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ICPSR 22630

Detroit Area Study, 2003: Information and Values in Today's Society

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Data Collection Instrument

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Information and Values in Today's Society

Summer 2003

Project # 900 - 380945

2. INTERVIEWER LABEL

3. YOUR INTERVIEW #:		

4. DATE OF INTERVIEW			/			/2003

(For Office Use Only)

1. LOG #:

SECTION A

RESIDENCE AND WELL BEING

A0. EXACT TIME NOW_____

[IWER: HAND THE STATEMENT OF INFORMED CONSENT TO THE RESPONDENT AND READ THE FOLLOWING:]

This interview is completely voluntary. If we should come to any question you don't want to answer, just let me know and I will go on to the next question. You will not be identified in any reports on this study. The records will be kept confidential in accordance with federal, state, and local law.

A1. In this interview, I will be asking for your thoughts and opinions about some of the concerns facing people today. First I would like to know a little about the area where you live. How long have you lived in the Detroit Metro area?

_____ OR _____ 95. ALL OF LIFE

YEARS MONTHS

[IF LESS THAN A YEAR]

A2. (RB, p. 1) Please look at page 1 of your Blue Booklet and tell me which item on the list best describes where you live.

1. INSIDE DETROIT	2. NEAR SOUTH WEST DETROIT	3. DOWNRIVER	4. WESTERN SUBURBS
5. NEAR NORTHERN SUBURBS	6. NORTHERN SUBURBS	7. EASTERN SUBURBS	

A3. Do you or your family own the place where you are living now, or do you rent?

1. OWN	2. RENT	3. (IF VOL): NEITHER OWN NOR RENT

A4. Now, I would like to ask you some questions about your life in general. Taking all things together, would you say you are very happy, happy, not very happy, or not happy at all?

1. VERY HAPPY	2. HAPPY	3. NOT VERY HAPPY	4. NOT HAPPY AT ALL

A5. And how would you describe your overall state of health these days? Would you say it is excellent, very good, good, fair, or poor?

1. EXCELLENT	2. VERY GOOD	3. GOOD	4. FAIR	5. POOR

SECTION D

INFORMATION AND COMMUNICATION

D1. Next I'd like to ask some questions about how you, yourself, get and use information in your daily life. Please tell me whether or not you use each of the following...

	1. YES	5. NO	7. DON'T KNOW WHAT IT IS
D1a. A cell phone			
D1b. Television			
D1c. Cable TV			
D1d. Satellite dish			
D1e. A PalmPilot or something like that			

D2. In a typical week about how many hours do you spend watching TV per day?

_____
HOURS PER DAY

D3. In a typical week, about how often do you watch the news on television—everyday, several days, one or two days, or never?

1. EVERY DAY	2. SEVERAL DAYS	3. ONE OR TWO DAYS	4. NEVER
			↓ GO TO D4

D3a. In a typical week, do you watch the national news on television? National news includes ‘NBC Nightly News’, ‘ABC World News Tonight’, ‘CBS Evening News’, 'CNN', 'MSNBC', the 'Lehrer News Hour', and other national news broadcasts.

1. YES	5. NO

D3b. In a typical week, do you watch the local news on television? For example, 'Eyewitness News', or 'Action News'?

1. YES	5. NO

D3c. In a typical week, do you watch any television news broadcast in a language other than English?

1. YES	5. NO ↓ GO TO D4

D3d. What language is that?_____

D4. In a typical week, about how often do you listen to the news on the radio—everyday, several days, one or two days, or never?

1. EVERY DAY	2. SEVERAL DAYS	3. ONE OR TWO DAYS	4. NEVER ↓ GO TO D5

D4a. In a typical week, do you listen to radio news in a language other than English?

1. YES	5. NO ↓ GO TO D5

D4b. What language is that?_____

D5. In a typical week, about how often do you read a newspaper—everyday, several days, one or two days, or never?

1. EVERY DAY	2. SEVERAL DAYS	3. ONE OR TWO DAYS	4. NEVER ↓ GO TO D6

D5a. Are any of the newspapers you read in a language other than English?

1. YES	5. NO ↓ GO TO D6

D5b. What language is that?_____

D6. How many different telephone numbers does your household have, not counting those dedicated to a fax machine or computer? Please include cell phones in your count.

_____
NUMBER

D7. We would like a count of all computers and laptops that are used in your home whether you own them or not. How many are there?

[IWER: DO NOT INCLUDE PALM PILOTS OR NON-FUNCTIONING COMPUTERS]

_____
NUMBER

D8. Do you, yourself, use a computer?

1. YES	5. NO ↓ GO TO D11

D9. (RB, p. 2) Please turn to page 2 of the Blue Booklet, which lists places people use computers. Looking at this list, where do you use a computer? **[IWER: PROBE AO AND CHECK ALL THAT APPLY]**

1. WORK	2. HOME	3. SCHOOL	4. LIBRARY	8. FRIEND'S HOME	9. OTHER (SPECIFY) _____

D10. Thinking of all the places where you use a computer, about how often do you use it in a typical week? Would you say everyday or almost everyday, a few times a week, once a week, or less than once a week?

1. EVERYDAY OR ALMOST EVERYDAY	2. A FEW TIMES A WEEK	3. ONCE A WEEK	4. LESS THAN ONCE A WEEK

D11. Do you use the Internet?

1. YES	5. NO ↓ GO TO D20

D12. In a typical week, about how often do you read news items on the Internet— everyday, several days, one or two days, or never?

1. EVERY DAY	2. SEVERAL DAYS	3. ONE OR TWO DAYS	4. NEVER

D13. (RB, p. 3) Please turn to page 3 of your Blue Booklet. In general, when you are on the Web, how concerned are you that companies are tracking what you do— are you not at all concerned, a little concerned, somewhat concerned, very concerned, or extremely concerned?

1. NOT AT ALL CONCERNED	2. A LITTLE CONCERNED	3. SOMEWHAT CONCERNED	4. VERY CONCERNED	5. EXTREMELY CONCERNED

D14. (RB, p. 3) On the Web, how concerned are you that the government is tracking what you do— are you not at all concerned, a little concerned, somewhat concerned, very concerned, or extremely concerned?

1. NOT AT ALL CONCERNED	2. A LITTLE CONCERNED	3. SOMEWHAT CONCERNED	4. VERY CONCERNED	5. EXTREMELY CONCERNED

D15. (RB, p. 3) On the Web, how concerned are you that someone would steal your personal information, like credit card numbers— are you not at all concerned, a little concerned, somewhat concerned, very concerned, or extremely concerned?

1. NOT AT ALL CONCERNED	2. A LITTLE CONCERNED	3. SOMEWHAT CONCERNED	4. VERY CONCERNED	5. EXTREMELY CONCERNED

D16. (RB, p. 3) How concerned are you that your email will be read by someone besides the person you send it to— are you not at all concerned, a little concerned, somewhat concerned, very concerned, or extremely concerned?

1. NOT AT ALL CONCERNED	2. A LITTLE CONCERNED	3. SOMEWHAT CONCERNED	4. VERY CONCERNED	5. EXTREMELY CONCERNED

D17. Do you connect to the Internet from home?

1. YES	5. NO
↓ GO TO D19	

D18. (RB, p. 4) Please turn to page 4 of the Blue Booklet. What is the main reason that you don't have the Internet at home? Is it because you don't want it, because it's too expensive, because you can use it somewhere else, because you are concerned about how children use it, because you are concerned about privacy issues, or for some other reason? **[IWER: CHECK ONLY ONE]**

1. DON'T WANT IT	2. TOO EXPENSIVE	3. CAN USE IT SOMEWHERE ELSE
4. CONCERNED ABOUT HOW CHILDREN USE IT	5. CONCERNS ABOUT PRIVACY	6. OTHER (SPECIFY) _____

D19. In the past 12 months have you used the Internet to do any of these things?

D19a. Participate in chat rooms?

1. YES	5. NO

D19b. (In the past 12 months have you used the Internet to) learn more about something you had to do for work or school?

1. YES	5. NO

D19c. (In the past 12 months have you used the Internet to) help with home finances or do banking?

1. YES	5. NO

D19d. (In the past 12 months have you used the Internet to) get information about a product or service?

1. YES	5. NO

D19e. (In the past 12 months have you used the Internet to) actually make a purchase, including travel reservations?

1. YES	5. NO

D19f. (In the past 12 months have you used the Internet to) get information about a health concern?

1. YES	5. NO

D19g. (In the past 12 months have you used the Internet to) locate someone's phone number, email, or mailing address?

1. YES	5. NO

D19h. (In the past 12 months have you used the Internet to) look for a new job or just explore career opportunities?

1. YES	5. NO

D19j. (In the past 12 months have you used the Internet to) interactively discuss political or social issues with others?

1. YES	5. NO

D19k. (In the past 12 months have you used the Internet to) go to a Web site to find information about government services, public policy issues, or world events?

1. YES	5. NO

D20. Do you use email?

1. YES	5. NO ↓ GO TO D33

D21. About how often do you check your email – at least once a day, once a week, once a month, less often than that, or never?

1. AT LEAST ONCE A DAY	2. ONCE A WEEK	3. ONCE A MONTH	4. LESS OFTEN THAN THAT	5. NEVER

D22. (RB, p. 5) Please turn to page 5 of the Blue Booklet and tell me how much you agree or disagree with the following statements about e-mail. First-- email has brought me closer to my family. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

D23. (RB, p. 5) Next-- email has brought me closer to my friends. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

D24. Think about the people you contact as part of your job. Are any of them outside your immediate workplace but in Michigan?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D25	↓ GO TO D25

D24a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D24b. In a typical month do you talk to any of them?

1. YES	5. NO

D25. Do you have work or business contacts outside of Michigan but in the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D26	↓ GO TO D26

D25a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D25b. In a typical month do you talk to any of them?

1. YES	5. NO

D26. Do you have work or business contacts outside the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D27	↓ GO TO D27

D26a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D26b. In a typical month do you talk to any of them?

1. YES	5. NO

D27. Now, for family or relatives outside your household--Do you have family or relatives outside your household who live in Michigan?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D28	↓ GO TO D28

D27a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D27b. In a typical month do you talk to any of them?

1. YES	5. NO

D28. Do you have family or relatives who live outside of Michigan but in the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D29	↓ GO TO D29

D28a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D28b. In a typical month do you talk to any of them?

1. YES	5. NO

D29. Do you have family or relatives who live outside the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D30	↓ GO TO D30

D29a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D29b. In a typical month do you talk to any of them?

1. YES	5. NO

D30. Now about friends--Do you have friends who live in Michigan?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D31	↓ GO TO D31

D30a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D30b. In a typical month do you talk to any of them?

1. YES	5. NO

D31. Do you have friends who live outside of Michigan but in the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D32	↓ GO TO D32

D31a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D31b. In a typical month do you talk to any of them?

1. YES	5. NO

D32. Do you have friends who live outside the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO SECTION F	↓ GO TO SECTION F

D32a. In a typical month do you send or receive email from any of them?

1. YES	5. NO

D32b. In a typical month do you talk to any of them?

1. YES	5. NO

IWER: GO TO SECTION F

D33. Think about the people you contact as part of your job. Are any of them outside your immediate workplace but <u>in Michigan</u>?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D34	↓ GO TO D34

D33a. In a typical month do you talk to any of them?

1. YES	5. NO

D34. Do you have work or business contacts <u>outside</u> of Michigan <u>but in the U.S</u>.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D35	↓ GO TO D35

D34a. In a typical month do you talk to any of them?

1. YES	5. NO

D35. Do you have work or business contacts <u>outside the U.S.?</u>

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D36	↓ GO TO D36

D35a. In a typical month do you talk to any of them?

1. YES	5. NO

D36. Now, for family or relatives outside your household--Do you have family or relatives outside your household who live in Michigan?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D37	↓ GO TO D37

D36a. In a typical month do you talk to any of them?

1. YES	5. NO

D37. Do you have family or relatives who live outside of Michigan but in the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D38	↓ GO TO D38

D37a. In a typical month do you talk to any of them?

1. YES	5. NO

D38. Do you have family or relatives who live outside the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D39	↓ GO TO D39

D38a. In a typical month do you talk to any of them?

1. YES	5. NO

D39. Now about friends--Do you have friends who live in Michigan?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D40	↓ GO TO D40

D39a. In a typical month do you talk to any of them?

1. YES	5. NO

D40. Do you have friends who live outside of Michigan but in the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO D41	↓ GO TO D41

D40a. In a typical month do you talk to any of them?

1. YES	5. NO

D41. Do you have friends who live outside the U.S.?

1. YES	5. NO	8. (IF VOL.) DOES NOT APPLY
	↓ GO TO SECTION F	↓ GO TO SECTION F

D41a. In a typical month do you talk to any of them?

1. YES	5. NO

SECTION F

SOCIAL CAPITAL

F1. We'd like to ask you some questions about how you view other people, groups and institutions. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

1. PEOPLE CAN BE TRUSTED	2. YOU CAN'T BE TOO CAREFUL	3. (IF VOL) DEPENDS

F2. (RB, p. 6) Please turn to p. 6 in your Blue Booklet. Next, we'd like to know how much you trust different groups of people.

F2a (RB, p. 6) First, think about people in your neighborhood. Generally speaking, would you say that you can trust them a lot, some, only a little, or not at all?

[IWER: CLARIFY IF NECESSARY: How about in general?]

1. TRUST THEM A LOT	2. TRUST THEM SOME	3. TRUST THEM ONLY A LITTLE	4. TRUST THEM NOT AT ALL	5. (IF VOL) DOES NOT APPLY

F2b. (RB, p. 6) (How about) White people? (Can you trust them a lot, some, only a little, or not at all?)

[IWER: CLARIFY IF NECESSARY: How about in general?]

1. TRUST THEM A LOT	2. TRUST THEM SOME	3. TRUST THEM ONLY A LITTLE	4. TRUST THEM NOT AT ALL	5. (IF VOL) DOES NOT APPLY

F2c. (RB, p. 6) (How about) African Americans or Blacks? (Can you trust them a lot, some, only a little, or not at all?)

[IWER: CLARIFY IF NECESSARY: How about in general?]

1. TRUST THEM A LOT	2. TRUST THEM SOME	3. TRUST THEM ONLY A LITTLE	4. TRUST THEM NOT AT ALL	5. (IF VOL) DOES NOT APPLY

F2d. (RB, p. 6) (How about) Hispanics or Latinos? (Can you trust them a lot, some, only a little, or not at all?)

[IWER: CLARIFY IF NECESSARY: How about in general?]

1. TRUST THEM A LOT	2. TRUST THEM SOME	3. TRUST THEM ONLY A LITTLE	4. TRUST THEM NOT AT ALL	5. (IF VOL) DOES NOT APPLY

F2e. (RB, p. 6) (How about) Arab Americans? (Can you trust them a lot, some, only a little, or not at all?)

[IWER: CLARIFY IF NECESSARY: How about in general?]

1. TRUST THEM ALOT	2. TRUST THEM SOME	3. TRUST THEM ONLY A LITTLE	4. TRUST THEM NOT AT ALL	5. (IF VOL) DOES NOT APPLY

F2f. (RB, p. 6) (How about) Jewish Americans? (Can you trust them a lot, some, only a little, or not at all?)

[IWER: CLARIFY IF NECESSARY: How about in general?]

1. TRUST THEM ALOT	2. TRUST THEM SOME	3. TRUST THEM ONLY A LITTLE	4. TRUST THEM NOT AT ALL	5. (IF VOL) DOES NOT APPLY

F3. Think back to the presidential election in November 2000, where Al Gore was the Democratic candidate and George W. Bush was the Republican candidate. Did you happen to vote in that election?

1. YES	5. NO ↓ GO TO F4

F3a. Who did you vote for?

1. GORE	2. BUSH	3. RALPH NADER	4. SOMEONE ELSE

F4. Are you <u>currently</u> registered to vote?

1. YES	5. NO

F5. Generally, speaking, do you usually think of yourself as a Republican, Democrat, Independent or what?

1. REPUBLICAN	2. DEMOCRAT	3. INDEPENDENT	4. OTHER SPECIFY: _____	5. (IF VOL.) NO PREFERENCE

F6. (RB, p. 7) Please turn to page 7 in the Blue Booklet. Thinking politically and socially, how would you describe your own general outlook--as being very conservative, moderately conservative, middle-of-the-road, moderately liberal or very liberal?

1. VERY CONSERVATIVE	2. MODERATELY CONSERVATIVE	3. MIDDLE OF THE ROAD	4. MODERATELY LIBERAL	5. VERY LIBERAL

6. (IF VOL) SOMETHING ELSE

F7. Now I'm going to ask you how many times you've done certain things in the past 12 months, if at all. For all of these, I want you just to give me your best guess, and don't worry that you might be off a little.

(How many times in the past twelve months have you) Attended any public meeting in which there was discussion of town or school affairs?

[IWER: DO NOT PROBE "NOT SURE"]

_____
NUMBER
↓
GO TO F8

997.
NOT SURE

F7a. (RB, p. 8) Please go to p. 8 of your Blue Book. Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK

↓ GO TO F8

↓ GO TO F8

F7b. Would that be closer to 2-4 times or 5-9 times?

1. TWO TO FOUR TIMES	2. FIVE TO NINE TIMES

F8. (How many times in the past twelve months have you) Attended any club or organizational meeting, not including meetings for work?

[IWER: DO NOT PROBE "NOT SURE"]

_____
NUMBER
↓
GO TO F9

997.
NOT SURE

F8a. (RB, p. 8) (Please go to p. 8 of your Blue Book.) Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK

↓ GO TO F9

↓ GO TO F9

F8b. Would that be closer to 2-4 times or 5-9 times?

1. 2-4 TIMES	2. 5-9 TIMES

F9. (How many times in the past twelve months have you) Had friends over to your home?

[IWER: DO NOT PROBE "NOT SURE"]

_____
NUMBER
↓
GO TO F10

997.
NOT SURE

F9a. (RB, p. 8) (Please go to p. 8 of your Blue Book.) Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK
↓ GO TO F10			↓ GO TO F10			

F9b. Would that be closer to 2-4 times or 5-9 times?

1. 2-4 TIMES	2. 5-9 TIMES

F10. (How many times in the past twelve months have you) Been in the home <u>of a friend of a different race</u> or had them in your home?

[IWER: DO NOT PROBE "NOT SURE"]

_____
NUMBER
↓
GO TO F11

997.
NOT SURE

F10a. (RB, p. 8) (Please go to p. 8 of your Blue Book.) Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK
↓ GO TO F11			↓ GO TO F11			

F10b. Would that be closer to 2-4 times or 5-9 times?

1. 2-4 TIMES	2. 5-9 TIMES

F11. (How many times in the past twelve months have you) Been in the home of <u>someone of a different neighborhood</u> or had them in your home?

[IWER: DO NOT PROBE "NOT SURE"]

_____ NUMBER ↓ GO TO F12	997. NOT SURE

F11a. (RB, p. 8) (Please go to p. 8 of your Blue Book.) Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK
↓ GO TO F12			↓ GO TO F12			

F11b. Would that be closer to 2-4 times or 5-9 times?

1. 2-4 TIMES	2. 5-9 TIMES

F12. (How many times in the past twelve months have you) Been in the home of <u>someone you consider to be a community leader</u> or had one in your home?

[IWER: DO NOT PROBE "NOT SURE"]

_____
NUMBER
↓
GO TO F13

997. NOT SURE

F12a. (RB, p. 8) (Please go to p. 8 of your Blue Book.) Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK

↓ GO TO F13

↓ GO TO F13

F12b. Would that be closer to 2-4 times or 5-9 times?

1. 2-4 TIMES	2. 5-9 TIMES

F13. (How many times in the past twelve months have you) Volunteered?

[IWER: DO NOT PROBE "NOT SURE"]

_____
NUMBER
↓
GO TO F14

997.
NOT SURE

F13a. (RB, p. 8) (Please go to p. 8 of your Blue Booklet.) Would you say you never did this, did it once, a few times, about once a month on average, twice a month, about once a week on average, or more often than that?

1. NEVER DID THIS	2. ONCE	3. A FEW TIMES	4. ABOUT ONCE A MONTH ON AVERAGE	5. TWICE A MONTH	6. ABOUT ONCE A WEEK ON AVERAGE	7. MORE THAN ONCE A WEEK
↓ GO TO F14			↓ GO TO F14			

F13b. Would that be closer to 2-4 times or 5-9 times?

1. 2-4 TIMES	2. 5-9 TIMES

F14. Not including weddings and funerals, how often do you attend religious services? Do you attend every week or more often, almost every week, once or twice a month, a few times per year, or less often than that?

1. EVERY WEEK OR MORE	2. ALMOST EVERY WEEK	3. ONCE OR TWICE A MONTH	4. A FEW TIMES A YEAR	5. LESS OFTEN THAN THAT

F15. (RB, p. 9) Please turn to page 9 of the Blue Booklet. How important is God in your life? Please use this scale to indicate. 10 means very important and 1 means not at all important.

1. NOT AT ALL IMPORTANT	2	3	4	5	6	7	8	9	10. VERY IMPORTANT

F16. How often, if at all, do you think about the meaning and purpose of life? Would you say often, sometimes, rarely, or never?

1. OFTEN	2. SOMETIMES	3. RARELY	4. NEVER

F17. (RB, p. 10) On page 10 of your Blue Booklet are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

IWER: ASK R, "Would you like me to read along with you?"
IF YES, READ STATEMENTS TO R

A. There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

B. There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

1. STATEMENT A	2. (IF VOL) DISAGREE WITH BOTH	3. STATEMENT B

F18. (RB, p. 11) Please turn to page 11 of the Blue Booklet. People and families contribute money, property or other assets for a wide variety of charitable purposes. During the past 12 months, approximately how much money did you and the other family members in your household contribute to all secular causes and all religious causes, including your local religious congregation? You can just give me the number of the category.

IF NECESSARY: "By contribution, I mean a voluntary contribution with no intention of making a profit or obtaining goods or services for yourself. By secular, I mean not religious."

IF NECESSARY: REPEAT ASSURANCES OF CONFIDENTIALITY

1. NONE	2. $1-99	3. $100-499	4. $500-999
5. $1000-4999	6. $5000 OR MORE		

F19. Now I am going to read a list of voluntary organizations. For each one, please tell me whether you are active in the organization, an inactive member, or neither. Church, synagogue, mosque or other religious organization. Are you active in the organization, an inactive member, or neither?

1. ACTIVE	2. INACTIVE MEMBER	3. NEITHER

F20. Sport or recreation organization. (Are you active in the organization, an inactive member, or neither?)

1. ACTIVE	2. INACTIVE MEMBER	3. NEITHER

F21. Art, music or cultural organization. (Are you active in the organization, an inactive member, or neither?)

1. ACTIVE	2. INACTIVE MEMBER	3. NEITHER

F22. Labor union. (Are you active in the organization, an inactive member, or neither?)

1. ACTIVE	2. INACTIVE MEMBER	3. NEITHER

F23. A parents' association, like the PTA or PTO, or other school support or service group. (Are you active in the organization, an inactive member, or neither?)

1. ACTIVE	2. INACTIVE MEMBER	3. NEITHER

F24. Professional or business association. (Are you active in the organization, an inactive member, or neither?)

1. ACTIVE	2. INACTIVE MEMBER	3. NEITHER

F25. Now I'm going to read some types of political action that people can take.

F25a. Have you ever signed a petition?

1. YES	5. NO
↓ GO TO F25c	

F25b. Is this something you might do, or would you never under any circumstances do it?

1. MIGHT DO	3. WOULD NEVER DO

F25c. Since January 2000, have you contributed money to any organization that supported political candidates?

1. YES	5. NO

F25d. In the past 12 months, have you called or written a government official to express your opinion on a political issue?

1. YES	5. NO

F25e. In the past 12 months, have you taken part in a protest, march, or demonstration about any social or political issue?

1. YES	5. NO

F25f. In the past 12 months, have you done anything with others in your community or neighborhood to try to deal with a community issue or problem?

1. YES	5. NO

F26. (RB, p. 12) Please turn to pg. 12 of your Blue Booklet. I am going to list a number of organizations. For each one, please tell me how much confidence you have in them. First, religious organizations, such as churches, synagogues, or mosques. How much confidence do you have in them--a great deal, a lot, not very much, or none at all?

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F27. (RB, p. 12) Next, local public schools. How much confidence do you have in them--a great deal, a lot, not very much, or none at all?

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F28. (RB, p. 12) Next, the U.S. armed forces. (How much confidence do you have in them--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F29. (RB, p. 12) The U.S. legal system. (How much confidence do you have in it--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F30. (RB, p. 12) Labor unions. (How much confidence do you have in them--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F31. (RB, p. 12) The local police. (How much confidence do you have in them--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F32. (RB, p. 12) The government in Washington, D.C. (How much confidence do you have in it--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F33. (RB, p. 12) Political parties. (How much confidence do you have in them--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F34. (RB, p. 12) Major U.S. companies. (How much confidence do you have in them—a great deal, a lot, not very much, or none at all?

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F35. (RB, p. 12) The United Nations. (How much confidence do you have in them--a great deal, a lot, not very much, or none at all?)

1. A GREAT DEAL	2. A LOT	3. NOT VERY MUCH	4. NONE AT ALL

F36. (RB, p. 13) Now turn to page 13 of your Blue Booklet. There is a debate over whether American news coverage is fair or unfair. We would like your opinion. Please tell me which answer best describes what you think. First, think about American news coverage of religion and religious people. Do you think the coverage is biased in favor, balanced, or biased against?

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F36a. (RB, p. 13) Next, think about American news coverage of Islam and Muslims. Do you think the coverage is biased in favor, balanced, or biased against?

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F36b. (RB, p. 13) Next, American news coverage of Arab Americans. (Do you think the coverage is biased in favor, balanced, or biased against?)

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F36c. (RB, p. 13) Next, American news coverage of Democrats. (Do you think the coverage is biased in favor, balanced, or biased against?)

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F36d. (RB, p. 13) Next, American news coverage of Republicans. (Do you think the coverage is biased in favor, balanced, or biased against?)

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F36e. (RB, p. 13) Next, American news coverage of Israelis. (Do you think the coverage is biased in favor, balanced, or biased against?)

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F36f. (RB, p. 13) Next, American news coverage of Palestinians. (Do you think the coverage is biased in favor, balanced, or biased against?)

1. BIASED IN FAVOR	2. BALANCED	3. BIASED AGAINST

F37. Now I have two questions about the government in Washington. Many people don't know the answers to these questions. If you don't know, just tell me and we'll go on. First…who is the current Attorney General of the U.S.?

1. ASHCROFT	2. SOMEONE ELSE

F38. Which party currently has more members in the United States House of Representatives: the Democrats or the Republicans?

1. DEMOCRATS	2. REPUBLICANS

SECTION H

WORK, ETHNICITY, AND RELIGION

H1. Now I have a few questions about the work you do. Do you own your own business?

1. YES	5. NO ↓ GO TO H3

H2. What kind of business is that? _____

_____

H3. (RB, p 14) Please turn to page 14 in your Blue Booklet and tell me which of these choices best describes your present work status: working now, only temporarily laid off, unemployed, retired, permanently disabled, a homemaker, a student, or what?

1. WORKING NOW ↓ GO TO H5	2. ONLY TEMPORARILY LAID OFF	3. UNEMPLOYED	4. RETIRED
5. PERMANENTLY DISABLED	6. HOMEMAKER	7. STUDENT	8. OTHER (SPECIFY) _____

H4. At the present time are you doing any work for pay?

1. YES	5. NO ↓ GO TO H16

H5. Thinking about your main job, are you self-employed, are you employed by someone else, or what?

1.SELF-EMPLOYED ONLY	2. (IF VOL.) BOTH SOMEONE ELSE AND SELF	3. SOMEONE ELSE ONLY

H6. What kind of work do you do on your main job?

_____

_____

H7. What are your most important activities or duties on your main job?

_____

_____

_____

_____

H8. When major decisions have to be made at work, are you usually the person responsible for making the final decision?

1. YES	5. NO
↓ GO TO H10	

H9. Do you have input into the decision-making?

1. YES	5. NO

H10. As part of their work, some individuals communicate with people outside their immediate work group or in other businesses. Do you do that a lot, a little, or not at all?

1.A LOT	2. A LITTLE	3. NOT AT ALL
		↓ GO TO H12

H11. Is it mostly up to you who you communicate with and why?

1. YES	5. NO

H12. Are you working part-time or full time?

1.PART-TIME	2. FULL TIME ↓ GO TO H14

H13. Is it mainly your choice to work part-time?

1. YES	5. NO

H14. Is your job a temporary job?

1. YES	5. NO

H15. Provided the economy does not change and your job performance is adequate, can you continue to work at your current job as long as you wish?

1. YES	5. NO

H16. Now for some questions about your background. Are you Spanish, Hispanic, or Latino?

1. YES	5. NO ↓ GO TO H17

H16a. Are you Mexican, Mexican American, or Chicano, Puerto Rican, Cuban, or something else?

1. MEXICAN, MEXICAN AMERICAN, OR CHICANO	2. PUERTO RICAN	3. CUBAN	4. OTHER (SPECIFY) _____

H17. (RB, p. 15) If you turn to page 15 of the Blue Booklet you will see a few examples of ethnic origin to give you an idea of what we mean by that. What is your ancestry or ethnic origin?

_____
ETHNICITY

IWER: USE THIS FOR 'ETHNICITY' FILL.
IF R ANSWERED DK OR REF→ GO TO H19

H18. (RB, p 16) Please turn to page 16 of the Blue Booklet and tell me to what extent you agree or disagree with the following statements….

H18a. (RB, p. 16) First statement -- For others to know me as I really am, it is important for them to know that I am (ETHNICITY). Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H18b. (RB, p. 16) Next statement -- Being (ETHNICITY) is a major factor in my social relationships. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H18c. (RB, p. 16) Next -- I identify with other (ETHNICITY)s. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H18d. (RB, p. 16) And the last statement in this set -- (ETHNICITY)s are not respected by the broader society. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H19. (RB, p.17) Please turn to page 17 of the Blue Booklet. Using the categories on that page, what is your race? **[IWER:PROBE AO—CHECK ALL THAT APPLY AND WRITE FULL RESPONSE IN H19a.]**

1. WHITE	2. BLACK, AFRICAN AMERICAN, OR NEGRO	3. AMERICAN INDIAN OR ALASKA NATIVE	4. ASIAN	5. PACIFIC ISLANDER	6. OTHER (SPECIFY) _____

H19a. INTERVIEWER FILL:

USE _____ FOR 'RACE' FILL.
(FULL RESPONSE TO H19)

IF R ANSWERED DK OR REF OR IF H19a=H17→ GO TO H22

H20. (RB, p 18) Please turn to page 18 of the Blue Booklet and tell me to what extent you agree or disagree with the following statements….

H20a. (RB, p.18) First statement -- For others to know me as I really am, it is important for them to know that I am (RACE). Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H20b. (RB, p. 18) Next statement -- Being (RACE) is a major factor in my social relationships. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H20c. (RB, p. 18) Next -- I identify with other (RACE)s. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H20d. (RB, p. 18) And the last statement in this set -- (RACE)s are not respected by the broader society. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H21. If you had to choose, would you say you think of yourself more as (ETHNICITY), or that you think of yourself more as (RACE)?

1. ETHNICITY	5. RACE

H22. (RB, p.19) Now turn to page 19 of the Blue Booklet. Looking at the categories on that page, which best describes your religion?

1. PROTESTANT	2. CATHOLIC	3. JEWISH	4. MUSLIM
↓ GO TO H22a	↓ GO TO H22b	↓ GO TO H22c	↓ GO TO H22d

5. ORTHODOX CHRISTIAN	6. ATHIEST	7. OTHER (SPECIFY) _____	8. (IF VOL) NONE
↓ GO TO H22e	↓ GO TO H23	↓ GO TO H23	

INTERVIEWER CHECKPOINT:

IF R ANSWERED NONE, DK, OR REF → GO TO H25

H22a. Which church or denomination?_____

↓

GO TO H23

H22b. Are you Roman Catholic, Maronite, Chaldean, Melkite, or something else?

1. ROMAN CATHOLIC	2. MARONITE	3. CHALDEAN	4. MELKITE	5 . OTHER (SPECIFY) _____

GO TO H23

H22c. Are you Conservative, Orthodox, Reform, or something else?

1. CONSERVATIVE JEWISH	2. ORTHODOX JEWISH	3. REFORM JEWISH	4. OTHER (SPECIFY) _____

GO TO H23

H22d. Are you Shi'a, Sunni, or something else?

1. SHI'A	2. SUNNI	3. OTHER (SPECIFY) _____

GO TO H23

H22e. Are you Antiochian, Coptic, Greek, Russian, Syrian, or something else?

1. ANTIOCHIAN ORTHODOX	2. COPTIC ORTHODOX	3. GREEK ORTHODOX
4. RUSSIAN ORTHODOX	5. SYRIAN ORTHODOX	7. OTHER (SPECIFY) _____

H23. INTERVIEWER FILL:

USE _____ FOR 'RELIGION' FILL.
(LAST RESPONSE IN H22 SERIES)

H24. (RB, p 20) Please turn to page 20 of the Blue Booklet and tell me to what extent you agree or disagree with the following statements…..

H24a. (RB, p. 20) First statement -- For others to know me as I really am, it is important for them to know that I am (RELIGION). Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H24b. (RB, p. 20) Next statement -- Being (RELIGION) is a major factor in my social relationships. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H24c. (RB, p. 20) Next -- I identify with other (RELIGION)s. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H24d. (RB, p. 20) And the last statement in this set -- (RELIGION)s are not respected by the broader society. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

H25. Now a few questions about some things you or someone in your household may have experienced because of your race, ethnicity, or religion. In the last two years, have you personally, or anyone in your household, experienced the following due to your race, ethnicity, or religion?

H25a. Verbal insults or abuse due to your race, ethnicity, or religion?

1. YES	5. NO

H25b. Threatening words or gestures due to your race, ethnicity, or religion?

1. YES	5. NO

H25c. Physical attack (due to your race, ethnicity, or religion)?

1. YES	5. NO

H25d. Vandalism or destruction of property (due to your race, ethnicity, or religion)?

1. YES	5. NO

H25e. Loss of employment due to your race, ethnicity, or religion?

1. YES	5. NO

SECTION HH

DEMOGRAPHIC QUESTIONS

HH1. Now for a few more background questions.

In what year were you born? _____
YEAR

HH2. In what country were you born?

1. U.S.	2. OTHER COUNTRY (SPECIFY) _____
↓ GO TO HH3	

HH2a. In what year did you come to live in the U.S.? _____
YEAR

HH2b. What country did you immigrate from? _____
COUNTRY

HH2c. Are you a U.S. citizen?

1. YES	5. NO

HH3. In what country was your mother born?

1. U.S.	2. OTHER COUNTRY (SPECIFY) _____
↓ GO TO HH4	

HH3a. Is your mother a U.S. citizen?

1. YES	5. NO

HH3b. In what country was her mother born? _____
COUNTRY

HH3c. In what country was her father born? _____
COUNTRY

HH4. In what country was your father born?

1. U.S.	2. OTHER COUNTRY (SPECIFY) _____
↓ GO TO HH5	

HH4a. Is your father a U.S. citizen?

1. YES	5. NO

HH4b. In what country was his mother born? _____
COUNTRY

HH4c. In what country was his father born? _____
COUNTRY

HH5. Are you married, widowed, divorced, separated, or have you never been married?

1. MARRIED	2. WIDOWED	3. DIVORCED	4. SEPARATED	5. NEVER MARRIED
↓ GO TO HH5b				

IWER: REMEMBER IF R IS MARRIED

HH5a. Are you currently living with a partner?

1. YES	5. NO ↓ GO TO HH6

IWER: REMEMBER IF R HAS A PARTNER

HH5b. What is your (spouse's/partner's) ancestry or ethnic origin?

_____
ETHNICITY

HH5c. Is your (spouse/partner) a U.S. citizen?

1. YES	5. NO

HH5d. (RB, p 21) Please turn to page 21 in your Blue Booklet and tell me which of these choices best describes the present work status of your (spouse/partner): working now, only temporarily laid off, unemployed, retired, permanently disabled, a homemaker, a student, or what?

1. WORKING NOW	2. ONLY TEMPORARILY LAID OFF	3. UNEMPLOYED	4. RETIRED
5. PERMANENTLY DISABLED	6. HOMEMAKER	7. STUDENT	8. OTHER SPECIFY: _____

HH6. What is the highest grade of school or year of college you completed?

[IWER: FIELD CODE ANSWER INTO THE APPROPRIATE CATEGORY]

1. LESS THAN HIGH SCHOOL (LESS THAN 9TH GRADE)	2. SOME HIGH SCHOOL (9, 10, OR 11TH GRADE)	3. COMPLETED HIGH SCHOOL OR GED (12TH GRADE)

↓ GO TO HH8

4. SOME COLLEGE (13, 14, OR 15TH)	5. COMPLETED COLLEGE (16TH GRADE)	6. GRADUATE OR PROFESSIONAL DEGREE (OVER 16TH GRADE)

HH7. What is the highest degree you have earned?

[IWER: FIELD CODE ANSWER INTO THE APPROPRIATE CATEGORY]

1. NONE	2. ASSOCIATE DEGREE (E.G., AA, AS)	2. BACHELOR'S DEGREE (E.G., BA, AB, BS)	4. MASTER'S DEGREE (E.G., MA, MS, MEng, Med, MSN, MBA)

5. PROFESSIONAL DEGREE (E.G.,MD, DDS, DVM, LLB, JD)	6. DOCTORATE DEGREE (E.G., PhD, EdD)	7. OTHER (SPECIFY): _____

HH8. Do you speak a language other than English at home?

1. YES	5. NO ↓ GO TO HH10

HH9. What language is it? _____
LANGUAGE

HH10. (RB, p. 22) Please look at page 22 of the Blue Booklet and tell me the number of the income group that includes your total family income before taxes in 2002. This figure should include your income from all sources, and the income of all family members living with you. It should include salaries, pensions, dividends, interest, and public assistance. **[IWER: IF R IS UNCERTAIN: What would be your best guess?]**

1. LESS THAN $10,000	2. $10,000 – 14,999	3. 15,000 - 19,999	4. $20,000 - 29,999	5. $30,000 – 49,999
6. $50,000 – 74,999	7. $75,000– 99,999	8. $100,000 – 149,999	9. $150,000 – 199,999	10. $200,000 OR MORE

HH11. Do you have health insurance?

1. YES	5. NO

HH12. I would like a count of how many people live in your household, including children or babies, yourself, and anyone else who sleeps here for over half the nights of every month. Altogether, how many people live in your household?

1 ↓ GO TO HH17	_____ NUMBER **[IF MORE THAN ONE]**

HH13. Do you (or your spouse/or your partner) have any biological or adopted children under the age of 18 who live with you?

1. YES	5. NO ↓ GO TO HH17

HH14. How many? _____
NUMBER

HH15. Do you know what either their favorite TV programs <u>or</u> books <u>or</u> toys <u>or</u> games are?

1. YES	3. (IF VOL) FOR SOME CHILDREN BUT NOT FOR OTHERS	5. NO

HH16. Do you know a parent of each of their best friends?

1. YES	3. (IF VOL) FOR SOME CHILDREN BUT NOT FOR OTHERS	5. NO

HH17. Do you (or your spouse/or your partner) have any biological or adopted children under age 18 who do <u>not</u> live with you?

1. YES	5. NO ↓ GO TO SECTION J

HH18. How many? _____
NUMBER

HH19. Do any of them live in the home of another parent?

1. YES	5. NO

HH20. Do you know what either their favorite TV programs <u>or</u> books <u>or</u> toys, <u>or</u> games are?

1. YES	3. (IF VOL) FOR SOME CHILDREN BUT NOT FOR OTHERS	5. NO

HH21. Do you know a parent of each of their best friends?

1. YES	3. (IF VOL) FOR SOME CHILDREN BUT NOT FOR OTHERS	5. NO

SECTION J

VALUES

J1. (RB, p. 23) Please turn to page 23 of the Blue Booklet. Now I have some questions about helping children to grow up. On that page of the Booklet is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to 5.
[IWER: CODE NO MORE THAN FIVE.]

_____ a. Good manners

_____ b. Independence

_____ c. Hard work

_____ d. Feeling of responsibility

_____ e. Imagination

_____ f. Tolerance and respect for other people

_____ g. Thrift, saving money and things

_____ h. Determination and perseverance

_____ j. Religious faith

_____ k. Unselfishness

_____l. Obedience

J2. (RB, p. 24) Please turn to page 24 of the Blue Booklet. Now let's move to a couple of questions about our country. People sometimes talk about what the aims of this country should be for the next ten years. Listed on that page of the Booklet are some of the goals which different people would give top priority. If you had to choose, which one of the things on that page would you say is most important?

IWER: ASK R, "Would you like me to read along with you?"
IF YES, READ STATEMENTS TO R

IWER: CODE ONE ANSWER ONLY BELOW UNDER 1ST CHOICE.

J3. And which would be the next most important?

IWER: ASK R, "Would you like me to read the three remaining statements along with you?"
IF YES, READ STATEMENTS TO R

IWER: CODE ONE ANSWER ONLY BELOW UNDER 2nd CHOICE.

	J2. 1st Choice	J3. 2nd Choice
a. Maintaining order in the nation		
b. Giving people more say in important government decisions		
c. Fighting rising prices		
d. Protecting freedom of speech		

J4. Now, I'm going to read a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind.

J4a. Less emphasis on money and material possessions. Would that be a good thing, bad thing, or don't you mind?

1. A GOOD THING	2. A BAD THING	3. DON'T MIND

J4b. Less importance placed on work in our lives. Would that be a good thing, bad thing, or don't you mind?

1. A GOOD THING	2. A BAD THING	3. DON'T MIND

J4c. More emphasis on the development of technology. (Would that be a good thing, bad thing, or don't you mind?)

1. A GOOD THING	2. A BAD THING	3. DON'T MIND

J4d. Greater respect for authority. (Would that be a good thing, bad thing, or don't you mind?)

1. A GOOD THING	2. A BAD THING	3. DON'T MIND

J4e. More emphasis on family life. (Would that be a good thing, bad thing, or don't you mind?)

1. A GOOD THING	2. A BAD THING	3. DON'T MIND

J5. (RB, p. 25) Please turn to page 25 of the Blue Booklet, where there is a 10 point scale. For that scale 1 means "can never be justified" and 10 means "can always be justified." Using that scale, please tell me for each of the following whether you think it can always be justified, never be justified, or something in between.

	Can never be justified 1	2	3	4	5	6	7	8	9	Can always be justified 10
J5a. Drinking alcohol										
J5b. Gambling										
J5c. Organ donation after death										
J5d. Women working outside the home while they have small children										
J5e. Premarital sex										
J5f. Homosexuality										
J5g. Abortion										
J5h. Divorce										

J6. On another topic, how proud are you to be American? Would you say you are very proud, quite proud, not very proud, or not at all proud?

1. VERY PROUD	2. QUITE PROUD	3. NOT VERY PROUD	4. NOT AT ALL PROUD

J7. (RB, p. 26) Now turn to page 26 of your Blue Booklet. Please tell me how you feel about each of the following statements. First—The United States is a land of equal opportunity. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J8. (RB, p 26) Next statement--Income differences in the United States are too large. Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J9. (RB, p. 26) Next--Income differences between countries are too large. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J10. (RB, p. 26) Next--Immigrants are generally good for the U.S. economy. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J11. (RB, p. 26) Next--Immigrants increase crime rates. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J12. (RB, p. 26) Immigrants make America more open to new ideas and cultures. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J13. (RB, p. 26) Americans are greatly divided when it comes to the most important values. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J14. (RB, p. 26) There was a time when people in this country felt they had more in common and shared more values than Americans do today. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J15. (RB, p. 26) And last in this set, the government should give a special tax break to parents who send their children to religious or private schools instead of the public schools. (Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree?)

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

J16. (RB, p. 27) On page 27 of your Blue Booklet are two statements people sometimes make when discussing government's role. Which statement comes closer to your own point of view?

IWER: ASK R, "Would you like me to read along with you?"
IF YES, READ STATEMENTS TO R

A. The government should take more responsibility to ensure that everyone is provided for.

B. People should take more responsibility to provide for themselves.

1. STATEMENT A	2. (IF VOL) DISAGREE WITH BOTH	3. STATEMENT B

SECTION K

FEELINGS

K1. (RB, p 28) Please turn to page 28 in your Blue Booklet. Next I would like to ask you about your feelings and thoughts during the past 12 months. Please give me a quick and rough idea of how often you felt or thought a certain way.

K1a. (RB, p 28) During the past 12 months, how often did you feel tired out for no good reason—all of the time, most of the time, some of the time, almost never, or not at all?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

[IWER: CHECK "TIRED OUT FOR NO GOOD REASON" IN K4; THEN CONTINUE TO K1b]

K1b. (RB, p 28) During the past 12 months, how often did you feel nervous—all of the time, most of the time, some of the time, almost never, or not at all?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

[IWER: CHECK "NERVOUS" IN K4; THEN CONTINUE TO K1c]

GO TO K1d

K1c. (RB, p 28) During the past 12 months, how often did you feel so nervous that nothing could calm you down (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

K1d. (RB, p 28) During the past 12 months, how often did you feel hopeless (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

[IWER: CHECK "HOPELESS" IN K4; THEN CONTINUE TO K1e]

K1e. (RB, p 28) During the past 12 months, how often did you feel restless and fidgety (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL
			GO TO K1g	

[IWER: CHECK "RESTLESS AND FIDGETY" IN K4; THEN CONTINUE TO K1f]

K1f. (RB, p 28) During the past 12 months, how often did you feel so restless you could not sit still (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

K1g. (RB, p 28) During the past 12 months, how often did you feel depressed (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL
			GO TO K1j	

[IWER: CHECK "DEPRESSED" IN K4; THEN CONTINUE TO K1h]

K1h. (RB, p 28) During the past 12 months, how often did you feel so depressed that nothing could cheer you up (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

K1j. (RB, p 28) During the past 12 months, how often did you feel that everything was an effort (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

↓

[IWER: CHECK "(FELT) THAT EVERYTHING WAS AN EFFORT" IN K4; THEN CONTINUE TO K1k]

K1k. (RB, p 28) During the past 12 months, how often did you feel worthless (—all of the time, most of the time, some of the time, almost never, or not at all)?

1. ALL OF THE TIME	2. MOST OF THE TIME	3. SOME OF THE TIME	4. ALMOST NEVER	5. NOT AT ALL

↓

[IWER: CHECK "WORTHLESS" IN K4]

K4. IWER CHECKPOINT: R SAID "ALL OF THE TIME," "MOST OF THE TIME," OR "SOME OF THE TIME" TO THE FOLLOWING:

_____TIRED OUT FOR NO GOOD REASON

_____NERVOUS

_____HOPELESS

_____RESTLESS AND FIDGETY

_____DEPRESSED

_____(FELT) THAT EVERYTHING WAS AN EFFORT

_____WORTHLESS

USE CHECKED ITEMS AS THE FILL IN K5. IF NONE ARE CHECKED → GO TO SECTION L

K5. You have said that during the past 12 months you felt _____.

What are some of the things that made you feel that way?

IWER: IF R MENTIONS ONLY ONE THING, ASK: "Is there anything else?"]

_____

_____

_____

_____

_____

_____

_____

_____

SECTION L

WORLD EVENTS

L1. People have a lot of things on their mind about world events these days. We would like to ask you about some of them.

First…. In recent times, the United States has been deeply involved in the Middle East in various ways. On the whole, do you think that involvement is helping stabilize the region?

1. YES	5. NO

L2. Next… Do you support or oppose a two-state solution to the Israeli-Palestinian conflict, or have you not thought much about it?

1. SUPPORT	2. (IF VOL.) UNDECIDED	3. OPPOSE	4. HAVE NOT THOUGHT MUCH ABOUT IT

↓
GO TO L3

L2a. Do you support or oppose the establishment of an independent Palestinian state on the West Bank and Gaza, or have you not thought much about it?

1. SUPPORT	2. (IF VOL.) UNDECIDED	3. OPPOSE	4. HAVE NOT THOUGHT MUCH ABOUT IT

↓
GO TO L3

L2b. Do you support or oppose having East Jerusalem as its capital, or have you not thought much about it?

1. SUPPORT	2. (IF VOL.) UNDECIDED	3. OPPOSE	4. HAVE NOT THOUGHT MUCH ABOUT IT

L3. In 1948 Israel became an independent state. Some people believe that this event was the fulfillment of prophecy. Other people say that its existence has nothing to do with prophecy. In your opinion is Israel the fulfillment of prophecy?

1. YES	5. NO

L4. Now I would like to ask you some questions about the terrorist attacks on September 11, 2001 – that is, 9/11. In the days immediately after 9/11, how reliable do you think the following sources of information were?

L4a. U.S.-based media--were they very reliable, somewhat reliable, or not reliable as sources of information?

1. VERY RELIABLE	2. SOMEWHAT RELIABLE	3. NOT RELIABLE

L4b. Media from the Arab world--were they very reliable, somewhat reliable, or not reliable as sources of information?

1. VERY RELIABLE	2. SOMEWHAT RELIABLE	3. NOT RELIABLE

L4c. Local community leaders (--were they very reliable, somewhat reliable, or not reliable as sources of information)?

1. VERY RELIABLE	2. SOMEWHAT RELIABLE	3. NOT RELIABLE

L4d. Family and friends (--were they very reliable, somewhat reliable, or not reliable as sources of information)?

1. VERY RELIABLE	2. SOMEWHAT RELIABLE	3. NOT RELIABLE

L5. Since 9/11, how closely have you been following the news about the "war on terrorism" -- very closely, closely, a little, or not much at all?

1. VERY CLOSELY	2. CLOSELY	3. A LITTLE	8. NOT MUCH AT ALL

L6. Now I'll read you some possible explanations for the terrorist attacks on 9/11. For each one, please tell me whether you think this is a possible explanation or not. Just answer yes or no.

L6a. First….It's because the U.S. does not support Palestinians.

1. YES	5. NO	8. (IF VOL.) DON'T KNOW, NOT SURE

L6b. It's because of the U.S. intervention in the Persian Gulf.

1. YES	5. NO	8. (IF VOL.) DON'T KNOW, NOT SURE

L6c. It's because of the conflict between Christianity and Judaism on one side and Islam on the other.

1. YES	5. NO	8. (IF VOL.) DON'T KNOW, NOT SURE

L6d. It's because the U.S. supports Israel.

1. YES	5. NO	8. (IF VOL.) DON'T KNOW, NOT SURE

L6e. It's because of the extremist beliefs of a few terrorists.

1. YES	5. NO	8. (IF VOL.) DON'T KNOW, NOT SURE

L6f. It's because the U. S. believes in democracy, freedom and equal rights for women.

1. YES	5. NO	8. (IF VOL.) DON'T KNOW, NOT SURE

L7. How much—if any—have the events of 9/11 shaken your own personal sense of safety and security? Have they shaken it a great deal, a good amount, not too much, or not at all?

1. A GREAT DEAL	2. A GOOD AMOUNT	3. NOT TOO MUCH	8. NOT AT ALL

L8. Would you be willing to give up some civil liberties if that were necessary to curb terrorism in this country?

1. YES	3. (IF VOL.) DEPENDS ON WHICH LIBERTIES	5. NO

L9. For each of the following measures, please tell me whether or not you would support it as a way to reduce terrorist acts:

L9a. Increasing surveillance of U. S. citizens by the government?

1. YES	5. NO

L9b. Giving the police powers to stop and search anyone at random?

1. YES	5. NO

L9c. Detaining some suspicious individuals even if there is not sufficient evidence to prosecute them in the courts?

1. YES	5. NO

L9d. Increasing surveillance of Arab Americans by the government?

1. YES	5. NO

L9e. Giving the police powers to stop and search anyone who appears to be Arab or Muslim, at random?

1. YES	5. NO

L9f. Detaining some suspicious Arabs and/or Muslims even if there is not sufficient evidence to prosecute them in the courts?

1. YES	5. NO

L10. Do you think Arabs or Muslims who are accused of supporting or engaging in terrorism can receive fair trials in the U.S.?

1. YES	5. NO

L11. (RB, p. 29) Using the categories on page 29 in the Blue Booklet….Do you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree with the following statement? "The Arab American community is doing all it can to assist in the fight against terror."

1. STRONGLY AGREE	2. AGREE	3. NEITHER AGREE NOR DISAGREE	4. DISAGREE	5. STRONGLY DISAGREE

L12. Next, I want to ask two questions about relations in the metro Detroit region between Arab Americans and other residents. Overall since 9/11, would you say that relations have become more distant, closer, or stayed about the same?

1. THEY HAVE BECOME MORE DISTANT	2. THEY HAVE BECOME CLOSER	3. THEY HAVE STAYED ABOUT THE SAME

L13. How about in recent months? Have relations become more distant, closer, or stayed about the same?

1. THEY HAVE BECOME MORE DISTANT	2. THEY HAVE BECOME CLOSER	3. THEY HAVE STAYED ABOUT THE SAME

L14. How closely have you been following the news relating to the conflict between the U.S. and Iraq -- very closely, closely, a little, or not much at all?

1. VERY CLOSELY	2. CLOSELY	3. A LITTLE	8. NOT MUCH AT ALL

L15. How much—if any—have the events relating to the conflict between the U.S. and Iraq shaken your own personal sense of safety and security? Have they shaken it a great deal, a good amount, not too much, or not at all?

1. A GREAT DEAL	2. A GOOD AMOUNT	3. NOT TOO MUCH	8. NOT AT ALL

L16. Now I'd like to end this interview with a couple of general questions about the most pressing needs of families and communities. What are the three most pressing needs facing you and your family?

[IWER: PROBE AO FOR UP TO THREE NEEDS]

_____

_____

_____

_____

L17. What are the three most pressing needs facing your local community?

[IWER: PROBE AO FOR UP TO THREE NEEDS]

_____

_____

_____

_____

L18. These are all the questions I have. You are important to the study and we appreciate your time and effort.

L19. **[OPTIONAL]** Would you like to hear a little more about our study and its purpose?

1. YES	5. NO
↓	↓ END

The Detroit Area Study has been a graduate level class at the University of Michigan for the last 50 years. The purpose of the class is to train students in research methods and collect information on the opinions of the people in the Detroit area. This year we are trying to understand how people get and use information, their values and attitudes about a number of issues, and their reactions to important current events. The results of our studies are typically published in newspaper articles, research papers, and books, dealing mainly with the social sciences. Some examples would be articles highlighting Detroiters' general opinions on family values, labor force participation, and social networks. All the findings are reported in group statistical or numerical form; no one person's answers would ever be singled out and stated individually. You have been important to the scientific nature of the study by being an anonymous respondent to the questions we asked you today.

L20. EXACT TIME NOW_____

SECTION M

INTERVIEWER OBSERVATIONS

M1. COMPLEXION OF RESPONDENT

1. VERY DARK	2. DARK	3. MEDIUM	4. LIGHT	5. VERY LIGHT

M2. SEX OF RESPONDENT

1. MALE	2. FEMALE

M3. HOW MANY AMERICAN SYMBOLS ARE DISPLAYED—SUCH AS AMERICAN FLAGS, POSTERS, OR STICKERS?

1. MANY	2. SOME	3. A FEW	4. ONE	5. NONE

M4. THUMBNAIL SKETCH

_____

_____

_____

_____

_____

_____

_____

_____

2003 DAS

Respondent Booklet

1. INSIDE DETROIT (such as the city, Hamtramck, Highland Park…)

2. NEAR SOUTH WEST DETROIT (Such as Dearborn, Dearborn Heights…)

3. DOWNRIVER (Such as Southgate, Lincoln Park, Wyandotte…)

4. WESTERN SUBURBS (Such as Livonia, Plymouth, Canton, Novi, Farmington, Westland…)

5. NEAR NORTHERN SUBURBS (Such as Southfield, Oak Park, Royal Oak, Berkley, Ferndale…)

6. NORTHERN SUBURBS (Such as West Bloomfield, Birmingham, Rochester, Orchard Lake, Troy…)

7. EASTERN SUBURBS (Such as The Pointes, St. Claire Shores, Sterling Heights, Warren…)

1. Work
2. Home
3. School
4. Library
8. Friend's home
9. Other

1. Not at all concerned
2. A little concerned
3. Somewhat concerned
4. Very concerned
5. Extremely concerned

1. Don't want it
2. Too expensive
3. Can use it somewhere else
4. Concerned about how children use it
5. Concerns about privacy
6. Other

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree

1. Trust them a lot
2. Trust them some
3. Trust them only a little
4. Trust them not at all

1. Very conservative
2. Moderately conservative
3. Middle of the road
4. Moderately liberal
5. Very liberal

1. Never did this
2. Once
3. A few times
4. About once a month on average
5. Twice a month
6. About once a week on average
7. More than once a week

1. NOT AT ALL IMPORTANT	2	3	4	5	6	7	8	9	10. VERY IMPORTANT

A. There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

B. There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

1. NONE
2. $1-99
3. $100-499
4. $500-999
5. $1,000-4,999
6. $5,000 OR MORE

1. A great deal
2. A lot
3. Not very much
4. None at all

1. Biased in favor
2. Balanced
3. Biased against

1. Working now
2. Only temporarily laid off
3. Unemployed
4. Retired
5. Permanently disabled
6. Homemaker
7. Student
8. Other

FOR EXAMPLE:

-Italian
-Jamaican
-African American
-Cambodian
-Cape Verdean
-Norwegian
-Dominican
-French Canadian
-Haitian
-Korean
-Lebanese
-Polish
-Nigerian
-Mexican
-Taiwanese
-Ukrainian

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree

1. WHITE

2. BLACK, AFRICAN AMERICAN OR NEGRO

3. AMERICAN INDIAN OR ALASKA NATIVE

4. ASIAN:

Asian Indian
Chinese
Filipino
Japanese
Korean
Vietnamese
Other Asian

5. PACIFIC ISLANDER:

Native Hawaiian
Guamanian or Chamorro
Samoan
Other Pacific Islander

6. OTHER

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree

1. Protestant
2. Catholic
3. Jewish
4. Muslim
5. Orthodox christian
6. Atheist
7. Other

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree

1. Working now
2. Only temporarily laid off
3. Unemployed
4. Retired
5. Permanently disabled
6. Homemaker
7. Student
8. Other

1. LESS THAN $10,000
2. $10,000-14,999
3. $15,000-19,999
4. $20,000-29,999
5. $30,000-49,999
6. $50,000-74,999
7. $75,000-99,999
8. $100,000-149,999
9. $150,000-199,999
10. $200,00 OR MORE

_____ a. Good Manners

_____ b. Independence

_____ c. Hard work

_____ d. Feeling of responsibility

_____ e. Imagination

_____ f. Tolerance and respect for other people

_____ g. Thrift, saving money and things

_____ h. Determination and perseverance

_____ j. Religious faith

_____ k. Unselfishness

_____ l. Obedience

a. Maintaining order in the nation

b. Giving people more say in important government decisions

c. Fighting rising prices

d. Protecting freedom of speech

Can never be justified 1	2	3	4	5	6	7	8	9	Can always be justified 10

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree

A. The government should take more responsibility to ensure that everyone is provided for.

B. People should take more responsibility to provide for themselves.

1. All of the time
2. Most of the time
3. Some of the time
4. Almost never
5. Not at all

1. Strongly agree
2. Agree
3. Neither agree nor disagree
4. Disagree
5. Strongly disagree