREE
- <2> SOMEWHAT AGREE
- <3> SOMEWHAT DISAGREE
- <4> STRONGLY DISAGREE
- <d> DON'T KNOW
- <r> REFUSED

>STER5b<

Asian Americans are over-represented in college admissions

- <1> STRONGLY AGREE
- <2> SOMEWHAT AGREE
- <3> SOMEWHAT DISAGREE
- <4> STRONGLY DISAGREE
- <d> DON'T KNOW
- <r> REFUSED

>MARR1a<

People can feel differently about their children marrying people from various backgrounds. Suppose your son or daughter wanted to marry an African American. Would you approve of this choice, disapprove of it or wouldn't it make any difference at all one way or the other? (IF PERSON SAYS, "I'm African-American", SAY "We'll be asking about other groups you don't belong to as well" and repeat)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>MARR2a<

How about if they wanted to marry an Hispanic person? (PROMPT FOR CATEGORIES AS NECESSARY)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>MARR3a<

Asian American

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE

```
<d> DON'T KNOW
```

<r> REFUSED

>MARR4a<

White or Anglo-American

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>MARR1b<

People can feel differently about their children marrying people from various backgrounds.[endif]

Suppose your son or daughter wanted to marry

a Conservative Christian. Would you approve of this choice, disapprove of it or wouldn't it make any difference at all one way or the other?

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>MARR2b<

How about if they wanted to marry a Jewish person? (PROMPT FOR CATEGORIES AS NECESSARY)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>MARR3b<

Muslim

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>MARR4b<

An atheist or non-believer

(PROMPT FOR CATEGORIES AS NECESSARY)

- <1> APPROVE
- <2> DISAPPROVE
- <3> NO DIFFERENCE
- <d> DON'T KNOW
- <r> REFUSED

>123<

Now we would like to ask you some questions more specifically about race and religion in American life. In the past, some people have called the United States a basically Christian nation. Would you characterize the United States as a Christian nation today?

- <1> Yes
- <2> No

```
<d> Don't know
         <r> Refused
>124<
Would you say this is mostly a good thing or a mostly a bad thing?
        <1> Mostly a good thing
         <2> Mostly a bad thing
         <3> Equally good and bad (vol.)
         <d> Don't know
         <r> Refused
>125<
And at times, other people have called the United States a basically
White nation.
Would you characterize the country as a White nation today?
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>126<
Would you say this is mostly a good thing or a bad thing?
(IF MIXED/SOME OF EACH TRY TO GET MOSTLY, ACCEPT EQUALLY IF R INSISTS)
        <1> Mostly a good thing
        <2> Mostly a bad thing
        <3> Equally a good and bad (vol.)
        <d> Don't know
         <r> Refused
>128<
What is your race? (DO NOT READ CATEGORIES, USE OTHER IF UNCLEAR)
         <1> African American (Black) [goto 130]
         <2> Asian American
                                     [goto 130]
        <3> Hispanic/Latino
                                     [goto 130]
        <4> Native American
                                      [goto 130]
        <5> White
                                      [goto 130]
         <6> Other (specify) [specify]
        <7> Multiracial (specify) [specify]
        <d> Don't know
        <r> Refused
>129<
Which single category do you think best describes your background?
(PROMPT AS NECESSARY)
         <1> African American (Black)
         <2> Asian American
        <3> Hispanic/Latino
         <4> Native American
         <5> White
         <6> Other [specify]
         <7> Multiracial (won't choose)
        <d> Don't know [goto 135a]
        <r> Refused [goto 135a]
Do you feel this group has a culture that should be preserved?
```

(NOTE THIS REFERS TO WHATEVER GROUP OR COMBINATION OF GROUPS R SPECIFIED)

```
<1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>131<
How important is this identity to you? Very important, somewhat important,
not very important, or not important at all?
         <1> Very important
         <2> Somewhat important
         <3> Not very important
         <4> Not important at all
         <d> Don't know
         <r> Refused
>132<
Is there another ethnic category that you more closely
identify with than the group we've been talking about?
         <1> Yes [specify]
         <2> No
                                [goto 135a]
         <d> Don't know
                                [goto 135a]
         <r> Refused
                                [goto 135a]
>133<
(IF IDENTIFY WITH OTHER GROUP)
How important is THIS identify to you? Very important, somewhat important,
not very important, or not important at all?
         <1> Very important
         <2> Somewhat important
         <3> Not very important
         <4> Not important at all
         <d> Don't know
         <r> Refused
Do you feel this group has a culture that should be preserved?
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>135a<
How important is your racial (or ethnic) identity to you? Very
important, somewhat important, not very important,
or not important at all?
         <1> Very important
         <2> Somewhat important
         <3> Not very important
         <4> Not at all important
         <d> Don't know
         <r> Refused
>135a1<
Are you involved in any organization based on your racial or ethnic identity?
      <1> Yes
      <2> No
```

<d> Don't know

<r> Refused

>135b<

How important was your racial (or ethnic) identity growing up?

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not at all important
- <d> Don't know
- <r> Refused

>136<

Have you ever experienced any discrimination because of your race?

- <1> Yes
- <2> No [goto 137a]
- <d> Don't know [goto 137a] <r> Refused [goto 137a]

>136a<

Would you say this has happened to you frequently, occasionally, or rarely?

- <1> Frequently
- <2> Occasionally
- <3> Rarely
- <d> Don't know
- <r> Refused

>136b<

And within the past few years, is this happening more often than earlier in your life, less often, or about as often as it did previously?

- <1> More often
- <2> Less often
- <3> About as often
- <d> Don't know
- <r> Refused

>137a<

Now I'm going to read several statements about your general views on race and ethnicity in American culture; please tell me if you strongly agree somewhat agree, somewhat disagree or strongly disagree.

Being a member of a racial or ethnic organization is a good way for people to become established in a local community.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>137b<

Celebrating your ethnic or racial heritage is something you should do only if it meets your personal needs.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree

```
<d> Don't know
```

<r> Refused

>137c<

Members of racial or ethnic groups should make sacrifices for the good of their community.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>137d<

Employers should be required to promote racial and ethnic diversity in the workplace.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>137e<

Public schools should teach about the racial and ethnic diversity of the American people.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>137f<

How much do you think racial differences divide people in American today? A lot, some, only a little, or not much at all?

- <1> A lot
- <2> Some
- <3> Only a little
- <4> Not much at all
- <d> Don't know
- <r> Refused

>140<

At this point, we are turning to religion...

What religion, if any, were you raised in?

(DO NOT READ CATEGORIES, CLASSIFY INTO GROUPS BELOW, IF UNCLEAR USE OTHER)

- <1> Protestant (what denomination) [specify]
- <2> Catholic
- <3> Eastern Orthodox
- <4> Jewish (which branch) [specify]
- <5> Muslim
- <6> Buddhist
- <7> Hindu
- <8> Some other religion [specify]
- <9> No religion/Atheist/Agnostic

- <d> Don't know
- <r> Refused

>141<

How often do you attend religious services?

Never, hardly ever except holidays, less than once a month, about once a month, two to three times a month, once a week, or more than once a week?

- <1> Never [goto 143]
- <2> Hardly ever, except holidays
- <3> Less than once a month
- <4> About once a month
- <5> Two to three times a month
- <6> Once a week
- <7> More than once a week

>142<

What denomination is that?

(That is, what kind of church/synogogue/mosque is it?")

<11> ROMAN CATHOLIC

JEWISH

- <21> Reconstructionist
- <22> Reform
- <23> Conservative
- <24> Orthodox
- <25> Jewish Other
- <26> Jewish Non-specific

BAPTIST

- <31> American Baptist Association
- <32> American Baptist Churches in the USA
- <33> National Baptist Convention of America
- <34> The Southern Baptist Convention
- <35> Other Baptist
- <36> Baptist non-specific

METHODIST

- <41> African Methodist Episcopal Church
- <42> African Methodist Episcopal Church, Zion
- <43> United Methodist Church
- <44> Other Methodist
- <45> Methodist non-specific

LUTHERAN

- <51> Lutheran Church Missouri Synod
- <52> Wisconsin Evangelical Lutheran Synod
- <53> Evangelical Lutheran Church in America (ELCA)
- <54> Other Lutheran
- <55> Lutheran non-specific

PRESBYTERIAN

- <61> Presbyterian Church in the USA
- <62> United Presbyterian Church in the USA
- <63> Presbyterian Church (USA)
- <64> Other Presbyterian
- <65> Presbyterian non-specific

EPISCOPAL CHURCH

<71> Episcopalian

```
EASTERN ORTHODOX
      <76> Orthodox [specify]
 UNITARIAN UNIVERSALISTS
       <81> Unitarian-Universalists
 NON-DENOMINATIONAL CHURCH
      <91> ASK "What specifically" [specify]
      <95> ASK "What specifically" [specify]
         <d> Don't know
         <r> Refused
>143<
And what is your current religious preference, if any?
         <1> Protestant (what denomination) [specify]
         <2> Catholic
         <3> Eastern Orthodox
         <4> Jewish (which branch) [specify]
        <5> Muslim
         <6> Buddhist
         <7> Hindu
         <8> Some other religion [specify]
         <9> No religion/Athiest/Agnostic
        <d> Don't know
         <r> Refused
>144<
Do you feel your religious group has a culture that is worth
preserving?
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
How important is your religion to you? Very important,
somewhat important, not very important, or not important at all?
        <1> Very important
         <2> Somewhat important
        <3> Not very important
         <4> Not at all important
         <d> Don't know
         <r> Refused
>139<
How important was it for you growing up?
         <1> Very important
         <2> Somewhat important
         <3> Not very important
         <4> Not at all important
         <d> Don't know
         <r> Refused
>145a<
(ASKED ONLY IF SOMETIMES ATTEND)
```

Through your church or other religious group, do you personally

do any of the following?

Evangelism or outreach to new members? @1 <0>No <1>Yes <d>DK <r>REF
Service work or charity? @2
Political or social activism? @3
Religious education? @4
Leisure activities or socializing? @5
Anything else, beside attending service? @6

>145b<

(Asked if the respondent answered yes to v145a@6) What other activities are these?

- <1> Answer given[specify]
- <2> No answer
- <d> Don't know
- <r> Refused

@

>146<

Which of these three statements comes closest to describing your views regarding the Bible?

- * The Bible is the literal word of God.
- * The Bible is the inspired word of God but not everything in it should be taken literally.
- * The Bible is an wise book, but God had nothing to do with it.
 - <1> Actual word of God
 - <2> Inspired word, not taken literally
 - <3> Wise book, God had nothing to do with it
 - <d> Don't know
 - <r> Refused

>147a<

How strongly do you agree or disagree with the following statements? Please say whether you strongly agree, agree somewhat, disagree somewhat, or strongly disagree.

Being a church member is an important way to become established in a community.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147b<

Going to religious services is something you should do only if it meets your personal needs.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147c<

Sometimes people need to make sacrifices for their religious community.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147d<

The government should guarantee equal treatment of all religions, including unpopular ones, or religions that some people find offensive.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147e<

Public schools should teach about the religious diversity of the American people.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147g<

The course of our lives is determined by God.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147h<

Society's standards of right and wrong should be based on God's laws.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>147i<

How much do you think religion divides people in American today? A lot, some, only a little, or not much at all?

- <1> A lot
- <2> Some
- <3> Only a little
- <4> Not much at all
- <d> Don't know
- <r> Refused

>149<

Have you ever experienced any discrimination because [if 143 eq <9>] you are not religious?

[else]of your religion?[endif]

- <1> Yes
- <2> No [goto 151a]

>149a<

Would you say this has happened to you frequently, occasionally, or rarely?

- <1> Frequently
- <2> Occasionally
- <3> Rarely
- <d> Don't know
- <r> Refused

>149b<

And within the past few years, is this happening more often than earlier in your life, less often, or about as often as it did previously?

- <1> More often
- <2> Less often
- <3> About as often
- <d> Don't know
- <r> Refused

>151a<

On average, white Americans have better jobs, income and housing than others.

Please tell me if you think each of the following factors is very important, somewhat important,

not very important, or not important at all in explaining whites' greater success?

Prejudice and discrimination in favor of whites.

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>151b<

Laws and institutions favor whites more than other groups.

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>151c<

Effort and hard work.

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all

```
<d> Don't know
```

<r> Refused

>151d<

Differences in whites' family upbringing.

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>151e<

Access to better schools and social connections.

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>152a<

On the average, African-Americans have worse jobs, income, and housing than white people. Please say whether you think each of the following factors is very important, somewhat important, not very important, or not at all important in explaining that. Prejudice and discrimination against African-Americans

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>152b<

Laws and institutions work against blacks more than other racial groups.

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>152c<

Lack of effort and hard work

- <1> Very important
- <2> Somewhat important
- <3> Not very important
- <4> Not important at all
- <d> Don't know
- <r> Refused

>152d<

Differences in family upbringing

- <1> Very important
- <2> Somewhat important
- <3> Not very important

```
<4> Not important at all
         <d> Don't know
         <r> Refused
>152e<
Lack of access to good schools and social connections.
         <1> Very important
         <2> Somewhat important
         <3> Not very important
         <4> Not important at all
         <d> Don't know
         <r> Refused
>176a<
Thinking about yourself personally, please tell me whether the
following factors have helped you to get ahead in life, held you
back or neither helped you nor held you back?
Favoritism
(If BOTH, PROBE FOR "on balance", IF NECESSARY, CODE "4")
         <1> Helped
         <2> Held back
         <3> Neither helped nor held back
         <4> Both equally (vol.)
         <d> Don't know
         <r> Refused
>176b<
Your hard work and effort
(If BOTH, PROBE FOR "on balance", IF NECESSARY, CODE "4")
         <1> Helped 
<2> Held back
         <3> Neither helped nor held back
         <4> Both equally (vol.)
         <d> Don't know
         <r> Refused
>176c<
Your upbringing
(If BOTH, PROBE FOR "on balance", IF NECESSARY, CODE "4")
        <1> Helped
         <2> Held back
         <3> Neither helped nor held back
         <4> Both equally (vol.)
         <d> Don't know
         <r> Refused
>176d<
Access to resources like schools and social connections
(If BOTH, PROBE FOR "on balance", IF NECESSARY, CODE "4")
         <1> Helped
         <2> Held back
         <3> Neither helped nor held back
         <4> Both equally (vol.)
         <d> Don't know
         <r> Refused
>153a<
```

How strongly do you agree or disagree with these statements? Please say whether you strongly agree, somewhat agree, somewhat disagree, or strongly disagree.

African Americans should receive special consideration in job hiring and school admissions.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>153b<

African Americans should get more economic assistance from the government.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>153c<

Charities and other non-profit organizations should do more to help African-Americans.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>154a<

We'd like to turn now to some questions about some other important issues. First: about schools in this country. Please tell me whether you strongly agree, somewhat agree, somewhat disagree, or strongly disagree, with each of the following:

The public schools in the US give everyone equal access to a good education.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>154b<

Diversity in schools is important for a good quality education.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>154c<

Schools are one of the most important places where we can create a

```
sense of unity and commonality among all Americans
         <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
         <4> Strongly disagree
         <d> Don't know
         <r> Refused
>154d<
When you were in high school, did any of your classes focus on
issues of multiculturalism in America?
         <1>
             Yes
         <2> No
         <3> Never went to HS (vol.)
         <d> Don't know
         <r> Refused
>155a<
Please tell me whether you strongly agree, somewhat agree,
somewhat disagree, or strongly disagree, with the following statements
about immigration and immigrants.
The U. S. should do more to limit immigration.
         <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
             Strongly disagree
         <4>
         <d> Don't know
         <r> Refused
>155b<
It's OK for immigrants to be loyal to both their home country and the US.
         <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
         <4> Strongly disagree
         <d> Don't know
         <r> Refused
>155c<
Immigrants should have access to basic social services like
health care and education.
         <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
         <4> Strongly disagree
         <d> Don't know
         <r> Refused
>155d<
Immigrants should have to learn English.
         <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
         <4> Strongly disagree
         <d> Don't know
         <r> Refused
```

>155f<

Immigrants should celebrate American holidays and traditions.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>157<

Now we'll be changing the subject...

If you had a say in making up the federal budget this year, should spending on welfare-type programs be: increased, decreased, or kept about the same?

- <1> Increased
- <2> Decreased
- <3> Kept about the same
- <d> Don't know
- <r> Refused

>156a<

Her are some proposals about welfare. I would like to know whether you favor each one, oppose it or are undecided:

Welfare should depend on willingness to move off welfare and into work.

- <1> Favor
- <2> Oppose
- <3> Undecided
- <d> Don't know
- <r> Refused

>156d<

Women on welfare shouldn't receive more benefits by having more children.

- <1> Favor
- <2> Oppose
- <3> Undecided
- <d> Don't know
- <r> Refused

>158a<

Next I will read a list of statements about crime and your community. Please tell me whether you strongly agree, somewhat agree,

somewhat disagree, or strongly disagree, with the following statements: The courts are too lenient with criminals.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>158b<

We need tougher prison sentences for repeat offenders.

- <1> Strongly agree
- <2> Somewhat agree
- <3> Somewhat disagree
- <4> Strongly disagree

```
<d> Don't know
         <r> Refused
>158c<
A person convicted of murder should receive the death penalty.
        <1> Strongly agree
        <2> Somewhat agree
        <3> Somewhat disagree
         <4> Strongly disagree
         <d> Don't know
         <r> Refused
>190<
How many years have you been in your current community?
(ROUND UP)
        <1-50> years (CODE NUMBER)
         <51> More than fifty
        <71>
               All my life
         <d> Don't know
         <r> Refused
>191a<
We want to ask a few questions about your community. Please tell
me whether you strongly agree, somewhat agree, somewhat disagree,
or strongly disagree.
I feel safe walking alone at night in my neighborhood
        <1> Strongly agree
        <2> Somewhat agree
        <3> Somewhat disagree
         <4> Strongly disagree
        <d> Don't know
         <r> Refused
>191b<
The people in my community really care about their neighbors
         <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
        <4> Strongly disagree
        <d> Don't know
        <r> Refused
>191c<
Most people in my community share the same basic values that I do
        <1> Strongly agree
         <2> Somewhat agree
         <3> Somewhat disagree
         <4> Strongly disagree
         <d> Don't know
         <r> Refused
>191d<
It would not bother me too much to move from here into some other
community
```

<1> Strongly agree
<2> Somewhat agree

- <3> Somewhat disagree
- <4> Strongly disagree
- <d> Don't know
- <r> Refused

>npers<

Number of persons the respondent lists after the prompt below. "Now we would like to find out a little about the people you know. >From time to time, most people discuss important matters with other people. Looking back over the last six months -- who are the people with whom you have discussed matters important to you? Just tell me their first names or initials."

>117a<

How do you know [fill 116@a]?

Is this person a family member, co-worker, someone from your neighborhood, your church, or something else?

- <1> Family member
- <2> Co-worker
- <3> Neighbor
- <4> Church member
- <5> Something else/just a friend
- <d> Don't know
- <r> Refused

>117b<

And how do you know [fill 116@b]?

- <1> Family member
- <2> Co-worker
- <3> Neighbor
- <4> Church member
- <5> Something else/just a friend
- <d> Don't know
- <r> Refused

>117c<

And how do you know [fill 116@c]?

- <1> Family member
- <2> Co-worker
- <3> Neighbor
- <4> Church member
- <5> Something else/just a friend
- <d> Don't know
- <r> Refused

>117d<

And how do you know [fill 116@d]?

- <1> Family member
- <2> Co-worker
- <3> Neighbor
- <4> Church member
- <5> Something else/just a friend
- <d> Don't know
- <r> Refused

>117e<

```
And how do you know [fill 116@e]?
         <1> Family member
         <2> Co-worker
<3> Neighbor
         <4> Church member
         <5> Something else/just a friend
         <d> Don't know
         <r> Refused
>118a<
What race is [fill 116@a]?
         <1> White
         <2> Black/African American
         <3> Hispanic
         <4> Native American/Indian
         <5> Asian/Islander
         <6> Other [specify]
         <d> Don't know
         <r> Refused
>118b<
What race is [fill 116@b]?
         <1> White
         <2> Black/African American
         <3> Hispanic
         <4> Native American/Indian
         <5> Asian/Islander
         <6> Other [specify]
         <d> Don't know
         <r> Refused
>118c<
What race is [fill 116@c]?
         <1> White
         <2> Black/African American
         <3> Hispanic
         <4> Native American/Indian
         <5> Asian/Islander
         <6> Other [specify]
         <d> Don't know
         <r> Refused
>118d<
What race is [fill 116@d]?
         <1> White
         <2> Black/African American
         <3> Hispanic
         <4> Native American/Indian
         <5> Asian/Islander
         <6> Other [specify]
         <d> Don't know
         <r> Refused
>118e<
What race is [fill 116@e]?
         <1> White
         <2> Black/African American
```

```
<3> Hispanic
         <4> Native American/Indian
         <5> Asian/Islander
        <6> Other [specify]
        <d> Don't know
        <r> Refused
>119a<
What religion is [fill 116@a]?
         <1> Roman Catholic
        <2> Protestant
         <3> (Eastern) Orthodox
        <4> Jewish
        <5> Muslim
        <6> Hindu
        <7> Buddhist
        <8> Other [specify]
        <9> Atheist/None
        <10> Agnostic
        <11> Christian (won't be more specific)
        <d> Don't know
         <r> Refused
>119b<
What religion is [fill 116@b]?
         <1> Roman Catholic
        <2> Protestant
        <3> (Eastern) Orthodox
         <4> Jewish
        <5> Muslim
        <6> Hindu
        <7> Buddhist
        <8> Other [specify]
        <9> Atheist/None
        <10> Agnostic
        <11> Christian (won't be more specific)
        <d> Don't know
        <r> Refused
>119c<
What religion is [fill 116@c]?
        <1> Roman Catholic
         <2> Protestant
        <3> (Eastern) Orthodox
        <4> Jewish
        <5> Muslim
        <6> Hindu
        <7> Buddhist
        <8> Other [specify]
        <9> Atheist/None
        <10> Agnostic
        <11> Christian (won't be more specific)
        <d> Don't know
         <r> Refused
>119d<
What religion is [fill 116@d]?
```

```
<2> Protestant
         <3> (Eastern) Orthodox
         <4> Jewish
         <5> Muslim
         <6> Hindu
         <7> Buddhist
         <8> Other [specify]
         <9> Atheist/None
         <10> Agnostic
        <11> Christian (won't be more specific)
         <d> Don't know
         <r> Refused
>119e<
What religion is [fill 116@e]?
         <1> Roman Catholic
         <2> Protestant
         <3> (Eastern) Orthodox
         <4> Jewish
         <5> Muslim
         <6> Hindu
         <7> Buddhist
        <8> Other [specify]
<9> Atheist/None
        <10> Agnostic
        <11> Christian (won't be more specific)
         <d> Don't know
         <r> Refused
In terms of politics and values, is [fill 116@a]
more conservative than you, more liberal, or about the same?
        <1> Person is more conservative
         <2> Person is more liberal
         <3> Person is about the same
         <d> Don't know
         <r> Refused
>120b<
In terms of politics and values, is [fill 116@b]
more conservative than you, more liberal, or about the same?
         <1> Person is more conservative
         <2> Person is more liberal
         <3> Person is about the same
         <d> Don't know
         <r> Refused
>120c<
In terms of politics and values, is [fill 116@c]
more conservative than you, more liberal, or about the same?
         <1> Person is more conservative
         <2> Person is more liberal
```

<3> Person is about the same

<d> Don't know <r> Refused

<1> Roman Catholic

```
>120d<
In terms of politics and values, is [fill 116@d]
more conservative than you, more liberal, or about the same?
         <1> Person is more conservative
         <2> Person is more liberal
         <3> Person is about the same
        <d> Don't know
         <r> Refused
>120e<
In terms of politics and values, is [fill 116@e]
more conservative than you, more liberal, or about the same?
        <1> Person is more conservative
         <2> Person is more liberal
         <3> Person is about the same
         <d> Don't know
         <r> Refused
>159<
Finally, we'd like to ask some questions about your own life and background.
In what year were you born?
        <1901-1985> CODE YEAR
         <d> Don't know
         <r> Refused
>160<
Do you have any children of your own? (IF SO) How many?
             No children
        < 0 >
         <1>
              One child
         <2-8> Number of kids
             Nine or more
         <d> Don't know
         <r> Refused
Are there any children 18 years old or younger living
in your household?
        <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>163<
What is your marital status? Are you currently married, single,
widowed, divorced or separated, or living with a partner?
         <1> Married
        <2> Single
                                   [goto 166]
         <3> Widowed
                                   [goto 166]
         <4> Divorced
                                   [goto 166]
         <5> Separated
                                   [goto 166]
         <6> Living with partner [goto 166]
         <d> Don't know
                                   [goto 166]
        <r> Refused
                                   [goto 166]
>164<
What is your spouse's race?
```

<1> African-American

```
<2> Asian American
         <3> Hispanic/Latino
         <4> Native American
         <5> White
         <6> Other [specify]
        <7> Multiracial [specify]
         <d> Don't know
         <r> Refused
>165<
What is your spouse's religion?
         <1> Protestant (what denomination) [specify]
         <2> Catholic
         <3> Eastern Orthodox
        <4> Jewish (which branch) [specify]
        <5> Muslim
         <6> Buddhist
         <7> Hindu
         <8> Some other religion [specify]
         <9> No religion/Athiest/Agnostic
         <d> Don't know
         <r> Refused
>166<
Do you consider yourself to be a work-centered person or a
family-centered person?
        <1> Work-Centered
        <2> Family-Centered
         <3> Both equally (vol.)
         <4> Neither (vol.)
        <d> Don't know
        <r> Refused
>167<
Are you currently working, in school, retired, or something else?
        <1> Working
                                        [goto 168]
         <2> In school
         <3> Both working and in school [goto 168]
         <4> Retired
                                        [goto 168]
        <5> Homemaker
        <6> No paid job
         <d> Don't know
         <r> Refused
>167b<
(IF NOT WORKING OR RETIRED)
Are you actively looking for paid work?
        <1> Yes
        <2> No
         <d> Don't know
        <r> Refused
>168<
What is your primary job?
(IF NOT NOW WORKING, "...When you are/were employed, what kind of
work do you do?")
(RECORD JOB TITLE AND SPECIFICS)
```

```
<1> Answer given [specify]
         <2> Never work
         <d> Don't know
        <r> Refused
>169<
(If gave working)
Is your job part time or full time?
        <1> Part time
        <2> Full time
         <d> Don't know
         <r> Refused
>172<
Have you ever received welfare, unemployment insurance, or other
direct payments from government agencies for any reason?
        <1> Yes
        <2> No
         <d> Don't know
         <r> Refused
>173<
Is your spouse currently working, in school, retired, or something else?
        <1> Working
                                                 [goto 174]
        <2> In school
        <3> Both working and in school
                                                [goto 174]
        <4> Retired
                                                 [goto 174]
        <5> Homemaker
         <6> No paid job
        <d> Don't know
        <r> Refused
>173a<
Is your spouse actively looking for paid work?
        <1> Yes
        <2> No
        <d> Don't know
        <r> Refused
>174<
What is (his/her) primary job? ("When he or she is working")
(RECORD JOB TITLE AND SPECIFICS)
        <1> Answer given [specify]
         <2> Never work
        <d> Don't know
         <r> Refused
>175<
(If spouse is working)
Is (his/her) job part time or full time?
        <1> Part time
        <2> Full time
         <d> Don't know
         <r> Refused
>177<
```

Which of the categories comes closest to the type of place

```
you were living in when you were 16 years old?
Open country or on a farm, a small city or town, a medium city,
a suburb of a large city, or a large city?
         <1> Open country or on a farm
         <2> Small city/town (under 50,000)
         <3> Medium city (50,000 to 250,000)
         <4> Suburb of a large city
         <5> Large city (over 250,000)
         <d> Don't know
>178<
Were any of your parents born outside of this country?
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>180<
Are you a citizen of the United States?
         <1> Yes
                          [goto 182]
         <2> No
         <d> Don't know
                          [goto 182]
         <r> Refused
                          [goto 182]
>181<
(IF NOT US CITIZEN)
What country do you consider to be home - the United States,
your country of origin or both?
         <1> United States
         <2> Country of origin
         <3>
         <4>
             Third country/countries (vol.)
         <d> Don't know
         <r> Refused
>182<
What is the highest level of education completed by your father?
         <1> Some high school or less
         <2> High school graduate or GED
         <3> Technical degree
         <4> Some college
         <5> College graduate
         <6> Post-graduate
         <d> Don't know
         <r> Refused
>183<
What's the highest level of education you have completed yourself?
         <1> Some high school or less
         <2> High school graduate or GED
         <3> Technical degree
         <4> Some college
         <5> College graduate
         <6> Post-graduate
         <d> Don't know
         <r> Refused
```

```
>184<
How would you describe your father's occupation,
("What is the kind of work he most often did")
(RECORD JOB TITLE AND SPECIFICS)
         <1> Answer given [specify]
         <2> No answer given
         <3> Never worked for pay
         <d> Don't know
         <r> Refused
>102<
In terms of economic issues, do you consider yourself
conservative, moderate, or liberal?
         <1> Conservative
         <2> Moderate
         <3> Liberal
         <d> Don't know [goto 104]
         <r> Refused
                      [goto 104]
>103<
Would you say that you are a strong [fill 102lab]
or not so strong [fill 102lab] on these issues?
         <1> Strong
         <2> Not so strong
         <d> Don't know
         <r> Refused
>104<
In terms of social issues - such as abortion or homosexuality -
do you consider yourself conservative, moderate, or liberal?
         <1> Conservative
         <2> Moderate
         <3> Liberal
         <d> Don't know [goto 106]
         <r> Refused [goto 106]
Would you say that you are a strong [fill 104lab]
or not so strong [fill 104lab] on these issues?
         <1> Strong
         <2> Not so strong
         <d> Don't know
         <r> Refused
Which of the following political parties do you usually support?
Republican, Democratic, Independent, or something
else?
         <1> Republican
         <2> Democrat
         <3> Independent
         <5> Other [specify]
         <6> None
                        [goto 187a]
```

<d> Don't know [goto 187a]

Do you consider yourself a strong [fill 106lab],

[goto 187a]

<r> Refused

>107<

33

```
moderate [fill 106lab] or weak [fill 106lab]?
         <1> Strong
         <2> Moderate
             Weak
         <3>
         <d> Don't know
         <r> Refused
>187a<
In the past 12 months, have you done any of the following?
Signed a petition
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>187c<
Contacted an elected representative
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>187d<
Attended a political meeting or demonstration
         <1> Yes
         <2> No
         <d> Don't know
         <r> Refused
>188<
Where do you most often get your news, from network tv, from cable,
on the internet, radio, newspapers, magazines, or from talking to your
friends, family and co-workers?
         <1> Network TV
         <2> Cable
         <3> Internet
         <4> Radio
         <5> Newspapers and magazines
         <6> Friends, family, and co-workers
         <7> Combination [specify]
        <d> Don't know
         <r> Refused
>192<
       About how much was your TOTAL FAMILY INCOME last year before taxes,
       was it...
        (READ CATEGORIES AS NECESSARY)
        <1>
               Less than $10,000
        <2>
                $10,000-$15,000
               $15,000-$20,000
        <3>
               $20,000-$30,000
        <4>
        <5>
               $30,000-$50,000
        <6>
               $50,000-$75,000
        <7>
               $75,000-$100,000
        <8>
               Over $100,000
```

<d> DON'T KNOW <r> REFUSED

>GENDER<

'RECORDED GENDER'

- 1 'male'
- 2 'female'

>LDAT 'DATE OF INTERVIEW' <

Mmddyyyy format, date interview completed

>SPLTHLF<

'SPLIT HALF FOR STERXX, MARRXX, 151XX-152XX'

This determined, except for about 100 cases at the start of interviewing, who were asked both halves, which half of the three "split-ballot" series was asked. For instance, a code of "2" meant that the case was randomly assigned to be asked the B series for the first battery, the B series for the second, but the A series for the last.

- 0 'BOTH HALVES ASKED'
- 1 'STERB-MARRB-RACEB'
- 2 'STERB-MARRB-RACEA'
- 3 'STERB-MARRA-RACEB'
- 4 'STERB-MARRA-RACEA'
- 5 'STERA-MARRB-RACEB'
- 6 'STERA-MARRB-RACEA'
- 7 'STERA-MARRA-RACEB'
- 8 'STERA-MARRA-RACEA'

>GRP1<

'RANDOM START POINT FOR GROUPS'

Respondents were asked how much members of ten groups agreed with their general view of society (questions in the 121a-n range). The "start point" was determined randomly as was the direction in which the groups were presented. Thus, for instance, a 3 for this variable and a 1 for the next meant that the respondent was first presented with "recent immigrants" and then proceeded down the list (white Americans, Jews, Muslims, etc. to Asian Americans, who would be presented last.) A 5 and a 2 mean that Jews were mentioned first, followed by white Americans and so on in reverse order ending up with conservative Christians and Muslims.

- 0 'AFRICAN-AMERICANS'
- 1 'HISPANICS'
- 2 'ASIAN AMERICANS'
- 3 'RECENT IMMIGRANTS'
- 4 'WHITE AMERICANS'
- 5 'JEWS'
- 6 'MUSLIMS'
- 7 'CONSERVATIVE CHRISTIANS'
- 8 'ATHEISTS'
- 9 'HOMOSEXUALS'

>GRPDIR<

'RANDOM DIRECTION FOR GROUPS'

See directions for GRP1 (above)

- 1 'DOWN (a->b=>c)'
- 2 'UP (f->e->d)'

>ETHOPEN<

'BLACK-HISP ANSWER TO OPENENDED RACE'

Race was determined first by asking, without prompting, about a person's background, and the answers were classified by interviewers into one of several precoded categories, including mixed, other, and multiple. This question was followed up by another, for those who named more than one race by a query asking for respondent's designation of the best descriptor for them. Finally, a last question asked if there were any other special group with which respondents identified. For each of these, verbatim responses were noted for any unclear case. These were examined to determine if any answer would have classified the individual as either Black (African-American) or Hispanic or both. This code allows users to determine which if any of these classifications applied.

- 1 'BLACK-CODED ANSWER ONLY'
- 2 'HISP-CODED ANSWER ONLY'
- 3 'BOTH BLACK & HISPANIC ANSWERS'

>RND1<

'RANDOM CHOICE FOR RESPONDENT'

In making random selection of respondents from multiperson households, one asked either how many of the adults were men or how many were women. If both genders were represented, this variable also determined among which set a second selection would be made if there was more than one of the "preferred" gender. This variable is included for completeness and because this factor also figured into the weighting scheme, which will be noted below.

- 0 'FEMALE PREFERENCE'
- 1 'MALE PREFERENCE'

>STAT<

'FIRST TWODIGIT OF FIPS CODE'

>CNTY<

'DIGITS THREE TO FIVE OF FIPS'

>BLKDUM<

'DUMMY FOR BLACK'

Respondents may be treated as black if they gave an answer originally coded as black in the first of the race questions (128) or in the followup for best single choice (129) or gave an openended answer which belonged under black or African American (see ETHOPEN above). This variable appears as 1 for all cases meeting any of the criteria. The unweighted number of such cases was 494, which makes up the black subsample.

- 0 'NOT BLACK'
- 1 'BLACK ON 128,129 OR OPEN'

>HISPDUM<

'DUMMY FOR HISPANIC'

Respondents may be treated as Hispanic is they gave an answer in the same series falling under Spanish surnamed or Hispanic. Note that it is possible for a person to meet both criteria. The overall number of such persons (unweighted) was 399, comprising the Hispanic subsample.

- 0 'NOT HISP'
- 1 'HISP ON 128,129 OR OPEN'

>AGEGRP1<

'GROUPED AGE (2003-BIRTHYR)'

Respondents were asked for their year of birth, from which — treating all those born in the same calendar year the same — chronological age may be calculated

and grouped as shown below. Those who did not answer the birth year question fell into one of the two special categories for "dk" and "ref", respectively.

- 1 '18-29 YEARS'
- 2 '30-44 YEARS'
- 3 '45-54 YEARS'
- 4 '55 OR MORE'
- 8 'DK BIRTHYR'
- 9 'REF BIRTHYR'

>AGEGRP2<

'IMPUTED AGE (MISSING SET TO MEAN)'

In order to calculate weights, it was necessary to assign cases missing birthyear to one or another of the agegroups. For this purpose, the 20 case for which the full information was not present were assigned the mean age of 46, placing them in category "3".

- 1 '18-29 YEARS'
- 2 '30-44 YEARS'
- 3 '45-54 YEARS'
- 4 '55 OR MORE'

>HHSIZE<

'HH SIZE'

Number of adults from among whom respondent was chosen

>LANGREST<

'LANGUAGE RESTRICTION'

Cases where it appeared an interview would have to be done in Spanish were split off into a special "Spanish queue" for handling by multilingual interviewers. If these were later determined NOT to require Spanish, they were restored. This variable operates also as dummy for whether the interview was conducted in Spanish. Note that the latter is not a perfect indication of which language a given question was asked in, since interviewers had the operation of "toggling back and forth" between Spanish and English.

- 0 'NOT RESTRICTED INTERVIEW IN ENGLISH'
- 1 'RESTRICTED TO SPANISH INTERVIEWERS, INTERVIEW IN SPANISH'

>DESWT<

'SAMPLING BASED WEIGHT'

Weight, as described above to equalize the different probabilities of coming into the sample based on selection of exchanges, release of replicates, response rates, respondent selection procedures, and number of households. Normed for a mean of 1.00 and a total of 2081.0 (to match the raw "N").

>PSWT1<

'POST-STRATIFICATION ADJUSTMENT'

Weight adjusting the agegroup by gender distribution from the above weighted procedure to match the corresponding distribution based on census estimates. Normed for a mean of 1.00 and a total of 2081.0 (to match the raw "N"). DESWT was multiplied by PSWT1 to get the unnormed version of FINALWT. This weight is included for completeness. If one desires to poststratify based on a combination of variables other than agegroup by gender, one would create a new weight in the place of PSWT1 and use that to create the new "final" weight.

>FINALWT<

'TOTAL WEIGHT'

Final weight multiplicatively "correcting" for both design and sampling related components and to recover the age by gender distribution. This is the weight

which is applied by default in the SPSS system file, and should normally be used. Normed for a mean of 1.00 and a total of 2081.0 (to match the raw "N").

>Region9<

9 category census division the respondent resides in, more information about these divisions can be found at: http://www.census.gov/geo/www/us_regdiv.pdf

- 1 New England
- 2 Middle Atlantic
- 3 East North Central
- 4 West North Central
- 5 South Atlantic
- 6 East South Central
- 7 West South Central
- 8 Mountain
- 9 Pacific

>Region4<

4 category census region the respondent resides in, more information about these regions can be found at: http://www.census.gov/geo/www/us_regdiv.pdf

- 1 Northeast
- 2 Midwest
- 3 South
- 4 West

DOCUMENTATION OF "VARIABLES" AND SAMPLING AND FIELD PROCEDURES (See also the "Project Narrative")

In addition to the variables coming directly from answers to questions on the survey (shown in the order asked) there are several "supplemental variables" in the ASCII dataset and the SPSS system file. Notes pertaining to each are appended.

LDAT 'DATE OF INTERVIEW'

Mmddyyyy format, date interview completed

GENDER 'RECORDED GENDER'

- 1 'male'
- 2 'female'

SPLTHLF 'SPLIT HALF FOR STERXX, MARRXX, 151XX-152XX'

This determined, except for about 100 cases at the start of interviewing, who were asked both halves, which half of the three "split-ballot" series was asked. For instance, a code of "2" meant that the case was randomly assigned to be asked the B series for the first battery, the B series for the second, but the A series for the last.

- 0 'BOTH HALVES ASKED'
- 1 'STERB-MARRB-RACEB'
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- 5 'STERA-MARRB-RACEB'
- 6 'STERA-MARRB-RACEA'
- 7 'STERA-MARRA-RACEB'
- 8 'STERA-MARRA-RACEA'

GRP1 'RANDOM START POINT FOR GROUPS'

Respondents were asked how much members of ten groups agreed with their general view of society (questions in the 121a-n range). The "start point" was determined randomly as was the direction in which the groups were presented. Thus, for instance, a 3 for this variable and a 1 for the next meant that the respondent was first presented with "recent immigrants" and then proceeded down the list (white Americans, Jews, Muslims, etc. to Asian Americans, who would be presented last.) A 5 and a 2 mean that Jews were mentioned first, followed by white Americans and so on in reverse order ending up with conservative Christians and Muslims.

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- 5 'JEWS'
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- 7 'CONSERVATIVE CHRISTIANS'
- 8 'ATHEISTS'
- 9 'HOMOSEXUALS'

GRPDIR 'RANDOM DIRECTION FOR GROUPS'

See directions for GRP1 (above)

- 1 'DOWN (a->b=>c)'
- 2 'UP (f->e->d)'

ETHOPEN 'BLACK-HISP ANSWER TO OPENENDED RACE'

Race was determined first by asking, without prompting, about a person's background, and the answers were classified by interviewers into one of several precoded categories, including mixed, other, and multiple. This question was followed up by another, for those who named more than one race by a query asking for respondent's designation of the best descriptor for them. Finally, a last question asked if there were any other special group with which respondents identified. For each of these, verbatim responses were noted for any unclear case. These were examined to determine if any answer would have classified the individual as either Black (African-American) or Hispanic or both. This code allows users to determine which if any of these classifications applied.

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In making random selection of respondents from multiperson households, one asked either how many of the adults were men or how many were women. If both genders were represented, this variable also determined among which set a second selection would be made if there was more than one of the "preferred" gender. This variable is included for completeness and because this factor also figured into the weighting scheme, which will be noted below.

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Respondents may be treated as Hispanic is they gave an answer in the same series falling under Spanish surnamed or Hispanic. Note that it is possible for a person to meet both criteria. The overall number of such persons (unweighted) was 399, comprising the Hispanic subsample.

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AGEGRP1 'GROUPED AGE (2003-BIRTHYR)'

Respondents were asked for their year of birth, from which – treating all those born in the same calendar year the same – chronological age may be calculated and grouped as shown below. Those who did not answer the birth year question fell into one of the two special categories for "dk" and "ref", respectively.

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2 '30-44 YEARS'

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8 'DK BIRTHYR'

9 'REF BIRTHYR'

AGEGRP2 'IMPUTED AGE (MISSING SET TO MEAN)'

In order to calculate weights, it was necessary to assign cases missing birthyear to one or another of the agegroups. For this purpose, the 20 case for which the full information was not present were assigned the mean age of 46, placing them in category "3".

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2 '30-44 YEARS'

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4 '55 OR MORE'

HHSIZE 'HH SIZE'

Number of adults from among whom respondent was chosen

LANGREST 'LANGUAGE RESTRICTION'

Cases where it appeared an interview would have to be done in Spanish were split off into a special "Spanish queue" for handling by multilingual interviewers. If these were later determined NOT to require Spanish, they were restored. This variable operates also as dummy for whether the interview was conducted in Spanish. Note that the latter is not a perfect indication of which language a given question was asked in, since interviewers had the operation of "toggling back and forth" between Spanish and English.

0 'NOT RESTRICTED INTERVIEW IN ENGLISH'

1 'RESTRICTED TO SPANISH INTERVIEWERS, INTERVIEW IN SPANISH'

The final variables are three numbers which can be used to weight the data to better represent the national population. There are three separate variables (DESWT, PSWT1, and FINALWT) each of which is stored to eight significant digits after the decimal point.

The first step reflects characteristics of the sample design which gave different cases different likelihoods of coming into the final sample. First, telephone exchanges had a different probability of being selected with those relatively high on blacks and those high on Hispanics having the highest probability, followed by those moderate on blacks or moderate on Hispanics. The final stratum was of exchanges neither especially high on blacks or Hispanics relative to the population overall. In order to locate more African-Americans and Hispanics for the oversamples, those strata were overrepresented and the weights begin for "correcting" for this and the related fact that as the study proceeded it was clear that we were "overachieving" on blacks and slightly underachieving on Hispanics, so fewer replicates from the black strata were included. The fact that strata achieved different response rates was taken into account in the next step, which also equalized the distribution of respondent selection codes across strata so that the number with RND1 of "1" (male preference) was weighted to be equal to that for RND of "0" (female preference). Taken together these led to a household design weight to correct for unequal probabilities of numbers coming into the sample. The last "design" component was household size, since if all telephone households had equal chances of being selected, and since only one respondent was taken from a given household, those in one person households had twice as great a chance of being interviewed, all else equal as those from two person households, who themselves had twice as much chance as someone from a four person household, and so on.

This weight is shown as DESWT and corrects for factors stemming from sampling design and procedures. It is normed so that the total weighted "N" is the same as the unweighted number of cases (2081). A second stage of weighting involved "post-stratification". Specifically this adjusted the weights from the design phase to recover the age group by gender distribution pulled from Census estimates. For completeness, this factor (which is identical for each case falling into one of the eight cells of the agegroup by gender table) is shown, but its major role was to be multiplied against the "design weight" to yield the final weight taking both design and post-stratification into account.

Studies differ on what will go into any post-stratification weight. In this case, after experimentation, it was determined not explicitly to include race, since the way questions were asked – in order to identify persons thinking of themselves in a way to qualify for either the black or Hispanic samples – did not yield estimates that precisely paralleled the Census divisions (related to, among other things, at what stage if any categories

were suggested, how multiple racial/ethnic classifications were handled and whether a single explicit question on the order of "do you consider yourself Hispanic" is included. As it turns out, the weighted proportion falling under Blacks and Hispanics is quite reasonable, without subjecting the sample to the vagaries of trying to match each of the cells in a multi-dimensional age by gender by racial/ethnic category.

DESWT 'SAMPLING BASED WEIGHT'

Weight, as described above to equalize the different probabilities of coming into the sample based on selection of exchanges, release of replicates, response rates, respondent selection procedures, and number of households. Normed for a mean of 1.00 and a total of 2081.0 (to match the raw "N").

PSWT1 'POST-STRATIFICATION ADJUSTMENT'

Weight adjusting the agegroup by gender distribution from the above weighted procedure to match the corresponding distribution based on census estimates. Normed for a mean of 1.00 and a total of 2081.0 (to match the raw "N"). DESWT was multiplied by PSWT1 to get the unnormed version of FINALWT. This weight is included for completeness. If one desires to poststratify based on a combination of variables other than agegroup by gender, one would create a new weight in the place of PSWT1 and use that to create the new "final" weight.

FINALWT 'TOTAL WEIGHT'

Final weight multiplicatively "correcting" for both design and sampling related components and to recover the age by gender distribution. This is the weight which is applied by default in the SPSS system file, and should normally be used. Normed for a mean of 1.00 and a total of 2081.0 (to match the raw "N").

Split Ballot Information November 27, 2007

IMPORTANT INFORMATION FOR:

- 1. Stereotype Questions (STER1a-5a, 1b-5b)
- 2. Intermarriage Questions (MARR1a-4a, 1b-4b)
- 3. White Advantage/Black Disadvantage Questions (151a-e, 152a-e)

These questions were all split into two halves. Respondents were randomly selected to get one of the two halves. This was done to reduce the number of questions on the survey and to provide an experimental setting for comparing responses. We commonly refer to these as split ballot items in AMP discussions.

However, if you are using these questions in your analyses, it is very important to know that a small group of respondents were asked both halves (about 100 cases).

The file, Documentation.doc, explains the variable SPLTHLF, which determines which halves of these split ballot questions each respondent received. Respondents with SPLTHLF = 0 were asked both halves, or <u>all</u> the questions for stereotypes, intermarriage, white advantage, and black disadvantage. This is probably most important to note when using the White Advantage (151a-e)/Black Disadvantage (152a-e) questions. When using these items, you may want to remove these cases where SPLTHLF equals 0. It is likely that responses to the second half of questions on explanations for racial inequality were biased for this group by responding to the other questions first. All other respondents only received one of the two halves (151a-e or 152a-e).

If you are using the stereotype and/or intermarriage questions, it may not matter as much that some respondents were asked all the items in these sets of questions. However, at a minimum, it is important to consider this and be aware of it when using these data in your analyses.

If you have any questions about these measures, how they were calculated, or how they should be used, please ask Paul Croll (PaulCroll@augustana.edu) or Joseph Gerteis (gerte004@umn.edu).

Below is the information on the SPLTHLF variable from DOCUMENTATION.DOC: SPLTHLF 'SPLIT HALF FOR STERXX, MARRXX, 151XX-152XX'

This determined, except for about 100 cases at the start of interviewing, who were asked both halves, which half of the three "split-ballot" series was asked. For instance, a code of "2" meant that the case was randomly assigned to be asked the B series for the first battery, the B series for the second, but the A series for the last.

- 0 'BOTH HALVES ASKED'
- 1 'STERB-MARRB-RACEB'
- 2 'STERB-MARRB-RACEA'
- 3 'STERB-MARRA-RACEB'
- 4 'STERB-MARRA-RACEA'
- 5 'STERA-MARRB-RACEB'
- 6 'STERA-MARRB-RACEA'
- 7 'STERA-MARRA-RACEB'
- 8 'STERA-MARRA-RACEA'